

The Steering Committee of the 31<sup>st</sup> Board of Representatives of the City of Stamford will meet on **Monday, March 13, 2023**, at 7:00 p.m. This meeting will be held remotely and can be accessed by computer, tablet or smartphone at <https://us02web.zoom.us/j/86110385700> or [www.zoom.com](http://www.zoom.com) – Webinar ID - 861 1038 5700 or by telephone at 1 646 558 8656 – Webinar ID - 861 1038 5700.

# AGENDA OF THE STEERING COMMITTEE

The Regular Meeting of the 31<sup>st</sup> Board of Representatives of the City of Stamford will be held on **Monday, April 3, 2023**, at 8:00 p.m.

## BOARD OF REPRESENTATIVES MEETING AGENDA

**INVOCATION:** To be delivered by \_\_\_\_\_ [15<sup>th</sup> District].

**PLEDGE OF ALLEGIANCE TO THE FLAG:** To be led by President Curtis.

**ROLL CALL:** To be conducted by Clerk Cottrell.

**VOTING MACHINE STATUS:**

**MOMENTS OF SILENCE:**

**COMMUNICATIONS:**

**HONORARY RESOLUTIONS:**

1. [RESOLUTION](#); Recognizing A Sister City Relationship Between the Town of Kramatorsk, Ukraine and Stamford, Connecticut  
03/08/23 – Submitted by Mayor Simmons

**PUBLIC PARTICIPATION SESSION:**

**STANDING COMMITTEES**

**STEERING COMMITTEE:** Meeting: Monday, March 13, 2023  
7:00 p.m. – By Webinar

**APPOINTMENTS COMMITTEE:** **Denis W. Patterson, Chair**  
**Ramya Shaw, Vice Chair**  
Meeting: Tuesday, March 21, 2023  
6:30 p.m. – by Webinar

1. A31.070      **Health Commission**  
Marc Peyser (D)                      *Repl. Trinh*  
Stamford, CT 06905                *(Exp. 12/1/22)*  
Term Expires: 12/1/2025  
03/07/023 – Submitted by Mayor Simmons
  
2. A31.071      **Health Commission**  
Douglas York (D)                    *Repl. Parry*  
Stamford, CT 06903                *(Exp. 12/1/20)*  
Term Expires: 12/1/2025  
303/07/023 – Submitted by Mayor Simmons
  
3. A31.072      **Camera Review Committee**  
Eva Maldonado (R)                  *Repl. Thomas*  
Stamford, CT 06902                *(Exp. 12/1/19)*  
Term Expires: 12/1/2025  
03/07/023 – Submitted by Mayor Simmons

**FISCAL COMMITTEE:**

**Sean Boeger, Co-Chair**

**Lindsey Miller, Co-Chair**

Meeting: Monday, March 27, 2023

6:30 p.m. – Democratic Caucus Room and by  
webinar

1. [F31.192](#)      ADDITIONAL APPROPRIATION (Grants Budget);  
\$950,000.00      Grant from the DECD for Brownfield Remediation to  
Remediate Impacted Soil and Groundwater at the  
Blickenderfer Building, 650 Atlantic Street. [Total  
Project Cost is Estimated at \$10,300,000; \$9,350,00  
is committed by Henry Street LLC to complete the  
construction phase] (Source of Funds: 100% Grant  
Funded) .  
02/24/23 – Submitted by Mayor Simmons  
03/09/23 – Approved by Board of Finance 5-0-0
  
2. [F31.193](#)      GRANTS RESOLUTION; Authorizing the Mayor to  
enter into an agreement with CT Dept. of Economic  
and Community Development for Brownfield  
Remediation at the Blickenderfer Building.  
02/24/23 – Submitted by Mayor Simmons
  
3. [F31.194](#)      ADDITIONAL APPROPRIATION (Grants Budget);  
\$25,000.00      Grant from the National Endowment for the Arts to  
the Stamford Arts Commission to Procure an Artist to  
Design and Paint a mural at the State Parking  
Garage by the Transit Center; Grant Funds are a 1:1  
match, with \$25,000 in Matching Funds Coming from  
In-Kind Contributions and Cash Match in the City's  
Operating Budget for the Program Manager's Time  
and Effort on the Project. (Source of Funds: 100%  
Grant Funded).  
02/24/23 – Submitted by Mayor Simmons  
03/09/23 – Approved by Board of Finance 5-0-0

4. [F31.195](#) \$715,448.00 ADDITIONAL APPROPRIATION (Grants Budget); Department of Public Health; Epidemiology and Laboratory Capacity (ELC) Enhancing Detection Grant from the State Department of Public Health to support ongoing Coronavirus Response and Relief activities; Funds are Budgeted for Salaries, Fringe Benefits, Subaward Contracts for Outreach, Translation and Interpreter Services, and Data Collection and Analysis, Printing, and Program Supplies. This award is from 3/1/22 thru 2/29/24. (Source of Funds: 100% Grant Funded).  
02/24/23 – Submitted by Mayor Simmons  
03/09/23 – Approved by Board of Finance 5-0-0
5. [F31.196](#) \$493,509.00 ADDITIONAL APPROPRIATION (Operating Budget); Juneteenth Holiday; Declaration of Juneteenth Holiday was not Budgeted in Current Fiscal Year (Source of Funds: Contingency)  
02/24/23 – Submitted by Mayor Simmons  
03/09/23 – HELD by Board of Finance 5-0-0
6. [F31.197](#) \$200,000.00 ADDITIONAL APPROPRIATION (Capital Budget); Citywide Signals; Private Contribution from the Development at 441 Canal Street to make Upgrades to the Traffic Signal Infrastructure at Canal Street, including Pedestrian and Safety Upgrades and Signal Timing Upgrades on the Corridor.  
02/24/23 – Submitted by Mayor Simmons  
03/07/23 – Approved by Planning Board  
03/09/23 – Approved by Board of Finance 5-0-0
7. [F31.198](#) \$108,000.00 ADDITIONAL APPROPRIATION (Capital Budget); Roadway Design and Reconstruction; \$100,000 Private Contribution from the Development at 441 Canal Street to make Upgrades to make Pedestrian Safety and ADA Upgrades and Signal Timing Upgrades on the Corridor; \$8,000 Private Contribution from the Development at the Corner of Stillwater and Liberty Street to Upgrade the ADA Curb Ramps and Thermoplastic Crosswalk at the Intersection.  
02/24/23 – Submitted by Mayor Simmons  
03/07/23 – Approved by Planning Board  
03/09/23 – Approved by Board of Finance 5-0-0

8. [F31.172](#) \$300,000.00 ADDITIONAL APPROPRIATION (Capital Budget); 001313; District Wide Window AC Unit Project; Window AC Unit Installations District Wide at Schools that do not have Building Wide AC Systems. Total Project Cost is Estimated at \$300,000 (\$150,000 Split Between City and BOE Surplus) and is Estimated to Provide 200 Window AC Units Installed. (Source of Funds: Capital Non-Recurring).  
01/04/23 – Submitted by Mayor Simmons  
01/10/23 – Approved by [Planning Board](#)  
01/19/23 – Held by Board of Finance  
01/30/23 – Held by Committee 11-0-0  
02/09/23 – Held by Board of Finance  
02/13/23 – Held at Steering  
03/09/23 – Approved by Board of Finance 5-0-0
9. F31.190 ORDINANCE for publication; Amending [Section 180-2 of the Code of Ordinances](#), Personal Property Tax District, to Provide for a Separate Mill Rate for Personal Property.  
03/07/23 – Submitted by Mayor Simmons
10. F31.199 RESOLUTION; Implementing a Two Year Phase-In of the Stamford Property Revaluation.  
03/08/23 – Submitted by Rep. Miller
11. F31.191 REVIEW; Property Tax Rebate for First Responders, Including 911 Operators and CERT Members, who Reside in Stamford.  
02/08/23 – Submitted by Rep. Stella  
**02/13/23 – Held at Steering**

**LEGISLATIVE & RULES  
COMMITTEE:**

**Phil Berns, Co-Chair**  
**Susan Nabel, Co-Chair**  
Meeting: Wednesday, March 29, 2023  
7:00 p.m. – By Webinar

1. [LR31.049](#) RESOLUTION and public hearing; Approving an Amended and Restated Lease Agreement by and between the City of Stamford and Halloween Yacht Club for 10 Seaview Avenue.  
02/09/23 – Submitted by Mayor Simmons  
03/09/23 – Approved by Board of Finance 4-0-1

2. [LR31.033](#) ORDINANCE; Amending [Chapter 164 of the Code of Ordinances, Noise](#), § 164-3, Definitions and Proposed §164-6a, Restrictions on Gas-Powered Leaf Blowers.  
08/03/22 – Submitted by Reps. Nabel, Berns and Mays  
08/23/22 – Held by Committee 7-0-0  
09/29/22 –Held by Committee 8-0-0  
10/25/22 – Report Made & Held by Committee 6-0-0  
11/29/22 – Held by Committee 8-0-0  
12/19/22 – Held by Committee 6-0-0  
01/24/23 – Approved by Committee 5-3-0  
**02/28/23 – Public Hearing Held & Held by Committee 8-1-0**
  
3. [LR31.041](#) ORDINANCE; Amending [Chapter 164 of the Code of Ordinances, Noise](#), §164-10, Violations and Penalties.  
[Split from [LR31.033](#)]  
12/07/22 – Submitted by Reps. Nabel, Berns and Mays  
12/19/22 – Held by Committee 6-0-0  
01/24/23 – Approved by Committee, as amended, 8-0-0  
**02/28/23 – Public Hearing Held & Recommitted to Steering by Committee 8-0-0**
  
4. [LR31.042](#) ORDINANCE for publication; Amending [Chapter 164 of the Code of Ordinances, Noise](#), §164-5.E, Violations and Penalties – Exemptions and Special Conditions; Subsections 1 and 5, and other miscellaneous changes to §§ 164-3, Definitions; 164-4, Noise Level Measurement Procedures; 164-6, Prohibited Noise Activities; and 164-9, Inspections.  
[Split from [LR31.033](#)]  
12/07/22 – Submitted by Reps. Nabel, Berns and Mays  
12/19/22 – Held by Committee 6-0-0  
01/24/23 – Held by Committee 8-0-0  
**02/28/23 –Recommitted to Steering by Committee 8-0-0**
  
5. [LR31.045](#) ORDINANCE for publication; Amending Code of Ordinances, [Chapter 6, Article XVII, Appointments Commission, §6-122](#), Membership of the Commission  
01/04/23 – Submitted by Rep. Stella  
01/24/23 – Held by Committee 8-0-0  
**02/28/23 –Held by Committee 8-0-0**

**As a Secondary Committee: Appointments**

6. [LR31.046](#)      ORDINANCE for publication; Banning Gasoline Powered Landscaping Maintenance Equipment in the Interests of Equity and Preservation of the Environment Pursuant to the Climate Emergency Recognized in Board [Resolution Number 4130](#).  
02/08/23 – Submitted by Rep. de la Cruz  
**02/13/23 – Held at Steering**
  
7. LR31.044      REVIEW; Overview of Office of Legal Affairs.  
01/04/23 – Submitted by Rep. Cottrell  
01/09/23 – Held at Steering  
**02/28/23 – Report Made & Held by Committee 8-0-0**
  
8. LR31.048      APPROVAL; Amending the Rules of the Board to Allow the Public Comment Period prior to the Filling of a Vacancy.  
02/09/23 – Submitted by Rep. Sherwood
  
9. LR31.050      REVIEW; Possibility of the Board of Representatives not Holding Committee Meetings During the Months of July and August; This would not include the Monthly Meeting of the Full Board.  
03/08/23 – Submitted by Reps. Stella, Moore, and Cottrell

**PERSONNEL COMMITTEE:**

**Anabel Figueroa, Chair**  
**Mary Fedeli, Vice Chair**  
 Meeting: Monday, March 20, 2023  
 7:00 p.m. – By Webinar

1. P31.036      REJECTION; Tentative Agreement Between The WPCA and the International Union of Operating Engineers, Local 30, July 1, 2021 - June 30, 2025.  
02/28/23 – Submitted by Rep. Cottrell  
03/09/23 – Positive Advisory Opinion Issued by Board of Finance 5-0-0
  
2. P31.035      ORDINANCE for publication; Concerning The Award of Residency Points On Civil Service Exams for Employment In The City Of Stamford.  
03/08/23 – Submitted by Rep. de la Cruz

**LAND USE/URBAN  
REDEVELOPMENT COMMITTEE:**

**Bradley Bewkes, Chair  
Nina Sherwood, Vice Chair**

Meeting: Wednesday, March 22, 2023  
7:00 p.m. – by Webinar

***Possibly in Executive Session:***

1. [LU31.019](#)      REVIEW; Status of Property at 21 Pulaski Street.  
07/06/22 – Submitted by Rep. Adams  
07/28/22 – Report Made & Held by Committee 10-0-0  
09/01/22 – Report Made & Held by Committee 9-0-0  
11/03/22 – Held by Committee 11-0-0  
**02/22/23 – Held by Committee 7-1-0**
  
2. [LU31.026](#)      REVIEW; Smoke Shop Signage - Violations by  
Current Retail Locations and Possibility for  
Additional Regulations.  
01/04/23– Submitted by Rep. Gilbride  
**02/22/23 –Report Made & Recommitted to  
Steering by Committee 8-0-0**
  
3. [LU31.028](#)      REVIEW; South End Historic District Study  
02/08/23 – Submitted by Reps. Bewkes and  
Sherwood  
**02/22/23 –Report Made & Recommitted to  
Steering by Committee 8-0-0**



**OPERATIONS COMMITTEE:**

**Virgil de la Cruz, Chair**  
**Sean Boeger, Vice Chair**  
Meeting: Monday, March 20, 2023  
6:30 p.m. – by Webinar

1. O31.017      REVIEW; Stamford Transfer Station Operations and Possibility of Increasing Fees for Non-Residential and Commercial Businesses using the Transfer Station.  
07/06/22 – Submitted by Reps. Stella and Curtis  
07/18/22 – Report Made & Held by Committee 7-0-0  
08/15/22 – Report Made & Held by Committee 7-0-0  
09/12/22 – Moved to Pending  
10/17/22 –Held by Committee 8-0-0  
12/29/22 –Held by Committee 9-0-0  
01/23/23 – Held by Committee  
**03/02/23 – Recommitted to Steering by Committee 6-0-0**

**PUBLIC SAFETY &  
HEALTH COMMITTEE:**

**Jeffrey Stella, Chair**  
**Eric Morson, Vice Chair**  
Meeting: Thursday, March 23, 2023  
6:30 p.m. – by Webinar

1. [PS31.036](#)      ORDINANCE for public hearing and final adoption; Amending Code of Ordinances, [Chapter 72, Alcoholic Beverages §72-2](#), to Prohibit all Consumption of Alcoholic Liquor on any Public Highway or Municipally-Owned Public Area or in a Building or Room without a License for the Sale, Distribution or Dispensing of Alcoholic Liquors.  
02/13/23 – Submitted by Reps. Stella, Baxter, Campbell, Matheny, Tomas, and Walston  
**03/01/23 – Approved by Committee 7-0-0**
2. [PS31.037](#)      ORDINANCE for publication; Inoperable Elevators.  
03/06/23 – Submitted by Matt Quinones

3. PS31.020      REVIEW; Of a "duty to report law" Requiring Property Managers, Building Superintendents, Security Personnel, Doormen, Etc. to Notify 911 of any Emergencies.  
 04/06/22 – Submitted by Reps. Curtis, Stella, and Pavia  
 04/20/22 – Report Made & Held by Committee 6-0-0  
 05/18/22 – No Action Taken  
 06/22/22 – Report Made & Held in Committee 7-0-0  
 07/11/22 – Moved to Pending  
**03/01/23 – Held by Committee 6-0-1**
4. PS31.002      REVIEW; Administration Plans to pursue Air Quality Monitoring as Proposed in [Resolution 4081](#). (Previously PS30.092)  
 12/08/21 – Submitted by Reps. de la Cruz and Berns  
 12/13/21 – Moved to Pending  
**03/01/23 – Report Made**  
**03/06/23 – Recommitted to Steering at Board Meeting by Unanimous Voice Vote**
5. PS31.038      REVIEW; City of Stamford Court Case and the City's Enforcement Against A. Vitti Construction; An Update on A. Vitti Construction in their Completion of Obtaining a Certificate of Occupancy. (Previously reviewed as PS30.101 and [PS30.068](#)).  
 03/06/22 – Submitted by Rep. Stella

**PARKS & RECREATION  
 COMMITTEE:**

**Jennifer Matheny, Chair**  
**Daniel R. Sandford, Vice Chair**  
 Meeting: Thursday, March 23, 2023  
 7:00 p.m. – by Webinar

**EDUCATION COMMITTEE:**

**Megan Cottrell, Chair**  
**Ramya Shaw, Vice Chair**  
Meeting: Thursday, March 30, 2023  
7:00 p.m. – by Webinar

1. E31.014      REVIEW; Role of the Public Library in Supporting the Educational Needs of Our Community—Both in Working with The Public Schools, Students, and Families and in Supporting Adult Education/Career Development  
01/27/23 – Submitted by Rep. Cottrell  
02/08/23 – Held at Steering
  
2. E31.016      REVIEW; Overview of the Organizational Tree for the Board of Education from the BOE on down.  
01/27/23 – Submitted by Rep. Cottrell

**HOUSING/COMMUNITY DEVELOPMENT/**

**SOCIAL SERVICES COMMITTEE:**

**Mavina Moore, Co-Chair**  
**Rob Roqueta, Co-Chair**  
Meeting: Tuesday, March 28, 2023  
6:30 p.m. – by Webinar

1. HCD31.034      MEETING; Meeting with Mayor’s Office and Stamford Community Development Office to Reconcile the Committees' Recommendations for Year 49. [02/28/23]  
12/06/22 – Submitted by Emily Gordon  
**02/28/23 – Report Made & Held by Committee 6-0-0**
  
2. HCD31.035      REVIEW; Homeowner/Small Landlord Rehabilitation Program.  
02/13/23 – Submitted by Reps. Baxter and Campbell
  
3. HCD31.036      REVIEW; Inventory and Statistical Accounting of Current and Upcoming Affordable Housing (BMR & Fee-In-Lieu) Development in Stamford - A Look Back from 2015 through the Present.  
02/13/23 – Submitted by Reps. Roquetta and Stella

**TRANSPORTATION COMMITTEE:**     **David Watkins, Chair**  
                                                  **Terry Adams, Vice Chair**  
Meeting: Wednesday, March 29, 2023  
7:00 p.m. – by Webinar

1. [T31.020](#)     APPROVAL; Agreement by and between the City of Stamford and Fuss & O’Neill, Inc. for Design Services for Safe Routes to Schools and Public Transit Facilities under RFP No. 846 [cost of services: \$296,500].  
02/09/23 – Submitted by Mayor Simmons  
03/09/23 – To be Considered by Board of Finance

**STATE & COMMERCE COMMITTEE:**   **Fred Pierre-Louis, Chair**  
                                                  **Jonathan Jacobson, Vice Chair**  
Meeting: Wednesday, March 22, 2023  
7:00 p.m. – by Webinar

## **SPECIAL COMMITTEES**

**CHARTER REVISION COMMITTEE:**     **Jeff Curtis, Co-Chair**  
                                                  **Bradley Bewkes, Co-Chair**

**OUTSIDE COUNSEL COMMITTEE:**     **Jeff Curtis, Chair**

***Possibly in Executive Session:***

1. [OC31.001](#)     REVIEW; Status of [High Ridge Real Estate Owner, LLC v Board of Representatives of the City of Stamford.](#)  
05/04/22 – Submitted by President Curtis and Rep. Nabel  
05/31/22 – Held by Committee 8-0-0  
06/13/22 – Moved to Pending

## **MINUTES**

1. APPROVAL; March 6, 2023 Regular Board Meeting Minutes.

## PENDING AGENDA

[To be reviewed during January, April, July, and October Steering Committee meetings]

### Honorary Resolutions:

1. RESOLUTION; Recognizing John Zelinsky's 44 Years of Service to the City of Stamford on the Board of Representatives.  
02/08/22 – Submitted by the 31<sup>st</sup> Board of Representatives  
02/14/22 – Held at Steering  
03/14/22 – Held at Steering  
04/11/22 – Held at Steering  
05/09/22 – Moved to Pending

### Appointments Committee:

1. A31.026 REVIEW; All current commission and board terms; explore new methods to inform the public of any current and upcoming vacancies.  
04/06/22-Submitted by Reps. Curtis and Stella  
04/11/22 – Moved to Pending
2. A31.061 REVIEW; Update on the Appointments Commission.  
12/07/22 – Submitted by Rep. Stella  
12/12/22 – Moved to Pending

### Fiscal Committee:

1. [F31.053](#) RESOLUTION; Sense of the Board Concerning Additional Appropriations.  
04/07/22; Submitted by Reps de la Cruz, Boeger, Sherwood, Stella, and Tomas  
05/09/22 – Moved to Pending
2. [F31.069](#) ADDITIONAL APPROPRIATION (Capital Budget);  
\$47,542.63 C56174; Citywide Signals; Funding for Traffic Signal Infrastructure Improvements Related to Development (Source of Funds: Private Contributions).  
07/06/22 – Submitted by Mayor Simmons  
\_\_/\_\_/\_\_; To be Considered by Planning Board  
\_\_/\_\_/\_\_; To be Considered by Board of Finance  
07/11/22 – Moved to Pending

3. [F31.083](#)            ADDITIONAL APPROPRIATION (Capital Budget);  
\$400,000.00            C5B218; BOE District Wide Renovation Assessment;  
to Prepare Educational Specifications, Concept  
Planning, Layout, and Cost Estimating for Major  
Construction at Turn of River Middle School,  
Rippowam Middle School, KT Murphy Elementary,  
and 83 Lockwood Avenue which will be Utilized to  
Determine the Type of Construction at Each Site and  
to Submit Applications to the State for Grant Fund  
Reimbursements (Source of Funds: Capital Non  
Recurring).  
08/29/22 – Submitted by Mayor Simmons  
08/30/22 – Approved by [Planning Board](#)  
09/08/22 – Held by Board of Finance 5-0-0  
09/12/22 – Moved to Pending

**Legislative & Rules Committee:**

1. LR31.003            ORDINANCE for publication; Amending [Chapter 19](#)  
of the Code of Ordinances, Code of Ethics, to Use  
an External Arbitrator or Judge Referee rather than  
an Investigating Committee to Determine Probable  
Cause.(Previously COE 30.006)  
12/08/21 – Submitted by Reps. de la Cruz,  
Sherwood and Berns  
12/13/21 – Moved to Pending
2. [LR31.013](#)            APPROVAL; Amendment to the Board of  
Representatives Rules of Procedure to Permanently  
Permit the Option of Remote Meetings of the Board  
of Representatives and Committees Thereof.  
01/05/22 – Submitted by Reps. Jacobson and Nabel  
01/25/22 – Held by Committee 9-0-0  
03/01/22 – Held by Committee 8-0-0  
03/14/22 – Moved to Pending

3. [LR31.008](#) APPROVAL; Amendment to the Board of Representatives Rules of Procedure to Amend Section IV.E.3.iii. to Permit a Member of the Public to Speak on a Topic which was the Subject of a Prior Public Hearing if they did not Speak at the Public Hearing.  
 12/08/21 – Submitted by Rep. Sherwood  
 12/28/21 – Held by Committee 8-1-0  
 01/25/22 – Held by Committee 9-0-0  
 03/01/22 – Held by Committee 8-0-0  
 03/14/22 – Held at Steering  
 04/11/22 – Moved to Pending
  
4. [LR31.016](#) APPROVAL; Amendment to the Board of Representatives Rules of Procedure Section IV.A.1 to add new Subsection g. to Vote on the Consent Agenda all at Once.  
 02/09/22 – Submitted by Rep. Cottrell and Ley  
 03/01/22 – Held by Committee 8-0-0  
 03/29/22 – Held by Committee 7-0-0  
 04/26/22 – Held by Committee 8-0-0  
 06/27/22 – Report Made & Held by Committee 6-0-0  
 07/11/22 – Moved to Pending
  
5. LR31.026 REVIEW; Proposed Ordinance to Require the Installation of Solar Canopies on any New Parking Lot Construction.  
 05/05/22 – Submitted by Reps. Jacobson and de la Cruz.  
 06/27/22 – Report Made & Held by Committee 7-0-0  
 07/11/22 – Moved to Pending
  
6. [LR31.034](#) REVIEW AND RECOMMENDATIONS; Planning Board and Board of Finance Recommendations Re: Triennial List of City-Owned and Leased Real Properties as Transmitted by the Board of Finance; Specifically, Unused Property at 0 Haig Avenue.  
 08/03/22 – Submitted by Sandra Dennies  
 07/14/22 – Considered by Board of Finance  
 08/09/22 – Considered by Planning Board  
 09/06/22 – Recommendation of the Planning Board Accepted by Board of Finance 4-0-0  
 08/23/22 – Recommendation of the Planning Board Accepted 5-0-2  
 09/06/22 – Held by Full Board  
 09/12/22 – Moved to Pending



7. [LR31.040](#) APPROVAL; Amendment to the Board of Representatives Rules of Procedure re: Use of Virtual Town Halls by Representatives.  
11/29/22 – Submitted by Rep. Cottrell  
12/12/22 – Moved to Pending
8. LR31.043 APPROVAL; Amendment to the Board of Representatives Rules of Procedure to Amend Section III.C.12 to Amend When Documentation must be Submitted to Appointments Committee.  
01/09/23 – Moved to Pending

**Land Use/Urban Redevelopment Committee:**

1. LU31.003 REVIEW; Process for Appealing Amendments to C-D Designed Commercial District of the Zoning Regulations.  
01/05/22 – Submitted by Reps. Bewkes, Sherwood and Stella  
01/20/21 – Held by Committee 11-0-0  
02/14/22 – Held at Steering  
03/14/22 – Moved to Pending
2. [LU31.007](#) REVIEW; Petition and Appeal for Application of Amendment to the Zoning Regulations under [Zoning Board Approval No. 221-20](#).  
01/05/22 – Submitted by Reps. Bewkes, Sherwood and Stella  
01/20/21 – Held by Committee 11-0-0  
02/14/22 – Held at Steering  
03/14/22 – Moved to Pending
3. [LU31.001](#) REVIEW; Music and Noise Echoing through South End and District 1 Coming From The Village and Other Developments in the South End.  
11/01/21 – Submitted by Rep. Bewkes and Stella  
12/22/21 – Held by Committee 11-0-0  
01/20/21 – Public Hearing Held & Held by Committee 11-0-0  
02/14/22 – Held at Steering  
03/14/22 – Held at Steering  
04/11/22 – Moved to Pending

4. [LU31.009](#) REVIEW; Materials and Analysis Related to the Petition and Appeal for Application of Amendment to the Zoning Regulations under [Zoning Board Approval No. 221-20](#).  
 02/09/22 – Submitted by Reps. Bewkes  
 02/14/22 – Held at Steering  
 03/31/22 – Report Made & Held by Committee 7-0-0  
 04/21/22 – Report Made & Held by Committee 8-1-0  
 05/09/22 – Moved to Pending
  
5. [LU31.013](#) RESOLUTION; Requesting Acceptance of Mill Brook Road and Mill Brook Road West as City Streets Under Charter Part 8, Budgetary Procedures, Division 2. Estimates And Capital Projects, Section C8-20-1 to C8-20-11 And Division 6, Special Assessment, Section C8-60-1 to Section C8-60-17 and Chapter 214, Article III of the Code of Ordinances.  
 03/17/22 – Submitted by Mill Brook Road Homeowners Association  
 04/21/22 – Held by Committee 8-0-0  
 05/09/22 – Moved to Pending

**Operations Committee:**

1. O31.001 REVIEW; Administration plans to Develop Short and Long Term Plan to Mitigate the Impact of Severe Storm and Rain Events as expressed in [Resolution 4113](#).  
 12/08/21 – Submitted by Reps. de la Cruz and Berns  
 12/20/21 – Held by Committee 9-0-0  
 01/31/22 – Held by Committee  
 03/03/22 – Held by Committee 5-0-0  
 03/11/22 – Moved to Pending  
 04/27/22 – Held by Committee 7-0-0  
 06/20/22 – Report Made & Held by Committee 9-0-0  
 07/11/22 – Moved to Pending
  
2. O31.012 REVIEW; Increasing the Number of Building Inspectors.  
 04/06/22 – Submitted by Reps. Curtis, Stella, and Pavia  
 04/27/22 – Held by Committee 7-0-0  
 06/20/22 – Report Made & Held by Committee 8-1-0  
 07/11/22 – Moved to Pending

3. [O31.020](#) REVIEW; Given the Increasing Frequency and Intensity of Destructive Weather Events Caused by Global Warming, the Damage these Events do to the Electricity Distribution Lines, and the Indispensable Nature of Electricity to Life, Health, Safety, and Commerce, Explore Opportunities to Improve the Reliability, Resiliency, Sustainability, and Economics of the Electrical Distribution Lines by Placing them Underground [previously discussed as O31.019].  
09/06/22 – Submitted by Reps. de la Cruz and Stella  
10/17/22 – Report Made & Held by Committee 8-0-0  
12/12/22 – Moved to Pending Agenda
  
4. O31.005 REVIEW; Implementation/Revival of a City-Wide Adopt-a-Spot Program.  
02/09/22 – Submitted by Reps. Sandford, de la Cruz, Mays, Pratt, Adams and Roqueta  
03/03/22 – Held by Committee 5-0-0  
03/14/22 – Moved to Pending  
10/17/22 – Report Made & Held by Committee 8-0-0  
12/12/22 – Moved to Pending Agenda
  
5. O31.018 REVIEW; West Main Street Bridge.  
08/03/22 – Submitted by Director Quinones  
08/15/22 – Report Made & Held by Committee 7-0-0  
09/12/22 – Moved to Pending  
12/29/22 –Held by Committee 9-0-0  
01/09/23 – Moved to Pending

**Public Safety & Health Committee:**

1. PS31.010 REVIEW; City Procedures for Conducting Inspections of New Building Developments or Projects.  
02/09/22 – Submitted by Reps. Stella, Coleman Roqueta, Curtis, Bewkes, Sherwood, de la Cruz, Pratt, Adams and Roqueta  
02/22/22 –Held by Committee 8-0-0  
03/22/22 – Held by Committee until 3/31/22 9-0-0  
03/31/22 – Held by Committee 4-0-1  
[04/11/22 – Moved to Pending](#)

**Secondary Committee: Land Use/Urban Redevelopment**

2. PS31.002      REVIEW; Administration Plans to pursue Air Quality Monitoring as Proposed in [Resolution 4081](#). (Previously PS30.092)  
12/08/21 – Submitted by Reps. de la Cruz and Berns  
12/13/21 – Moved to Pending  
03/23/22 – Held by Committee 9-0-0  
04/20/22 – Held by Committee 6-0-0  
05/18/22 – No Action Taken  
06/13/22 – Moved to Pending
  
3. PS31.026      REVIEW; Stamford Police CRT Compared to other Cities and Installation of 24/7 Coverage Teams/ Patrol.  
06/08/22 – Submitted by Reps. Stella and Curtis  
06/13/22 – Moved to Pending
  
4. [PS31.030](#)      REVIEW; Health Risks related to use of PFAs (Per- and Polyfluoroalkyl Substances) in Public Safety Agencies PPE (Personal Protective Equipment) and all Other Safety Equipment, as well as to the Environment.  
09/06/22 – Submitted by Reps. Stella and Curtis  
10/19/22 – Report Made & Held by Committee  
11/14/22 – Moved to Pending
  
5. PS31.033      REVIEW; Specific Incident of Unanswered Calls to 911 from Rockrimmon Road on 11/11/22 and Possible Relation to Cell Phone Coverage "Dead Zones" in North Stamford and/or Routing of Calls through Various Call Centers.  
11/14/22 – Submitted by Reps. Nabel, Ley, Matheny, Mays, Morson, Goldberg, Grunberger Curtis, Stella, and Figueroa  
11/30/22 – Report Made  
12/05/22 – Held by Full Board  
12/12/22 – Moved to Pending

***As a Secondary Committee: Operations***

6. PS31.029      REVIEW; Legal Role and Authority of City Constables.  
09/07/22 – Submitted by Rep. Stella  
09/12/22 – Moved to Pending  
01/09/23 – Moved to Pending

7. PS31.034            REVIEW; Difficulties of Enforcement of City Ordinances under Civil Citation process and possible solutions, including Cross-Training of Civil Citation Officers.  
12/06/22 – Submitted by Reps. Stella and de la Cruz  
02/13/23 – Moved to Pending

8. [PS31.006](#)            REVIEW; Collapse of Outdoor Patio at Allure Apartment Building Located in Harbor Point.  
02/02/22 – Submitted by Rep. Stella, Curtis, Bewkes, Sherwood, Pratt, Coleman, Adams, and Roqueta  
02/22/22 –Held by Committee 8-0-0  
03/22/22 – Held by Committee until 3/31/22 9-0-0  
03/31/22 – Held by Committee 4-0-1  
04/11/22 – Moved to Pending  
02/13/23 – Moved to Pending

**Secondary Committee: Land Use/Urban Redevelopment**

9. PS31.011            REVIEW; City Inspections of Allure, and Yale and Towne Lofts.  
02/09/22 – Submitted by Reps. Stella, Coleman and Roqueta, Bewkes, Sherwood, de la Cruz, Pratt, Adams and Roqueta  
02/22/22 –Held by Committee 8-0-0  
03/22/22 – Held by Committee until 3/31/22 9-0-0  
03/31/22 – Held by Committee 4-0-1  
04/11/22 – Moved to Pending  
02/13/23 – Moved to Pending

**Secondary Committee: Land Use/Urban Redevelopment**

10. PS31.035            REVIEW; Overview of Department of Public Safety, Health, & Welfare.  
01/04/23 – Submitted by Rep. Cottrell  
01/09/23 – Held at Steering  
02/13/23 – Moved to Pending

**Parks & Recreation Committee:**

1. [PR31.003](#)      REVIEW; Barrett Park Capital Improvements Project.  
02/17/22 – Submitted by Reps. Boeger, Gilbride, Pollack, and Tomas  
03/23/22 – Report Made and Held by Committee 5-0-0  
06/13/22 – Moved to Pending
  
2. [PR31.011](#)      REVIEW; Potential Ordinance Relating to Artificial Turf Fields.  
10/13/22 – Submitted Reps. Jacobson and de la Cruz  
11/14/22 – Moved to Pending

**State & Commerce Committee:**

1. SC31.003      REVIEW; Overview of Stamford's Economic Development.  
12/08/21 – Submitted by Rep. Miller  
12/29/21 – Held by Committee 6-0-0  
01/10/22 – Moved to Pending