

The Steering Committee of the 32nd Board of Representatives of the City of Stamford will meet on **Monday, April 13, 2026, at 7:00 p.m.** This meeting will be held remotely and can be accessed by computer, tablet or smartphone at <https://us02web.zoom.us/j/85486496681> or [www.zoom.com](http://www.zoom.com) – Webinar ID - 854 8649 6681 or by telephone at 1 646 931 3860 – Webinar ID - 854 8649 6681

Anyone requiring an auxiliary aid or service for effective communication, or a modification of policies or procedures to participate in this meeting, should contact the City's ADA Coordinator as soon as possible:  
Carmen Hughes, Director of Diversity, Equity & Inclusion, (203) 977-7993,  
Email: [CHughes1@StamfordCT.gov](mailto:CHughes1@StamfordCT.gov).

# AGENDA OF THE STEERING COMMITTEE

## BOARD OF REPRESENTATIVES MEETING AGENDA

The Regular Meeting of the 32nd Board of Representatives of the City of Stamford will be held on Monday, May 4, 2026.

**INVOCATION:** To be delivered by \_\_\_\_\_ (District 11)

**PLEDGE OF ALLEGIANCE TO THE FLAG:** To be led by President Shaw

**ROLL CALL:** To be conducted by Clerk Johnson

**MOMENTS OF SILENCE:**

**COMMUNICATIONS:** To be read by Clerk Johnson

**HONORARY RESOLUTIONS:**

**PUBLIC PARTICIPATION SESSION:**

**REPORTS:**

1. BOE Liaison – Rep. Noah Lapine

## STANDING COMMITTEES

**STEERING COMMITTEE**

Meeting: Monday, April 13, 2026  
7:00 p.m. – by webinar

**APPOINTMENTS COMMITTEE**

**Steven Shore, Co-Chair**  
**Felix Gardner, Co-Chair**  
Meeting: Wednesday, April 29, 2026  
6:30 p.m. – Democratic Caucus Room and by webinar

1. A32.021     **Board of Assessment Appeals**  
James Fleischer (D)     *Reappointment*  
Term Expires: 12/1/2028  
2/27/2026 - Submitted by Mayor Caroline Simmons
  
2. A31.028     **Board of Ethics (Alternate)**  
Anthony Martino (D)     *Repl. Quinn (D) 12/1/2025*  
Term Expires: 12/1/2028  
4/1/2026 - Submitted by Mayor Caroline Simmons
  
3. A31.029     **Board of Ethics**  
Ira Stetchel (R)     *Reappointment*  
Term Expires: 12/1/2028  
4/1/2026 - Submitted by Mayor Caroline Simmons
  
4. A31.030     **Historic Preservation Advisory Committee  
(Alternate)**  
Maxwell Lent (D)     *Repl. Oberwetter (D) 12/1/2029*  
Term Expires: 12/1/2029  
4/1/2026 - Submitted by Mayor Caroline Simmons
  
5. A31.031     **Planning Board**  
Jermy Linder (R)     *Reappointment*  
Term Expires: 12/1/2028  
4/1/2026 - Submitted by Mayor Caroline Simmons
  
6. A31.032     **Planning Board**  
Jennifer Godzeno (WFP)     *Reappointment*  
Term Expires: 12/1/2027  
4/1/2026 - Submitted by Mayor Caroline Simmons
  
7. A31.033     **Zoning Board of Appeals**  
Jason Kinard (R)     *Repl. Carozzo (R) 12/1/2027*  
Term Expires: 12/1/2027  
4/1/2026 - Submitted by Mayor Caroline Simmons
  
8. A31.034     **Zoning Board of Appeals (Alternate)**  
Matthew Tripolitsiotis (I)     *Reappointment*  
Term Expires: 12/1/2026  
4/1/2026 - Submitted by Mayor Caroline Simmons

## FISCAL COMMITTEE

Eric Morson, Co-Chair

Andrew Zachary, Co-Chair

Meeting: Monday, April 27, 2026

7:00 p.m. – Democratic Caucus Room and by webinar

1. [F32.062](#) **ADDITIONAL APPROPRIATION (GRANT);** Town Clerk- contracted services from Community investment fees for historic preservation purposes. 03/26/2026 – Submitted by Mayor Simmons  
\$19,611.00
2. [F32.063](#) **ADDITIONAL APPROPRIATION (GRANT);** Town Clerk - contracted services from Local Capital Improvement fees for historic preservation purposes. 03/26/2026 – Submitted by Mayor Simmons  
\$26,913.00
3. [F32.064](#) **ADDITIONAL APPROPRIATION (GRANT);** Grants Office - LGP GRANT; direct services from transfer in from General Fund for Early Childhood programming. 03/26/2026 – Submitted by Mayor Simmons  
\$50,000.00
4. [F32.065](#) **ADDITIONAL APPROPRIATION (GRANT);** Community Development Program Funds - to provide additional funding to the Boys & Girls Club to support completion of the playscape at the Yerwood Center. 03/26/2026 – Submitted by Mayor Simmons  
\$175,000.00
5. [F32.066](#) **ADDITIONAL APPROPRIATION (GRANT);** Grants Office/Community Development - support for renovations at 986 Bedford Street, Family Centers Community Service Site that serve primarily low-income residents of Stamford. 03/26/2026 – Submitted by Mayor Simmons  
\$2,000,000.00
6. [F32.067](#) **RESOLUTION;** Related to the Application for a Non-Priority Hart Magnet Elementary School Roof Replacement Project. 03/26/2026 – Submitted by Mayor Simmons
7. [F32.068](#) **RESOLUTION;** Related to the Application for a Non-Priority Turn of River Middle School Roof Replacement Project. 03/26/2026 – Submitted by Mayor Simmons
8. F32.069 **REVIEW;** Third Quarter Projections 03/26/2026 – Submitted by Director Sinani
9. F32.070 **APPROVAL;** **PLACEHOLDER** For Transfer of Prior Year General Fund Balance FY24 03/27/2026 – Submitted by Mayor Simmons

**LEGISLATIVE AND RULES  
COMMITTEE**

**Michael McKeown, Chair  
Karen Camporeale, Vice-Chair**

Meeting: Tuesday, April 28, 2026

7:00 p.m. – Democratic Caucus Room and by webinar

1. [LR32.016](#) **ORDINANCE for publication**; To repeal the Appointments Commission per Article XVII of Chapter 6, including Sections 6-121 through 6-124 of the Code of Ordinances.  
03/05/2026 – Submitted by Mayor Simmons  
**03/24/2026 – Postponed to next month's meeting by Committee 6-3-0**
2. LR32.017 **ORDINANCE for publication**; Amending the Code of Ordinances to establish information reporting requirements of the Office of the Mayor with respect to the applicants and appointees of the City Boards and Commissions.  
04/08/2026 – Submitted by Rep. McKeown

**PERSONNEL COMMITTEE**

**Carl Weinberg, Chair  
Bobby Pavia, Vice-Chair**

Meeting: Monday, April 20, 2026

7:00 p.m. – Democratic Caucus Room and by webinar

1. P32.003 **REVIEW**; of the City's HR policies and programs (including the classification systems, employee benefit programs, and/or post-retirement benefit programs) for the education of Personnel Committee members.  
12/03/2025 – Submitted by Rep. Weinberg  
12/08/2025 – Moved to Pending agenda  
02/17/2026 – Report made (on PayPlan portion) and held  
**03/16/2026 – Report made (on Civil Service, collective bargaining and Labor Relations structure portion) and held**

**LAND USE & URBAN  
REDEVELOPMENT COMMITTEE**

**Glenn Price, Co-Chair  
Ryan Hughes, Co-Chair**

Meeting: Wednesday, April 22, 2026

7:00 p.m. – by webinar

1. [LU32.006](#) **RESOLUTION**; Accepting Pembroke Drive as a city street by property owners pending certification by the

City Engineer that Pembroke Drive meets the qualifications for acceptance.

03/03/2026 – Submitted by Rep. Weinberg

**03/18/2026 – Recommitted to Steering by Committee 7-0-0**

2. [LU32.007](#) **APPROVAL**; 2<sup>nd</sup> Amendment to IQS-Stamford Contract for Integrated Land Records and Vital Statistics Recording System (RFP No. 859)  
03/27/2026 – Submitted by Mayor Simmons

**OPERATIONS, PARKS AND RECREATION COMMITTEE**

**Dan Sandford, Chair**

**John Pelliccia, Vice-Chair**

Meeting: Thursday, April 23, 2026

7:00 p.m. – By webinar

1. [OPR32.007](#) **RESOLUTION**; to establish a commercial building permit fee exemption for qualifying grocery stores located downtown and in the South End.  
03/04/2026 – Submitted by Reps. Hughes, Gardner, Graham, Johnson, Pelliccia, and Sylvestre  
**03/19/2026 – Recommitted to Steering by Committee 8-0-0**
2. OPR32.008 **REVIEW**; of the City's snow removal process and snow emergency preparedness.  
02/23/2026 – Submitted by Rep. Gross
3. OPR32.009 **RESOLUTION**; Waiving the Requirements of Section 21-3B of the Code of Ordinances in order to name the Stamford High School baseball, softball and soccer fields for names set forth in the resolution.  
04/08/2026 – Submitted by Rep. Shaw
4. OPR32.010 **RESOLUTION**; Naming of the Stamford High School baseball, softball and soccer fields with the names as set forth in the resolution.  
04/08/2026 – Submitted by Rep. Shaw

**PUBLIC SAFETY & HEALTH COMMITTEE**

**Tom Bouchard, Chair**

**Terry Adams, Vice-Chair**

Meeting: Thursday, April 30, 2026

6:30 p.m. – By webinar

1. PS32.006 **REVIEW**; Overview of the Stamford Police Department.  
02/26/2026 – Submitted by Rep. Bouchard

**COMMUNITY DEVELOPMENT,  
HOUSING, EDUCATION, SOCIAL  
SERVICES, STATE & COMMERCE  
(C.H.E.S.S.) COMMITTEE**

**Maureen Pollack, Co-Chair  
Stephanie Sylvestre, Co-Chair**  
Meeting: Tuesday, April 21, 2026  
6:30 p.m. – By webinar

1. [CHESS32.005](#) **RESOLUTION**; Authorizing a Project Labor Agreement (PLA) for the Roxbury School Construction Project  
03/03/2026 – Submitted by Director Quiñones  
03/17/2026 – Approved by Committee 8-0-1  
**04/06/2026 – Recommitted to Steering 24-13-0**
2. CHESS32.012 **PUBLIC HEARING**; to Solicit Public Input on the Program Year 52 Community Development Block Grant and HOME Investment Partnerships Program.  
03/31/2026 – Submitted by Moira Sawch
3. CHESS32.013 **PUBLIC HEARING**; of the Year 52 CDBG Proposals (2026-2027).  
03/24/2026 – Submitted by Moira Sawch

**TRANSPORTATION COMMITTEE**

**Jeff Wirz, Chair  
Scott Stone, Vice-Chair**  
Meeting: Monday, April 20, 2026  
6:30 p.m. – By webinar

1. [T32.003](#) **ORDINANCE for public hearing and final adoption**; To dissolve the Stamford Transit District per Section 59-8 of the Code of Ordinances.  
03/03/2026 – Submitted by Director Quiñones  
**03/16/2026 – Approved for Publication by Committee 8-0-0**

## MINUTES

1. **APPROVAL**; April 6, 2026, Regular Board Meeting Minutes

## PENDING AGENDA

**[To be reviewed during January, April, July, and October Steering Committee meetings]**

**Honorary Resolutions:**

**Appointments Committee:**

**Fiscal Committee:**

**Legislative & Rules Committee:**

1. [LR32.011](#) **REVIEW**; Ordinance for discussion of a revised comprehensive tree ordinance.  
01/05/2026 – Submitted by Rep. Camporeale and Weinberg  
01/27/2026 – Recommitted to Steering by Committee 9-0-0  
02/02/2026 – Recommitted to Steering via unanimous voice vote  
**02/09/2026 – Placed on Pending Agenda**
  
2. [LR32.014](#) **ORDINANCE for publication**; Requiring notice of AI-Enabled Biometric Technology Use in Places of public Accommodation  
01/27/2026 – Submitted by Reps. Hughes and Camporeale  
**02/09/2026 – Placed on Pending Agenda**

**Personnel:**

**Land Use/Urban Redevelopment Committee:**

**Operations, Parks and Recreation Committee:**

1. OPR32.004 **REVIEW**; of the Parks & Recreation Commission update on making swimming a priority in Stamford, including swimming-related infrastructure needs  
02/03/2026 – Submitted by Melanie Hollas  
**02/09/2026 – Placed on Pending Agenda**
  
2. OPR32.005 **REVIEW**; of the ongoing effort to zone City-owned park properties as “Parks,” including pending submissions for two (2) properties for consideration at the next Planning Board meeting, and providing background, the importance of the effort, and next steps.  
02/03/2026 – Submitted by Melanie Hollas  
**02/09/2026 – Placed on Pending Agenda**

**Public Safety & Health Committee:**

**Community Development, Housing, Education, Social Services, State & Commerce (C.H.E.S.S.) Committee:**

1. [CHESS32.008](#) **RESOLUTION;** Endorsing Senate Bill 257 relating to housing and Calling Upon the Connecticut General Assembly To Pass It Or Materially Similar Legislation  
03/03/2026 – Submitted by Rep. Boudreau
2. [CHESS32.009](#) **RESOLUTION;** Endorsing Senate Bill 151 relating to housing and Calling Upon the Connecticut General Assembly To Pass It Or Materially Similar Legislation  
03/03/2026 – Submitted by Rep. Boudreau
3. [CHESS32.010](#) **RESOLUTION;** Endorsing House Bill 5260 relating to housing and Calling Upon the Connecticut General Assembly To Pass It Or Materially Similar Legislation  
03/03/2026 – Submitted by Rep. Boudreau

**Transportation Committee:**