

The Steering Committee of the 32nd Board of Representatives of the City of Stamford will meet on **Monday, June 8, 2026, at 7:00 p.m.** This meeting will be held remotely and can be accessed by computer, tablet or smartphone at <https://us02web.zoom.us/j/82189285056> or www.zoom.com – Webinar ID - 821 8928 5056 or by telephone at 1 646 931 3860 – Webinar ID - 821 8928 5056

Anyone requiring an auxiliary aid or service for effective communication, or a modification of policies or procedures to participate in this meeting, should contact the City's ADA Coordinator as soon as possible:
Janeene Freeman, Director of Diversity, Equity & Inclusion, (203) 977-4231,
Email: jfreeman@stamfordct.gov

AGENDA OF THE STEERING COMMITTEE

BOARD OF REPRESENTATIVES MEETING AGENDA

The Regular Meeting of the 32nd Board of Representatives of the City of Stamford will be held on Monday, July 6, 2026.

INVOCATION: To be delivered by _____ (District 13)

PLEDGE OF ALLEGIANCE TO THE FLAG: To be led by President Shaw

ROLL CALL: To be conducted by Clerk Johnson

MOMENTS OF SILENCE:

COMMUNICATIONS: To be read by Clerk Johnson

REPORTS:

1. BOE Liaison – Rep. Noah Lapine

HONORARY RESOLUTIONS:

PUBLIC PARTICIPATION SESSION:

STANDING COMMITTEES

STEERING COMMITTEE

Meeting: Monday, June 8, 2026
7:00 p.m. – by webinar

APPOINTMENTS COMMITTEE

Steven Shore, Co-Chair
Felix Gardner, Co-Chair
Meeting: Wednesday, June 24, 2026
6:30 p.m. – Democratic Caucus Room and by webinar

1. A32.045 **Environmental Protection Board**
Laura Tessier (D) – *Reappointment - Last BOR Appr: 2/3/2025*
Term Expires: 12/1/2028
6/3/2026 - Submitted by Mayor Caroline Simmons

2. A31.046 **Environmental Protection Board**
Leigh Shemitz (D) – *Reappointment - Last BOR Appr: 5/1/2023*
Term Expires: 12/1/2028
6/3/2026 - Submitted by Mayor Caroline Simmons

3. A31.047 **Parking Violation Hearing Officers**
Lori Longo Legierse (D) – *Reappointment - Last BOR Appr: 4/5/2021*
Term Expires: 12/1/2028
6/3/2026 - Submitted by Mayor Caroline Simmons

4. A31.048 **Parking Violation Hearing Officers**
Marni Marantz (I) *Repl. Sosnowitz (U) 12/1/2014*
Term Expires: 12/1/2028
6/3/2026 - Submitted by Mayor Caroline Simmons

5. A31.049 **Parking Violation Hearing Officers**
Robert Willis (U) *Repl. Ladestro (D) 12/1/2026*
Term Expires: 12/1/2028
6/3/2026 - Submitted by Mayor Caroline Simmons

6. A31.050 **Fire Commission**
Maria Linares (R)–*Reappointment - Last BOR Appr: 2/6/2023*
Term Expires: 12/1/2029
6/3/2026 - Submitted by Mayor Caroline Simmons

7. A31.051 **Fire Commission**
Linda Darling (D) *Repl. Hubbard (D) 12/1/2025*
Term Expires: 12/1/2029
6/3/2026 - Submitted by Mayor Caroline Simmons

8. A31.052 **Fire Commission**
Stephen Canna (I) *Repl. Baker (U) 12/1/2025*
Term Expires: 12/1/2029
6/3/2026 - Submitted by Mayor Caroline Simmons

9. A32.053 John Dulski (R) *Repl. Munger (R) 12/1/2025*
Term Expires: 12/1/2029
6/3/2026 - Submitted by Mayor Caroline Simmons

10. A32.054 **Fire Commission**
Michael Hyman (D) *Repl. Alswanger (D) 12/1/2025*
Term Expires: 12/1/2029
6/3/2026 - Submitted by Mayor Caroline Simmons

FISCAL COMMITTEE

Eric Morson, Co-Chair

Andrew Zachary, Co-Chair

Meeting: Monday, June 22, 2026

7:00 p.m. – Democratic Caucus Room and by webinar

1. [F32.089](#) **ADDITIONAL APPROPRIATION (GRANT);** Stamford
\$324,646 Police Department-funds from SAMHSA through
Recovery Network of Programs to cover salary and
fringe costs for a police officer assigned to the
Behavioral Health Unit.
05/27/2026 – Submitted by Mayor Simmons

2. [F32.090](#) **ADDITIONAL APPROPRIATION (GRANT);** Grants
\$62,566 Office - State funds for LGP-QE Quality Enhancement
through Shine Early Learning to support contracted
services, direct services, conferences and training,
and program supplies.
05/27/2026 – Submitted by Mayor Simmons

3. F32.091 **REVIEW;** Municipal Tax Services (MTS) motor
vehicle registration and tax collection program.
06/03/2026 – Submitted by Reps. Morson and Stone

LEGISLATIVE AND RULES COMMITTEE

Michael McKeown, Chair

Karen Camporeale, Vice-Chair

Meeting: Tuesday, June 23, 2026

7:00 p.m. – Democratic Caucus Room and by webinar

1. [LR32.016](#) **ORDINANCE for public hearing and final adoption;**
To repeal the Appointments Commission per Article
XVII of Chapter 6, including Sections 6-121 through 6-
124 of the Code of Ordinances.
03/05/2026 – Submitted by Mayor Simmons
03/24/2026 – Postponed to next month's meeting by
Committee 6-3-0
04/28/2026 – Item tabled by Committee 7-2-0
04/28/2026 – Postponed definitely to the next meeting
by Committee 7-2-0
05/26/2026 – Approved by Committee 9-0-0

06/01/2026 – Approved for public hearing by unanimous voice vote

2. [LR32.017](#) **ORDINANCE for public hearing and final adoption;**
Amending the Code of Ordinances to establish information reporting requirements of the Office of the Mayor with respect to the applicants and appointees of the City Boards and Commissions.
04/08/2026 – Submitted by Rep. McKeown
04/28/2026 – Amended by Committee 9-0-0 04/28/2026
– Further Amended by Committee 5-4-0 04/28/2026 –
Recommit to Steering Failed by Committee 4-5-0
04/28/2026 – Postponed definitely to the next meeting
by Committee 7-2-0
05/26/2026 – Approved by Committee 7-2-0
06/01/2026 – Approved for public hearing by roll call vote 37-2-0

3. [LR32.019](#) **ORDINANCE; for publication;** An Ordinance
Establishing a Conservation Commission.
05/04/2026 – Submitted by Rep. Camporeale
05/26/2026 – Recommitted to Steering by Committee 5-3-1

PERSONNEL COMMITTEE

Carl Weinberg, Chair

Bobby Pavia, Vice Chair

Meeting: Monday, June 15, 2026

7:00 p.m. – Democratic Caucus Room and by webinar

1. P32.009 **APPROVAL;** of an employment contract for Diversity, Equity and Inclusion Officer (DEI) – Janeene Freeman
04/30/2026 – Submitted by Paula Russell
05/14/2026 – Held by Board of Finance 5-0-0
05/18/2026 – No action taken by Committee

LAND USE & URBAN REDEVELOPMENT COMMITTEE

Glenn Price, Co-Chair

Ryan Hughes, Co-Chair

Meeting: Wednesday, June 17, 2026

7:00 p.m. – by webinar

1. [LU32.006](#) **RESOLUTION;** Accepting Pembroke Drive as a city street by property owners pending certification by the City Engineer that Pembroke Drive meets the qualifications for acceptance.
03/03/2026 – Submitted by Rep. Weinberg
03/18/2026 – Recommitted to Steering by Committee 7-0-0

04/22/2026 – Recommitted to Steering by Committee 8-0-0

05/21/2026 – Recommitted to Steering by Committee 8-0-0

OPERATIONS, PARKS AND RECREATION COMMITTEE

Dan Sandford, Chair
John Pelliccia, Vice-Chair
Meeting: Thursday, June 18, 2026
7:00 p.m. – By webinar

1. [OPR32.012](#) **RESOLUTION and approval of public hearing;** establishing fees for E. Gaynor Brennan Golf Course 2026
05/15/2026 – Submitted by Director Kevin Murray
2. [OPR32.013](#) **RESOLUTION and approval of public hearing;** approving fee schedule for Terry Conners Ice Rink
05/15/2026 – Submitted by Director Kevin Murray
3. OPR32.014 **REVIEW;** Eversource Underground Cable Modernization Project
06/03/2026 – Submitted by Rep. Sandford

PUBLIC SAFETY & HEALTH COMMITTEE

Tom Bouchard, Chair
Terry Adams, Vice-Chair
Meeting: Thursday, June 25, 2026
6:30 p.m. – By webinar

1. PS32.008 **REVIEW;** Overview of the regulations on the use of personal watercraft and the enforcement of these regulations within the jurisdiction of Stamford, CT.
06/03/2026 – Submitted by Rep. Bouchard

COMMUNITY DEVELOPMENT, HOUSING, EDUCATION, SOCIAL SERVICES, STATE & COMMERCE (C.H.E.S.S.) COMMITTEE

Maureen Pollack, Co-Chair
Stephanie Sylvestre, Co-Chair
Meeting: Tuesday, June 16, 2026
6:30 p.m. – Democratic Caucus Room and by webinar

TRANSPORTATION COMMITTEE

Jeff Wirz, Chair
Scott Stone, Vice-Chair
Special Meeting: Monday, June 15, 2026
6:30 p.m. – By webinar

MINUTES

1. **APPROVAL**; June 1, 2026, Regular Board Meeting
[Minutes](#)

PENDING AGENDA

[To be reviewed during January, April, July, and October Steering Committee meetings]

Honorary Resolutions:

Appointments Committee:

Fiscal Committee:

1. [F32.043](#) **ADDITIONAL APPROPRIATION (OPERATING)**; Law Department: to appropriate funds from contingency to pay current year wage settlements that were recently agreed upon via a tentative agreement between the City and the Attorneys Union
\$50,945.00
02/04/2026 – Submitted by Mayor Simmons
02/12/2026 – Approved by Board of Finance 4-2-0
02/23/2026 – Recommitted to Steering by Committee 8-0-0
2. [F32.087](#) **REVIEW**; Requested Update from the Mayor's Office on Legal Barriers to the East Side Library Branch at Courtland Park.
05/06/2026 – Submitted by Reps. de la Cruz, Walston, Salas, Hyatt, Gross and Yeager

Legislative & Rules Committee:

1. [LR32.011](#) **REVIEW**; Ordinance for discussion of a revised comprehensive tree ordinance.
01/05/2026 – Submitted by Rep. Camporeale and Weinberg
01/27/2026 – Recommitted to Steering by Committee 9-0-0
02/02/2026 – Recommitted to Steering via unanimous voice vote
02/09/2026 – Placed on Pending Agenda
2. [LR32.014](#) **ORDINANCE for publication**; Requiring notice of AI-Enabled Biometric Technology Use in Places of public Accommodation

01/27/2026 – Submitted by Reps. Hughes and
Camporeale
02/09/2026 – Placed on Pending Agenda

Personnel:

Land Use/Urban Redevelopment Committee:

Operations, Parks and Recreation Committee:

1. OPR32.004 **REVIEW**; of the Parks & Recreation Commission update on making swimming a priority in Stamford, including swimming-related infrastructure needs
02/03/2026 – Submitted by Melanie Hollas
02/09/2026 – Placed on Pending Agenda

2. OPR32.005 **REVIEW**; of the ongoing effort to zone City-owned park properties as “Parks,” including pending submissions for two (2) properties for consideration at the next Planning Board meeting, and providing background, the importance of the effort, and next steps.
02/03/2026 – Submitted by Melanie Hollas
02/09/2026 – Placed on Pending Agenda

3. [OPR32.007](#) **RESOLUTION**; to establish a commercial building permit fee exemption for qualifying grocery stores located downtown and in the South End.
03/04/2026 – Submitted by Reps. Hughes, Gardner, Graham, Johnson, Pelliccia, and Sylvestre
03/19/2026 – Recommitted to Steering by Committee 8-0-0
04/13/2026 – Placed to Pending Agenda

Public Safety & Health Committee:

Community Development, Housing, Education, Social Services, State & Commerce (C.H.E.S.S.) Committee:

1. [CHESS32.008](#) **RESOLUTION**; Endorsing Senate Bill 257 relating to housing and Calling Upon the Connecticut General Assembly To Pass It Or Materially Similar Legislation
03/03/2026 – Submitted by Rep. Boudreau

2. [CHESS32.009](#) **RESOLUTION;** Endorsing Senate Bill 151 relating to housing and Calling Upon the Connecticut General Assembly To Pass It Or Materially Similar Legislation
03/03/2026 – Submitted by Rep. Boudreau

3. [CHESS32.010](#) **RESOLUTION;** Endorsing House Bill 5260 relating to housing and Calling Upon the Connecticut General Assembly To Pass It Or Materially Similar Legislation
03/03/2026 – Submitted by Rep. Boudreau

Transportation Committee: