

The Steering Committee of the 31<sup>st</sup> Board of Representatives of the City of Stamford will meet on **Monday, July 10, 2023**, at 7:00 p.m. This meeting will be held remotely and can be accessed by computer, tablet or smartphone at <https://us02web.zoom.us/j/86110385700> or [www.zoom.com](http://www.zoom.com) – Webinar ID - 861 1038 5700 or by telephone at 1 646 558 8656 – Webinar ID - 861 1038 5700.

# AGENDA OF THE STEERING COMMITTEE

## BOARD OF REPRESENTATIVES MEETING AGENDA

The Regular Meeting of the 31<sup>st</sup> Board of Representatives of the City of Stamford will be held on Monday, August 7, 2023, at 8:00 p.m.

**INVOCATION:** To be delivered by \_\_\_\_\_ [19<sup>th</sup> District].

**PLEDGE OF ALLEGIANCE TO THE FLAG:** To be led by President Curtis.

**ROLL CALL:** To be conducted by Clerk Cottrell.

**VOTING MACHINE STATUS:**

**MOMENTS OF SILENCE:**

**COMMUNICATIONS:**

**HONORARY RESOLUTIONS:**

**PUBLIC PARTICIPATION SESSION:**

# STANDING COMMITTEES

## STEERING COMMITTEE:

Meeting: Monday, July 10, 2023  
7:00 p.m. – By Webinar

## APPOINTMENTS COMMITTEE:

**Denis W. Patterson, Chair**  
**Ramya Shaw, Vice Chair**  
Meeting: Tuesday, July 18, 2023  
6:30 p.m. – by Webinar

## FISCAL COMMITTEE:

**Sean Boeger, Co-Chair**  
**Lindsey Miller, Co-Chair**  
Meeting: Monday, July 24, 2023  
7:00 p.m. – Democratic Caucus Room and by  
webinar

1. [F31.228](#)  
\$68,755.00  
ADDITIONAL APPROPRIATION (Grants Budget);  
EPA Air Quality; 31 Month Air Quality Monitoring  
Grant from the EPA; Program will focus on NO<sub>2</sub>,  
Particulate Matter and Ozone (100% grant funded).  
05/30/23 – Submitted by Mayor Simmons  
06/08/23 – Held by Board of Finance 6-0-0  
**06/12/23 – Held at Steering**
2. [F31.239](#)  
RESOLUTION; Regarding the Capital Budget for  
FY23/24 Appropriation and Bond Authorization for  
the Davenport School Bathroom Renovation Project  
Financing and for School Construction Grant (Source  
of Funds: FY24 Capital Budget).  
07/03/23 – Submitted by Anita Carpenter
3. [F31.240](#)  
RESOLUTION; Regarding the Capital Budget for FY  
23/24 Appropriation and Bond Authorization for the  
Newfield School Roof Renovation Project Financing  
and for School Construction Grant (Source of Funds:  
FY24 Capital Budget).  
07/03/23 – Submitted by Anita Carpenter
4. [F31.244](#)  
\$179,517.00  
ADDITIONAL APPROPRIATION (Operating Budget);  
Employee Benefits; Nurses Wage Payout FY23/24  
for Current Year Wage Settlements (Source of  
Funds: Contingency).  
06/29/23 – Submitted by Mayor Simmons  
07/13/23 – To be Considered by Board of Finance

5. [F31.246](#)  
\$510,394.00      ADDITIONAL APPROPRIATION (Operating Budget);  
Emergency Communications Center Reorganization;  
Creation of 5 Civilian Dispatch Supervisor Positions  
(Source of Funds: Contingency).  
07/06/23 – Submitted by Mayor Simmons  
07/13/23 – To be Considered by Board of Finance
6. [F31.231](#)  
\$25,000.00      ADDITIONAL APPROPRIATION (Capital Budget);  
CP0122; Park Amenities Upgrade; Private Donation  
to Remove the Bleachers at Cubeta Stadium and the  
Power Wash and Paint the Stadium Seating (Source  
of Funds: Private Donation (to be approved by Parks  
& Recreation Committee)).  
05/30/23 – Submitted by Mayor Simmons  
05/23/23 – Approved by [Planning Board](#)  
06/08/23 – Approved by Board of Finance 6-0-0  
**06/12/23 – Held at Steering**
7. [F31.241](#)  
\$210,750.00      ADDITIONAL APPROPRIATION (Capital Budget);  
Resiliency and Climate Adaptation Implementation;  
Identify Actionable Next Steps and Potential Funding  
Mechanisms; Includes West Side, Waterside and  
Downtown Neighborhoods; GIS-based Tree  
Inventories will be Included (Source of Funds: 100%  
State Grant).  
07/06/23 – Submitted by Mayor Simmons  
06/27/23 – Approved by [Planning Board](#)  
07/13/23 – To be Considered by Board of Finance
8. [F31.242](#)  
\$598,125.00      ADDITIONAL APPROPRIATION (Capital Budget);  
Toilsome Brook Flood Resilience Plan; Overlaps with  
Engineering Bureau's Citywide Drainage  
Assessment; Focuses on Chronically Flood Prone  
Area (Source of Funds: 100% State Grant).  
07/06/23 – Submitted by Mayor Simmons  
06/27/23 – Approved by [Planning Board](#)  
07/13/23 – To be Considered by Board of Finance

9. [F31.243](#)  
\$481,125.00  
ADDITIONAL APPROPRIATION (Capital Budget); Cummings Pond Area Flood & Ecological Resilience Plan; Drainage Structures Attached to Stormwater Outfall that Empties into Cummings Pond are out of Proportion to Capacity; Hydrologic and Hydraulic Analysis as basis to Develop Concept Level Plans; Prioritizing Nature-Based Solutions (Source of Funds: 100% State Grant).  
07/06/23 – Submitted by Mayor Simmons  
06/27/23 – Approved by [Planning Board](#)  
07/13/23 – To be Considered by Board of Finance
10. [F31.218](#)  
MOTION TO AMEND SOMETHING PREVIOUSLY ADOPTED; Appropriation of Prior Year General Fund Balance (FY21-22) - Approved by Board on 06/05/23; Amending Allocation to City/Capital Non-Recurring from \$2,000,000 to \$2,025,000 to be consistent with allocation approved by Board of Finance.  
07/06/23 – Submitted by OPM
11. [F31.238](#)  
APPROVAL; Agreement between the City of Stamford and Tax Management Associates Inc. for Property Tax Audits under RFP No. 890.  
06/28/23 – Submitted by Mayor Simmons  
07/13/23 – To be Considered by Board of Finance
12. F31.236  
REVIEW: Methodology for Establishing Valuation of Commercial Properties for Real Estate Tax Purposes and Comparison of Actual Sale Amounts Versus Appraised Value Amounts for the Last 10 Years.  
06/07/23 – Submitted by Reps. de la Cruz, Sherwood, Patterson, Bewkes, Stella, Watkins, Tomas, and Figueroa  
**06/26/23 – Held by Committee 9-0-0**
13. F31.245  
REVIEW: Audit Status Review  
07/06/06 – Submitted by Reps. Boeger, Miller, Watkins, and Tomas.

**LEGISLATIVE & RULES  
COMMITTEE:**

**Phil Berns, Chair**  
**Sean Boeger, Vice Chair**  
Meeting: Tuesday, July 25, 2023  
7:00 p.m. – By Webinar

1. [LR31.054](#)      ORDINANCE for publication; Concerning a Tax Abatement Agreement among the City of Stamford and Oak Park 1 Limited Partnership and the Housing Authority of the City of Stamford for 61 Below-Market Units Located at Ursula Place, Stamford, CT.  
06/27/23 – Submitted by Mayor Simmons
  
2. [LR31.048](#)      APPROVAL; Amending the Rules of the Board to Allow the Public Comment Period prior to the Filling of a Vacancy.  
02/09/23 – Submitted by Rep. Sherwood  
03/29/23 – Recommitted to Steering 6-0-0  
04/25/23 – Recommitted to Steering 8-0-0  
05/23/23 – FAILED in Committee 4-4-0  
06/05/23 – Recommitted to Committee by Full Board  
**06/26/23 – Held by Committee 9-0-0**
  
3. [LR31.040](#)      APPROVAL; Amendment to the Board of Representatives Rules of Procedure re: Use of Virtual Meeting Licenses by Representatives.  
11/29/22 – Submitted by Rep. Cottrell  
12/12/22 – Moved to Pending  
03/29/23 – Recommitted to Steering 6-0-0  
04/25/23 – Recommitted to Steering 8-0-0  
05/23/23 – Recommitted to Steering 8-0-0  
**06/26/23 – Held by Committee 8-0-0**
  
4. LR31.052      APPROVAL; Amending the Rules of the Board to Establish New Guidelines in Regard to How Members of the Board of Representatives Shall Resign.  
04/27/23 – Submitted by Rep. Stella  
05/23/23 – Recommitted to Steering 8-0-0  
**06/26/23 – Held by Committee 8-0-0**
  
5. [LR31.053](#)      APPROVAL; Amendment to the Board of Representatives Rules of Procedure to Delete Board Section V. Rules of Procedure, Subsection C. Motions.  
06/07/23 – Submitted by Rep. Boeger  
**06/26/23 – Held by Committee 3-2-2**

**PERSONNEL COMMITTEE:**

**Anabel Figueroa, Chair**  
**Mary Fedeli, Vice Chair**

Meeting: Monday, July 17, 2023  
7:00 p.m. – By Webinar

1. P31.041            APPROVAL; Employment Contract with Amy LiVolsi as Deputy Corporation Counsel.  
06/12/23 – Submitted by Al Cava
  
2. P31.042            REJECTION; Tentative Agreement Between the City of Stamford and the City of Stamford Municipal Nurses Association, July 1, 2023 – June 30, 2026.  
06/22/23 – Submitted by Al Cava  
\_\_\_/\_\_\_/23 – To be Considered by Board of Finance

**LAND USE/URBAN  
REDEVELOPMENT COMMITTEE:**

**Bradley Bewkes, Chair**  
**Nina Sherwood, Vice Chair**

Meeting: Wednesday, July 19, 2023  
7:00 p.m. – By Webinar

1. [LU31.029](#)            ORDINANCE for publication; Adopting a New Fee Schedule for Land Use Applications.  
03/17/23 – Submitted by Director Blessing  
04/19/23 – Recommitted to Steering 10-1-0  
**06/12/23 – Held at Steering**

***Possibly in Executive Session:***

2. [LU31.019](#)            REVIEW; Status of Property at 21 Pulaski Street.  
07/06/22 – Submitted by Rep. Adams  
07/28/22 – Report Made & Held by Committee 10-0-0  
09/01/22 – Report Made & Held by Committee 9-0-0  
11/03/22 – Held by Committee 11-0-0  
02/22/23 – Held by Committee 7-1-0  
04/19/23 – Recommitted to Steering 11-0-0  
**06/12/23 – Held at Steering**

3. [LU31.026](#) REVIEW; Smoke Shop Signage - Violations by Current Retail Locations and Possibility for Additional Regulations.  
01/04/23– Submitted by Rep. Gilbride  
02/22/23 –Report Made & Recommitted to Steering by Committee 8-0-0  
04/19/23 – Held  
**06/12/23 – Held at Steering**

**OPERATIONS COMMITTEE:**

**Virgil de la Cruz, Chair**  
**Carmine Tomas, Vice Chair**  
Meeting: Monday, July 17, 2023  
6:30 p.m. – by Webinar

1. [O31.029](#) APPROVAL; Agreement between the City of Stamford and Rauhaus Freedenfeld & Associates LLP for Architectural/Engineering Design Services for New Animal Control Center under RFP No. 885. [Contract Cost: \$320,000 plus expenses]  
06/29/23 – Submitted by Mayor Simmons  
07/13/23 – To be Considered by Board of Finance
2. [O31.028](#) REVIEW; Operations Department Response to Roadside Overgrowth, Particularly Knotweed.  
06/07/23 – Submitted by Rep. Mays  
**06/29/23 – Report Made & Recommitted to Steering 5-0-0**
3. O31.005 REVIEW; Implementation/Revival of a City-Wide Adopt-a-Spot Program.  
02/09/22 – Submitted by Reps. Sandford, de la Cruz, Mays, Pratt, Adams and Roqueta  
03/03/22 – Held by Committee 5-0-0  
03/14/22 – Moved to Pending  
10/17/22 – Report Made & Held by Committee 8-0-0  
12/12/22 – Moved to Pending Agenda  
**06/29/23 – No Action Taken**

**PUBLIC SAFETY &  
HEALTH COMMITTEE:**

**Jeffrey Stella, Chair**  
**Eric Morson, Vice Chair**  
Meeting: Thursday, July 20, 2023  
6:30 p.m. – by Webinar

1. [PS31.043](#) ORDINANCE for publication; Amending Chapter 146, Section 13 of the Code of Ordinances Concerning the Setting of a Fine that may be Imposed by the Health Department for Violation of Chapter 146 of the Code of Ordinances.  
06/13/23 – Submitted by Jody Bishop-Pullan
2. [PS31.044](#) ORDINANCE for publication; Amending Chapter 146, Section 34 of the Code of Ordinances Concerning the Setting of a Fine for the Late Submission of a Renewal Application for a Multi-Family Dwelling Operating License.  
06/13/23 – Submitted by Jody Bishop-Pullan
3. PS31.010 REVIEW; City Procedures for Conducting Inspections of New Building Developments or Projects.  
02/09/22 – Submitted by Reps. Stella, Coleman Roqueta, Curtis, Bewkes, Sherwood, de la Cruz, Pratt, Adams and Roqueta  
02/22/22 –Held by Committee 8-0-0  
03/22/22 – Held by Committee until 3/31/22 9-0-0  
03/31/22 – Held by Committee 4-0-1  
04/11/22 – Moved to Pending

**Secondary Committee: Land Use/Urban Redevelopment**

4. PS31.029 REVIEW; Legal Role and Authority of City Constables.  
09/07/22 – Submitted by Rep. Stella  
09/12/22 – Moved to Pending  
01/09/23 – Moved to Pending
5. [PS31.006](#) REVIEW; Collapse of Outdoor Patio at Allure Apartment Building Located in Harbor Point.  
02/02/22 – Submitted by Rep. Stella, Curtis, Bewkes, Sherwood, Pratt, Coleman, Adams, and Roqueta  
02/22/22 –Held by Committee 8-0-0  
03/22/22 – Held by Committee until 3/31/22 9-0-0  
03/31/22 – Held by Committee 4-0-1  
04/11/22 – Moved to Pending  
02/13/23 – Moved to Pending



**Secondary Committee: Land Use/Urban Redevelopment**

6. PS31.011      REVIEW; City Inspections of Allure, and Yale and Towne Lofts.  
02/09/22 – Submitted by Reps. Stella, Coleman and Roqueta, Bewkes, Sherwood, de la Cruz, Pratt, Adams and Roqueta  
02/22/22 –Held by Committee 8-0-0  
03/22/22 – Held by Committee until 3/31/22 9-0-0  
03/31/22 – Held by Committee 4-0-1  
04/11/22 – Moved to Pending  
02/13/23 – Moved to Pending

**Secondary Committee: Land Use/Urban Redevelopment**

7. PS31.020      REVIEW; Of a "duty to report law" Requiring Property Managers, Building Superintendents, Security Personnel, Doormen, Etc. to Notify 911 of any Emergencies.  
04/06/22 – Submitted by Reps. Curtis, Stella, and Pavia  
04/20/22 – Report Made & Held by Committee 6-0-0  
05/18/22 – No Action Taken  
06/22/22 – Report Made & Held in Committee 7-0-0  
07/11/22 – Moved to Pending  
03/01/23 – Held by Committee 6-0-1  
03/13/23 – Moved to Pending

**As a Late Submission:**

8. PS31.045      REVIEW; Stamford Emergency Communications Center (ECC) -Civilianizing ECC Supervisors.  
07/10/23 – Submitted by Lou DeRubeis

**PARKS & RECREATION  
COMMITTEE:**

**Jennifer Matheny, Chair**  
**Daniel R. Sandford, Vice Chair**  
Meeting: Thursday, July 20, 2023  
7:00 p.m. – by Webinar

1. [PR31.025](#) APPROVAL; Agreement between the City of Stamford and BSC Group, Inc. for a Citywide Parks Invasive Species Plan under RFP No. 899. [Total Contract Cost \$139,100]  
06/29/23 – Submitted by Mayor Simmons  
07/13/23 – To be Considered by Board of Finance
2. [PR31.026](#) RESOLUTION; Authorizing the Acceptance of a Gift From Terra Green LLC for Refurbishments/Enhancements to the Seating Located at Cubeta Stadium  
07/06/23 – Submitted by Matt Quinones

**EDUCATION COMMITTEE:**

**Megan Cottrell, Chair**  
**Ramya Shaw, Vice Chair**  
Meeting: Thursday, July 27, 2023  
6:30 p.m. – by Webinar

1. E31.019 REVIEW; Cost/Benefit Analysis of Having a Pool at Westhill High School.  
05/02/23 – Submitted by Rep. Cottrell  
05/25/23 –Held by Committee
2. E31.017 REVIEW; Drug and Alcohol Use Prevention in the Schools and how Usage in Schools is Handled.  
04/05/23 – Submitted by Rep. Cottrell  
05/25/23 –Held by Committee
3. E31.022 RESOLUTION; In Support of Committing \$15 Million to the Capital Reserves Fund for School Construction in FY 25 & FY 26.  
06/07/23 - Submitted by Rep. Cottrell

**HOUSING/COMMUNITY DEVELOPMENT/**

**SOCIAL SERVICES COMMITTEE: Mavina Moore, Co-Chair  
Rob Roqueta, Co-Chair**  
Meeting: Tuesday, July 25, 2023  
6:30 p.m. – by Webinar

1. HCD31.035 REVIEW; Homeowner/Small Landlord Rehabilitation Program.  
02/13/23 – Submitted by Reps. Baxter and Campbell  
03/28/23 –Held by Committee  
04/25/23 –Held by Committee  
05/23/23 – Held by Committee 6-0-0

**TRANSPORTATION COMMITTEE: David Watkins, Chair  
Terry Adams, Vice Chair**  
Meeting: Wednesday, July 26, 2023  
6:30 p.m. – by Webinar

1. [T31.021](#) APPROVAL; Agreement between City of Stamford and Fuss & O'Neill, Inc. for Roundabout Design & Inspection Services for Shippan Avenue, Harbor Drive & Magee Avenue under RFP No. 867 [total cost \$308,000]  
05/12/23 - Submitted by Mayor Simmons  
06/08/23 – Approved by Board of Finance 6-0-0
2. T31.022 REVIEW; Activities of the Traffic and Transportation Department.  
06/06/23 – Submitted by Rep. Watkins

**STATE & COMMERCE COMMITTEE: Fred Pierre-Louis, Chair  
Jonathan Jacobson, Vice Chair**  
Meeting: Wednesday, July 19, 2023  
7:00 p.m. – by Webinar

1. SC31.013 REVIEW; Stamford Partnership.  
04/13/23 – Submitted by Rep. Pierre-Louis  
**06/21/23 – Held by Committee 4-0-0**

## SPECIAL COMMITTEES

### CHARTER REVISION COMMITTEE:

**Jeff Curtis, Co-Chair**

**Bradley Bewkes, Co-Chair**

Meeting: Monday, July 10, 2023

8:00 p.m. – by Webinar

- and -

Wednesday, July 12, 2023

6:30 p.m. – by Webinar

- and -

-----, 2023

6:30 p.m. – by Webinar

- and -

-----, 2023

6:30 p.m. – by Webinar

1. [C31.008](#) REVIEW; Draft Report of the 19th Charter Revision Commission and Scheduling of Board of Representative's Public Hearing on the Recommendations. [7/10/23, 7/12/23, \_\_\_\_]  
06/07/23 – Submitted by Reps. Curtis and Bewkes  
**06/21/23 – Report Made**
2. C31.009 RESOLUTION; Concerning Recommendations for Changes to the Draft Report of the 19<sup>th</sup> Charter Revision Commission [7/10/23, 7/12/23, \_\_\_\_]  
06/07/23 – Submitted by Reps. Curtis and Bewkes
3. C31.012 2<sup>nd</sup> PUBLIC HEARING; Draft Report of the 19th Charter Revision Commission [\_\_\_\_].  
07/03/23 – Submitted by Rep. Bewkes

### OUTSIDE COUNSEL COMMITTEE:

**Jeff Curtis, Chair**

**HIGH RIDGE LITIGATION PROPOSED  
RESOLUTION REVIEW COMMITTEE:**

**Jeff Curtis, Chair**  
**Bradley Bewkes, Vice Chair**  
Meeting: Thursday, July 13, 2023  
6:30 p.m. – by Webinar

***Possibly in Executive Session:***

1. HR31.001      REVIEW AND RESPONSE; Proposed Resolution  
Offers.  
04/04/23 – Submitted by President Curtis  
05/02/23 – Recommitted to Steering  
06/08/23 – Recommitted to Steering

**MINUTES**

- 1..                      APPROVAL; July 5, 2023 Special Board Meeting  
Minutes.
2.                      APPROVAL; July 5, 2023 Regular Board Meeting  
Minutes.

## PENDING AGENDA

[To be reviewed during January, April, July, and October Steering Committee meetings]

### Honorary Resolutions:

1. RESOLUTION; Recognizing John Zelinsky's 44 Years of Service to the City of Stamford on the Board of Representatives.  
02/08/22 – Submitted by the 31<sup>st</sup> Board of Representatives  
02/14/22 – Held at Steering  
03/14/22 – Held at Steering  
04/11/22 – Held at Steering  
05/09/22 – Moved to Pending

### Appointments Committee:

1. A31.026 REVIEW; All current commission and board terms; explore new methods to inform the public of any current and upcoming vacancies.  
04/06/22-Submitted by Reps. Curtis and Stella  
04/11/22 – Moved to Pending
2. A31.061 REVIEW; Update on the Appointments Commission.  
12/07/22 – Submitted by Rep. Stella  
12/12/22 – Moved to Pending

### Fiscal Committee:

1. [F31.053](#) RESOLUTION; Sense of the Board Concerning Additional Appropriations.  
04/07/22; Submitted by Reps de la Cruz, Boeger, Sherwood, Stella, and Tomas  
05/09/22 – Moved to Pending
2. [F31.069](#) ADDITIONAL APPROPRIATION (Capital Budget);  
\$47,542.63 C56174; Citywide Signals; Funding for Traffic Signal Infrastructure Improvements Related to Development (Source of Funds: Private Contributions).  
07/06/22 – Submitted by Mayor Simmons  
\_\_/\_\_/\_\_; To be Considered by Planning Board  
\_\_/\_\_/\_\_; To be Considered by Board of Finance  
07/11/22 – Moved to Pending

3. [F31.083](#) \$400,000.00 ADDITIONAL APPROPRIATION (Capital Budget); C5B218; BOE District Wide Renovation Assessment; to Prepare Educational Specifications, Concept Planning, Layout, and Cost Estimating for Major Construction at Turn of River Middle School, Rippowam Middle School, KT Murphy Elementary, and 83 Lockwood Avenue which will be Utilized to Determine the Type of Construction at Each Site and to Submit Applications to the State for Grant Fund Reimbursements (Source of Funds: Capital Non Recurring).  
08/29/22 – Submitted by Mayor Simmons  
08/30/22 – Approved by [Planning Board](#)  
09/08/22 – Held by Board of Finance 5-0-0  
09/12/22 – Moved to Pending
4. F31.191 REVIEW; Property Tax Rebate for First Responders, Including 911 Operators and CERT Members, who Reside in Stamford.  
02/08/23 – Submitted by Rep. Stella  
02/13/23 – Held at Steering  
03/13/23 – Moved to Pending
5. F31.212 REVIEW; Life Cycle of the Grant Application and Award Process from Identification of Opportunity or Need, Types of Grants, Earmarks, Coordination with City Departments, Community Organizations (Stake Holders), Coordination with and Between Federal and State Lobbyists and Federal and State Delegations, Evaluation of Application, and Approval or Denial.  
04/30/23 – Submitted by Rep. de la Cruz  
05/22/23 – Report Made & Recommitted to Steering 11-0-0  
06/12/23 – Moved to Pending

**Legislative & Rules Committee:**

1. LR31.003 ORDINANCE for publication; Amending [Chapter 19](#) of the Code of Ordinances, Code of Ethics, to Use an External Arbitrator or Judge Referee rather than an Investigating Committee to Determine Probable Cause.(Previously COE 30.006)  
12/08/21 – Submitted by Reps. de la Cruz, Sherwood and Berns  
12/13/21 – Moved to Pending

2. [LR31.013](#) APPROVAL; Amendment to the Board of Representatives Rules of Procedure to Permanently Permit the Option of Remote Meetings of the Board of Representatives and Committees Thereof.  
01/05/22 – Submitted by Reps. Jacobson and Nabel  
01/25/22 – Held by Committee 9-0-0  
03/01/22 – Held by Committee 8-0-0  
03/14/22 – Moved to Pending
  
3. [LR31.008](#) APPROVAL; Amendment to the Board of Representatives Rules of Procedure to Amend Section IV.E.3.iii. to Permit a Member of the Public to Speak on a Topic which was the Subject of a Prior Public Hearing if they did not Speak at the Public Hearing.  
12/08/21 – Submitted by Rep. Sherwood  
12/28/21 – Held by Committee 8-1-0  
01/25/22 – Held by Committee 9-0-0  
03/01/22 – Held by Committee 8-0-0  
03/14/22 – Held at Steering  
04/11/22 – Moved to Pending
  
4. [LR31.016](#) APPROVAL; Amendment to the Board of Representatives Rules of Procedure Section IV.A.1 to add new Subsection g. to Vote on the Consent Agenda all at Once.  
02/09/22 – Submitted by Rep. Cottrell and Ley  
03/01/22 – Held by Committee 8-0-0  
03/29/22 – Held by Committee 7-0-0  
04/26/22 – Held by Committee 8-0-0  
06/27/22 – Report Made & Held by Committee 6-0-0  
07/11/22 – Moved to Pending
  
5. LR31.026 REVIEW; Proposed Ordinance to Require the Installation of Solar Canopies on any New Parking Lot Construction.  
05/05/22 – Submitted by Reps. Jacobson and de la Cruz.  
06/27/22 – Report Made & Held by Committee 7-0-0  
07/11/22 – Moved to Pending



6. [LR31.034](#) REVIEW AND RECOMMENDATIONS; Planning Board and Board of Finance Recommendations Re: Triennial List of City-Owned and Leased Real Properties as Transmitted by the Board of Finance; Specifically, Unused Property at 0 Haig Avenue.  
08/03/22 – Submitted by Sandra Dennies  
07/14/22 – Considered by Board of Finance  
08/09/22 – Considered by Planning Board  
09/06/22 – Recommendation of the Planning Board Accepted by Board of Finance 4-0-0  
08/23/22 – Recommendation of the Planning Board Accepted 5-0-2  
09/06/22 – Held by Full Board  
09/12/22 – Moved to Pending
  
7. LR31.043 APPROVAL; Amendment to the Board of Representatives Rules of Procedure to Amend Section III.C.12 to Amend When Documentation must be Submitted to Appointments Committee.  
01/09/23 – Moved to Pending

**Land Use/Urban Redevelopment Committee:**

1. LU31.003 REVIEW; Process for Appealing Amendments to C-D Designed Commercial District of the Zoning Regulations.  
01/05/22 – Submitted by Reps. Bewkes, Sherwood and Stella  
01/20/21 – Held by Committee 11-0-0  
02/14/22 – Held at Steering  
03/14/22 – Moved to Pending
  
2. [LU31.007](#) REVIEW; Petition and Appeal for Application of Amendment to the Zoning Regulations under [Zoning Board Approval No. 221-20](#).  
01/05/22 – Submitted by Reps. Bewkes, Sherwood and Stella  
01/20/21 – Held by Committee 11-0-0  
02/14/22 – Held at Steering  
03/14/22 – Moved to Pending

3. [LU31.001](#) REVIEW; Music and Noise Echoing through South End and District 1 Coming From The Village and Other Developments in the South End.  
11/01/21 – Submitted by Rep. Bewkes and Stella  
12/22/21 – Held by Committee 11-0-0  
01/20/21 – Public Hearing Held & Held by Committee 11-0-0  
02/14/22 – Held at Steering  
03/14/22 – Held at Steering  
04/11/22 – Moved to Pending
  
4. [LU31.009](#) REVIEW; Materials and Analysis Related to the Petition and Appeal for Application of Amendment to the Zoning Regulations under [Zoning Board Approval No. 221-20](#).  
02/09/22 – Submitted by Reps. Bewkes  
02/14/22 – Held at Steering  
03/31/22 – Report Made & Held by Committee 7-0-0  
04/21/22 – Report Made & Held by Committee 8-1-0  
05/09/22 – Moved to Pending
  
5. [LU31.013](#) RESOLUTION; Requesting Acceptance of Mill Brook Road and Mill Brook Road West as City Streets Under Charter Part 8, Budgetary Procedures, Division 2. Estimates And Capital Projects, Section C8-20-1 to C8-20-11 And Division 6, Special Assessment, Section C8-60-1 to Section C8-60-17 and Chapter 214, Article III of the Code of Ordinances.  
03/17/22 – Submitted by Mill Brook Road Homeowners Association  
04/21/22 – Held by Committee 8-0-0  
05/09/22 – Moved to Pending
  
6. [LU31.028](#) REVIEW; South End Historic District Study  
02/08/23 – Submitted by Reps. Bewkes and Sherwood  
02/22/23 – Report Made & Recommitted to Steering by Committee 8-0-0  
04/10/22 – Moved to Pending

**Operations Committee:**

1. O31.001            REVIEW; Administration plans to Develop Short and Long Term Plan to Mitigate the Impact of Severe Storm and Rain Events as expressed in [Resolution 4113](#).  
12/08/21 – Submitted by Reps. de la Cruz and Berns  
12/20/21 – Held by Committee 9-0-0  
01/31/22 – Held by Committee  
03/03/22 – Held by Committee 5-0-0  
03/11/22 – Moved to Pending  
04/27/22 – Held by Committee 7-0-0  
06/20/22 – Report Made & Held by Committee 9-0-0  
07/11/22 – Moved to Pending
  
2. O31.012            REVIEW; Increasing the Number of Building Inspectors.  
04/06/22 – Submitted by Reps. Curtis, Stella, and Pavia  
04/27/22 – Held by Committee 7-0-0  
06/20/22 – Report Made & Held by Committee 8-1-0  
07/11/22 – Moved to Pending
  
3. [O31.020](#)            REVIEW; Given the Increasing Frequency and Intensity of Destructive Weather Events Caused by Global Warming, the Damage these Events do to the Electricity Distribution Lines, and the Indispensable Nature of Electricity to Life, Health, Safety, and Commerce, Explore Opportunities to Improve the Reliability, Resiliency, Sustainability, and Economics of the Electrical Distribution Lines by Placing them Underground [previously discussed as O31.019].  
09/06/22 – Submitted by Reps. de la Cruz and Stella  
10/17/22 – Report Made & Held by Committee 8-0-0  
12/12/22 – Moved to Pending Agenda
  
4. O31.018            REVIEW; West Main Street Bridge.  
08/03/22 – Submitted by Director Quinones  
08/15/22 – Report Made & Held by Committee 7-0-0  
09/12/22 – Moved to Pending  
12/29/22 –Held by Committee 9-0-0  
01/09/23 – Moved to Pending

5. [O31.017](#) REVIEW; Stamford Transfer Station Operations and Possibility of Increasing Fees for Non-Residential and Commercial Businesses using the Transfer Station.  
07/06/22 – Submitted by Reps. Stella and Curtis  
07/18/22 – Report Made & Held by Committee 7-0-0  
08/15/22 – Report Made & Held by Committee 7-0-0  
09/12/22 – Moved to Pending  
10/17/22 –Held by Committee 8-0-0  
12/29/22 –Held by Committee 9-0-0  
01/23/23 – Held by Committee  
03/02/23 – Recommitted to Steering by Committee 6-0-0  
03/13/23 – Moved to Pending  
05/15/23 – Report Made & Recommitted to Steering by Committee 7-0-0  
06/12/23 – Moved to Pending
6. [O31.026](#) REVIEW; Possibility of Requiring WPCA to Obtain BOR Approval Prior to Implementing Late Fees.  
05/03/23 – Submitted by Rep. Adams  
05/15/23 – Report Made & Recommitted to Steering by Committee 8-0-0  
06/12/23 – Moved to Pending

**Public Safety & Health Committee:**

1. [PS31.030](#) REVIEW; Health Risks related to use of PFAs (Per- and Polyfluoroalkyl Substances) in Public Safety Agencies PPE (Personal Protective Equipment) and all Other Safety Equipment, as well as to the Environment.  
09/06/22 – Submitted by Reps. Stella and Curtis  
10/19/22 – Report Made & Held by Committee  
11/14/22 – Moved to Pending

2. PS31.033      REVIEW; Specific Incident of Unanswered Calls to 911 from Rockrimmon Road on 11/11/22 and Possible Relation to Cell Phone Coverage "Dead Zones" in North Stamford and/or Routing of Calls through Various Call Centers.  
11/14/22 – Submitted by Reps. Nabel, Ley, Matheny, Mays, Morson, Goldberg, Grunberger Curtis, Stella, and Figueroa  
11/30/22 – Report Made  
12/05/22 – Held by Full Board  
12/12/22 – Moved to Pending

**As a Secondary Committee: Operations**

3. PS31.034      REVIEW; Difficulties of Enforcement of City Ordinances under Civil Citation process and possible solutions, including Cross-Training of Civil Citation Officers.  
12/06/22 – Submitted by Reps. Stella and de la Cruz  
02/13/23 – Moved to Pending
4. PS31.035      REVIEW; Overview of Department of Public Safety, Health, & Welfare.  
01/04/23 – Submitted by Rep. Cottrell  
01/09/23 – Held at Steering  
02/13/23 – Moved to Pending  
03/23/23 – Held by Committee 7-0-0  
04/10/23 – Moved to Pending
5. PS31.040      REVIEW; The Creation of a Special Committee/Task Force; to Study, Make Innovative Programmatic Recommendations and Seek Funding to Improve the Quality of Life Issues for the City of Stamford's Westside Regarding Substance Abuse (Specifically Alcohol Consumption) and Mental Health Issues.  
04/05/2023 – Submitted by Reps. Adams, Baxter, and Moore  
04/20/23 – Held  
05/08/23 – Moved to Pending

6. PS31.039 REVIEW; of How the City of Stamford is Handling the Presumed Occupational Cancer within the Fire Department  
04/05/2023 – Submitted by Reps. Stella, Curtis, Watkins, Campbell, Baxter, Figueroa, Matheny, Boeger, Pierre-Louis, Pavia, Roqueta, de la Cruz, Tomas, Sherwood and Garst.  
04/20/23 – Held  
05/18/23 – Held by Committee  
06/12/23 – Moved to Pending
7. PS31.042 REVIEW; The Relocated and Reused Soil Removed by BLT at Harbor Point.  
05/03/2023 – Submitted by Rep. Stella  
05/18/23 – Report Made & Recommitted to Steering 5-0-0  
06/12/23 – Moved to Pending
8. [PS31.002](#) REVIEW; Administration Plans to pursue Air Quality Monitoring as Proposed in [Resolution 4081](#). (Previously PS30.092)  
12/08/21 – Submitted by Reps. de la Cruz and Berns  
12/13/21 – Moved to Pending  
03/01/23 – Report Made  
03/06/23 – Recommitted to Steering at Board Meeting by Unanimous Voice Vote  
03/13/23 – Moved to Pending  
04/20/22 – Held by Committee 6-0-0  
05/18/22 – No Action Taken  
06/13/22 – Moved to Pending  
05/18/23 – Report Made  
06/05/23 –Recommitted to Steering by Full Board  
06/12/23 – Moved to Pending
9. [PS31.038](#) REVIEW; City of Stamford Court Case and the City’s Enforcement Against A. Vitti Construction; An Update on A. Vitti Construction in their Completion of Obtaining a Certificate of Occupancy. (Previously reviewed as PS30.101 and [PS30.068](#)).  
03/06/22 – Submitted by Rep. Stella  
03/13/23 – Moved to Pending  
05/18/23 – Held by Committee  
06/12/23 – Moved to Pending

**Parks & Recreation Committee:**

1. [PR31.003](#)      REVIEW; Barrett Park Capital Improvements Project.  
02/17/22 – Submitted by Reps. Boeger, Gilbride, Pollack, and Tomas  
03/23/22 – Report Made and Held by Committee 5-0-0  
06/13/22 – Moved to Pending
  
2. [PR31.011](#)      REVIEW; Design Standards and Potential Ordinance Relating to Artificial Turf Fields.  
10/13/22 – Submitted Reps. Jacobson and de la Cruz  
11/14/22 – Moved to Pending  
04/20/23 – Recommitted to Steering 5-0-0  
05/18/23 – Recommitted to Steering  
06/12/23 – Moved to Pending

**Education Committee:**

1. E31.018      REVIEW; Whether a Citywide Anti-Vaping Task Force, Primarily Focused on Youth, is Needed.  
04/05/23 – Submitted by Rep. Cottrell  
05/08/23 – Moved to Pending

**Outside Counsel Committee:**

1. [OC31.001](#)      REVIEW; Status of [High Ridge Real Estate Owner, LLC v Board of Representatives of the City of Stamford](#).  
05/04/22 – Submitted by President Curtis and Rep. Nabel  
05/31/22 – Held by Committee 8-0-0  
06/13/22 – Moved to Pending  
03/13/23 – Moved to Pending