

The Steering Committee of the 31<sup>st</sup> Board of Representatives of the City of Stamford will meet on **Monday, June 10, 2024 at 7:00 p.m.** This meeting will be held remotely and can be accessed by computer, tablet or smartphone at <https://us02web.zoom.us/j/86110385700> or [www.zoom.com](http://www.zoom.com) – Webinar ID - 861 1038 5700 or by telephone at 1 646 558 8656 – Webinar ID - 861 1038 5700

Anyone requiring an auxiliary aid or service for effective communication, or a modification of policies or procedures to participate in this meeting, should contact the City's ADA Coordinator as soon as possible:  
Carmen Hughes, Director of Diversity, Equity & Inclusion, (203) 977-7993,  
Email: [CHughes1@StamfordCT.gov](mailto:CHughes1@StamfordCT.gov).

# AGENDA OF THE STEERING COMMITTEE

## BOARD OF REPRESENTATIVES MEETING AGENDA

The Regular Meeting of the 31<sup>st</sup> Board of Representatives of the City of Stamford will be held on Monday, July 8, 2024, at 8:00 p.m.

**INVOCATION:** To be delivered by \_\_\_\_\_ [10<sup>th</sup> District].

**PLEDGE OF ALLEGIANCE TO THE FLAG:** To be led by President Curtis.

**ROLL CALL:** To be conducted by Clerk Cottrell.

**VOTING MACHINE STATUS:**

**MOMENTS OF SILENCE:**

**COMMUNICATIONS:**

**HONORARY RESOLUTIONS:**

1. [RESOLUTION](#); Congratulating Dominic Daniel Santagata on his 100<sup>th</sup> Birthday.  
05/30/24 – Submitted by Rep. Sandford  
06/03/24 – Held at Full Board Meeting

2. RESOLUTION; Congratulating Representative Bonnie Kim Campbell on her Retirement.  
06/05/24 – Submitted by the 31<sup>st</sup> Board of Representatives

**PUBLIC PARTICIPATION SESSION:**

**MAYOR’S STATE OF THE CITY ADDRESS:**

## **STANDING COMMITTEES**

**STEERING COMMITTEE:** Meeting: Monday, June 10, 2024  
7:00 p.m. – By Webinar

**APPOINTMENTS COMMITTEE:** **Denis W. Patterson, Chair**  
**Ramya Shaw, Vice Chair**  
Meeting: Tuesday, June 18, 2024  
6:30 p.m. – Democratic Caucus Room and by webinar

1. A31.126      **Planning Board**  
Subramavian Ravi (U)      Repl. Dell (R)  
Stamford, CT 06902  
Term Expires: 12/1/2026  
06/05/24 – Submitted by Mayor Simmons

2. A31.127      **Planning Board**  
Stephen Perry (D)      Repl. Buccino (D)  
Stamford, CT 06903  
Term Expires: 12/1/2025  
06/05/24 – Submitted by Mayor Simmons

3. A31.128      **Planning Board**  
Prasad Tunga (R)      Repl. Totilo (R)  
Stamford, CT 06902  
Term Expires: 12/1/2025  
06/05/24 – Submitted by Mayor Simmons

4. A31.129      **Planning Board**  
Jennifer Godzeno (WFP)      Reappointment (Repl  
Quick)  
Stamford, CT 06906  
Term Expires: 12/1/2024  
06/05/24 – Submitted by Mayor Simmons
  
5. A31.130      **Planning Board**  
Jay Tepper (D)      Reappointment (Repl  
Williams)  
Stamford, CT 06902  
Term Expires: 12/1/2026  
06/05/24 – Submitted by Mayor Simmons
  
6. A31.131      **Planning Board (Alternate)**  
Chester Salit (D)      Repl Perry (D)  
Stamford, CT 06905  
Term Expires: 12/1/2026  
06/05/24 – Submitted by Mayor Simmons
  
7. A31.132      **Planning Board (Alternate)**  
William Levin (D)      Reappointment (Repl Tepper)  
Stamford, CT 06907  
Term Expires: 12/1/2025  
06/05/24 – Submitted by Mayor Simmons
  
8. A31.124      REVIEW; Establishing the Order in which Expirations  
and Vacancies are Filled on Boards and  
Commissions.  
06/05/24 – Submitted by Rep. Stella
  
9. A31.125      REVIEW; Status report on the Appointments  
Commission, and an Update on Expired Seats and  
Vacancies on all Boards and Commissions in the  
City of Stamford  
06/05/24 – Submitted by President Curtis

**FISCAL COMMITTEE:**

**Sean Boeger, Co-Chair**

**Lindsey Miller, Co-Chair**

Meeting: Monday, June 24, 2024

7:00 p.m. – Democratic Caucus Room and by  
webinar

1. [F31.359](#)            ADDITIONAL APPROPRIATION (Operating Budget);  
\$50,000.00            Increase in E.G. Brennan Pro Shop Revenue Share  
Expenditure Line by \$50,000 due to Increased  
Rounds (Source of Funds: Revenue).  
05/28/24 – Submitted by Mayor Simmons  
06/13/24 – To be Considered by Board of Finance
  
2. [F31.361](#)            ADDITIONAL APPROPRIATION (Capital Budget);  
\$32,000.00            CP3695; Terry Conners Rink Upgrades; Purchase of  
Zamboni Resurfacer to Replace Sold Backup Ice  
Resurfacer (Source of Funds: Capital Non  
Recurring).  
05/17/24 – Submitted by Mayor Simmons  
05/21/24 – Approved by [Planning Board](#)  
06/13/24 – To be Considered by Board of Finance
  
3. [F31.356](#)            ADDITIONAL APPROPRIATION (Capital Budget);  
\$99,250.00            001395; Transfer Station Upgrades; Installation of  
150 Feet of 10-inch Water Main, to Resolve  
Inaccessible Leak at Scale House (Source of Funds:  
City Bonds).  
06/03/24 – Submitted by Mayor Simmons  
06/11/24 – To be Considered by Planning Board  
06/13/24 – To be Considered by Board of Finance
  
4. [F31.358](#)            RESOLUTION; Amending The Capital Budget For  
Fiscal Year 2023-2024 By Adding An Appropriation  
Of \$99,250 For The Transfer Station Upgrades And  
Authorizing \$99,250 General Obligation Bonds Of  
The City To Meet Said Appropriation.  
06/03/24 – Submitted by Mayor Simmons  
06/13/24 – To be Considered by Board of Finance

5. [F31.355](#) \$731,818.55 ADDITIONAL APPROPRIATION (Capital Budget); 001394; Electric Vehicle Installation – 4<sup>th</sup> Floor Government Center Garage; Purchase and Installation of 12 Dual-Port Level II Electric Vehicle Chargers Located on the 4th Floor of the Government Center. (Source of Funds: \$475,682.06 – State Grant; \$256,136.49 – City Bonds)  
06/03/24 – Submitted by Mayor Simmons  
06/11/24 – To be Considered by Planning Board  
06/13/24 – To be Considered by Board of Finance
6. [F31.354](#) RESOLUTION; Authorizing the Mayor to enter into an Agreement with the CT Department of Energy and Environmental Protection for the installation of EV Charging Infrastructure at the Government Center.  
06/03/24 – Submitted by Mayor Simmons
7. [F31.357](#) RESOLUTION; Amending the Capital Budget for Fiscal Year 2023-2024 by Adding an Appropriation of \$731,818.55 for the Electric Vehicle Installation - 4th Floor GC Garage and Authorizing \$256,136.49 General Obligation Bonds of the City to Meet Said Appropriation.  
06/03/24 – Submitted by Mayor Simmons  
06/13/24 – To be Considered by Board of Finance
8. [F31.360](#) \$29,577,645.00 APPROVAL; Appropriation of a Portion of Prior Year General Fund Balance (FY2022-2023)- \$29,577,645: Rainy Day Purposes \$6,000,000; City/Capital Non-Recurring Fund \$8,000,000; BOE/Capital Non-Recurring Fund \$1,082,000; Capital Non-Recurring-BOE (Fund 57) \$10,000,000; Risk Management Fund for Heart & Hypertension - \$ 1,750,000; Affordable Housing Trust Fund - \$2,000,000; Unassigned Fund Balance - \$745,645.  
05/30/24 – Submitted by Mayor Simmons  
06/13/24 – To be Considered by Board of Finance

***As a Late Submission:***

9. [F31.362](#) \$29,577,645.00 REVIEW; Source of \$29,577,645.00 Fiscal Year 22/23 General Fund Balance.05/30/24 – Submitted by Mayor Simmons  
06/10/24 – Submitted by Rep. Miller

**LEGISLATIVE & RULES  
COMMITTEE:**

**Phil Berns, Chair**  
**Sean Boeger, Vice Chair**  
Meeting: Tuesday, June 25, 2024  
7:00 p.m. – By Webinar

1. [LR31.060](#) REVIEW; Potential Ordinance to Stop Loud and Excessive Exhaust Pollution (SLEEP).  
09/27/23 – Submitted by Rep. Jacobson  
10/24/23 – Held by Committee  
11/28/23 – Held by Committee 7-0-0  
01/23/24 – Held by Committee 9-0-0  
02/27/24 – Held by Committee  
04/30/24 – Held by Committee 6-0-0  
**05/28/24 – Held by Committee 6-0-0**
2. LR31.075 ORDINANCE, for publication; Amending Chapter 137, Article VII, Non-Biodegradable Disposable Carryout Bags to Delete §137-65, Establishment of Charge, and §137-66, Exemptions.  
06/05/24 – Submitted by Reps. Stella and Figueroa

**PERSONNEL COMMITTEE:**

**Anabel Figueroa, Chair**  
**Mary Fedeli, Vice Chair**  
Meeting: Monday, June 17, 2024  
7:00 p.m. – By Webinar

1. P31.055 APPROVAL; Employment Agreement with Anthony Casinelli as a Clerk of the Works II.  
06/05/24 – Submitted by Paula Russell Nisbett

**LAND USE/URBAN  
REDEVELOPMENT COMMITTEE:**

**Nina Sherwood, Co-Chair**  
**Carmine Tomas, Co-Chair**  
Meeting: Wednesday, June 26, 2024  
7:00 p.m. – By Webinar

1. [LU31.040](#) REJECTION and Public Hearing; Appeal of Approval of ZB Appl. 224-05.  
05/30/24 – Referred by Zoning Board

2. [LU31.041](#) APPROVAL; of an agreement with Sasaki Associates, Inc. for a City of Stamford Comprehensive Plan 2025-2035 (RFP No. 2024.0137) (Previously considered as [LU31.037](#))  
06/04/24 – Submitted by Matt Quinones  
04/10/24 – Approved by Board of Finance 6-0-0
3. [LU31.038](#) REVIEW; Proposed New Zoning and Other Land Use Rules/Regulations  
03/27/24 – Submitted by Rep. Berns  
04/17/24 – Recommended to Steering 11-0-0  
**05/22/24 – Recommended to Steering 9-0-0**

**OPERATIONS COMMITTEE:**

**Virgil de la Cruz, Chair**

**Carmine Tomas, Vice Chair**

Meeting: Monday, June 17, 2024

6:30 p.m. – by Webinar

1. O31.056 REVIEW; Status of Cedar Heights Road Bridge.  
05/07/24 – Submitted by Rep. Berns  
**05/20/24 – Recommended to Steering 8-0-0**
2. O31.051 REVIEW; Status of Design and Implementation of Long-Term Solutions to Toilsome Brook Flooding Upstream of Culverts at Dannell Drive, Silver Hill Lane and White Birch Lane.  
02/18/24 – Submitted by Rep. Berns  
03/11/24 – Held at Steering  
04/15/24 – Recommended to Steering 7-0-0  
**05/20/24 – Recommended to Steering 5-2-0**
3. O31.049 REVIEW; Obligations of City to Maintain and Repair Unaccepted Roads.  
03/06/24 – Submitted by Rep. Pierre-Louis  
03/11/24 – Held at Steering  
04/15/24 – Recommended to Steering 7-0-0  
**05/20/24 – Recommended to Steering 5-0-0**
4. O31.052 REVIEW; Utility providers (Eversource and Aquarion) plans for upgrading services and supply to the city of Stamford as the population continues to grow.  
04/03/24 – Submitted by President Curtis  
04/15/24 – Recommended to Steering 7-0-0  
**05/20/24 – Recommended to Steering 5-0-0**

5. [O31.053](#) RESOLUTION: Regarding the Processing of Request for Proposals and Grant Applications to Provide for the Board of Representatives (BOR) to Participate in the Drafting of Project Descriptions and Scopes of Work for Request for Proposals (RFPs) for Projects Anticipated to Require BOR Approval to Ensure Consistency with BOR Expectations and to Improve the Efficiency of Processing [based on [O31.040](#)]  
05/08/24 – Submitted by Rep. de la Cruz and Ley  
**05/20/24 – Recommitted to Steering 5-0-0**

***As a Late Submission:***

6. O31.057 REVIEW; City's Road Maintenance Procedures and Schedules Including Brush Cutting, Street Sweeping, Storm Drain Clearing, and Bridge Inspections.  
03/08/24 – Submitted by Rep. Mays

**PUBLIC SAFETY &  
HEALTH COMMITTEE:**

**Jeffrey Stella, Chair**  
**Eric Morson, Vice Chair**  
Meeting: Thursday, June 27, 2024  
6:30 p.m. – By Webinar

1. [PS31.053](#) ORDINANCE for public hearing and final adoption; Amending Chapter 72-2 Alcoholic Beverages Sale and Consumption on Municipal Property to Extend the Pilot Program for Six Months.  
04/15/24 – Submitted by Rep. Boeger  
04/25/24 – Approved by Committee, as amended, 8-0-0  
**06/10/24 – Public Hearing to be Held and to be Considered by Full Board**



2. [PS31.052](#) RESOLUTION; Authorizing Mayor Caroline Simmons to Execute a grant agreement with the Connecticut Department of Energy and Environmental Protection in the amount of \$210,750.00 for the Cooler Stamford heat resilience action plan  
03/28/24 – Submitted by Burt Rosenberg  
**04/25/24 – Held in Committee**
  
3. PS31.035 REVIEW; Overview of Department of Public Safety, Health, & Welfare.  
01/04/23 – Submitted by Rep. Cottrell  
01/09/23 – Held at Steering  
02/13/23 – Moved to Pending  
03/23/23 – Held by Committee 7-0-0  
04/10/23 – Moved to Pending  
**04/25/24 – Held in Committee**
  
4. [PS31.038](#) REVIEW; City of Stamford Court Case and the City's Enforcement Against A. Vitti Construction; An Update on A. Vitti Construction in their Completion of Obtaining a Certificate of Occupancy. (Previously reviewed as PS30.101 and [PS30.068](#)).  
03/06/22 – Submitted by Rep. Stella  
03/13/23 – Moved to Pending  
05/18/23 – Held by Committee  
06/12/23 – Moved to Pending  
**04/25/24 – Held in Committee**
  
5. PS31.054 REVIEW; Food Truck Ordinance, [Code §179, Article VI](#).  
06/06/24 – Submitted by Rep. Figueroa

**PARKS & RECREATION  
COMMITTEE:**

**Jennifer Matheny, Chair**  
**Daniel R. Sandford, Vice Chair**  
Meeting: Thursday, June 20, 2024  
7:00 p.m. – By Webinar

1. [PR31.033](#) RESOLUTION and Public Hearing; Amending the City of Stamford Parks and Recreation Commission Parks & Recreation Facility Regulations, per Code §175-1 (*adopted by the Board of Representatives Res. 3889*)  
03/20/24 – Approved by Parks & Recreation Commission  
04/17/24 – To be Considered by Parks & Recreation Commission  
04/03/24 – Submitted by Rep. Matheny  
**04/18/24 – Held**
2. [PR31.035](#) APPROVAL; Scofield Dog Park Construction Plan.  
05/31/24 – Submitted by Rep. Matheny  
05/14/24 – Approved by Parks & Recreation Commission

**EDUCATION COMMITTEE:**

**Megan Cottrell, Chair**  
**Ramya Shaw, Vice Chair**  
Meeting: Thursday, June 27, 2024  
7:00 p.m. – By Webinar

1. [E31.034](#) REVIEW; Multilingual Learner Bill of Rights and How SPS is Working to Comply.  
06/04/24 – Submitted by Rep. Cottrell
2. E31.035 REVIEW; Restructuring of the EL Coordinator Position and how Oversight will be Provided for Instruction of English Language Learners Moving Forward and How Compliance Will Be Ensured With The 2014 Settlement Agreement with the USDOJ.  
06/04/24 – Submitted by Rep. Cottrell

**HOUSING/COMMUNITY DEVELOPMENT/  
SOCIAL SERVICES COMMITTEE:**

**Mavina Moore, Co-Chair**  
**Rob Roqueta, Co-Chair**  
Meeting: Tuesday, June 25, 2024  
6:30 p.m. – Democratic Caucus Room  
and By Webinar

1. HCD31.061 PUBLIC HEARING; To Solicit Public Input on the Program Year 50 Community Development Block Grant and HOME Investment Partnerships Program.  
06/05/24 – Submitted by Moira Sawch
2. [HCD31.052](#) REVIEW; ADU Approval Process: Review of Stamford's process for approving Accessory Dwelling Unit applications, including data on the number of approved and pending applications, estimates of the number of unofficial ADUs in the City, and plans for enforcing relevant current regulations.  
04/01/24 – Submitted by Reps. Roqueta and Weinberg  
04/30/24 – Held by Committee 5-0-0  
**05/28/24 – Held by Committee 7-0-0**

**TRANSPORTATION COMMITTEE:**

**David Watkins, Chair**  
**Terry Adams, Vice Chair**  
Meeting: Monday, June 24, 2024  
7:00 p.m. – By Webinar

**STATE & COMMERCE COMMITTEE:**

**Fred Pierre-Louis, Chair**  
**Jonathan Jacobson, Vice Chair**  
Meeting: Wednesday, June 26, 2024  
7:00 p.m. – By Webinar

1. [SC31.015](#) RESOLUTION; to pledge to treat others with dignity (to practice and promote civility in the City of Stamford).  
04/03/24 – Submitted by Reps. Cottrell, Camporeale, Pavia, Strain  
**04/17/24 – Held by Committee 4-0-0**

2. [SC31.017](#) RESOLUTION; Creating a Social Media Committee Strategy for the Board of Representatives  
2/07/24 – Submitted by Reps. Camporeale and Cottrell  
**04/17/24 – Held by Committee 4-0-0**
3. SC31.018 REVIEW; Fire Marshal Practices & Procedures.  
05/08/24 – Submitted by Rep. Adams

## **SPECIAL COMMITTEES**

**OUTSIDE COUNSEL COMMITTEE: Jeff Curtis, Chair**

**HIGH RIDGE LITIGATION PROPOSED  
RESOLUTION REVIEW COMMITTEE: Jeff Curtis, Chair**

### **MINUTES**

1. APPROVAL; June 3, 2024 Regular Board Meeting Minutes.
2. APPROVAL; June 10, 2024 Special Board Meeting Minutes.

## PENDING AGENDA

[To be reviewed during January, April, July, and October Steering Committee meetings]

### Honorary Resolutions:

1. RESOLUTION; Recognizing John Zelinsky's 44 Years of Service to the City of Stamford on the Board of Representatives.  
02/08/22 – Submitted by the 31<sup>st</sup> Board of Representatives  
02/14/22 – Held at Steering  
03/14/22 – Held at Steering  
04/11/22 – Held at Steering  
05/09/22 – Moved to Pending

### Appointments Committee:

1. A31.026 REVIEW; All current commission and board terms; explore new methods to inform the public of any current and upcoming vacancies.  
04/06/22-Submitted by Reps. Curtis and Stella  
04/11/22 – Moved to Pending
2. A31.061 REVIEW; Update on the Appointments Commission.  
12/07/22 – Submitted by Rep. Stella  
12/12/22 – Moved to Pending
3. A31.090 REVIEW; Requesting that the City Include the Term Expiration Date for Members of Boards and Commissions Listed on the City Website.  
09/06/23 – Submitted by Rep. Stella  
09/19/23 - Recommitted to Steering 6-0-0  
10/10/23 – Moved to Pending  
02/20/24 – Report Made and Recommitted to Steering for August Committee Meeting 6-0-0  
03/11/24 – Moved to Pending

### Fiscal Committee:

1. [F31.053](#) RESOLUTION; Sense of the Board Concerning Additional Appropriations.  
04/07/22; Submitted by Reps de la Cruz, Boeger, Sherwood, Stella, and Tomas  
05/09/22 – Moved to Pending

2. [F31.069](#)  
\$47,542.63      ADDITIONAL APPROPRIATION (Capital Budget);  
C56174; Citywide Signals; Funding for Traffic Signal  
Infrastructure Improvements Related to Development  
(Source of Funds: Private Contributions).  
07/06/22 – Submitted by Mayor Simmons  
\_\_/\_\_/\_\_; To be Considered by Planning Board  
\_\_/\_\_/\_\_; To be Considered by Board of Finance  
07/11/22 – Moved to Pending
3. [F31.083](#)  
\$400,000.00      ADDITIONAL APPROPRIATION (Capital Budget);  
C5B218; BOE District Wide Renovation Assessment;  
to Prepare Educational Specifications, Concept  
Planning, Layout, and Cost Estimating for Major  
Construction at Turn of River Middle School,  
Rippowam Middle School, KT Murphy Elementary,  
and 83 Lockwood Avenue which will be Utilized to  
Determine the Type of Construction at Each Site and  
to Submit Applications to the State for Grant Fund  
Reimbursements (Source of Funds: Capital Non  
Recurring).  
08/29/22 – Submitted by Mayor Simmons  
08/30/22 – Approved by [Planning Board](#)  
09/08/22 – Held by Board of Finance 5-0-0  
09/12/22 – Moved to Pending
4. F31.191      REVIEW; Property Tax Rebate for First Responders,  
Including 911 Operators and CERT Members, who  
Reside in Stamford.  
02/08/23 – Submitted by Rep. Stella  
02/13/23 – Held at Steering  
03/13/23 – Moved to Pending
5. F31.212      REVIEW; Life Cycle of the Grant Application and  
Award Process from Identification of Opportunity or  
Need, Types of Grants, Earmarks, Coordination with  
City Departments, Community Organizations (Stake  
Holders), Coordination with and Between Federal  
and State Lobbyists and Federal and State  
Delegations, Evaluation of Application, and Approval  
or Denial.  
04/30/23 – Submitted by Rep. de la Cruz  
05/22/23 – Report Made & Recommitted to Steering  
11-0-0  
06/12/23 – Moved to Pending

6. [F31.236](#) REVIEW: Methodology for Establishing Valuation of Commercial Properties for Real Estate Tax Purposes and Comparison of Actual Sale Amounts Versus Appraised Value Amounts for the Last 10 Years.  
 06/07/23 – Submitted by Reps. de la Cruz, Sherwood, Patterson, Bewkes, Stella, Watkins, Tomas, and Figueroa  
 06/26/23 – Held by Committee 9-0-0  
 07/24/23 – Recommitted to Steering 9-0-0  
 08/28/28 – Recommitted to Steering by Committee 10-0-0  
 09/27/23 – Recommitted to Steering by Committee 8-0-0  
 10/23/23 – Recommitted to Steering by Committee 7-0-0  
 11/13/23 – Moved to Pending
7. F31.341 REVIEW; Application Requirements, Procedures, Lobbying Strategy, Grant Administration, and Close Out Considerations for Grants Available under the Inflation Reduction Act directly to Stamford from Washington or via the State.  
 03/06/24 – Submitted by Rep. de la Cruz  
 03/11/24 – Moved to Pending

**Legislative & Rules Committee:**

1. LR31.003 ORDINANCE for publication; Amending [Chapter 19](#) of the Code of Ordinances, Code of Ethics, to Use an External Arbitrator or Judge Referee rather than an Investigating Committee to Determine Probable Cause.(Previously COE 30.006)  
 12/08/21 – Submitted by Reps. de la Cruz, Sherwood and Berns  
 12/13/21 – Moved to Pending
2. [LR31.013](#) APPROVAL; Amendment to the Board of Representatives Rules of Procedure to Permanently Permit the Option of Remote Meetings of the Board of Representatives and Committees Thereof.  
 01/05/22 – Submitted by Reps. Jacobson and Nabel  
 01/25/22 – Held by Committee 9-0-0  
 03/01/22 – Held by Committee 8-0-0  
 03/14/22 – Moved to Pending

3. [LR31.008](#) APPROVAL; Amendment to the Board of Representatives Rules of Procedure to Amend Section IV.E.3.iii. to Permit a Member of the Public to Speak on a Topic which was the Subject of a Prior Public Hearing if they did not Speak at the Public Hearing.  
 12/08/21 – Submitted by Rep. Sherwood  
 12/28/21 – Held by Committee 8-1-0  
 01/25/22 – Held by Committee 9-0-0  
 03/01/22 – Held by Committee 8-0-0  
 03/14/22 – Held at Steering  
 04/11/22 – Moved to Pending
  
4. [LR31.016](#) APPROVAL; Amendment to the Board of Representatives Rules of Procedure Section IV.A.1 to add new Subsection g. to Vote on the Consent Agenda all at Once.  
 02/09/22 – Submitted by Rep. Cottrell and Ley  
 03/01/22 – Held by Committee 8-0-0  
 03/29/22 – Held by Committee 7-0-0  
 04/26/22 – Held by Committee 8-0-0  
 06/27/22 – Report Made & Held by Committee 6-0-0  
 07/11/22 – Moved to Pending
  
5. LR31.026 REVIEW; Proposed Ordinance to Require the Installation of Solar Canopies on any New Parking Lot Construction.  
 05/05/22 – Submitted by Reps. Jacobson and de la Cruz.  
 06/27/22 – Report Made & Held by Committee 7-0-0  
 07/11/22 – Moved to Pending
  
6. [LR31.034](#) REVIEW AND RECOMMENDATIONS; Planning Board and Board of Finance Recommendations Re: Triennial List of City-Owned and Leased Real Properties as Transmitted by the Board of Finance; Specifically, Unused Property at 0 Haig Avenue.  
 08/03/22 – Submitted by Sandra Dennies  
 07/14/22 – Considered by Board of Finance  
 08/09/22 – Considered by Planning Board  
 09/06/22 – Recommendation of the Planning Board Accepted by Board of Finance 4-0-0  
 08/23/22 – Recommendation of the Planning Board Accepted 5-0-2  
 09/06/22 – Held by Full Board  
 09/12/22 – Moved to Pending



7. LR31.043 APPROVAL; Amendment to the Board of Representatives Rules of Procedure to Amend Section III.C.12 to Amend When Documentation must be Submitted to Appointments Committee. 01/09/23 – Moved to Pending
8. [LR31.040](#) APPROVAL; Amendment to the Board of Representatives Rules of Procedure re: Use of Virtual Meeting Licenses by Representatives. 11/29/22 – Submitted by Rep. Cottrell  
12/12/22 – Moved to Pending  
03/29/23 – Recommitted to Steering 6-0-0  
04/25/23 – Recommitted to Steering 8-0-0  
05/23/23 – Recommitted to Steering 8-0-0  
06/26/23 – Held by Committee 8-0-0  
07/10/23 – Held at Steering  
08/14/23 – Held at Steering  
09/28/23 – Recommitted to Steering by Committee 7-0-0  
10/24/23 – Recommitted to Steering by Committee 7-0-0  
11/28/23 – Recommitted to Steering by Committee 7-0-0  
01/08/24 – Held at Steering  
02/27/24 – Recommitted to Steering by Committee 6-0-0  
03/11/24 – Moved to Pending
9. [LR31.069](#) RESOLUTION; Waiving the Requirements of [Section 21-3.B of the Code of Ordinances](#) in Order to Name the Legislative Chamber as the John R. Zelinsky Jr. Legislative Chamber at the Stamford Government Center. 02/06/24 – Submitted by Reps. Stella and Sherwood  
03/04/24 – Recommitted to Steering by Full Board  
03/11/24 – Moved to Pending
10. [LR31.070](#) RESOLUTION; Naming the Legislative Chamber as the John R. Zelinsky Jr. Legislative Chamber at the Stamford Government Center. 02/06/24 – Submitted by Reps. Stella, Sherwood, Figueroa, and Pollack  
03/04/24 – Recommitted to Steering by Full Board  
03/11/24 – Moved to Pending

11. LR31.073 RESOLUTION; Waiving the Requirements of [Section 21-3.B of the Code of Ordinances](#) in Order to Name the Legislative Board Office as the “Annie M. Summerville Board Office” at the Stamford Government Center.  
02/27/24 – Submitted by the 31<sup>st</sup> Board of Representatives  
03/11/24 – Moved to Pending
12. LR31.074 RESOLUTION; Naming the Board Office as the “Annie M. Summerville Board Office” at the Stamford Government Center. Legislative Chamber at the Stamford Government Center.  
02/27/24 – Submitted by the 31<sup>st</sup> Board of Representatives  
03/11/24 – Moved to Pending
13. [LR31.072](#) ORDINANCE for publication; Regulating the Sale of Dogs and Cats in Pet Stores  
02/07/24 – Submitted by Reps. Sherwood and Camporeale  
02/27/24 – Held by Committee  
04/30/24 – Held by Committee  
05/13/24 – Moved to Pending

**Land Use/Urban Redevelopment Committee:**

1. LU31.003 REVIEW; Process for Appealing Amendments to C-D Designed Commercial District of the Zoning Regulations.  
01/05/22 – Submitted by Reps. Bewkes, Sherwood and Stella  
01/20/21 – Held by Committee 11-0-0  
02/14/22 – Held at Steering  
03/14/22 – Moved to Pending
2. [LU31.007](#) REVIEW; Petition and Appeal for Application of Amendment to the Zoning Regulations under [Zoning Board Approval No. 221-20](#).  
01/05/22 – Submitted by Reps. Bewkes, Sherwood and Stella  
01/20/21 – Held by Committee 11-0-0  
02/14/22 – Held at Steering  
03/14/22 – Moved to Pending

3. [LU31.001](#) REVIEW; Music and Noise Echoing through South End and District 1 Coming From The Village and Other Developments in the South End.  
 11/01/21 – Submitted by Rep. Bewkes and Stella  
 12/22/21 – Held by Committee 11-0-0  
 01/20/21 – Public Hearing Held & Held by Committee 11-0-0  
 02/14/22 – Held at Steering  
 03/14/22 – Held at Steering  
 04/11/22 – Moved to Pending
  
4. [LU31.009](#) REVIEW; Materials and Analysis Related to the Petition and Appeal for Application of Amendment to the Zoning Regulations under [Zoning Board Approval No. 221-20](#).  
 02/09/22 – Submitted by Reps. Bewkes  
 02/14/22 – Held at Steering  
 03/31/22 – Report Made & Held by Committee 7-0-0  
 04/21/22 – Report Made & Held by Committee 8-1-0  
 05/09/22 – Moved to Pending
  
5. [LU31.013](#) RESOLUTION; Requesting Acceptance of Mill Brook Road and Mill Brook Road West as City Streets Under Charter Part 8, Budgetary Procedures, Division 2. Estimates And Capital Projects, Section C8-20-1 to C8-20-11 And Division 6, Special Assessment, Section C8-60-1 to Section C8-60-17 and Chapter 214, Article III of the Code of Ordinances.  
 03/17/22 – Submitted by Mill Brook Road Homeowners Association  
 04/21/22 – Held by Committee 8-0-0  
 05/09/22 – Moved to Pending
  
6. [LU31.028](#) REVIEW; South End Historic District Study  
 02/08/23 – Submitted by Reps. Bewkes and Sherwood  
 02/22/23 – Report Made & Recommitted to Steering by Committee 8-0-0  
 04/10/22 – Moved to Pending

7. [LU31.029](#) ORDINANCE for publication; Adopting a New Fee Schedule for Land Use Applications.  
 03/17/23 – Submitted by Director Blessing  
 04/19/23 – Recommitted to Steering 10-1-0  
 06/12/23 – Held at Steering  
 07/10/23 – Held at Steering  
 08/14/23 – Held at Steering  
 09/28/23 – Held by Committee 10-0-0  
 10/10/23 – Moved to Pending
  
8. [LU31.019](#) REVIEW; Status of Property at 21 Pulaski Street.  
 07/06/22 – Submitted by Rep. Adams  
 07/28/22 – Report Made & Held by Committee 10-0-0  
 09/01/22 – Report Made & Held by Committee 9-0-0  
 11/03/22 – Held by Committee 11-0-0  
 02/22/23 – Held by Committee 7-1-0  
 04/19/23 – Recommitted to Steering 11-0-0  
 06/12/23 – Held at Steering  
 07/10/23 – Held at Steering  
 08/14/23 – Held at Steering  
 09/28/23 – Held by Committee 10-0-0  
 10/10/23 – Moved to Pending
  
9. [LU31.026](#) REVIEW; Smoke Shop Signage - Violations by Current Retail Locations and Possibility for Additional Regulations.  
 01/04/23– Submitted by Rep. Gilbride  
 02/22/23 –Report Made & Recommitted to Steering by Committee 8-0-0  
 04/19/23 – Held  
 06/12/23 – Held at Steering  
 07/10/23 – Held at Steering  
 08/14/23 – Held at Steering  
 09/28/23 – Held by Committee 10-0-0  
 10/10/23 – Moved to Pending
  
10. LU31.036 REVIEW; the Interpretation of zoning regulations that allow a two family house at 50 Bonner Street to be converted into a rooming house with 8 bedrooms and six bathrooms in one unit and 5 bedrooms and 5 bathrooms in the other unit in an R6 zone  
 03/11/24 – Submitted by Rep. de la Cruz  
 03/25/24 - Recommitted to Steering by Committee 8-0-0  
 04/08/24 – Moved to Pending

**Operations Committee:**

1. O31.012            REVIEW; Increasing the Number of Building Inspectors.  
04/06/22 – Submitted by Reps. Curtis, Stella, and Pavia  
04/27/22 – Held by Committee 7-0-0  
06/20/22 – Report Made & Held by Committee 8-1-0  
07/11/22 – Moved to Pending
  
2. [O31.020](#)            REVIEW; Given the Increasing Frequency and Intensity of Destructive Weather Events Caused by Global Warming, the Damage these Events do to the Electricity Distribution Lines, and the Indispensable Nature of Electricity to Life, Health, Safety, and Commerce, Explore Opportunities to Improve the Reliability, Resiliency, Sustainability, and Economics of the Electrical Distribution Lines by Placing them Underground [previously discussed as O31.019].  
09/06/22 – Submitted by Reps. de la Cruz and Stella  
10/17/22 – Report Made & Held by Committee 8-0-0  
12/12/22 – Moved to Pending Agenda
  
3. [O31.026](#)            REVIEW; Possibility of Requiring WPCA to Obtain BOR Approval Prior to Implementing Late Fees.  
05/03/23 – Submitted by Rep. Adams  
05/15/23 – Report Made & Recommitted to Steering by Committee 8-0-0  
06/12/23 – Moved to Pending
  
4. [O31.028](#)            REVIEW; Operations Department Response to Roadside Overgrowth, Particularly Knotweed.  
06/07/23 – Submitted by Rep. Mays  
06/29/23 – Report Made & Recommitted to Steering 5-0-0  
07/10/23 – Moved to Pending

5. O31.005            REVIEW; Implementation/Revival of a City-Wide Adopt-a-Spot Program.  
02/09/22 – Submitted by Reps. Sandford, de la Cruz, Mays, Pratt, Adams and Roqueta  
03/03/22 – Held by Committee 5-0-0  
03/14/22 – Moved to Pending  
10/17/22 – Report Made & Held by Committee 8-0-0  
12/12/22 – Moved to Pending Agenda  
06/29/23 – No Action Taken  
07/10/23 – Moved to Pending
  
6. O31.030            RESOLUTION; Approval of Remediation of 18 Identified Unaccepted Roads  
08/09/23 – Submitted by Matt Quinones  
08/14/23 – Moved to Pending
  
7. O31.031            REVIEW; A Plan of How to Provide the Residents of the North Side of Stamford Access to the Public City Water and to Stamford’s Sewer System.  
08/09/23 – Submitted by Rep. Stella  
09/18/23 – Report Made and Recommitted to Steering 6-1-0  
10/10/23 – Moved to Pending
  
8. O31.034            REVIEW; Administration Plans to Pursue a Tree Preservation and Planting Program in Accordance with Resolutions 4130 And 4148, Including Additional Appropriations as Required. and Pursuit of all Possible Grant Sources such as Available Through the Inflation Reduction Act, The U. S. Forestry Service, et. al.  
09/06/23 – Submitted by Reps. de la Cruz, Grunberger, Saftic, Sherwood, and Stella  
09/18/23 – Report Made and Recommitted to Steering 6-0-1  
10/10/23 – Moved to Pending

9. O31.036 REVIEW; Road Paving Plans with Consideration to Using Permeable and Light Colored Paving Products, such as Permeable White Asphalt, to Reduce Flooding Potential, Relieve Capacity of Storm Water Drains, Offset Global Warming, and Reduce the Urban Heat Island Effect.  
09/06/23 – Submitted by Rep. de la Cruz  
09/18/23 – Report Made and Recommitted to Steering 7-0-0  
10/16/23 – Report Made and Recommitted to Steering by Committee 6-0-0  
11/13/23 – Moved to Pending
10. [O31.001](#) REVIEW; Administration plans to Develop Short and Long Term Plan to Mitigate the Impact of Severe Storm and Rain Events as expressed in [Resolution 4113](#).  
12/08/21 – Submitted by Reps. de la Cruz and Berns  
12/20/21 – Held by Committee 9-0-0  
01/31/22 – Held by Committee  
03/03/22 – Held by Committee 5-0-0  
03/11/22 – Moved to Pending  
04/27/22 – Held by Committee 7-0-0  
06/20/22 – Report Made & Held by Committee 9-0-0  
07/11/22 – Moved to Pending  
07/31/23 – Report Made  
08/07/23 – Held by Full Board  
08/14/23 – Moved to Pending  
10/16/23 –Recommitted to Steering by Committee 6-0-0  
11/13/23 – Moved to Pending
11. [O31.042](#) ORDINANCE for publication; Amendment to Code of Ordinances Chapter 155, Lighting, Sec. 155-9, Enforcement.  
11/27/23 – Submitted by Matt Quinones  
12/11/23 – Moved to Pending

12. [O31.018](#) REVIEW; West Main Street Bridge.  
 08/03/22 – Submitted by Director Quinones  
 08/15/22 – Report Made & Held by Committee 7-0-0  
 09/12/22 – Moved to Pending  
 12/29/22 –Held by Committee 9-0-0  
 01/09/23 – Moved to Pending  
 10/16/23 – Report Made and Recommitted to  
 Steering by Committee 5-0-0  
 11/20/23 – Recommitted to Steering by Committee  
 9-0-0  
 12/11/23 – Moved to Pending
13. O31.041 REVIEW; Implementing Roadway and Lighting  
 Improvements on West Main Street.  
 12/06/23 – Submitted by Rep. Stella  
 12/11/23 – Moved to Pending
14. [O31.038](#) REVIEW; Status of plans to replace multiple gas  
 fired HVAC units with fewer heat pumps units and  
 installation of solar panels on the roof of the  
 Yerwood Community Center.  
 10/05/23 – Submitted by Rep. de la Cruz  
 10/16/23 – Report Made and Recommitted to  
 Steering by Committee 5-0-0  
 11/13/23 – Moved to Pending  
 01/17/24 – Held by Committee  
 02/26/24 – Report Made & Recommitted to Steering  
 by Committee 7-2-0  
 03/11/24 – Held at Steering  
 04/15/24 – Report Made  
 05/06/24 – Recommitted to Steering by Full Board  
 05/13/24 – Moved to Pending

**Public Safety & Health Committee:**

1. PS31.040 REVIEW; The Creation of a Special  
 Committee/Task Force; to Study, Make Innovative  
 Programmatic Recommendations and Seek  
 Funding to Improve the Quality of Life Issues for the  
 City of Stamford's Westside Regarding Substance  
 Abuse (Specifically Alcohol Consumption) and  
 Mental Health Issues.  
 04/05/2023 – Submitted by Reps. Adams, Baxter,  
 and Moore  
 04/20/23 – Held  
 05/08/23 – Moved to Pending



2. PS31.042           REVIEW; The Relocated and Reused Soil  
Removed by BLT at Harbor Point.  
05/03/2023 – Submitted by Rep. Stella  
05/18/23 – Report Made & Recommitted to Steering  
5-0-0  
06/12/23 – Moved to Pending

3. PS31.010           REVIEW; City Procedures for Conducting  
Inspections of New Building Developments or  
Projects.  
02/09/22 – Submitted by Reps. Stella, Coleman  
Roqueta, Curtis, Bewkes, Sherwood, de la Cruz,  
Pratt, Adams and Roqueta  
02/22/22 –Held by Committee 8-0-0  
03/22/22 – Held by Committee until 3/31/22 9-0-0  
03/31/22 – Held by Committee 4-0-1  
04/11/22 – Moved to Pending  
07/10/23 – Moved to Pending

**Secondary Committee: Land Use/Urban Redevelopment**

4. [PS31.006](#)           REVIEW; Collapse of Outdoor Patio at Allure  
Apartment Building Located in Harbor Point.  
02/02/22 – Submitted by Rep. Stella, Curtis,  
Bewkes, Sherwood, Pratt, Coleman, Adams, and  
Roqueta  
02/22/22 –Held by Committee 8-0-0  
03/22/22 – Held by Committee until 3/31/22 9-0-0  
03/31/22 – Held by Committee 4-0-1  
04/11/22 – Moved to Pending  
02/13/23 – Moved to Pending  
07/10/23 – Moved to Pending

**Secondary Committee: Land Use/Urban Redevelopment**

5. PS31.011           REVIEW; City Inspections of Allure, and Yale and  
Towne Lofts.  
02/09/22 – Submitted by Reps. Stella, Coleman and  
Roqueta, Bewkes, Sherwood, de la Cruz, Pratt,  
Adams and Roqueta  
02/22/22 –Held by Committee 8-0-0  
03/22/22 – Held by Committee until 3/31/22 9-0-0  
03/31/22 – Held by Committee 4-0-1  
04/11/22 – Moved to Pending  
02/13/23 – Moved to Pending  
07/10/23 – Moved to Pending

**Secondary Committee: Land Use/Urban Redevelopment**

6. PS31.033      REVIEW; Specific Incident of Unanswered Calls to 911 from Rockrimmon Road on 11/11/22 and Possible Relation to Cell Phone Coverage "Dead Zones" in North Stamford and/or Routing of Calls through Various Call Centers.  
11/14/22 – Submitted by Reps. Nabel, Ley, Matheny, Mays, Morson, Goldberg, Grunberger Curtis, Stella, and Figueroa  
11/30/22 – Report Made  
12/05/22 – Held by Full Board  
12/12/22 – Moved to Pending  
08/14/23 – Moved to Pending

***As a Secondary Committee: Operations***

7. [PS31.002](#)      REVIEW; Administration Plans to pursue Air Quality Monitoring as Proposed in Resolution 4081. (Previously PS30.092)  
12/08/21 – Submitted by Reps. de la Cruz and Berns  
12/13/21 – Moved to Pending  
03/01/23 – Report Made  
03/06/23 – Recommitted to Steering at Board Meeting by Unanimous Voice Vote  
03/13/23 – Moved to Pending  
04/20/22 – Held by Committee 6-0-0  
05/18/22 – No Action Taken  
06/13/22 – Moved to Pending  
05/18/23 – Report Made  
06/05/23 – Recommitted to Steering by Full Board  
06/12/23 – Moved to Pending  
08/24/28 – No Action Taken  
09/21/23 – Report Made and Recommitted to Steering, 6-0-1  
10/26/23- Report Made and Recommitted to Steering 5-0-0  
11/13/23 – Moved to Pending
8. PS31.048      REVIEW; Stamford's Ban of Plastic Straws and the Safety of Paper Straws.  
09/06/23 – Submitted by Rep. Stella  
09/21/23 – Held  
10/26/23- Held by Committee 5-0-0  
11/13/23 – Moved to Pending

9. PS31.051      REVIEW; City Citation Officers; How City ordinances are Enforced under the City's Citation Process, and its Difficulties.  
02/07/24 – Submitted by Rep. Stella and de la Cruz  
02/29/24 – Held by Committee  
04/08/24 – Moved to Pending
10. [PS31.020](#)      REVIEW; Of a "duty to report law" Requiring Property Managers, Building Superintendents, Security Personnel, Doormen, Etc. to Notify 911 of any Emergencies.  
04/06/22 – Submitted by Reprs. Curtis, Stella, and Pavia  
04/20/22 – Report Made & Held by Committee 6-0-0  
05/18/22 – No Action Taken  
06/22/22 – Report Made & Held in Committee 7-0-0  
07/11/22 – Moved to Pending  
03/01/23 – Held by Committee 6-0-1  
03/13/23 – Moved to Pending  
07/10/23 – Moved to Pending  
11/29/23 – Held by Committee  
01/25/24 – Held by Committee  
02/29/24 – Held by Committee  
03/28/24 – Held by Committee  
04/08/24 – Moved to Pending
11. PS31.049      REVIEW; Park Police Staffing and Park Enforcement for 2024  
12/06/23 – Submitted by Rep. Stella  
01/25/24 – Held by Committee  
02/12/24 – Held by Steering Committee  
03/28/24 – Held by Committee  
04/08/24 – Moved to Pending

***As a Secondary Committee: Parks & Recreation***

**Parks & Recreation Committee:**

1. [PR31.011](#)      REVIEW; Design Standards and Potential Ordinance Relating to Artificial Turf Fields.  
10/13/22 – Submitted Reprs. Jacobson and de la Cruz  
11/14/22 – Moved to Pending  
04/20/23 – Recommitted to Steering 5-0-0  
05/18/23 – Recommitted to Steering  
06/12/23 – Moved to Pending

2. PR31.029            REVIEW; Possibility of Installing Lights at the West Beach Soccer and Baseball Field.  
10/05/23 – Submitted by Rep. Stella  
10/10/23 – Moved to the Pending Agenda
  
3. [PR31.028](#)            REVIEW; Proposed Scalzi Park Bocce Court Reconstruction Plan, along with Associated Costs.  
10/04/23 – Submitted by Reps. Matheny and Tomas  
11/30/23 – Report Made  
12/04/23 – Recommitted to Steering by Full Board  
01/08/24 – Moved to the Pending Agenda
  
4. PR31.027            REVIEW; Arrangements with the Town of Greenwich for Shared Parks, Covering Maintenance, Pesticide Use, Invasive Species Removal, Capital Improvements, Use Permit Requirements, Insurance, Ordinances, and Law Enforcement.  
08/09/23 – Submitted by Rep. de la Cruz  
08/14/23 – Moved to Pending  
11/30/23 – Report Made  
12/04/23 – Recommitted to Steering by Full Board  
01/08/24 – Moved to the Pending Agenda
  
5. [PR31.031](#)            REVIEW; Parking Practices at Scalzi Park.  
03/07/24– Submitted by Rep. Moore  
04/18/24 – Recommitted to Steering 5-0-0  
05/13/24 – Moved to Pending
  
6. [PR31.032](#)            APPROVAL; of adding "Home of the Stamford Stars" to the current sign at Cove Island Beach.  
04/03/24 – Submitted by Rep. Matheny  
04/18/24 – Recommitted to Steering 5-0-0  
05/13/24 – Moved to Pending

**Education Committee:**

1. E31.018            REVIEW; Whether a Citywide Anti-Vaping Task Force, Primarily Focused on Youth, is Needed.  
04/05/23 – Submitted by Rep. Cottrell  
05/08/23 – Moved to Pending

- 2. E31.017            REVIEW; Drug and Alcohol Use Prevention in the Schools and how Usage in Schools is Handled.  
04/05/23 – Submitted by Rep. Cottrell  
05/25/23 –Held by Committee  
07/10/23 – Moved to Pending
  
- 3. E31.022            RESOLUTION; In Support of Committing \$15 Million to the Capital Reserves Fund for School Construction in FY 25 & FY 26.  
06/07/23 - Submitted by Rep. Cottrell  
07/10/23 – Moved to Pending
  
- 4. E31.019            REVIEW; Cost/Benefit Analysis of Having a Pool at Westhill High School.  
05/02/23 – Submitted by Rep. Cottrell  
05/25/23 –Held by Committee  
07/10/23 – Moved to Pending  
09/26/23 – Report Made & Held 6-0-0  
10/10/23 – Moved to Pending

**State and Commerce Committee:**

- 1. SC31.014            REVIEW; Proposals for Bringing Autonomous Vehicle Industry to Stamford .  
11/09/23 – Submitted by Rep. Adams.  
03/11/24 – Moved to Pending

**Housing/Community Development/Social Services Committee:**

- 1. HCD31.044            REVIEW; Stamford's Contingency Plans for Emergency Housing due to Possible Arrival of Migrants.  
10/05/23 – Submitted by Rep. Stella  
10/10/23 – Moved to Pending  
01/08/24 – Moved to Pending

2. HCD31.035      REVIEW; Homeowner/Small Landlord  
Rehabilitation Program.  
02/13/23 – Submitted by Reps. Baxter and  
Campbell  
03/28/23 –Held by Committee  
04/25/23 –Held by Committee  
05/23/23 – Held by Committee 6-0-0  
07/10/23 – Moved to Pending  
01/23/24 – Held by Committee 4-0-0  
02/12/24 – Held by Steering Committee

**Outside Counsel Committee:**

**High Ridge Litigation Resolution Review Committee:**

1. HR31.001      REVIEW AND RESPONSE; Proposed Resolution  
Offers.  
04/04/23 – Submitted by President Curtis  
05/02/23 – Recommitted to Steering  
06/08/23 – Recommitted to Steering  
07/13/23 – Recommitted to Steering  
08/14/23 – Moved to Pending