

The Steering Committee of the 31<sup>st</sup> Board of Representatives of the City of Stamford will meet on **Monday, May 13, 2024 at 7:00 p.m.** This meeting will be held remotely and can be accessed by computer, tablet or smartphone at <https://us02web.zoom.us/j/86110385700> or [www.zoom.com](http://www.zoom.com) – Webinar ID - 861 1038 5700 or by telephone at 1 646 558 8656 – Webinar ID - 861 1038 5700

Anyone requiring an auxiliary aid or service for effective communication, or a modification of policies or procedures to participate in this meeting, should contact the City's ADA Coordinator as soon as possible:  
Carmen Hughes, Director of Diversity, Equity & Inclusion, (203) 977-7993,  
Email: [CHughes1@StamfordCT.gov](mailto:CHughes1@StamfordCT.gov).

# AGENDA OF THE STEERING COMMITTEE

## BOARD OF REPRESENTATIVES MEETING AGENDA

The Regular Meeting of the 31<sup>st</sup> Board of Representatives of the City of Stamford will be held on Monday, June 3, 2024, at 8:00 p.m.

**INVOCATION:** To be delivered by \_\_\_\_\_ [9<sup>th</sup> District].

**PLEDGE OF ALLEGIANCE TO THE FLAG:** To be led by President Curtis.

**ROLL CALL:** To be conducted by Clerk Cottrell.

**VOTING MACHINE STATUS:**

**MOMENTS OF SILENCE:**

**COMMUNICATIONS:**

**HONORARY RESOLUTIONS:**

- 1. RESOLUTION; Acknowledging the Significant Contributions to the Transformation of Czescik Marina Park by Kathleen Mathews and Greg O'Neill. 04/22/24 – Submitted by Reps. Watkins and Kuczynski
  
- 2. RESOLUTION; Congratulating Rabbi Joshua Hammerman on his Retirement and Thanking him for his 35 Years of Service. 05/07/24 – Submitted by Rep. Weinberg

**PUBLIC PARTICIPATION SESSION:**

**STANDING COMMITTEES**

**STEERING COMMITTEE:** Meeting: Monday, May 13, 2024  
7:00 p.m. – By Webinar

**APPOINTMENTS COMMITTEE:** **Denis W. Patterson, Chair**  
**Ramya Shaw, Vice Chair**  
Meeting: Tuesday, May 21, 2024  
6:30 p.m. – By Webinar

- 1. A31.119 **Board of Assessment Appeals**  
Thomas Dougherty (R) Repl. Sessa Exp. 12/1/23  
Stamford, CT  
Term Expires: 12/1/2026  
03/26/24 – Submitted by Mayor Simmons  
**04/16/24 – No Action Taken**
  
- 2. A31.121 **Appointments Commission**  
Jackie Pioli (D) Vacancy  
Stamford, CT 06902  
Term Expires: 12/1/2027  
05/01/24 – Submitted by Mayor Simmons

- 3. A31.122      **Patriotic and Special Events Commission**  
 Sulabh Mehta (U)                      Repl. Shellman Exp. 12/1/23  
 Stamford, CT 06902  
 Term Expires: 12/1/2026  
 05/01/24 – Submitted by Mayor Simmons
  
- 4. A31.123      **Harbor Management Commission**  
 Josef Graham (D)                      Repl. Demmo  
 Stamford, CT 06903  
 Term Expires:  
 05/01/24 – Submitted by Mayor Simmons

**FISCAL COMMITTEE:**

**Sean Boeger, Co-Chair**  
**Lindsey Miller, Co-Chair**  
 Meeting: Wednesday, May 29, 2024  
 6:30 p.m. – Democratic Caucus Room and by  
 webinar

- 1. [F31.345](#)                      ADDITIONAL APPROPRIATION (Capital Budget);  
 \$342,500.00                      C56174; Citywide Signals; \$5,000 for Traffic Signal  
    Improvements at the Intersection of Hope Street and  
    Toms Road associated with ZB App 221-17 - 535  
    Hope Street and \$337,500 as the Developer's  
    Required Zoning Contribution for the Installation of  
    the new Traffic Signal at the Corner of Washington  
    Blvd and Tresser Blvd (Source of funds: Private  
    Contributions).  
    04/23/24 – Submitted by Mayor Simmons  
    04/30/24 – Approved by [Planning Board](#)  
    05/09/24 – Approved by Board of Finance 6-0-0
  
- 2. [F31.346](#)                      ADDITIONAL APPROPRIATION (Capital Budget);  
 \$1,317,225.00                      CP4000012; Lakeside Drive Bridge; Replacement of  
    Bridge No. 04069, Lakeside Drive Bridge over North  
    Stamford Reservoir; Replacement of Currently  
    Structurally Deficient Structure and of a 16" Water  
    Main. (Source of Funds: State Grant (190,740.00),  
    Federal Grant (762,960.00) and Private  
    Contributions(363,525.00)).  
    04/24/24 – Submitted by Mayor Simmons  
    04/30/24 – Approved by [Planning Board](#)  
    05/09/24 – Approved by Board of Finance 6-0-0

3. [F31.347](#) GRANTS RESOLUTION; Authorizing the Mayor to Enter Into and Sign Agreements with the CT Department Of Transportation for Bridge No. 04069 Lakeside Drive Bridge.  
04/25/24 – Submitted by Mayor Simmons
  
4. [F31.348](#) REJECTION; Capital Project Closeout Recommendation; CP3320; Major Bridge Replacement.  
\$3,349,135.00  
04/25/24 – Submitted by Mayor Simmons  
04/30/24 – Approved by [Planning Board](#)  
05/09/24 – Not rejected by Board of Finance
  
5. [F31.349](#) ADDITIONAL APPROPRIATION (Capital Budget); 001393; Hunting Ridge Road Bridge; Replacement of Bridge No. 135-009, Hunting Ridge Road over an Unnamed Brook; Replacement of Structure which is Currently Structurally Deficient and Scour Critical (Source of Funds: City Bond (\$1,779,200.00), State Grant (\$1,569,935.00) and City Bond (\$167,743.00)).  
\$3,516,878.00  
04/24/24 – Submitted by Mayor Simmons  
04/30/24 – Approved by [Planning Board](#)  
05/09/24 – Approved by Board of Finance 6-0-0
  
6. [F31.350](#) GRANTS RESOLUTION; Authorizing the Mayor to Enter Into and Sign Agreements with the CT Department Of Transportation for Bridge No. 135009 Hunting Ridge Road.  
04/25/24 – Submitted by Mayor Simmons  
05/09/24 – To be Considered by Board of Finance
  
7. [F31.351](#) RESOLUTION; Amending the Capital Budget for Fiscal Year 2023-2024 by Adding an Appropriation of \$3,516,878 for the Hunting Ridge Road Bridge Project and Authorizing \$1,946,943 General Obligation Bonds of the City to Meet Said Appropriation.  
04/25/24 – Submitted by Mayor Simmons  
05/09/24 – Approved by Board of Finance 6-0-0

8. [F31.352](#) \$4,158,249.00 ADDITIONAL APPROPRIATION (Capital Budget); CP4000011; Julia Stark- LTFP DM/AR; The City is seeking a Grant for Asset Renewal and Improvements to Julia A. Stark Elementary School, the Project Cost of \$14,347,081 of Which the City is seeking reimbursement of 60%. This Requires an Adjustment to the Grant Authorized Portion of CP4000011. (Source of Funds: State Grant).  
04/30/24 – Submitted by Mayor Simmons  
04/30/24 – Approved by [Planning Board](#)  
05/15/24 – To be Considered by Board of Finance
9. [F31.353](#) RESOLUTION; Amending the Capital Budget for Fiscal Year 2023-2024 by Adding an Appropriation of \$4,158,249 for the Julia Stark Elementary Priority Project.  
04/30/24 – Submitted by Mayor Simmons  
05/15/24 – To be Considered by Board of Finance
10. F31.336 REVIEW; of the “Internal Audit” function, suggested in Charter Section C5-50-2 Finance Function, (b) Organization, as a department within the Office of Administration  
02/12/24 – Submitted by Reps. de la Cruz, Camporeale, and Tomas.  
03/11/24 - Moved to Pending  
**04/29/24 – Recommitted to Steering 8-0-0**

**LEGISLATIVE & RULES  
COMMITTEE:**

**Phil Berns, Chair**  
**Sean Boeger, Vice Chair**  
Meeting: Tuesday, May 28, 2024  
7:00 p.m. – By Webinar

1. [LR31.060](#) REVIEW; Potential Ordinance to Stop Loud and Excessive Exhaust Pollution (SLEEP).  
09/27/23 – Submitted by Rep. Jacobson  
10/24/23 – Held by Committee  
11/28/23 – Held by Committee 7-0-0  
01/23/24 – Held by Committee 9-0-0  
02/27/24 – Held by Committee  
**04/30/24 – Held by Committee 6-0-0**

2. [LR31.072](#) ORDINANCE for publication; Regulating the Sale of Dogs and Cats in Pet Stores  
02/07/24 – Submitted by Reps. Sherwood and Camporeale  
02/27/24 – Held by Committee  
**04/30/24 – Held by Committee**

**PERSONNEL COMMITTEE:**

**Anabel Figueroa, Chair**  
**Mary Fedeli, Vice Chair**  
Meeting: Monday, May 20, 2024  
7:00 p.m. – By Webinar

1. [P31.054](#) ORDINANCE for final adoption; Designating the position of Fire Marshal as Unclassified  
3/11/2024 – Submitted by Mike Toma  
03/18/24 – Approved by Committee 5-0-2  
**04/24/24 – Public Hearing Held and Recommended to Steering 4-2-0**

**LAND USE/URBAN REDEVELOPMENT COMMITTEE:**

**Nina Sherwood, Co-Chair**  
**Carmine Tomas, Co-Chair**  
Meeting: Wednesday, May 22, 2024  
7:00 p.m. – By Webinar

1. [LU31.037](#) APPROVAL; of an agreement with Sasaki Associates, Inc. for a City of Stamford Comprehensive Plan 2025-2035 (RFP No. 2024.0137)  
03/28/24 – Submitted by Mayor Simmons  
04/10/24 – Approved by Board of Finance 6-0-0  
**04/17/24 – Recommended to Steering 9-2-0**
2. [LU31.038](#) REVIEW; Proposed New Zoning and Other Land Use Rules/Regulations  
03/27/24 – Submitted by Rep. Berns  
**04/17/24 – Recommended to Steering 11-0-0**
3. [LU31.039](#) REVIEW; Statistical Inputs to the 2025 Master Plan.  
05/08/24 – Submitted by Rep. Kuczynski, Sherwood and Tomas

**OPERATIONS COMMITTEE:**

**Virgil de la Cruz, Chair**  
**Carmine Tomas, Vice Chair**  
Meeting: Monday, May 20, 2024  
6:30 p.m. – by Webinar

1. [O31.038](#) REVIEW; Status of plans to replace multiple gas fired HVAC units with fewer heat pumps units and installation of solar panels on the roof of the Yerwood Community Center.  
10/05/23 – Submitted by Rep. de la Cruz  
10/16/23 – Report Made and Recommitted to Steering by Committee 5-0-0  
11/13/23 – Moved to Pending  
01/17/24 – Held by Committee  
02/26/24 – Report Made & Recommitted to Steering by Committee 7-2-0  
03/11/24 – Held at Steering  
**04/15/24 – Report Made**  
**05/06/24 – Recommitted to Steering by Full Board**
  
3. O31.050 REVIEW; Dredging of Toilsome Brook upstream of culverts at Dannell Drive, Silver Hill Lane and White Birch Lane.  
02/18/24 – Submitted by Rep. Berns  
03/11/24 – Held at Steering  
**04/15/24 – Recommitted to Steering 7-0-0**
  
4. O31.051 REVIEW; Status of Design and Implementation of Long-Term Solutions to Toilsome Brook Flooding Upstream of Culverts at Dannell Drive, Silver Hill Lane and White Birch Lane.  
02/18/24 – Submitted by Rep. Berns  
03/11/24 – Held at Steering  
**04/15/24 – Recommitted to Steering 7-0-0**
  
5. O31.048 REVIEW; City Planning for Future Road Infrastructure Needs.  
03/06/24 – Submitted by Rep. Pierre-Louis  
03/11/24 – Held at Steering  
**04/15/24 – Recommitted to Steering 7-0-0**

6. O31.049 REVIEW; Obligations of City to Maintain and Repair Unaccepted Roads.  
03/06/24 – Submitted by Rep. Pierre-Louis  
03/11/24 – Held at Steering  
**04/15/24 – Recommitted to Steering 7-0-0**
7. O31.052 REVIEW; Utility providers (Eversource and Aquarion) plans for upgrading services and supply to the city of Stamford as the population continues to grow.  
04/03/24 – Submitted by President Curtis  
**04/15/24 – Recommitted to Steering 7-0-0**
8. [O31.053](#) RESOLUTION: Regarding the Processing of Request for Proposals and Grant Applications to Provide for the Board of Representatives (BOR) to Participate in the Drafting of Project Descriptions and Scopes of Work for Request for Proposals (RFPs) for Projects Anticipated to Require BOR Approval to Ensure Consistency with BOR Expectations and to Improve the Efficiency of Processing [based on [O31.040](#)]  
05/08/24 – Submitted by Rep. de la Cruz and Ley
9. O31.054 REVIEW; Street Paving Priorities List and How Items Placed on List.  
05/07/24 – Submitted by Rep. Berns
10. O31.055 REVIEW; Road Maintenance and Repaving Study.  
05/07/24 – Submitted by Rep. Berns
11. O31.056 REVIEW; Status of Cedar Heights Road Bridge.  
05/07/24 – Submitted by Rep. Berns



**PUBLIC SAFETY &  
HEALTH COMMITTEE:**

**Jeffrey Stella, Chair**  
**Eric Morson, Vice Chair**  
Meeting: Thursday, May 30, 2024  
6:30 p.m. – By Webinar

1. [PS31.053](#) ORDINANCE for public hearing and final adoption;  
Amending Chapter 72-2 Alcoholic Beverages Sale  
and Consumption on Municipal Property and  
deleting Chapter 72-2.1.  
04/15/24 – Submitted by Rep. Boeger  
04/25/24 – Approved by Committee, as amended,  
8-0-0
  
2. [PS31.052](#) RESOLUTION; Authorizing Mayor Caroline  
Simmons to Execute a grant agreement with the  
Connecticut Department of Energy and  
Environmental Protection in the amount of  
\$210,750.00 for the Cooler Stamford heat resilience  
action plan  
03/28/24 – Submitted by Burt Rosenberg  
**04/25/24 – Held in Committee**
  
3. PS31.035 REVIEW; Overview of Department of Public Safety,  
Health, & Welfare.  
01/04/23 – Submitted by Rep. Cottrell  
01/09/23 – Held at Steering  
02/13/23 – Moved to Pending  
03/23/23 – Held by Committee 7-0-0  
04/10/23 – Moved to Pending  
**04/25/24 – Held in Committee**
  
4. [PS31.038](#) REVIEW; City of Stamford Court Case and the  
City's Enforcement Against A. Vitti Construction; An  
Update on A. Vitti Construction in their Completion  
of Obtaining a Certificate of Occupancy. (Previously  
reviewed as PS30.101 and [PS30.068](#)).  
03/06/22 – Submitted by Rep. Stella  
03/13/23 – Moved to Pending  
05/18/23 – Held by Committee  
06/12/23 – Moved to Pending  
**04/25/24 – Held in Committee**

**PARKS & RECREATION  
COMMITTEE:**

**Jennifer Matheny, Chair**  
**Daniel R. Sandford, Vice Chair**  
Meeting: Thursday, May ~~23~~16, 2024  
7:00 p.m. – By Webinar

1. [PR31.031](#) REVIEW; Parking Practices at Scalzi Park.  
03/07/24– Submitted by Rep. Moore  
**04/18/24 – Recommitted to Steering 5-0-0**
  
2. [PR31.032](#) APPROVAL; of adding "Home of the Stamford Stars" to the current sign at Cove Island Beach.  
04/03/24 – Submitted by Rep. Matheny  
**04/18/24 – Recommitted to Steering 5-0-0**
  
3. [PR31.033](#) RESOLUTION and Approval of Public Hearing;  
Amending the City of Stamford Parks and  
Recreation Commission Parks & Recreation Facility  
Regulations, per Code §175-1 (*adopted by the  
Board of Representatives [Res. 3889](#)*)  
03/20/24 – Approved by Parks & Recreation  
Commission  
04/17/24 – To be Considered by Parks &  
Recreation Commission  
04/03/24 – Submitted by Rep. Matheny  
**04/18/24 – Held**

**EDUCATION COMMITTEE:**

**Megan Cottrell, Chair**  
**Ramya Shaw, Vice Chair**  
Meeting: Thursday, May 30, 2024  
7:00 p.m. – By Webinar

**HOUSING/COMMUNITY DEVELOPMENT/  
SOCIAL SERVICES COMMITTEE:**

**Mavina Moore, Co-Chair**  
**Rob Roqueta, Co-Chair**  
Meeting: Tuesday, May 28, 2024  
6:30 p.m. – By Webinar

1. [HCD31.056](#) RESOLUTION and public hearing; Approving Submittal of Attached List of Programs to the State Department of Revenue Services in Accordance with the Provisions of the Connecticut Neighborhood Assistance Act.  
03/14/2024 – Submitted by Mayor Simmons
  
2. [HCD31.052](#) REVIEW; ADU Approval Process: Review of Stamford's process for approving Accessory Dwelling Unit applications, including data on the number of approved and pending applications, estimates of the number of unofficial ADUs in the City, and plans for enforcing relevant current regulations.  
04/01/24 – Submitted by Reps. Roqueta and Weinberg  
**04/30/24 – Held by Committee 5-0-0**
  
3. [HCD31.055](#) APPROVAL; Amendment to Years 43 through 46 CDBG Allocations to Fund 3 New Playscape Projects of \$100,000 Each at Mill River Park, Boys and Girls Club Yerwood Center, and Child Learning Center William Pitt.  
05/07/24 – Submitted by Mayor Simmons

**TRANSPORTATION COMMITTEE:**

**David Watkins, Chair**  
**Terry Adams, Vice Chair**  
Meeting: Wednesday, May 29, 2024  
7:00 p.m. – By Webinar

1. [T31.030](#) RESOLUTION and Public Hearing; Approval of Location Plans for Automated Traffic Enforcement Safety Devices  
04/03/24 – Submitted by Frank Petise  
**04/24/24 – Approved by Committee, as amended, 5-0-0**

**STATE & COMMERCE COMMITTEE: Fred Pierre-Louis, Chair**  
**Jonathan Jacobson, Vice Chair**  
Meeting: Wednesday, May 22, 2024  
7:00 p.m. – By Webinar

1. [SC31.015](#) RESOLUTION; to pledge to treat others with dignity (to practice and promote civility in the City of Stamford).  
04/03/24 – Submitted by Reps. Cottrell, Camporeale, Pavia, Strain  
**04/17/24 – Held by Committee 4-0-0**
2. [SC31.017](#) RESOLUTION; Creating a Social Media Committee Strategy for the Board of Representatives  
2/07/24 – Submitted by Reps. Camporeale and Cottrell  
**04/17/24 – Held by Committee 4-0-0**
3. SC31.018 REVIEW; Fire Marshal Practices & Procedures.  
05/08/24 – Submitted by Rep. Adams

## **SPECIAL COMMITTEES**

**OUTSIDE COUNSEL COMMITTEE: Jeff Curtis, Chair**  
Meeting: Wednesday, June 5, 2024  
7:00 p.m. – By Webinar

***As a Late Submission:***

1. OC31.004 REVIEW; Status of [High Ridge Real Estate Owner, LLC v Board of Representatives of the City of Stamford](#).  
05/13/24 – Submitted by President Curtis.

**HIGH RIDGE LITIGATION PROPOSED  
RESOLUTION REVIEW COMMITTEE:**

**Jeff Curtis, Chair**

**MINUTES**

1. APPROVAL; May 2, 2024 Special Board Meeting Minutes.
2. APPROVAL; May 6, 2024 Regular Board Meeting Minutes.
3. APPROVAL; May 15, 2024 Special Board Meeting Minutes.
4. APPROVAL; May 23, 2024 Special Board Meeting Minutes.

## **PENDING AGENDA**

[To be reviewed during January, April, July, and October Steering Committee meetings]

### **Honorary Resolutions:**

1. RESOLUTION; Recognizing John Zelinsky's 44 Years of Service to the City of Stamford on the Board of Representatives.  
02/08/22 – Submitted by the 31<sup>st</sup> Board of Representatives  
02/14/22 – Held at Steering  
03/14/22 – Held at Steering  
04/11/22 – Held at Steering  
05/09/22 – Moved to Pending

### **Appointments Committee:**

1. A31.026 REVIEW; All current commission and board terms; explore new methods to inform the public of any current and upcoming vacancies.  
04/06/22-Submitted by Reps. Curtis and Stella  
04/11/22 – Moved to Pending
2. A31.061 REVIEW; Update on the Appointments Commission.  
12/07/22 – Submitted by Rep. Stella  
12/12/22 – Moved to Pending
3. A31.090 REVIEW; Requesting that the City Include the Term Expiration Date for Members of Boards and Commissions Listed on the City Website.  
09/06/23 – Submitted by Rep. Stella  
09/19/23 - Recommitted to Steering 6-0-0  
10/10/23 – Moved to Pending  
02/20/24 – Report Made and Recommitted to Steering for August Committee Meeting 6-0-0  
03/11/24 – Moved to Pending

**Fiscal Committee:**

1. [F31.053](#) RESOLUTION; Sense of the Board Concerning Additional Appropriations.  
04/07/22; Submitted by Reps de la Cruz, Boeger, Sherwood, Stella, and Tomas  
05/09/22 – Moved to Pending
  
2. [F31.069](#) ADDITIONAL APPROPRIATION (Capital Budget);  
\$47,542.63 C56174; Citywide Signals; Funding for Traffic Signal Infrastructure Improvements Related to Development (Source of Funds: Private Contributions).  
07/06/22 – Submitted by Mayor Simmons  
\_\_/\_\_/\_\_; To be Considered by Planning Board  
\_\_/\_\_/\_\_; To be Considered by Board of Finance  
07/11/22 – Moved to Pending
  
3. [F31.083](#) ADDITIONAL APPROPRIATION (Capital Budget);  
\$400,000.00 C5B218; BOE District Wide Renovation Assessment; to Prepare Educational Specifications, Concept Planning, Layout, and Cost Estimating for Major Construction at Turn of River Middle School, Rippowam Middle School, KT Murphy Elementary, and 83 Lockwood Avenue which will be Utilized to Determine the Type of Construction at Each Site and to Submit Applications to the State for Grant Fund Reimbursements (Source of Funds: Capital Non Recurring).  
08/29/22 – Submitted by Mayor Simmons  
08/30/22 – Approved by [Planning Board](#)  
09/08/22 – Held by Board of Finance 5-0-0  
09/12/22 – Moved to Pending
  
4. F31.191 REVIEW; Property Tax Rebate for First Responders, Including 911 Operators and CERT Members, who Reside in Stamford.  
02/08/23 – Submitted by Rep. Stella  
02/13/23 – Held at Steering  
03/13/23 – Moved to Pending

5. F31.212 REVIEW; Life Cycle of the Grant Application and Award Process from Identification of Opportunity or Need, Types of Grants, Earmarks, Coordination with City Departments, Community Organizations (Stake Holders), Coordination with and Between Federal and State Lobbyists and Federal and State Delegations, Evaluation of Application, and Approval or Denial.  
04/30/23 – Submitted by Rep. de la Cruz  
05/22/23 – Report Made & Recommitted to Steering 11-0-0  
06/12/23 – Moved to Pending
6. [F31.236](#) REVIEW: Methodology for Establishing Valuation of Commercial Properties for Real Estate Tax Purposes and Comparison of Actual Sale Amounts Versus Appraised Value Amounts for the Last 10 Years.  
06/07/23 – Submitted by Reps. de la Cruz, Sherwood, Patterson, Bewkes, Stella, Watkins, Tomas, and Figueroa  
06/26/23 – Held by Committee 9-0-0  
07/24/23 – Recommitted to Steering 9-0-0  
08/28/28 – Recommitted to Steering by Committee 10-0-0  
09/27/23 – Recommitted to Steering by Committee 8-0-0  
10/23/23 – Recommitted to Steering by Committee 7-0-0  
11/13/23 – Moved to Pending
7. F31.341 REVIEW; Application Requirements, Procedures, Lobbying Strategy, Grant Administration, and Close Out Considerations for Grants Available under the Inflation Reduction Act directly to Stamford from Washington or via the State.  
03/06/24 – Submitted by Rep. de la Cruz  
03/11/24 – Moved to Pending



## Legislative & Rules Committee:

1. LR31.003      ORDINANCE for publication; Amending [Chapter 19](#) of the Code of Ordinances, Code of Ethics, to Use an External Arbitrator or Judge Referee rather than an Investigating Committee to Determine Probable Cause.(Previously COE 30.006)  
12/08/21 – Submitted by Reps. de la Cruz, Sherwood and Berns  
12/13/21 – Moved to Pending
  
2. [LR31.013](#)      APPROVAL; Amendment to the Board of Representatives Rules of Procedure to Permanently Permit the Option of Remote Meetings of the Board of Representatives and Committees Thereof.  
01/05/22 – Submitted by Reps. Jacobson and Nabel  
01/25/22 – Held by Committee 9-0-0  
03/01/22 – Held by Committee 8-0-0  
03/14/22 – Moved to Pending
  
3. [LR31.008](#)      APPROVAL; Amendment to the Board of Representatives Rules of Procedure to Amend Section IV.E.3.iii. to Permit a Member of the Public to Speak on a Topic which was the Subject of a Prior Public Hearing if they did not Speak at the Public Hearing.  
12/08/21 – Submitted by Rep. Sherwood  
12/28/21 – Held by Committee 8-1-0  
01/25/22 – Held by Committee 9-0-0  
03/01/22 – Held by Committee 8-0-0  
03/14/22 – Held at Steering  
04/11/22 – Moved to Pending
  
4. [LR31.016](#)      APPROVAL; Amendment to the Board of Representatives Rules of Procedure Section IV.A.1 to add new Subsection g. to Vote on the Consent Agenda all at Once.  
02/09/22 – Submitted by Rep. Cottrell and Ley  
03/01/22 – Held by Committee 8-0-0  
03/29/22 – Held by Committee 7-0-0  
04/26/22 – Held by Committee 8-0-0  
06/27/22 – Report Made & Held by Committee 6-0-0  
07/11/22 – Moved to Pending

5. LR31.026      REVIEW; Proposed Ordinance to Require the Installation of Solar Canopies on any New Parking Lot Construction.  
05/05/22 – Submitted by Reps. Jacobson and de la Cruz.  
06/27/22 – Report Made & Held by Committee 7-0-0  
07/11/22 – Moved to Pending
  
6. [LR31.034](#)      REVIEW AND RECOMMENDATIONS; Planning Board and Board of Finance Recommendations Re: Triennial List of City-Owned and Leased Real Properties as Transmitted by the Board of Finance; Specifically, Unused Property at 0 Haig Avenue.  
08/03/22 – Submitted by Sandra Dennies  
07/14/22 – Considered by Board of Finance  
08/09/22 – Considered by Planning Board  
09/06/22 – Recommendation of the Planning Board Accepted by Board of Finance 4-0-0  
08/23/22 – Recommendation of the Planning Board Accepted 5-0-2  
09/06/22 – Held by Full Board  
09/12/22 – Moved to Pending
  
7. LR31.043      APPROVAL; Amendment to the Board of Representatives Rules of Procedure to Amend Section III.C.12 to Amend When Documentation must be Submitted to Appointments Committee.  
01/09/23 – Moved to Pending

8. [LR31.040](#) APPROVAL; Amendment to the Board of Representatives Rules of Procedure re: Use of Virtual Meeting Licenses by Representatives.  
 11/29/22 – Submitted by Rep. Cottrell  
 12/12/22 – Moved to Pending  
 03/29/23 – Recommitted to Steering 6-0-0  
 04/25/23 – Recommitted to Steering 8-0-0  
 05/23/23 – Recommitted to Steering 8-0-0  
 06/26/23 – Held by Committee 8-0-0  
 07/10/23 – Held at Steering  
 08/14/23 – Held at Steering  
 09/28/23 – Recommitted to Steering by Committee 7-0-0  
 10/24/23 – Recommitted to Steering by Committee 7-0-0  
 11/28/23 – Recommitted to Steering by Committee 7-0-0  
 01/08/24 – Held at Steering  
 02/27/24 – Recommitted to Steering by Committee 6-0-0  
 03/11/24 – Moved to Pending
9. [LR31.069](#) RESOLUTION; Waiving the Requirements of [Section 21-3.B of the Code of Ordinances](#) in Order to Name the Legislative Chamber as the John R. Zelinsky Jr. Legislative Chamber at the Stamford Government Center.  
 02/06/24 – Submitted by Reps. Stella and Sherwood  
 03/04/24 – Recommitted to Steering by Full Board  
 03/11/24 – Moved to Pending
10. [LR31.070](#) RESOLUTION; Naming the Legislative Chamber as the John R. Zelinsky Jr. Legislative Chamber at the Stamford Government Center.  
 02/06/24 – Submitted by Reps. Stella, Sherwood, Figueroa, and Pollack  
 03/04/24 – Recommitted to Steering by Full Board  
 03/11/24 – Moved to Pending
11. LR31.073 RESOLUTION; Waiving the Requirements of [Section 21-3.B of the Code of Ordinances](#) in Order to Name the Legislative Board Office as the “Annie M. Summerville Board Office” at the Stamford Government Center.  
 02/27/24 – Submitted by the 31<sup>st</sup> Board of Representatives  
 03/11/24 – Moved to Pending

12. LR31.074 RESOLUTION; Naming the Board Office as the “Annie M. Summerville Board Office” at the Stamford Government Center. Legislative Chamber at the Stamford Government Center.  
02/27/24 – Submitted by the 31<sup>st</sup> Board of Representatives  
03/11/24 – Moved to Pending

**Land Use/Urban Redevelopment Committee:**

1. LU31.003 REVIEW; Process for Appealing Amendments to C-D Designed Commercial District of the Zoning Regulations.  
01/05/22 – Submitted by Reps. Bewkes, Sherwood and Stella  
01/20/21 – Held by Committee 11-0-0  
02/14/22 – Held at Steering  
03/14/22 – Moved to Pending
2. [LU31.007](#) REVIEW; Petition and Appeal for Application of Amendment to the Zoning Regulations under [Zoning Board Approval No. 221-20](#).  
01/05/22 – Submitted by Reps. Bewkes, Sherwood and Stella  
01/20/21 – Held by Committee 11-0-0  
02/14/22 – Held at Steering  
03/14/22 – Moved to Pending
3. [LU31.001](#) REVIEW; Music and Noise Echoing through South End and District 1 Coming From The Village and Other Developments in the South End.  
11/01/21 – Submitted by Rep. Bewkes and Stella  
12/22/21 – Held by Committee 11-0-0  
01/20/21 – Public Hearing Held & Held by Committee 11-0-0  
02/14/22 – Held at Steering  
03/14/22 – Held at Steering  
04/11/22 – Moved to Pending

4. [LU31.009](#) REVIEW; Materials and Analysis Related to the Petition and Appeal for Application of Amendment to the Zoning Regulations under [Zoning Board Approval No. 221-20](#).  
02/09/22 – Submitted by Reps. Bewkes  
02/14/22 – Held at Steering  
03/31/22 – Report Made & Held by Committee 7-0-0  
04/21/22 – Report Made & Held by Committee 8-1-0  
05/09/22 – Moved to Pending
5. [LU31.013](#) RESOLUTION; Requesting Acceptance of Mill Brook Road and Mill Brook Road West as City Streets Under Charter Part 8, Budgetary Procedures, Division 2. Estimates And Capital Projects, Section C8-20-1 to C8-20-11 And Division 6, Special Assessment, Section C8-60-1 to Section C8-60-17 and Chapter 214, Article III of the Code of Ordinances.  
03/17/22 – Submitted by Mill Brook Road Homeowners Association  
04/21/22 – Held by Committee 8-0-0  
05/09/22 – Moved to Pending
6. [LU31.028](#) REVIEW; South End Historic District Study  
02/08/23 – Submitted by Reps. Bewkes and Sherwood  
02/22/23 – Report Made & Recommitted to Steering by Committee 8-0-0  
04/10/22 – Moved to Pending
7. [LU31.029](#) ORDINANCE for publication; Adopting a New Fee Schedule for Land Use Applications.  
03/17/23 – Submitted by Director Blessing  
04/19/23 – Recommitted to Steering 10-1-0  
06/12/23 – Held at Steering  
07/10/23 – Held at Steering  
08/14/23 – Held at Steering  
09/28/23 – Held by Committee 10-0-0  
10/10/23 – Moved to Pending

8. [LU31.019](#) REVIEW; Status of Property at 21 Pulaski Street.  
 07/06/22 – Submitted by Rep. Adams  
 07/28/22 – Report Made & Held by Committee 10-0-0  
 09/01/22 – Report Made & Held by Committee 9-0-0  
 11/03/22 – Held by Committee 11-0-0  
 02/22/23 – Held by Committee 7-1-0  
 04/19/23 – Recommitted to Steering 11-0-0  
 06/12/23 – Held at Steering  
 07/10/23 – Held at Steering  
 08/14/23 – Held at Steering  
 09/28/23 – Held by Committee 10-0-0  
 10/10/23 – Moved to Pending
  
9. [LU31.026](#) REVIEW; Smoke Shop Signage - Violations by Current Retail Locations and Possibility for Additional Regulations.  
 01/04/23– Submitted by Rep. Gilbride  
 02/22/23 –Report Made & Recommitted to Steering by Committee 8-0-0  
 04/19/23 – Held  
 06/12/23 – Held at Steering  
 07/10/23 – Held at Steering  
 08/14/23 – Held at Steering  
 09/28/23 – Held by Committee 10-0-0  
 10/10/23 – Moved to Pending
  
10. LU31.036 REVIEW; the Interpretation of zoning regulations that allow a two family house at 50 Bonner Street to be converted into a rooming house with 8 bedrooms and six bathrooms in one unit and 5 bedrooms and 5 bathrooms in the other unit in an R6 zone  
 03/11/24 – Submitted by Rep. de la Cruz  
 03/25/24 - Recommitted to Steering by Committee 8-0-0  
 04/08/24 – Moved to Pending

**Operations Committee:**

1. O31.012 REVIEW; Increasing the Number of Building Inspectors.  
 04/06/22 – Submitted by Reps. Curtis, Stella, and Pavia  
 04/27/22 – Held by Committee 7-0-0  
 06/20/22 – Report Made & Held by Committee 8-1-0  
 07/11/22 – Moved to Pending

2. [O31.020](#) REVIEW; Given the Increasing Frequency and Intensity of Destructive Weather Events Caused by Global Warming, the Damage these Events do to the Electricity Distribution Lines, and the Indispensable Nature of Electricity to Life, Health, Safety, and Commerce, Explore Opportunities to Improve the Reliability, Resiliency, Sustainability, and Economics of the Electrical Distribution Lines by Placing them Underground [previously discussed as O31.019].  
09/06/22 – Submitted by Reps. de la Cruz and Stella  
10/17/22 – Report Made & Held by Committee 8-0-0  
12/12/22 – Moved to Pending Agenda
  
3. [O31.026](#) REVIEW; Possibility of Requiring WPCA to Obtain BOR Approval Prior to Implementing Late Fees.  
05/03/23 – Submitted by Rep. Adams  
05/15/23 – Report Made & Recommitted to Steering by Committee 8-0-0  
06/12/23 – Moved to Pending
  
4. [O31.028](#) REVIEW; Operations Department Response to Roadside Overgrowth, Particularly Knotweed.  
06/07/23 – Submitted by Rep. Mays  
06/29/23 – Report Made & Recommitted to Steering 5-0-0  
07/10/23 – Moved to Pending
  
5. O31.005 REVIEW; Implementation/Revival of a City-Wide Adopt-a-Spot Program.  
02/09/22 – Submitted by Reps. Sandford, de la Cruz, Mays, Pratt, Adams and Roqueta  
03/03/22 – Held by Committee 5-0-0  
03/14/22 – Moved to Pending  
10/17/22 – Report Made & Held by Committee 8-0-0  
12/12/22 – Moved to Pending Agenda  
06/29/23 – No Action Taken  
07/10/23 – Moved to Pending
  
6. O31.030 RESOLUTION; Approval of Remediation of 18 Identified Unaccepted Roads  
08/09/23 – Submitted by Matt Quinones  
08/14/23 – Moved to Pending

7. O31.031            REVIEW; A Plan of How to Provide the Residents of the North Side of Stamford Access to the Public City Water and to Stamford's Sewer System.  
08/09/23 – Submitted by Rep. Stella  
09/18/23 – Report Made and Recommitted to Steering 6-1-0  
10/10/23 – Moved to Pending
  
8. O31.034            REVIEW; Administration Plans to Pursue a Tree Preservation and Planting Program in Accordance with Resolutions 4130 And 4148, Including Additional Appropriations as Required. and Pursuit of all Possible Grant Sources such as Available Through the Inflation Reduction Act, The U. S. Forestry Service, et. al.  
09/06/23 – Submitted by Reps. de la Cruz, Grunberger, Saftic, Sherwood, and Stella  
09/18/23 – Report Made and Recommitted to Steering 6-0-1  
10/10/23 – Moved to Pending
  
9. O31.036            REVIEW; Road Paving Plans with Consideration to Using Permeable and Light Colored Paving Products, such as Permeable White Asphalt, to Reduce Flooding Potential, Relieve Capacity of Storm Water Drains, Offset Global Warming, and Reduce the Urban Heat Island Effect.  
09/06/23 – Submitted by Rep. de la Cruz  
09/18/23 – Report Made and Recommitted to Steering 7-0-0  
10/16/23 – Report Made and Recommitted to Steering by Committee 6-0-0  
11/13/23 – Moved to Pending



10. [O31.001](#) REVIEW; Administration plans to Develop Short and Long Term Plan to Mitigate the Impact of Severe Storm and Rain Events as expressed in [Resolution 4113](#).  
 12/08/21 – Submitted by Reps. de la Cruz and Berns  
 12/20/21 – Held by Committee 9-0-0  
 01/31/22 – Held by Committee  
 03/03/22 – Held by Committee 5-0-0  
 03/11/22 – Moved to Pending  
 04/27/22 – Held by Committee 7-0-0  
 06/20/22 – Report Made & Held by Committee 9-0-0  
 07/11/22 – Moved to Pending  
 07/31/23 – Report Made  
 08/07/23 – Held by Full Board  
 08/14/23 – Moved to Pending  
 10/16/23 –Recommitted to Steering by Committee 6-0-0  
 11/13/23 – Moved to Pending
11. [O31.042](#) ORDINANCE for publication; Amendment to Code of Ordinances Chapter 155, Lighting, Sec. 155-9, Enforcement.  
 11/27/23 – Submitted by Matt Quinones  
 12/11/23 – Moved to Pending
12. [O31.018](#) REVIEW; West Main Street Bridge.  
 08/03/22 – Submitted by Director Quinones  
 08/15/22 – Report Made & Held by Committee 7-0-0  
 09/12/22 – Moved to Pending  
 12/29/22 –Held by Committee 9-0-0  
 01/09/23 – Moved to Pending  
 10/16/23 – Report Made and Recommitted to Steering by Committee 5-0-0  
 11/20/23 – Recommitted to Steering by Committee 9-0-0  
 12/11/23 – Moved to Pending
13. O31.041 REVIEW; Implementing Roadway and Lighting Improvements on West Main Street.  
 12/06/23 – Submitted by Rep. Stella  
 12/11/23 – Moved to Pending

**Public Safety & Health Committee:**

1. PS31.040      REVIEW; The Creation of a Special Committee/Task Force; to Study, Make Innovative Programmatic Recommendations and Seek Funding to Improve the Quality of Life Issues for the City of Stamford's Westside Regarding Substance Abuse (Specifically Alcohol Consumption) and Mental Health Issues.  
04/05/2023 – Submitted by Reps. Adams, Baxter, and Moore  
04/20/23 – Held  
05/08/23 – Moved to Pending
  
2. PS31.042      REVIEW; The Relocated and Reused Soil Removed by BLT at Harbor Point.  
05/03/2023 – Submitted by Rep. Stella  
05/18/23 – Report Made & Recommitted to Steering 5-0-0  
06/12/23 – Moved to Pending
  
3. PS31.010      REVIEW; City Procedures for Conducting Inspections of New Building Developments or Projects.  
02/09/22 – Submitted by Reps. Stella, Coleman Roqueta, Curtis, Bewkes, Sherwood, de la Cruz, Pratt, Adams and Roqueta  
02/22/22 –Held by Committee 8-0-0  
03/22/22 – Held by Committee until 3/31/22 9-0-0  
03/31/22 – Held by Committee 4-0-1  
04/11/22 – Moved to Pending  
07/10/23 – Moved to Pending

**Secondary Committee: Land Use/Urban Redevelopment**

4. [PS31.006](#)      REVIEW; Collapse of Outdoor Patio at Allure Apartment Building Located in Harbor Point.  
02/02/22 – Submitted by Rep. Stella, Curtis, Bewkes, Sherwood, Pratt, Coleman, Adams, and Roqueta  
02/22/22 –Held by Committee 8-0-0  
03/22/22 – Held by Committee until 3/31/22 9-0-0  
03/31/22 – Held by Committee 4-0-1  
04/11/22 – Moved to Pending  
02/13/23 – Moved to Pending  
07/10/23 – Moved to Pending

**Secondary Committee: Land Use/Urban Redevelopment**

5. PS31.011      REVIEW; City Inspections of Allure, and Yale and Towne Lofts.  
02/09/22 – Submitted by Reps. Stella, Coleman and Roqueta, Bewkes, Sherwood, de la Cruz, Pratt, Adams and Roqueta  
02/22/22 –Held by Committee 8-0-0  
03/22/22 – Held by Committee until 3/31/22 9-0-0  
03/31/22 – Held by Committee 4-0-1  
04/11/22 – Moved to Pending  
02/13/23 – Moved to Pending  
07/10/23 – Moved to Pending

***Secondary Committee: Land Use/Urban Redevelopment***

6. PS31.033      REVIEW; Specific Incident of Unanswered Calls to 911 from Rockrimmon Road on 11/11/22 and Possible Relation to Cell Phone Coverage "Dead Zones" in North Stamford and/or Routing of Calls through Various Call Centers.  
11/14/22 – Submitted by Reps. Nabel, Ley, Matheny, Mays, Morson, Goldberg, Grunberger Curtis, Stella, and Figueroa  
11/30/22 – Report Made  
12/05/22 – Held by Full Board  
12/12/22 – Moved to Pending  
08/14/23 – Moved to Pending

***As a Secondary Committee: Operations***

7. [PS31.002](#) REVIEW; Administration Plans to pursue Air Quality Monitoring as Proposed in Resolution 4081. (Previously PS30.092)  
 12/08/21 – Submitted by Reps. de la Cruz and Berns  
 12/13/21 – Moved to Pending  
 03/01/23 – Report Made  
 03/06/23 – Recommitted to Steering at Board Meeting by Unanimous Voice Vote  
 03/13/23 – Moved to Pending  
 04/20/22 – Held by Committee 6-0-0  
 05/18/22 – No Action Taken  
 06/13/22 – Moved to Pending  
 05/18/23 – Report Made  
 06/05/23 –Recommitted to Steering by Full Board  
 06/12/23 – Moved to Pending  
 08/24/28 – No Action Taken  
 09/21/23 – Report Made and Recommitted to Steering, 6-0-1  
 10/26/23- Report Made and Recommitted to Steering 5-0-0  
 11/13/23 – Moved to Pending
8. PS31.048 REVIEW; Stamford’s Ban of Plastic Straws and the Safety of Paper Straws.  
 09/06/23 – Submitted by Rep. Stella  
 09/21/23 – Held  
 10/26/23- Held by Committee 5-0-0  
 11/13/23 – Moved to Pending
9. PS31.051 REVIEW; City Citation Officers; How City ordinances are Enforced under the City’s Citation Process, and its Difficulties.  
 02/07/24 – Submitted by Rep. Stella and de la Cruz  
 02/29/24 – Held by Committee  
 04/08/24 – Moved to Pending

10. [PS31.020](#) REVIEW; Of a "duty to report law" Requiring Property Managers, Building Superintendents, Security Personnel, Doormen, Etc. to Notify 911 of any Emergencies.  
 04/06/22 – Submitted by Reps. Curtis, Stella, and Pavia  
 04/20/22 – Report Made & Held by Committee 6-0-0  
 05/18/22 – No Action Taken  
 06/22/22 – Report Made & Held in Committee 7-0-0  
 07/11/22 – Moved to Pending  
 03/01/23 – Held by Committee 6-0-1  
 03/13/23 – Moved to Pending  
 07/10/23 – Moved to Pending  
 11/29/23 – Held by Committee  
 01/25/24 – Held by Committee  
 02/29/24 – Held by Committee  
 03/28/24 – Held by Committee  
 04/08/24 – Moved to Pending
11. PS31.049 REVIEW; Park Police Staffing and Park Enforcement for 2024  
 12/06/23 – Submitted by Rep. Stella  
 01/25/24 – Held by Committee  
 02/12/24 – Held by Steering Committee  
 03/28/24 – Held by Committee  
 04/08/24 – Moved to Pending

***As a Secondary Committee: Parks & Recreation***

**Parks & Recreation Committee:**

1. [PR31.011](#) REVIEW; Design Standards and Potential Ordinance Relating to Artificial Turf Fields.  
 10/13/22 – Submitted Reps. Jacobson and de la Cruz  
 11/14/22 – Moved to Pending  
 04/20/23 – Recommitted to Steering 5-0-0  
 05/18/23 – Recommitted to Steering  
 06/12/23 – Moved to Pending
2. PR31.029 REVIEW; Possibility of Installing Lights at the West Beach Soccer and Baseball Field.  
 10/05/23 – Submitted by Rep. Stella  
 10/10/23 – Moved to the Pending Agenda

3. [PR31.028](#) REVIEW; Proposed Scalzi Park Bocce Court Reconstruction Plan, along with Associated Costs.  
10/04/23 – Submitted by Reps. Matheny and Tomas  
11/30/23 – Report Made  
12/04/23 – Recommitted to Steering by Full Board  
01/08/24 – Moved to the Pending Agenda
  
4. PR31.027 REVIEW; Arrangements with the Town of Greenwich for Shared Parks, Covering Maintenance, Pesticide Use, Invasive Species Removal, Capital Improvements, Use Permit Requirements, Insurance, Ordinances, and Law Enforcement.  
08/09/23 – Submitted by Rep. de la Cruz  
08/14/23 – Moved to Pending  
11/30/23 – Report Made  
12/04/23 – Recommitted to Steering by Full Board  
01/08/24 – Moved to the Pending Agenda

**Education Committee:**

1. E31.018 REVIEW; Whether a Citywide Anti-Vaping Task Force, Primarily Focused on Youth, is Needed.  
04/05/23 – Submitted by Rep. Cottrell  
05/08/23 – Moved to Pending
  
2. E31.017 REVIEW; Drug and Alcohol Use Prevention in the Schools and how Usage in Schools is Handled.  
04/05/23 – Submitted by Rep. Cottrell  
05/25/23 –Held by Committee  
07/10/23 – Moved to Pending
  
3. E31.022 RESOLUTION; In Support of Committing \$15 Million to the Capital Reserves Fund for School Construction in FY 25 & FY 26.  
06/07/23 - Submitted by Rep. Cottrell  
07/10/23 – Moved to Pending
  
4. E31.019 REVIEW; Cost/Benefit Analysis of Having a Pool at Westhill High School.  
05/02/23 – Submitted by Rep. Cottrell  
05/25/23 –Held by Committee  
07/10/23 – Moved to Pending  
09/26/23 – Report Made & Held 6-0-0  
10/10/23 – Moved to Pending

**State and Commerce Committee:**

1. SC31.014      REVIEW; Proposals for Bringing Autonomous Vehicle Industry to Stamford .  
11/09/23 – Submitted by Rep. Adams.  
03/11/24 – Moved to Pending

**Housing/Community Development/Social Services Committee:**

1. HCD31.044      REVIEW; Stamford's Contingency Plans for Emergency Housing due to Possible Arrival of Migrants.  
10/05/23 – Submitted by Rep. Stella  
10/10/23 – Moved to Pending  
01/08/24 – Moved to Pending
2. HCD31.035      REVIEW; Homeowner/Small Landlord Rehabilitation Program.  
02/13/23 – Submitted by Reps. Baxter and Campbell  
03/28/23 –Held by Committee  
04/25/23 –Held by Committee  
05/23/23 – Held by Committee 6-0-0  
07/10/23 – Moved to Pending  
01/23/24 – Held by Committee 4-0-0  
02/12/24 – Held by Steering Committee

**Outside Counsel Committee:**

**High Ridge Litigation Resolution Review Committee:**

1. HR31.001      REVIEW AND RESPONSE; Proposed Resolution Offers.  
04/04/23 – Submitted by President Curtis  
05/02/23 – Recommitted to Steering  
06/08/23 – Recommitted to Steering  
07/13/23 – Recommitted to Steering  
08/14/23 – Moved to Pending