

The Steering Committee of the 32nd Board of Representatives of the City of Stamford will meet on **Monday, July 13, 2026, at 7:00 p.m.** This meeting will be held remotely and can be accessed by computer, tablet or smartphone at <https://us02web.zoom.us/j/82651059230> or www.zoom.com – Webinar ID - 826 5105 9230 or by telephone at 1 646 931 3860 – Webinar ID - 826 5105 9230

Anyone requiring an auxiliary aid or service for effective communication, or a modification of policies or procedures to participate in this meeting, should contact the City's ADA Coordinator as soon as possible:
Janeene Freeman, Director of Diversity, Equity & Inclusion, (203) 977-4231,
Email: jfreeman@stamfordct.gov

AGENDA OF THE STEERING COMMITTEE

BOARD OF REPRESENTATIVES MEETING AGENDA

The Regular Meeting of the 32nd Board of Representatives of the City of Stamford will be held on Monday, August 3, 2026.

INVOCATION: To be delivered by _____ (District 14)

PLEDGE OF ALLEGIANCE TO THE FLAG: To be led by President Shaw

ROLL CALL: To be conducted by Clerk Johnson

MOMENTS OF SILENCE:

COMMUNICATIONS: To be read by Clerk Johnson

REPORTS:

1. BOE Liaison – Rep. Noah Lapine

HONORARY RESOLUTIONS:

PUBLIC PARTICIPATION SESSION:

STANDING COMMITTEES

STEERING COMMITTEE

Meeting: Monday, July 13, 2026
7:00 p.m. – by webinar

APPOINTMENTS COMMITTEE

Steven Shore, Co-Chair
Felix Gardner, Co-Chair
Meeting: Wednesday, July 29, 2026
6:30 p.m. – Democratic Caucus Room and by webinar

1. A32.045 **Environmental Protection Board**
Laura Tessier (D) – *Reappointment - Last BOR Appr: 2/3/2025*
Term Expires: 12/1/2028
6/3/2026 - Submitted by Mayor Caroline Simmons

2. A32.055 **Environmental Protection Board**
Thomas Romas (D) *Last BOR Appr: 6/2/2025 as an Alt*
Repl. Schneider (D) 12/1/2027
Term Expires: 12/1/2027
7/1/2026 - Submitted by Mayor Caroline Simmons

3. A32.056 **Environmental Protection Board**
Joseph T. Gambino (R) *Repl. Reappointment ()*
Term Expires: 12/1/2027
7/1/2026 - Submitted by Mayor Caroline Simmons

4. A32.057 **Parking Violations Hearing Officers**
George Legierse (R) *Repl. Christiansen (R) 12/1/2028*
Term Expires: 12/1/2028
7/1/2028 - Submitted by Mayor Caroline Simmons

5. A32.058 **Zoning Boar of Appeals**
Raina Siladi (I) *Repl. Carozza (R) 12/1/2027*
Term Expires: 12/1/2027
7/1/2028 - Submitted by Mayor Caroline Simmons

6. A32.059 **Zoning Board of Appeals**
Enton Nikaj (I) *Repl. Hourihan (D) 12/1/2026*
Term Expires: 12/1/2029
7/1/2028 - Submitted by Mayor Caroline Simmons

7. A32.060 **Historic Preservation Advisory Commission**
Steven Cohen (U) *Repl. Lombardo (R) 12/1/2028*
Term Expires: 12/1/2028
7/1/2028 - Submitted by Mayor Caroline Simmons

8. A32.061 **Economic Development Commission**
Lucas Severo (D) *Repl. Green (D) 12/1/2025*
Term Expires: 12/1/2028
7/1/2028 - Submitted by Mayor Caroline Simmons

9. A32.062 **Director of Administration**
Anthony Romano *Repl. Ben Barnes*
Term Expires: 12/1/2029
7/1/2028 - Submitted by Mayor Caroline Simmons

FISCAL COMMITTEE

Eric Morson, Co-Chair
Andrew Zachary, Co-Chair
Meeting: Monday, July 27, 2026
7:00 p.m. – Democratic Caucus Room and by webinar

1. F32.091 **REVIEW**; Municipal Tax Services (MTS) motor vehicle registration and tax collection program.
06/03/2026 – Submitted by Reps. Morson and Stone
06/22/2026 – Enter Executive Session Approved by Committee 8-0-0
06/22/2026 – Recommitted to Steering by Committee 8-0-0
2. [F32.092](#) **APPROVAL**; of an agreement with Graviton Consulting Services to provide support and optimization services for the City's Oracle Cloud platforms Enterprise Resource Planning (ERP) Program
06/18/2026 –Submitted by Mayor Simmons
3. [F32.093](#) **APPROVAL**; of a contract with Forum Consulting Services Inc. DBA The Forum Group for staffing an Information Security Analyst and associated (Bid Wavier No. 2026.0392) for this purchase
06/26/2026 –Submitted by Mayor Simmons
4. [F32.094](#) **ADDITIONAL APPROPRIATION (GRANT)**; General Fund to the Youth Services Bureau for the Mayor's Youth Employment Program, including \$46,447 for seasonal salaries and \$3,553 for FICA
\$50,000.00
06/22/2026 – Submitted by Mayor Simmons
5. [F32.095](#) **ADDITIONAL APPROPRIATION (GRANT)**; State Certified Fire Training and professional development programs; funding assistance with training, certifications, and continued education to maintain compliance with applicable fire service standards.
\$57,054.00
06/23/2026 – Submitted by Mayor Simmons

LEGISLATIVE AND RULES COMMITTEE

Michael McKeown, Chair
Karen Camporeale, Vice-Chair
Meeting: Tuesday, July 28, 2026
7:00 p.m. – Democratic Caucus Room and by webinar

1. [LR32.016](#) **ORDINANCE for final adoption;** To repeal the Appointments Commission per Article XVII of Chapter 6, including Sections 6-121 through 6-124 of the Code of Ordinances.
 03/05/2026 – Submitted by Mayor Simmons
 03/24/2026 – Postponed to next month’s meeting by Committee 6-3-0
 04/28/2026 – Item tabled by Committee 7-2-0
 04/28/2026 – Postponed definitely to the next meeting by Committee 7-2-0
 05/26/2026 – Approved by Committee 9-0-0
 06/01/2026 – Approved for public hearing by unanimous voice vote
06/23/2026 – Public Hearing held
06/23/2026 – Postponed definitely by Committee 9-0-0

2. [LR32.017](#) **ORDINANCE for 2nd public hearing and final adoption;** Amending the Code of Ordinances to establish information reporting requirements of the Office of the Mayor with respect to the applicants and appointees of the City Boards and Commissions.
 04/08/2026 – Submitted by Rep. McKeown
 04/28/2026 – Amended by Committee 9-0-0 04/28/2026 – Further Amended by Committee 5-4-0 04/28/2026 – Recommit to Steering Failed by Committee 4-5-0
 04/28/2026 – Postponed definitely to the next meeting by Committee 7-2-0
 05/26/2026 – Approved by Committee 7-2-0
 06/01/2026 – Approved for public hearing by roll call vote 37-2-0
06/23/2026 – Public Hearing held
06/23/2026 – Amendment to Sec. D to change “month” to “quarter” for reporting approved by Committee 9-0-0
06/23/2026 – Approved as amended for second public hearing by Committee 8-1-0

3. [LR32.020](#) **ORDINANCE; for publication;** Amendment to Code of Ordinances Article XII delegating authority of Shellfish Commission to Harbor Management Commission
 06/24/2026 – Submitted by Mayor Simmons

PERSONNEL COMMITTEE

Carl Weinberg, Chair
Bobby Pavia, Vice Chair
 Meeting: Monday, July 20, 2026
Tentative Special Meeting: Thursday, July 30, 2026
 7:00 p.m. – Democratic Caucus Room and by webinar

1. P32.011 **REJECTION**; of a collective bargaining agreement between the City of Stamford Water Pollution Control Authority (WPCA) and International Union of Operating Engineers, Local 30.
06/26/2026 – Submitted by Paula Russell
07/09/2026 – To be considered by Board of Finance

**LAND USE & URBAN
REDEVELOPMENT COMMITTEE**

Glenn Price, Co-Chair
Ryan Hughes, Co-Chair
Meeting: Wednesday, July 22, 2026
7:00 p.m. – by webinar

1. [LU32.009](#) **ORDINANCE; for publication**; An Ordinance Establishing a Conservation Commission (originally LR32.019).
05/04/2026 – Submitted by Reps. Camporeale, Weinberg and de la Cruz
05/26/2026 – Recommitted to Steering by Legislative & Rules Committee 5-3-1
06/08/2026 – Moved from Legislative & Rules Committee to Land Use/Urban Redevelopment Committee
06/17/2026 – Amended to correct agency name in Sec. 6-23-1a by Committee 8-0-0
06/17/2026 – Amended to replace existing draft with 6/16.26 draft by Committee 8-0-0
06/17/2026 – Postponed definitely by Committee 5-3-0

**OPERATIONS, PARKS AND
RECREATION COMMITTEE**

Dan Sandford, Chair
John Pelliccia, Vice-Chair
Meeting: Thursday, July 23, 2026
7:00 p.m. – By webinar

1. [OPR32.012](#) **RESOLUTION and public hearing**; establishing fees for E. Gaynor Brennan Golf Course 2026
05/15/2026 – Submitted by Director Kevin Murray
06/18/2026 – Approved by Committee 8-0-0
2. [OPR32.013](#) **RESOLUTION and public hearing**; approving fee schedule for Terry Conners Ice Rink
05/15/2026 – Submitted by Director Kevin Murray
06/18/2026 – Approved by Committee 8-0-0
3. [OPR32.015](#) **APPROVAL**; of a contract agreement and Bid Waiver with Blake Thermal Sales & Service, Inc to update boiler controls and associated upgrades for two Cleaver Brooks natural gas boilers at the Stamford Government Center
06/24/2026 – Submitted by Mayor Simmons

4. OPR32.016 **REVIEW**; Overview of Policy and Procedures and Utilization of City Resources at Mill River Park
07/08/2026 – Submitted by Rep. Sandford
5. OPR32.017 **REVIEW**; Status of the implementation of the Storm Water Management Plan and enforcement of Charter Chapter 201, Regulation Of Municipal Separate Storm Sewer System, to ensure compliance with DEEP Permit No. CT0030279 and the Federal National Pollution Discharge Elimination System (NPDES) permit, so called MS4 permit.
07/08/2026 – Submitted by Rep. de la Cruz

PUBLIC SAFETY & HEALTH COMMITTEE

Tom Bouchard, Chair
Terry Adams, Vice-Chair
 Meeting: Thursday, July30, 2026
 6:30 p.m. – By webinar

1. PS32.010 **REVIEW**; of Blighted Property Procedures for the City of Stamford
07/08/2026 –Submitted by Rep. Adams

COMMUNITY DEVELOPMENT, HOUSING, EDUCATION, SOCIAL SERVICES, STATE & COMMERCE (C.H.E.S.S.) COMMITTEE

Maureen Pollack, Co-Chair
Stephanie Sylvestre, Co-Chair
 Meeting: Tuesday, July 21, 2026
 6:30 p.m. – Democratic Caucus Room and by webinar

1. [CHESS32.019](#) **REJECTION**; of an allocation of \$500,000.00 to Pacific House, Inc. to Facilitate the Development of 15 units of Affordable Housing at 66 Stillwater Avenue.
6/23/2026 – Submitted by Ralph Blessing and Emily Gordon
2. [CHESS32.020](#) **REJECTION**; of an allocation of \$150,000 to Charter Oak Communities to Provide security deposits for up to sixty new housing choice voucher recipient households.
06/23/2026 – Submitted by Ralph Blessing and Emily Gordon

TRANSPORTATION COMMITTEE

Jeff Wirz, Chair
Scott Stone, Vice-Chair
 Special Meeting: Monday, July 20, 2026
 6:30 p.m. – By webinar

1. [T32.005](#) **APPROVAL**; of a contract with Stantec for the City's Washinton Blvd. Pedestrian & Bicycle Safety Enhancement Project Design (RFP No. 2025.0147) 06/08/2026 –Submitted by Mayor Simmons

MINUTES

1. **APPROVAL**; July 6, 2026, Regular Board Meeting [Minutes](#)

PENDING AGENDA

[To be reviewed during January, April, July, and October Steering Committee meetings]

Honorary Resolutions:

Appointments Committee:

Fiscal Committee:

1. [F32.043](#) **ADDITIONAL APPROPRIATION (OPERATING)**; Law Department: to appropriate funds from contingency to pay current year wage settlements that were recently agreed upon via a tentative agreement between the City and the Attorneys Union
02/04/2026 – Submitted by Mayor Simmons
02/12/2026 – Approved by Board of Finance 4-2-0
02/23/2026 – Recommended to Steering by Committee 8-0-0
2. [F32.087](#) **REVIEW**; Requested Update from the Mayor's Office on Legal Barriers to the East Side Library Branch at Courtland Park.
05/06/2026 – Submitted by Reps. de la Cruz, Walston, Salas, Hyatt, Gross and Yeager

Legislative & Rules Committee:

1. [LR32.011](#) **REVIEW**; Ordinance for discussion of a revised comprehensive tree ordinance.
01/05/2026 – Submitted by Rep. Camporeale and Weinberg
01/27/2026 – Recommended to Steering by Committee 9-0-0
02/02/2026 – Recommended to Steering via unanimous

voice vote
02/09/2026 – Placed on Pending Agenda

2. [LR32.014](#) **ORDINANCE for publication**; Requiring notice of AI-Enabled Biometric Technology Use in Places of public Accommodation
01/27/2026 – Submitted by Reps. Hughes and Camporeale
02/09/2026 – Placed on Pending Agenda

Personnel:

Land Use/Urban Redevelopment Committee:

Operations, Parks and Recreation Committee:

1. OPR32.004 **REVIEW**; of the Parks & Recreation Commission update on making swimming a priority in Stamford, including swimming-related infrastructure needs
02/03/2026 – Submitted by Melanie Hollas
02/09/2026 – Placed on Pending Agenda
2. OPR32.005 **REVIEW**; of the ongoing effort to zone City-owned park properties as “Parks,” including pending submissions for two (2) properties for consideration at the next Planning Board meeting, and providing background, the importance of the effort, and next steps.
02/03/2026 – Submitted by Melanie Hollas
02/09/2026 – Placed on Pending Agenda
3. [OPR32.007](#) **RESOLUTION**; to establish a commercial building permit fee exemption for qualifying grocery stores located downtown and in the South End.
03/04/2026 – Submitted by Reps. Hughes, Gardner, Graham, Johnson, Pelliccia, and Sylvestre
03/19/2026 – Recommitted to Steering by Committee 8-0-0
04/13/2026 – Placed to Pending Agenda

Public Safety & Health Committee:

Community Development, Housing, Education, Social Services, State & Commerce (C.H.E.S.S.) Committee:

1. [CHESS32.008](#) **RESOLUTION;** Endorsing Senate Bill 257 relating to housing and Calling Upon the Connecticut General Assembly To Pass It Or Materially Similar Legislation
03/03/2026 – Submitted by Rep. Boudreau
2. [CHESS32.009](#) **RESOLUTION;** Endorsing Senate Bill 151 relating to housing and Calling Upon the Connecticut General Assembly To Pass It Or Materially Similar Legislation
03/03/2026 – Submitted by Rep. Boudreau
3. [CHESS32.010](#) **RESOLUTION;** Endorsing House Bill 5260 relating to housing and Calling Upon the Connecticut General Assembly To Pass It Or Materially Similar Legislation
03/03/2026 – Submitted by Rep. Boudreau

Transportation Committee: