

The Steering Committee of the 31<sup>st</sup> Board of Representatives of the City of Stamford will meet on **Monday, January 9, 2023**, at 7:00 p.m. This meeting will be held remotely and can be accessed by computer, tablet or smartphone at <https://us02web.zoom.us/j/86110385700> or [www.zoom.com](http://www.zoom.com) – Webinar ID - 861 1038 5700 or by telephone at 1 646 558 8656 – Webinar ID - 861 1038 5700.

# AGENDA OF THE STEERING COMMITTEE

The Regular Meeting of the 31<sup>st</sup> Board of Representatives of the City of Stamford will be held on **Monday, February 6, 2023**, at 8:00 p.m.

## BOARD OF REPRESENTATIVES MEETING AGENDA

**INVOCATION:** To be delivered by \_\_\_\_\_ [13<sup>th</sup> District].

**PLEDGE OF ALLEGIANCE TO THE FLAG:** To be led by President Curtis.

**ROLL CALL:** To be conducted by Clerk Cottrell.

**VOTING MACHINE STATUS:**

**MOMENTS OF SILENCE:**

**FILLING OF VACANCY:**

**To be considered by the Appointments Committee at its meeting on January 17, 2023:**

1. A31.062            Vacancy on the Board of Education (Ben Lee's resignation).  
12/13/22 – Submitted by President Curtis

**COMMUNICATIONS:**

**HONORARY RESOLUTIONS:**

**PUBLIC PARTICIPATION SESSION:**

**STANDING COMMITTEES**

**STEERING COMMITTEE:** Meeting: Monday, January 9, 2023  
7:00 p.m. – By Webinar

**APPOINTMENTS COMMITTEE:** **Denis W. Patterson, Chair**  
**Ramya Shaw, Vice Chair**  
Meeting: Tuesday, January 17, 2023  
6:30 p.m. – by Webinar

1. A31.063      **Fire Commission**  
Maria F. Linares (R)                      Repl. Hill ( )  
Stamford, CT 06902  
Term Expires: 11/30/2025  
01/04/23 – Submitted by Mayor Simmons
  
2. A31.064      **Board of Assessment Appeals**  
Jim Fleischer (D)                      Repl. Pierre-Louis (D)  
Stamford, CT 06903  
Term Expires: 12/01/2025  
01/04/23 – Submitted by Mayor Simmons
  
3. A31.065      **Board of Assessment Appeals**  
Ed Laux (R)                      Repl. Loglisci (R)  
Stamford, CT 06906  
Term Expires: 12/01/2025  
01/04/23 – Submitted by Mayor Simmons

**FISCAL COMMITTEE:**

**Monica Di Costanzo, Co-Chair**

**Lindsey Miller, Co-Chair**

Meeting: Monday, January 30, 2023

7:00 p.m. – Democratic Caucus Room and by  
webinar

1. [F31.164](#)                    ADDITIONAL APPROPRIATION (Grants Budget);  
\$22,830.00                    F33111; DUI Enforcement; Additional Appropriation  
to Match Actual Award Received. (100% Grant  
Funded)  
01/04/23 – Submitted by Mayor Simmons  
01/19/23 – To be Considered by Board of Finance
  
2. [F31.177](#)                    GRANTS RESOLUTION; Authorizing The Mayor to  
Enter into an Application and Agreement with The  
Connecticut Department of Economic and  
Community Development and a Sub-Recipient  
Agreement with Scrapworks LLC.  
12/12/22 – Submitted by Anita Carpenter
  
3. [F31.178](#)                    GRANTS RESOLUTION; Authorizing The Mayor to  
Enter into an Agreement with The Connecticut  
Department of Emergency Services & Public  
Protection for a State Homeland Security Grant  
Program.  
12/12/22 – Submitted by Anita Carpenter
  
4. [F31.179](#)                    GRANTS RESOLUTION; Authorizing The Mayor to  
Enter into an Agreement with The Connecticut  
Department of Economic and Community  
Development Related to the Stamford Museum and  
Nature Center Observatory and Planetarium  
12/13/22 – Submitted by Anita Carpenter
  
5. [F31.165](#)                    ADDITIONAL APPROPRIATION (Capital Budget); -  
\$153,318.00                    C56182 - Street Patch & Resurface; Aquarion Water  
Company Reimbursement for Milling and Paving of  
Farms Road Portion due to Bargh Reservoir  
Replacement Raw Water Pipeline Project (Source of  
Funds: Private Contribution).  
01/04/23 – Submitted by Mayor Simmons  
01/10/23 – To be Considered by Planning Board  
01/19/23 – To be Considered by Board of Finance

6. [F31.166](#)                    ADDITIONAL APPROPRIATION (Capital Budget);  
 \$166,666.00                    001307; Creation of Mill River Playscape Funds to  
    be used for Design and Construction of Playscape  
    Area at Mill River Carousel Park Pavilion (Source of  
    Funds: State Grant per [Resolution No. 4151](#)).  
    01/04/23 – Submitted by Mayor Simmons  
    01/10/23 – To be Considered by Planning Board  
    01/19/23 – To be Considered by Board of Finance
7. F31.167                    ADDITIONAL APPROPRIATION (Capital Budget);  
 \$166,666.00                    001308; Rehabilitation of Boys and Girls Club  
    Playscape at Yerwood Center: Project includes:  
    Design, Improvement of Safety and ADA  
    compliance; Solicitation of proposals and Selection  
    of a Contractor; Removal and Disposal of Existing  
    Playscape; and Installation of Playscape. (Source of  
    Funds: State Grant).  
    01/04/23 – Submitted by Mayor Simmons  
    01/10/23 – To be Considered by Planning Board  
    01/19/23 – To be Considered by Board of Finance
8. [F31.168](#)                    GRANTS RESOLUTION; Authorizing the Mayor to  
    Enter into an Agreement with the Connecticut  
    Department of Energy and Environmental  
    Development related to the Boys & Girls Club  
    Playscape Area at the Yerwood Center.  
    01/04/23 – Submitted by Mayor Simmons
9. F31.169                    ADDITIONAL APPROPRIATION (Capital Budget);  
 \$166,666.00                    001309; Children’s Learning Center Installation of  
    New Playscape at Hillandale Avenue Location.  
    Project includes: preparation of Site Plans; Site  
    Preparation; Demolition of Current Play Equipment;  
    Site Drainage; and Preparation for Installation of  
    New Equipment (Source of Funds: State Grant).  
    01/04/23 – Submitted by Mayor Simmons  
    01/10/23 – To be Considered by Planning Board  
    01/19/23 – To be Considered by Board of Finance
10. [F31.170](#)                    GRANTS RESOLUTION; Authorizing the Mayor to  
    Enter into an Agreement with the Connecticut  
    Department of Energy and Environmental  
    Development related to the Child Learning Center for  
    Playscape Design and Construction.  
    01/04/23 – Submitted by Mayor Simmons

11. [F31.171](#)      ADDITIONAL APPROPRIATION (Capital Budget);  
 \$47,952.00      C5B613; District Wide Boiler and Burner  
 Replacement; Eversource Energy Efficient Services  
 Incentive Rebate for Northeast Elementary School  
 Boiler Plant Replacement Project (Source of Funds:  
 Rebate).  
 01/04/23 – Submitted by Mayor Simmons  
 01/10/23 – To be Considered by Planning Board  
 01/19/23 – To be Considered by Board of Finance
12. [F31.172](#)      ADDITIONAL APPROPRIATION (Capital Budget);  
 \$300,000.00      001313; District Wide Window AC Unit Project;  
 Window AC Unit Installations District Wide at  
 Schools that do not have Building Wide AC Systems.  
 Total Project Cost is Estimated at \$300,000  
 (\$150,000 Split Between City And BOE Surplus) and  
 is Estimated to Provide 200 Window AC Units  
 Installed. (Source of Funds: Capital Non-Recurring).  
 01/04/23 – Submitted by Mayor Simmons  
 01/10/23 – To be Considered by Planning Board  
 01/19/23 – To be Considered by Board of Finance
13. [F31.173](#)      ADDITIONAL APPROPRIATION (Capital Budget); -  
 \$1,334,421.00      CPB092; District Wide Roofing Replacement; grant  
 reimbursement related to Stamford High 1927  
 Building Phase II Roofing Replacement Project.  
 Total Project Cost is Estimated at \$2,224,035 and  
 Grant Reimbursement Is Estimated at \$1,334,421.  
 (Source of Funds: State Grant).  
 01/04/23 – Submitted by Mayor Simmons  
 01/10/23 – To be Considered by Planning Board  
 01/19/23 – To be Considered by Board of Finance
14. [F31.174](#)      RESOLUTION; Amending the Capital Budget for  
 Fiscal Year 2022-2023 by Adding an Appropriation of  
 \$2,224,035 for the Stamford High School Roof  
 Project and Authorizing \$889,614 General Obligation  
 Bonds of the City to Meet Said Appropriation; and  
 Resolution for School Construction Grant.  
 01/04/23 – Submitted by Mayor Simmons  
 01/19/23 – To be Considered by Board of Finance
15. [F31.175](#)      APPROVAL; Agreement with Municipal Tax Services  
 LLC for Motor Vehicle Tax Compliance under RFP.  
 No. 888.  
 12/30/22 – Submitted by Mayor Simmons  
 01/19/23 – To be Considered by Board of Finance

16. [F31.176](#) APPROVAL; Amendment No. Two to Agreement between City of Stamford and Oracle America, Inc. for Oracle Cloud ERP Services; Amendment Two revises the Project Timeline and Increase the Contract Price by \$1,150,000.00, Bringing the Total to \$4,809,000.00.  
12/28/22 – Submitted by Mayor Simmons  
01/19/23 – To be Considered by Board of Finance
17. [F31.162](#) REVIEW; Update on Current Property Revaluation.  
12/05/22 – Submitted by Reps. Fedeli, Di Costanzo, and Miller  
**12/19/22 – Report Made & Held by Committee 8-0-0**
18. F31.180 REVIEW; Overview of Office of Administration.  
01/04/23 – Submitted by Rep. Cottrell

**LEGISLATIVE & RULES  
COMMITTEE:**

**Phil Berns, Co-Chair**  
**Susan Nabel, Co-Chair**  
Meeting: Tuesday, January 24, 2023  
7:00 p.m. – By Webinar

1. [LR31.033](#) ORDINANCE for publication; Amending [Chapter 164 of the Code of Ordinances, Noise](#), § 164-3, Definitions and Proposed §164-6a, including Restrictions on Gas-Powered Leaf Blowers.  
08/03/22 – Submitted by Reps. Nabel, Berns and Mays  
08/23/22 – Held by Committee 7-0-0  
09/29/22 –Held by Committee 8-0-0  
10/25/22 – Report Made & Held by Committee 6-0-0  
11/29/22 – Held by Committee 8-0-0  
**12/19/22 – Held by Committee 6-0-0**
2. LR31.041 ORDINANCE for publication; Amending [Chapter 164 of the Code of Ordinances, Noise](#), §164-10, Violations and Penalties. [Split from [LR31.033](#)]  
12/07/22 – Submitted by Reps. Nabel, Berns and Mays  
**12/19/22 – Held by Committee 6-0-0**

3. LR31.042      ORDINANCE for publication; Amending [Chapter 164 of the Code of Ordinances, Noise](#), §164-5.E, Violations and Penalties – Exemptions and Special Conditions; Subsections 1 and 5, and other miscellaneous changes to §§ 164-3, Definitions; 164-4, Noise Level Measurement Procedures; 164-6, Prohibited Noise Activities; and 164-9, Inspections.  
[Split from [LR31.033](#)]  
12/07/22 – Submitted by Reps. Nabel, Berns and Mays  
**12/19/22 – Held by Committee 6-0-0**
  
4. [LR31.018](#)      APPROVAL; Amendment to the Board of Representatives Rules of Procedure to Amend Section II.B.1 to Establish a Postage Mailing Allowance to Facilitate Representatives' Broader Communication with Constituents.  
02/09/22 – Submitted by Reps. de la Cruz, Morson, and Sherwood  
03/01/22 – Held by Committee 8-0-0  
03/29/22 – Held by Committee 7-0-0  
04/26/22 – Held by Committee 8-0-0  
06/27/22 – Report Made & Held by Committee 7-0-0  
07/11/22 – Moved to Pending  
09/29/22 –Held by Committee 8-0-0  
10/25/22 –Held by Committee 6-0-0  
11/29/22 – Held by Committee 7-0-0  
**12/19/22 – Held by Committee 6-0-0**
  
5. LR31.043      APPROVAL; Amendment to the Board of Representatives Rules of Procedure to Amend Section III.C.12 to Amend When Documentation must be Submitted to Appointments Committee.  
01/04/23 – Submitted by Rep. Cottrell
  
6. LR31.045      ORDINANCE for publication; Amending Code of Ordinances, [Chapter 6, Article XVII, Appointments Commission, §6-122](#), Membership of the Commission  
01/04/23 – Submitted by Rep. Stella  
**As a Secondary Committee: Appointments**
  
7. LR31.044      REVIEW; Overview of Office of Legal Affairs.  
01/04/23 – Submitted by Rep. Cottrell

**PERSONNEL COMMITTEE:**

**Anabel Figueroa, Chair**

**Mary Fedeli, Vice Chair**

Meeting: Monday, January 23, 2023

7:00 p.m. – By Webinar

1. P31.032            REVIEW; Overview of Human Resources  
Department.  
01/04/23 – Submitted by Rep. Cottrell

**LAND USE/URBAN  
REDEVELOPMENT COMMITTEE:**

**Bradley Bewkes, Chair**

**Nina Sherwood, Vice Chair**

Meeting: Wednesday, January 18, 2023

7:00 p.m. – by Webinar

***Possibly in Executive Session:***

1. [LU31.019](#)            REVIEW; Status of Property at 21 Pulaski Street.  
07/06/22 – Submitted by Rep. Adams  
07/28/22 – Report Made & Held by Committee 10-  
0-0  
09/01/22 – Report Made & Held by Committee 9-0-  
0  
11/03/22 – Held by Committee 11-0-0
2. LU31.026            REVIEW; Smoke Shop Signage - Violations by  
Current Retail Locations and Possibility for  
Additional Regulations.  
01/04/23– Submitted by Rep. Gilbride
3. LU31.027            REVIEW; Overview of Land Use Bureau  
01/04/23 – Submitted by Rep. Cottrell



**OPERATIONS COMMITTEE:**

**Virgil de la Cruz, Chair**

**Sean Boeger, Vice Chair**

Meeting: Monday, January 23, 2023

6:30 p.m. – by Webinar

1. [O31.022](#) APPROVAL; Agreement between City of Stamford and Antinozzi Associates P.C. for HVAC Units & Roof Replacement at the Yerwood Community Center (a/k/a the Boys & Girls Club), 300 West Main Street (Under RFP No. 868).  
11/23/22 – Submitted by Mayor Simmons  
12/07/22 – Approved by Board of Finance 5-0-1  
12/29/22 – Approved by Committee 9-0-0  
**01/03/23 – Held by Full Board 31-5-0**
  
2. O31.017 REVIEW; Stamford Transfer Station Operations and Possibility of Increasing Fees for Non-Residential and Commercial Businesses using the Transfer Station.  
07/06/22 – Submitted by Reps. Stella and Curtis  
07/18/22 – Report Made & Held by Committee 7-0-0  
08/15/22 – Report Made & Held by Committee 7-0-0  
09/12/22 – Moved to Pending  
10/17/22 –Held by Committee 8-0-0  
**12/29/22 –Held by Committee 9-0-0**
  
3. O31.018 REVIEW; West Main Street Bridge.  
08/03/22 – Submitted by Director Quinones  
08/15/22 – Report Made & Held by Committee 7-0-0  
09/12/22 – Moved to Pending  
**12/29/22 –Held by Committee 9-0-0**
  
4. O31.023 REVIEW; Compliance with the Complete Streets Ordinance and the American with Disabilities Act in Road Construction Projects.  
01/04/22 – Submitted by Rep. de la Cruz
  
5. O31.024 REVIEW; Overview of Office of Operations.  
01/04/23 – Submitted by Rep. Cottrell

**PUBLIC SAFETY &  
HEALTH COMMITTEE:**

**Jeffrey Stella, Chair  
Eric Morson, Vice Chair**

Meeting: Thursday, January 19, 2023  
6:30 p.m. – by Webinar

1. PS31.034      REVIEW; Difficulties of Enforcement of City Ordinances under Civil Citation process and possible solutions, including Cross-Training of Civil Citation Officers.  
12/06/22 – Submitted by Reps. Stella and de la Cruz
  
2. PS31.020      REVIEW; Of a "duty to report law" Requiring Property Managers, Building Superintendents, Security Personnel, Doormen, Etc. to Notify 911 of any Emergencies.  
04/06/22 – Submitted by Reps. Curtis, Stella, and Pavia  
04/20/22 – Report Made & Held by Committee 6-0-0  
05/18/22 – No Action Taken  
06/22/22 – Report Made & Held in Committee 7-0-0  
07/11/22 – Moved to Pending
  
3. PS31.029      REVIEW; Legal Role and Authority of City Constables.  
09/07/22 – Submitted by Rep. Stella  
09/12/22 – Moved to Pending
  
4. PS31.035      REVIEW; Overview of Department of Public Safety, Health, & Welfare.  
01/04/23 – Submitted by Rep. Cottrell

**PARKS & RECREATION  
COMMITTEE:**

**Jennifer Matheny, Chair  
Daniel R. Sandford, Vice Chair**

Meeting: Thursday, January 19, 2023  
7:00 p.m. – by Webinar

1. PR31.012      REVIEW; Dredging at Cove Marina.  
12/12/22 – Submitted by Reps. Sherwood and Figueroa

2. PR31.013      REVIEW; Future Plans for Cummings Park and Cummings Marina.  
12/12/22 – Submitted by Reps. Sherwood, Figueroa, Watkins, and Bewkes
3. PR31.014      REVIEW; Overview of Department of Parks and Recreation Services Department  
01/04/23 – Submitted by Rep. Cottrell

**EDUCATION COMMITTEE:**

**Megan Cottrell, Chair**  
**Ramya Shaw, Vice Chair**  
 Meeting: Wednesday, January 26, 2023  
 7:00 p.m. – by Webinar

1. E31.012      REVIEW; SPS Plans to Implement [PA 22-118](#) §§ 82 - 89 Regarding the Provision of Free Menstrual Products in Schools.  
12/02/22 – Submitted by Rep. Pollack  
**12/12/22 – Held at Steering**
2. E31.013      REVIEW; Overview of the Board of Finance, Board of Representatives, and Board of Education Authority over the Board of Education Budget, Buildings, Curriculum, etc.  
01/04/23 – Submitted by Rep. Cottrell

**HOUSING/COMMUNITY DEVELOPMENT/**

**SOCIAL SERVICES COMMITTEE:**

**Mavina Moore, Co-Chair**  
**Rob Roqueta, Co-Chair**  
 Meeting: Tuesday, January 31, 2023  
 6:30 p.m. – by Webinar  
 - and -  
 TBD

1. HCD31.031      PUBLIC HEARING; of the Year 49 CDBG Proposals (Year 23/24). [1/31/23]  
12/27/22 – Submitted by Emily Gordon
2. HCD31.032      WORKSHOP; Subcommittee Review of Year 49 CDBG Funding Requests. [TBD]  
12/27/22 – Submitted by Emily Gordon

3. HCD31.027 REVIEW; Method for Addressing Complaints, Violations, and Potential Violations with Regard to the BMR program. [1/31/23]  
12/06/22 – Submitted by Reps. Moore, Roqueta, Sherwood, Figueroa, Campbell, and Walston  
**12/27/22 – Held by Committee**
4. HCD31.028 REVIEW; Steps Needed to Centralize the Management and Administration of the BMR Program under the Authority of a Single Entity. [1/31/23]  
12/06/22 – Submitted by Reps. Moore, Roqueta, Sherwood, Figueroa, Campbell, and Walston  
**12/27/22 – Held by Committee**

**TRANSPORTATION COMMITTEE:** **David Watkins, Chair**  
**Terry Adams, Vice Chair**  
Meeting: Wednesday, January 25, 2022  
7:00 p.m. – by Webinar

**STATE & COMMERCE COMMITTEE:** **Fred Pierre-Louis, Chair**  
**Jonathan Jacobson, Vice Chair**  
Meeting: Wednesday, January 18, 2022  
7:00 p.m. – by Webinar

## **SPECIAL COMMITTEES**

**CHARTER REVISION COMMITTEE:** **Jeff Curtis, Co-Chair**  
**Bradley Bewkes, Co-Chair**

**OUTSIDE COUNSEL COMMITTEE:**

**Jeff Curtis, Chair**

Meeting: Thursday, January 12, 2022  
6:00 p.m. – by Webinar

1. [OC31.001](#) REVIEW; Status of [High Ridge Real Estate Owner, LLC v Board of Representatives of the City of Stamford.](#)  
05/04/22 – Submitted by President Curtis and Rep. Nabel  
05/31/22 – Held by Committee 8-0-0  
06/13/22 – Moved to Pending

**MINUTES**

1. APPROVAL; January 3, 2023 Regular Board Meeting Minutes.

## PENDING AGENDA

[To be reviewed during January, April, July, and October Steering Committee meetings]

### Honorary Resolutions:

1. RESOLUTION; Recognizing John Zelinsky's 44 Years of Service to the City of Stamford on the Board of Representatives.  
02/08/22 – Submitted by the 31<sup>st</sup> Board of Representatives  
02/14/22 – Held at Steering  
03/14/22 – Held at Steering  
04/11/22 – Held at Steering  
05/09/22 – Moved to Pending

### Appointments Committee:

1. A31.026 REVIEW; All current commission and board terms; explore new methods to inform the public of any current and upcoming vacancies.  
04/06/22-Submitted by Reps. Curtis and Stella  
04/11/22 – Moved to Pending
1. A31.061 REVIEW; Update on the Appointments Commission.  
12/07/22 – Submitted by Rep. Stella  
12/12/22 – Moved to Pending

### Fiscal Committee:

1. [F31.053](#) RESOLUTION; Sense of the Board Concerning Additional Appropriations.  
04/07/22; Submitted by Reps de la Cruz, Boeger, Sherwood, Stella, and Tomas  
05/09/22 – Moved to Pending
2. [F31.069](#) ADDITIONAL APPROPRIATION (Capital Budget);  
\$47,542.63 C56174; Citywide Signals; Funding for Traffic Signal Infrastructure Improvements Related to Development (Source of Funds: Private Contributions).  
07/06/22 – Submitted by Mayor Simmons  
\_\_/\_\_/\_\_; To be Considered by Planning Board  
\_\_/\_\_/\_\_; To be Considered by Board of Finance  
07/11/22 – Moved to Pending

3. [F31.083](#)      ADDITIONAL APPROPRIATION (Capital Budget);  
 \$400,000.00      C5B218; BOE District Wide Renovation Assessment;  
                          to Prepare Educational Specifications, Concept  
                          Planning, Layout, and Cost Estimating for Major  
                          Construction at Turn of River Middle School,  
                          Rippowam Middle School, KT Murphy Elementary,  
                          and 83 Lockwood Avenue which will be Utilized to  
                          Determine the Type of Construction at Each Site and  
                          to Submit Applications to the State for Grant Fund  
                          Reimbursements (Source of Funds: Capital Non  
                          Recurring).  
                          08/29/22 – Submitted by Mayor Simmons  
                          08/30/22 – Approved by [Planning Board](#)  
                          09/08/22 – Held by Board of Finance 5-0-0  
                          09/12/22 – Moved to Pending
4. F31.163      REVIEW; Update on Status of [F31.056](#) – Additional  
                          Appropriation (Grants Budget) of \$1,500,000 to  
                          Support Small Businesses that Suffered a Negative  
                          Economic Impact due to COVID 19; through Grant  
                          Assistance of up to \$7500.  
                          12/05/22 – Submitted by Rep. Miller  
                          12/12/22 – Moved to Pending

**Legislative & Rules Committee:**

1. LR31.003      ORDINANCE for publication; Amending [Chapter 19](#)  
                          of the Code of Ordinances, Code of Ethics, to Use  
                          an External Arbitrator or Judge Referee rather than  
                          an Investigating Committee to Determine Probable  
                          Cause.(Previously COE 30.006)  
                          12/08/21 – Submitted by Reps. de la Cruz,  
                          Sherwood and Berns  
                          12/13/21 – Moved to Pending
2. [LR31.013](#)      APPROVAL; Amendment to the Board of  
                          Representatives Rules of Procedure to Permanently  
                          Permit the Option of Remote Meetings of the Board  
                          of Representatives and Committees Thereof.  
                          01/05/22 – Submitted by Reps. Jacobson and Nabel  
                          01/25/22 – Held by Committee 9-0-0  
                          03/01/22 – Held by Committee 8-0-0  
                          03/14/22 – Moved to Pending

3. [LR31.019](#) REVIEW. Restricting Gas-Powered Leaf Blowers.  
 02/09/22 – Submitted by Reps. Berns and Mays  
 03/01/22 – Held by Committee 8-0-0  
 03/29/22 – Report Made & Held by Committee 7-0-0  
 04/11/22 – Moved to Pending
  
4. [LR31.008](#) APPROVAL; Amendment to the Board of Representatives Rules of Procedure to Amend Section IV.E.3.iii. to Permit a Member of the Public to Speak on a Topic which was the Subject of a Prior Public Hearing if they did not Speak at the Public Hearing.  
 12/08/21 – Submitted by Rep. Sherwood  
 12/28/21 – Held by Committee 8-1-0  
 01/25/22 – Held by Committee 9-0-0  
 03/01/22 – Held by Committee 8-0-0  
 03/14/22 – Held at Steering  
 04/11/22 – Moved to Pending
  
5. [LR31.016](#) APPROVAL; Amendment to the Board of Representatives Rules of Procedure Section IV.A.1 to add new Subsection g. to Vote on the Consent Agenda all at Once.  
 02/09/22 – Submitted by Rep. Cottrell and Ley  
 03/01/22 – Held by Committee 8-0-0  
 03/29/22 – Held by Committee 7-0-0  
 04/26/22 – Held by Committee 8-0-0  
 06/27/22 – Report Made & Held by Committee 6-0-0  
 07/11/22 – Moved to Pending
  
6. LR31.026 REVIEW; Proposed Ordinance to Require the Installation of Solar Canopies on any New Parking Lot Construction.  
 05/05/22 – Submitted by Reps. Jacobson and de la Cruz.  
 06/27/22 – Report Made & Held by Committee 7-0-0  
 07/11/22 – Moved to Pending



7. [LR31.034](#) REVIEW AND RECOMMENDATIONS; Planning Board and Board of Finance Recommendations Re: Triennial List of City-Owned and Leased Real Properties as Transmitted by the Board of Finance; Specifically, Unused Property at 0 Haig Avenue.  
08/03/22 – Submitted by Sandra Dennies  
07/14/22 – Considered by Board of Finance  
08/09/22 – Considered by Planning Board  
09/06/22 – Recommendation of the Planning Board Accepted by Board of Finance 4-0-0  
08/23/22 – Recommendation of the Planning Board Accepted 5-0-2  
09/06/22 – Held by Full Board  
09/12/22 – Moved to Pending
  
8. LR31.040 APPROVAL; Amendment to the Board of Representatives Rules of Procedure re: Use of Virtual Town Halls by Representatives.  
11/29/22 – Submitted by Rep. Cottrell  
12/12/22 – Moved to Pending

**Land Use/Urban Redevelopment Committee:**

1. LU31.003 REVIEW; Process for Appealing Amendments to C-D Designed Commercial District of the Zoning Regulations.  
01/05/22 – Submitted by Reps. Bewkes, Sherwood and Stella  
01/20/21 – Held by Committee 11-0-0  
02/14/22 – Held at Steering  
03/14/22 – Moved to Pending
  
2. [LU31.007](#) REVIEW; Petition and Appeal for Application of Amendment to the Zoning Regulations under [Zoning Board Approval No. 221-20](#).  
01/05/22 – Submitted by Reps. Bewkes, Sherwood and Stella  
01/20/21 – Held by Committee 11-0-0  
02/14/22 – Held at Steering  
03/14/22 – Moved to Pending

3. [LU31.001](#) REVIEW; Music and Noise Echoing through South End and District 1 Coming From The Village and Other Developments in the South End.  
 11/01/21 – Submitted by Rep. Bewkes and Stella  
 12/22/21 – Held by Committee 11-0-0  
 01/20/21 – Public Hearing Held & Held by Committee 11-0-0  
 02/14/22 – Held at Steering  
 03/14/22 – Held at Steering  
 04/11/22 – Moved to Pending
  
4. [LU31.009](#) REVIEW; Materials and Analysis Related to the Petition and Appeal for Application of Amendment to the Zoning Regulations under [Zoning Board Approval No. 221-20](#).  
 02/09/22 – Submitted by Reps. Bewkes  
 02/14/22 – Held at Steering  
 03/31/22 – Report Made & Held by Committee 7-0-0  
 04/21/22 – Report Made & Held by Committee 8-1-0  
 05/09/22 – Moved to Pending
  
5. [LU31.013](#) RESOLUTION; Requesting Acceptance of Mill Brook Road and Mill Brook Road West as City Streets Under Charter Part 8, Budgetary Procedures, Division 2. Estimates And Capital Projects, Section C8-20-1 to C8-20-11 And Division 6, Special Assessment, Section C8-60-1 to Section C8-60-17 and Chapter 214, Article III of the Code of Ordinances.  
 03/17/22 – Submitted by Mill Brook Road Homeowners Association  
 04/21/22 – Held by Committee 8-0-0  
 05/09/22 – Moved to Pending

**Operations Committee:**

1. O31.014 REVIEW; Anderson Street Garbage Pick Up and Street Trash.  
 04/29/22 – Submitted by Rep. Moore  
 05/09/22 – Moved to Pending

2. O31.001            REVIEW; Administration plans to Develop Short and Long Term Plan to Mitigate the Impact of Severe Storm and Rain Events as expressed in [Resolution 4113](#).  
                           12/08/21 – Submitted by Reps. de la Cruz and Berns  
                           12/20/21 – Held by Committee 9-0-0  
                           01/31/22 – Held by Committee  
                           03/03/22 – Held by Committee 5-0-0  
                           03/11/22 – Moved to Pending  
                           04/27/22 – Held by Committee 7-0-0  
                           06/20/22 – Report Made & Held by Committee 9-0-0  
                           07/11/22 – Moved to Pending
  
3. O31.012            REVIEW; Increasing the Number of Building Inspectors.  
                           04/06/22 – Submitted by Reps. Curtis, Stella, and Pavia  
                           04/27/22 – Held by Committee 7-0-0  
                           06/20/22 – Report Made & Held by Committee 8-1-0  
                           07/11/22 – Moved to Pending
  
4. [O31.020](#)            REVIEW; Given the Increasing Frequency and Intensity of Destructive Weather Events Caused by Global Warming, the Damage these Events do to the Electricity Distribution Lines, and the Indispensable Nature of Electricity to Life, Health, Safety, and Commerce, Explore Opportunities to Improve the Reliability, Resiliency, Sustainability, and Economics of the Electrical Distribution Lines by Placing them Underground [previously discussed as O31.019].  
                           09/06/22 – Submitted by Reps. de la Cruz and Stella  
                           10/17/22 – Report Made & Held by Committee 8-0-0  
                           12/12/22 – Moved to Pending Agenda
  
5. O31.005            REVIEW; Implementation/Revival of a City-Wide Adopt-a-Spot Program.  
                           02/09/22 – Submitted by Reps. Sandford, de la Cruz, Mays, Pratt, Adams and Roqueta  
                           03/03/22 – Held by Committee 5-0-0  
                           03/14/22 – Moved to Pending  
                           10/17/22 – Report Made & Held by Committee 8-0-0  
                           12/12/22 – Moved to Pending Agenda

**Public Safety & Health Committee:**

1. PS31.002            REVIEW; Administration Plans to pursue Air Quality Monitoring as Proposed in [Resolution 4081](#).(Previously PS30.092)  
12/08/21 – Submitted by Reps. de la Cruz and Berns  
12/13/21 – Moved to Pending
  
2. [PS31.006](#)            REVIEW; Collapse of Outdoor Patio at Allure Apartment Building Located in Harbor Point.  
02/02/22 – Submitted by Rep. Stella, Curtis, Bewkes, Sherwood, Pratt, Coleman, Adams, and Roqueta  
02/22/22 –Held by Committee 8-0-0  
03/22/22 – Held by Committee until 3/31/22 9-0-0  
03/31/22 – Held by Committee 4-0-1  
04/11/22 – Moved to Pending

**Secondary Committee: *Land Use/Urban Redevelopment***

3. PS31.010            REVIEW; City Procedures for Conducting Inspections of New Building Developments or Projects.  
02/09/22 – Submitted by Reps. Stella, Coleman Roqueta, Curtis, Bewkes, Sherwood, de la Cruz, Pratt, Adams and Roqueta  
02/22/22 –Held by Committee 8-0-0  
03/22/22 – Held by Committee until 3/31/22 9-0-0  
03/31/22 – Held by Committee 4-0-1  
04/11/22 – Moved to Pending

**Secondary Committee: *Land Use/Urban Redevelopment***

4. PS31.011            REVIEW; City Inspections of Allure, and Yale and Towne Lofts.  
02/09/22 – Submitted by Reps. Stella, Coleman and Roqueta, Bewkes, Sherwood, de la Cruz, Pratt, Adams and Roqueta  
02/22/22 –Held by Committee 8-0-0  
03/22/22 – Held by Committee until 3/31/22 9-0-0  
03/31/22 – Held by Committee 4-0-1  
04/11/22 – Moved to Pending

**Secondary Committee: *Land Use/Urban Redevelopment***

5. PS31.002      REVIEW; Administration Plans to pursue Air Quality Monitoring as Proposed in [Resolution 4081](#). (Previously PS30.092)  
 12/08/21 – Submitted by Reps. de la Cruz and Berns  
 12/13/21 – Moved to Pending  
 03/23/22 – Held by Committee 9-0-0  
 04/20/22 – Held by Committee 6-0-0  
 05/18/22 – No Action Taken  
 06/13/22 – Moved to Pending
  
6. PS31.004      REVIEW; City of Stamford Practices Regarding Environmental Testing Prior to Beginning Construction Projects and Disposal of Contaminated Matter Prior to and During Construction Projects and by Private Contractors, including Rock Crushing Activities in the South End, Relative to the Requirements of the EPB and CT DEEP.  
 01/05/22 – Submitted by Reps. Coleman, Stella, Pratt, De la Cruz, Adams, Curtis, and Figueroa  
 02/14/22 – Moved to Pending  
 05/18/22 – No Action Taken  
 06/13/22 – Moved to Pending
  
7. PS31.026      REVIEW; Stamford Police CRT Compared to other Cities and Installation of 24/7 Coverage Teams/ Patrol.  
 06/08/22 – Submitted by Reps. Stella and Curtis  
 06/13/22 – Moved to Pending
  
8. [PS31.030](#)      REVIEW; Health Risks related to use of PFAs (Per- and Polyfluoroalkyl Substances) in Public Safety Agencies PPE (Personal Protective Equipment) and all Other Safety Equipment, as well as to the Environment.  
 09/06/22 – Submitted by Reps. Stella and Curtis  
 10/19/22 – Report Made & Held by Committee  
 11/14/22 – Moved to Pending
  
9. PS31.032      REVIEW; Safety Procedures to be Put in Place for New Mill River Path on School Property During School Hours.  
 11/09/22 – Submitted by Rep. Adams  
 11/14/22 – Moved to Pending

10. PS31.033      REVIEW; Specific Incident of Unanswered Calls to 911 from Rockrimmon Road on 11/11/22 and Possible Relation to Cell Phone Coverage "Dead Zones" in North Stamford and/or Routing of Calls through Various Call Centers.  
11/14/22 – Submitted by Reps. Nabel, Ley, Matheny, Mays, Morson, Goldberg, Grunberger Curtis, Stella, and Figueroa  
11/30/22 – Report Made  
12/05/22 – Held by Full Board  
12/12/22 – Moved to Pending

**As a Secondary Committee: Operations**

**Parks & Recreation Committee:**

1. [PR31.003](#)      REVIEW; Barrett Park Capital Improvements Project.  
02/17/22 – Submitted by Reps. Boeger, Gilbride, Pollack, and Tomas  
03/23/22 – Report Made and Held by Committee 5-0-0  
06/13/22 – Moved to Pending
2. PR31.011      REVIEW; Potential Ordinance Relating to Artificial Turf Fields.  
10/13/22 – Submitted Reps. Jacobson and de la Cruz  
11/14/22 – Moved to Pending

**State & Commerce Committee:**

1. SC31.003      REVIEW; Overview of Stamford's Economic Development.  
12/08/21 – Submitted by Rep. Miller  
12/29/21 – Held by Committee 6-0-0  
01/10/22 – Moved to Pending

2. [SC31.006](#) ORDINANCE for public hearing and final adoption; Amendment to [Chapter 214, Article V](#), of the Code of Ordinances, Outdoor Dining, to Expand Outdoor Dining Into Parking Spaces and the Roadway.  
02/09/22 – Submitted by Frank Petise  
03/02/22 – Held by Committee 5-0-0  
03/30/22 – Held by Committee 4-0-0  
04/11/22 – Moved to Pending  
07/19/22 – Approved by Committee, as amended, 5-0-0  
09/12/22 – Moved to Pending
  
3. SC31.011 RESOLUTION; Calling on the Governor and the Legislature of the State of Connecticut to Make the Elimination of Local Bus Fares Permanent for All Bus Riders.  
12/06/22 – Submitted by Reps. de la Cruz, Goldberg, Grunberger, Jacobson, Ley, Mays, Morson, Nabel, Pavia, Pierre-Louis, Pollack, Sandford, Shaw, and Walston.  
12/12/22 – Moved to Pending