The Steering Committee of the 30th Board of Representatives of the City of Stamford will meet on Monday, February 10, 2020, at 7:00 p.m., in the Democratic Caucus Room of the Board of Representatives in the Government Center, 888 Washington Boulevard, 4th Floor, Stamford, Connecticut.

AGENDA OF THE STEERING COMMITTEE

The Regular Meeting of the 30th Board of Representatives of the City of Stamford will be held on Monday, March 2, 2020, at 8:00 p.m., in the Legislative Chambers of the Board of Representatives in the Government Center, 888 Washington Boulevard, 4th Floor, Stamford, Connecticut.

BOARD OF REPRESENTATIVES MEETING AGENDA

INVOCATION: To be delivered by ____________ [7th District].

PLEDGE OF ALLEGIANCE TO THE FLAG: To be led by President Quinones.

ROLL CALL: To be conducted by Clerk Nabel

VOTING MACHINE STATUS: To be confirmed by Clerk of the Board Nabel.

MOMENTS OF SILENCE: To be recorded in the Minutes.

COMMUNICATIONS:

HONORARY RESOLUTIONS:

1. RESOLUTION; Congratulating Dr. Edward Schuster on his Practice of Medicine for 40 Consecutive Years.
   02/06/20 – Submitted by Rep. Zelinsky
PUBLIC PARTICIPATION SESSION:

STANDING COMMITTEES

STEERING COMMITTEE: Meeting: Monday, February 10, 2020 7:00 p.m. – Democratic Caucus Room

APPOINTMENTS COMMITTEE: Annie Summerville, Chair Denis Patterson, Vice Chair Meeting: Tuesday, February 25, 2020 7:00 p.m. – Democratic Caucus Room

1. A30.110 Stamford Chief of Police
   (__________________)
   02/04/20 – Submitted by Mayor Martin

FISCAL COMMITTEE: Monica Di Costanzo, Chair Lindsey Miller, Vice Chair Meeting: Monday, February 24, 2020 7:00 p.m. – Republican Caucus Room

1. F30.286 ADDITIONAL APPROPRIATION (Grants Budget);
   $2,144.00 Health Risk Reduction/Office Supplies; Grant Award Higher than Expected (100% grant funded).
   01/29/20 – Submitted by Mayor Martin
   02/13/20 – To be Considered by Board of Finance

2. F30.287 ADDITIONAL APPROPRIATION (Grants Budget);
   $5,414.00 STD Clinic Grant/Part Time; Grant Award Higher than Expected (100% grant funded).
   01/27/20 – Submitted by Mayor Martin
   02/13/20 – To be Considered by Board of Finance
3. **F30.288**  
**$131,856.77**

ADDITIONAL APPROPRIATION (Capital Budget); C65200; Citywide Vehicle Replacement & Upgrade; Reduce Diesel Emissions by Replacing 4 1998 Class 6 Utility Trucks with 2020 International Maxforce Vehicles.  
02/04/20 – Submitted by Mayor Martin  
02/04/20 – Approved by Planning Board  
02/13/20 – To be Considered by Board of Finance

4. **F30.274**  
**Not to Exceed $250,000.00**

ADDITIONAL APPROPRIATION (Capital Budget); Project 001213: BOE Long Term Facilities Implementation; Appropriation in the Amount not to Exceed $250,000 for Professional Services in Support of Drafting, Evaluating and Managing Requests for Qualifications (RFQ) and Requests for Proposals (RFP) for Private Partners to Design, Construct and Manage Public School Facilities.  
01/03/20 – Submitted by Director Handler  
01/14/20 – Held by Board of Representatives  
01/21/20 – Approved by Planning Board  
01/27/20 – Approved by Board of Finance  
01/27/20 – Approved by Committee 6-2-1  
02/03/20 – Held by Full Board

**Secondary Committee: Education (Failed 2-3-0 – 1/27/20)**

5. **F30.285**

01/08/20 – Submitted by David Yanik  
01/27/20 – Held in Committee

6. **F30.289**

REVIEW; FY 2019-20 Second Quarter Projections  
02/04/20 – Submitted by Jay Fountain

**As Late Submissions:**

7. **F30.290**

RESOLUTION; Authorizing the Approval and Filing with the Federal Transit Administration of a Title VI Program for the City of Stamford.  
02/10/20 – Submitted by Mayor Martin

8. **F30.291**

RESOLUTION; Endorsing And Authorizing A Proposal Under the Regional Performance Incentive Grant Program.  
02/10/20 – Submitted by Mayor Martin
9. **F30.292**
   Not to Exceed $80,000.00
   ADDITIONAL APPROPRIATION (Capital Budget);
   001214; BOE Long Term Facilities Implementation
   - Efficacy: Project Management Services to
     Evaluate the Efficacy and Potential Cost Savings of
     Utilizing Alternative Construction Methods, Including
     but not Limited to Permanent Prefabrication Building
     Techniques in New SPS Facility Construction.
   02/10/20 – Submitted by Mayor Martin
   __/__/20 – To be Considered by Planning Board
   __/__/20 – To be Considered by Board of Finance

10. **F30.293**
    Not to Exceed $80,000.00
    ADDITIONAL APPROPRIATION (Capital Budget);
    001215; BOE Long Term Facilities Implementation
    - Assessment and Comparison: Project
      Management Services to Include and Assessment
      and Comparison of Stamford’s Construction and
      Maintenance Performance Relative to Other
      Surrounding School Districts; Work to Include
      Development of Short and Long-Range Facilities
      Plan for SPS..
    02/10/20 – Submitted by Mayor Martin
    __/__/20 – To be Considered by Planning Board
    __/__/20 – To be Considered by Board of Finance

**LEGISLATIVE & RULES COMMITTEE:**

- **Benjamin Lee, Chair**
- **Elise Coleman, Vice Chair**

  Meeting: Tuesday, February 18, 2020
  7:00 p.m. – Democratic Caucus Room

1. **LR30.088**
   ORDINANCE for public hearing and final adoption;
   Providing for the Regulation of Exterior Lighting in
   the City of Stamford.
   10/29/19 – Submitted by Bureau Chief Blessing
   11/19/19 – Held by Committee 5-0-0
   01/21/20 – Approved by Committee, as amended,
   for publication 6-0-0
2. **LR30.065**  
ORDINANCE for public hearing and final adoption,Concerning the Use of Single-Use Plastic Straws and Stirrers by Food or Beverage Establishments.
04/22/19 – Submitted by Reps. Jacobson, de la Cruz, Kolenberg, Stella. Cottrell and Zelinsky
05/21/19 – Held by Committee 5-0-0
06/18/19 – Held by Committee 6-0-0
07/23/19 – Held by Committee 6-0-0
08/20/19 – Held by Committee 6-0-0
09/17/19 – Held by Committee 6-0-0
10/22/19 – Held by Committee 6-0-0
11/12/19 – Held at Steering
01/21/20 – Approved by Committee, as amended, for publication 5-0-0

3. **LR30.091**  
APPROVAL; Amendment of the Rules of the Board Section V.D.3 re: Filling of Vacancy for an Elected Office by Deletion of Last Sentence.
01/06/20 – Submitted by President Quinones
01/21/20 – Held by Committee 6-0-0

4. **LR30.070**  
ORDINANCE for publication; Concerning Polystyrene and Retail Vendors.
06/05/19 – Submitted by Rep. Jacobson, de la Cruz, Kolenberg, Lion, Cottrell and Zelinsky
06/18/19 – Held by Committee 6-0-0
07/23/19 – Held by Committee 6-0-0
08/20/19 – Held by Committee 6-0-0
09/17/19 – Held by Committee 6-0-0
10/22/19 – Held by Committee 6-0-0
11/12/19 – Held at Steering
12/09/19 – Held at Steering
01/13/20 – Held at Steering

5. **LR30.089**  
ORDINANCE for publication; Amending Chapter 19 of the Code of Ordinances, Code of Ethics.
11/07/19 – Submitted by Rep. Stella
11/19/19 – Held by Committee 5-0-0
01/21/20 – Held by Committee 5-0-0

**PERSONNEL COMMITTEE:**  
Mary Fedeli, Co-Chair
Anabel Figueroa, Co-Chair
Meeting: Wednesday, February 19, 2020
7:00 p.m. – Republican Caucus Room
1. **P30.042**  APPROVAL; Employment Contract with _____ as Police Chief. 
   02/04/20 – Submitted by Mayor Martin

2. **P30.043**  APPROVAL; Employment Contract with Jennifer Williams as Bureau Chief - Parks & Recreation Facilities. 
   02/04/20 – Submitted by Mayor Martin

3. **P30.044**  APPROVAL; Agreement with Jesse C. Casinelli as Clerk of the Works II. 
   02/05/20 – Submitted by Director Cava

4. **P30.045**  APPROVAL; Amendment of an Agreement between the City of Stamford and PINACOM, INC for Administrative Services for Police Department Extra Duty Employment. 
   02/03/20 – Submitted by Mayor Martin 
   02/13/20 – To be Considered by Board of Finance

**Secondary Committee: Public Safety & Health**

**LAND USE/URBAN REDEVELOPMENT COMMITTEE:**  
Virgil de la Cruz, Co-Chair  
Bradley Michelson, Co-Chair  
Meeting: Tuesday, February 25, 2020  
6:00 p.m. – Legislative Chambers  
- and -  
Wednesday, February 26, 2020  
7:00 p.m. – Democratic Caucus Room

1. **LU30.037**  REVIEW; Meeting with SHPO and Other Parties re: Process for Creation and Powers of a Local Historic District. [2/25/20] 
   01/30/20 – Submitted by Ralph Blessing
Possibly in Executive Session:

2. **LU30.032** RESOLUTION and approval of public hearing; Initiating the Process of the Acquisition by Negotiation or Eminent Domain of Rights of Way for the Washington Blvd and Pulaski Street Widening Project. [2/26/20]
   - 10/10/19 – Submitted by Bureau Chief Travers
   - 10/30/19 – Held by Committee 4-1-1
   - 11/25/19 – FAILED in Committee 4-4-0
   - 12/03/19 – Held by Full Board 19-16-0
   - 12/09/19 – Held at Steering
   - 01/14/20 – Approved by Planning Board
   - **01/29/20 – Approved by Committee 4-1-2**
   - **02/03/20 – Held by Full Board**

3. **LU30.030** RESOLUTION; Creating a South End Historic District Study Committee. [2/26/20]
   - 06/03/19 – Submitted by Rep. Adams and Zelinsky
   - 06/10/19 – Moved to Pending
   - 09/25/19 – Held by Committee 6-2-0
   - 10/30/19 – Held by Committee 5-0-0
   - 11/12/19 – Moved to Pending
   - 01/29/20 – Held by Committee 7-0-0

4. **LU30.034** REVIEW; Presentation and Impact of Changes Planned for City's Zoning Regulations. [2/26/20]
   - 11/04/19 – Submitted by Rep. de la Cruz
   - 11/25/19 – Held in Committee 7-0-1
   - 12/09/19 – Held at Steering
   - 01/29/20 – Held by Committee 7-0-0

5. **LU30.036** ORDINANCE for publication; Creating a City of Stamford Historic Preservation Trust Fund. [2/26/20]
   - 01/30/20 – Submitted by Ralph Blessing

6. **LU30.038** REVIEW; Possibilities for Co-Living Concept in Stamford. [2/26/20]
   - 02/05/20 – Submitted by President Quinones
OPERATIONS COMMITTEE:  
Jonathan Jacobson, Chair  
John R. Zelinsky, Vice Chair  
Meeting: Tuesday, February 25, 2020  
6:30 p.m. – Republican Caucus Room  

1. O30.063 ORDINANCE for publication; Green Roofs.  
11/26/19 – Report Made & No Action Taken  
12/30/19 – Held in Committee 7-0-0  
01/13/20 – Held at Steering  

2. O30.065 REVIEW; West Main Street Bridge  
12/04/2019 – Submitted by Mayor Martin  
12/30/19 – Held in Committee 7-0-0  
01/28/20 – Report Made & Held by Committee 8-0-0  

3. O30.068 REVIEW; Refund to customers of $25.00 rather than $30.00 by WPCA.  
02/04/20 – Submitted by Rep. Zelinsky  

PUBLIC SAFETY &  
HEALTH COMMITTEE:  
Jeffrey Stella, Chair  
Eric Morson, Vice Chair  
Meeting: Thursday, February 27, 2020  
6:30 p.m. – Democratic Caucus Room  

1. PS30.025 RESOLUTION and public hearing; Concerning  
Food Establishment Plan Review.  
11/08/18 – Submitted by Dr. Calder  
11/13/18 – Moved to Pending  
05/30/19 – Held by Committee 7-0-0  
06/10/19 – Moved to Pending  
11/18/19 – Approved by Committee 4-0-1  
12/09/19 – Held at Steering  
01/13/20 – Held at Steering
2. PS30.043 REVIEW; Possible Requirement of Commercial and Industrial Buildings and Structures that Utilize Truss Type Construction to be Marked by a Sign or Symbol That Informs People Conducting Fire Control and Other Emergency Operations of the Existence of Truss Construction.
06/05/19 – Submitted by Reps. Stella and Pratt
09/26/19 – Held by Committee 4-0-1
10/15/19 – Held at Steering
12/09/19 – Held at Steering
01/13/20 – Held at Steering

3. PS30.047 REVIEW; Plan Regarding the Position of Fire Safety Officer.
10/08/19 – Submitted by Rep. Stella
10/21/19 – Held by Committee 5-0-0
12/09/19 – Held at Steering
01/13/20 – Held at Steering

4. PS30.048 REVIEW; Lack of the Fire Commission Meeting Minutes and Video on the City Website.
11/07/19 – Submitted by Rep. Stella
12/09/19 – Held at Steering
01/13/20 – Held at Steering

5. PS30.049 REVIEW; Fire Hydrant Testing Procedures.
11/07/19 – Submitted by Rep. Stella
12/09/19 – Held at Steering
01/13/20 – Held at Steering

PARKS & RECREATION COMMITTEE:

Dennis Mahoney, Chair
Marion McGarry, Vice Chair
Meeting: Tuesday, February 18, 2020
7:00 p.m. – Republican Caucus Room

1. PR30.040 RESOLUTION and public hearing; Establishing Fees for the E.G. Brennan Municipal Golf Course for the 2020 Golf Season.
12/10/19 – Submitted by Mayor Martin
01/21/20 – Approved by Committee for public hearing 6-0-0
2. **PR30.041**  
RESOLUTION and public hearing; Establishing Fees for the Terry Conners Ice Rink.  
01/08/20 – Submitted by Mayor Martin  
01/21/20 – Approved by Committee for public hearing 6-0-0

3. **PR30.042**  
ORDINANCE for publication; Amending Chapter 6, Article XII, Sec 6-58 Paragraph 1 Establishing Requirements of Harbor Management Commission.  
02/05/20 – Submitted by Mayor Martin

**EDUCATION COMMITTEE:**  
Diane Lutz, Chair  
Megan Cottrell, Vice Chair  
Meeting: Wednesday, February 19, 2020  
6:30 p.m. – Democratic Caucus Room

1. **E30.046**  
REVIEW; Discussion of Long-Term Plan for Stamford Public School Facilities.  
11/12/19 – Submitted by President Quinones  
11/20/19 – Report Made & Held by Committee  
12/09/19 – Held at Steering  
01/22/20 – Report Made & Held 6-0-0

2. **E30.045**  
REVIEW; Modular School Construction Techniques  
11/07/19 – Submitted by Reps. Lee and Lutz  
11/20/19 – Report Made & Held by Committee  
12/09/19 – Held at Steering  
01/22/20 – Report Made & Held 5-0-0

3. **E30.043**  
REVIEW; SPED Budget Update.  
09/10/19 – Submitted by Dr. Lucero  
10/23/19 – Report Made and Held by Committee 6-0-0  
11/20/19 – Report Made & Held by Committee  
12/09/19 – Held at Steering  
01/22/20 – Report Made & Held 5-0-0

4. **E30.048**  
REVIEW; Existing Operational Maintenance Procedures for School Facilities.  
02/04/20 – Submitted by Reps. Cottrell, Pratt, Curtis, Coleman
HOUSING/COMMUNITY DEVELOPMENT/SOCIAL SERVICES COMMITTEE:

Gloria DePina, Chair
Lila Wallace, Vice Chair
Tuesday, February 11, 2020
6:30 p.m. – Democratic Caucus Room
- and –
Saturday, March 7, 2020
9:00 a.m. – Democratic Caucus Room

1. HCD30.026 WORKSHOP; Subcommittee Review of the Year 46 CDBG Proposals (2020-21).[02/11/20]
   12/05/19 – Submitted by Tara Petrocelli

2. HCD30.027 MEETING; Meeting with Mayor’s Office and Stamford Community Development Office to Reconcile the Subcommittees’ Recommendations (03/07/20).
   12/05/19 – Submitted by Tara Petrocelli

TRANSPORTATION COMMITTEE:

David Watkins, Chair
Mavina Moore, Vice Chair
Meeting: Thursday, February 20, 2020
7:00 p.m. – Republican Caucus Room

1. T30.045 RESOLUTION and approval of public hearing;
   Confirming and Establishing Hours of Enforcement and Fees for On-Street Parking.
   01/08/20 – Submitted by Reps. Sherwood and Roqueta
   01/23/20 – Held by Committee 6-2-0

2. T30.046 RESOLUTION and approval of public hearing;
   Confirming and Establishing Hours of Enforcement and Fees for City-Owned Garages and Lots (Excluding Commuter Parking).
   01/08/20 – Submitted by Reps. Sherwood and Roqueta
   01/23/20 – Held by Committee 8-0-0
3. **T30.047**
   RESOLUTION and approval of public hearing;
   Confirming and Establishing Hours of Enforcement
   and Fees for City-Owned Commuter Parking Lots.
   01/08/20 – Submitted by Reps. Sherwood and
   Roqueta
   01/23/20 – Held by Committee 8-0-0

**STATE & COMMERCE COMMITTEE:**
Lindsey Miller, Chair
Robert Roqueta, Vice Chair
Meeting: Thursday, February 20, 2020
7:00 p.m. – Democratic Caucus Room

1. **SC30.026**
   RESOLUTION; In Support of Shared Mobility
   Principles for Livable Cities.
   01/10/20 – Submitted by President Quinones

**SPECIAL COMMITTEES**

**OUTSIDE COUNSEL COMMITTEE:**
Matthew Quinones, Chair

**MINUTES**

1. APPROVAL; February 3, 2020 Regular Board
   Meeting Minutes
PENDING AGENDA
[To be reviewed during January, April, July and October Steering Committee meetings]

Legislative & Rules Committee

1. LR30.031 REVIEW; Ethics Complaint Process as Recognized by the Board Of Ethics from Submission to Final Determination and Consequence.
   02/07/18 – Submitted by Rep. McMullen
   02/12/18 – Moved to Pending

2. LR30.049 APPROVAL; Amendment to Board of Representatives Rules of Procedure to Delete the 3rd sentence of Section IV.E.5.e.
   10/31/18 - Submitted by Rep. McMullen
   11/13/18 – Moved to Pending

3. LR30.055 REVIEW; Fiscal Requirements of Department of Legal Affairs and Opportunities for Process Improvements.
   12/05/18 – Submitted by Rep. Miller
   12/10/18 – Moved to Pending

4. LR30.052 REVIEW; Process that takes Place Once An Ordinance or Resolution is Passed by the Board of Representatives.
   12/04/18 - Submitted by Rep. McMullen
   12/10/18 – Moved to Pending

5. LR30.068 ORDINANCE for final adoption, Amending Chapter III of the City Code of Ordinances to Prohibit the Sale of Dogs and Cats in Pet Stores.
   05/07/19 – Submitted by Reps. Kolenberg, Sherwood, Stella, Jacobson, Liebson and Giordano
   06/18/19 – Held by Committee 6-0-0
   07/23/19 – Approved by Committee 6-0-0
   08/20/19 – Public Hearing Held and Held by Committee 7-0-0
   09/17/19 – Held by Committee 5-0-1
   10/15/19 – Moved to Pending
6. **LR30.076**  
ORDINANCE for publication; Prohibiting the Use and Application of Non-Organic or Synthetic Substances on City-Owned Properties.  
07/09/19 – Submitted by Reps. Shenwood, Matherne, Stella, Cottrell, Zelinsky, Roqueta, Kolenberg, Aquila, Jacobson, Saftic, de la Cruz, Spadaccini and Figueroa  
08/20/19 – Held by Committee 6-0-0  
09/17/19 – Held by Committee 6-0-0  
10/15/19 – Moved to Pending

7. **LR30.075**  
RESOLUTION; Relating to Email List Compilation and Use. (formerly C30.018)  
05/08/19 – Submitted by Rep. Lion  
05/16/19 – Approved by Committee, as amended, 5-0-0  
06/03/19 – Held by Full Board  
08/05/19 – Held by Full Board and Moved to L&R  
08/20/19 – Held by Committee 6-0-0  
10/15/19 – Moved to Pending

8. **LR30.079**  
REVIEW; Legal Opinion Regarding the Role and Procedural Authority of the Board of Representatives as it Relates to Contract Negotiations and Approvals for The City.  
09/04/19 – Submitted by Rep. Nabel  
10/15/19 – Moved to Pending

9. **LR30.081**  
REVIEW; Definition of Conflict of Interest; Code Sec. 19-4.  
10/08/19 – Submitted by Reps. Stella, Pratt, McMullen and Roqueta  
10/15/19 – Moved to Pending

10. **LR30.085**  
REVIEW; Replacement of all References in Stamford's Code of Ordinances To "Newspaper" Publication with the More General Term "Public Notice".  
09/13/19 – Submitted by Rep. McMullen  
10/15/19 – Moved to Pending
Personnel Committee

1. **P30.032** APPROVAL; Agreement with Hart Halsey LLC d/b/a Extra Duty Solutions for Administrative Services for the Police Department Extra Duty Employment; RFP No. 777.
   - 09/25/19 – Submitted by Mayor Martin
   - 10/10/19 – Held by Board of Finance
   - 10/15/19 – Moved to Pending

Land Use/Urban Redevelopment Committee

1. **LU30.017** REVIEW; Process for Referrals to the Board of Representatives under Part 6, Division 3, Subdivision B of the Charter, Zoning Board including Sections C6-40-5 and C6-40-9, and Possible Ordinances to Clarify the Processes and Add a Requirement of Notice to the Land Use Bureau.
   - 07/10/2018 – Submitted by Reps. Pia, de la Cruz and Fedeli
   - 08/29/18 – Held by Committee 6-0-0
   - 09/12/18 - Moved to Pending

2. **LU30.022** REVIEW; Feasibility of Enacting an Ordinance to Regulate Short-Term Rentals of Private Dwellings.
   - 12/04/18 – Submitted by Reps. Pratt and Zelinsky
   - 01/02/19 – Report Made & Held in Committee
   - 01/14/19 – Moved to Pending

3. **LU30.021** REVIEW; Process And Results Of Imposing And Collecting Fines for Zoning and Other Infractions, Such As Illegal Commercial Advertising.
   - 10/01/18 – Submitted by Reps. Lion and Quinones
   - 10/09/18 – Moved to Pending
   - 11/19/18 – Held in Committee
   - 01/02/19 – Report Made & Held in Committee
   - 01/30/19 – Report Made & Held in Committee
   - 02/11/19 – Held at Steering
   - 03/27/19 – Held by Committee
   - 05/29/19 – Report Made & Held in Committee
   - 09/25/19 – Held by Committee
   - 10/15/19 – Moved to Pending
4. **LU30.033** REVIEW; Update on A. Vitti Construction.
   10/08/19 – Submitted by Reps. Stella, Pratt and Adams
   10/15/19 – Moved to Pending

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**Public Safety & Health Committee**

1. **PS30.028** RESOLUTION and approval of public hearing; Concerning Permit Fees For the Collection and Transfer of Refuse.
   11/08/18 – Submitted by Dr. Calder
   11/13/18 – Moved to Pending

2. **PS30.031** ORDINANCE for publication; Amending Chapter 143 (Health Standards) of the Code of Ordinances To Include Services Provided by the Public Health Nursing and Dental Health Division.
   11/08/18 – Submitted by Dr. Calder
   11/13/18 – Moved to Pending

3. **PS30.030** RESOLUTION and approval of public hearing; Setting Fees for Community Nursing Services.
   11/08/18 – Submitted by Dr. Calder
   11/13/18 – Moved to Pending

4. **PS30.040** REVIEW; Cause of damage to Ambulances behind SEMS office; Cost of Replacement; and Steps Taken to Prevent Occurrence in Future.
   03/06/19 – Submitted by Rep. Zelinsky
   03/11/19 – Moved to Pending

5. **PS30.027** ORDINANCE for publication; Amending Chapter 146, Article II of the Code of Ordinances, Apartments, Multiple Dwellings, Rooming Houses and Hotels, Miscellaneous Provisions, Section 132-5.1- Fees.
   11/08/18 – Submitted by Dr. Calder
   11/13/18 – Moved to Pending
   09/26/19 – Held by Committee 5-0-0
   10/15/19 – Held at Steering
1. **PR30.010**  
RESOLUTION and approval of public hearing; Approving Travel Team Beach Parking Fees.  
04/30/18 – Submitted by Laurie Albano  
05/14/18 – Moved to Pending

2. **PR30.014**  
REVIEW; Parks Policy As It Relates To Signage in the Parks.  
10/02/18 – Submitted by Rep. Mahoney  
10/25/18 – Report Made and Held  
11/13/18 – Moved to Pending  
01/22/19 – Report Made & Held 7-0-0  
01/22/19 – Report Made & Held 7-0-0  
02/19/19 – Report Made & Held 7-0-0  
03/11/19 – Moved to Pending

3. **PR30.026**  
REVIEW; Lack of Access for Disabled Individuals to Second Floor of Renovated Pavilion at Cummings Beach.  
06/20/19 – Submitted by Reps. Giordano, Mahoney and Kolenberg  
07/23/19 – Report Made & Held by Committee 7-0-0  
08/12/19 – Moved to Pending

4. **PR30.030**  
REVIEW; Risk Assessment at Stamford Harbor.  
08/12/19 – Submitted by Rep. Zelinsky  
09/09/19 – Moved to Pending

5. **PR30.032**  
REVIEW; Opening of the Stamford Food Truck Parc at 545 Main Street.  
08/14/19 – Submitted by Rep. Zelinsky  
09/09/19 – Moved to Pending

6. **PR30.033**  
REVIEW; Impact of City Challenge Race held on July 28, 2019, including traffic and street closures.  
08/14/19 – Submitted by Rep. Zelinsky  
09/09/19 – Moved to Pending

7. **PR30.036**  
REVIEW; Update on Search for Parks Superintendent.  
10/08/19 – Submitted by Reps. Stella and Pratt  
10/15/19 – Moved to Pending
Education Committee

1. **E30.016** REVIEW; City personnel performing SPS Central Office functions.
   05/11/18 – Submitted by Rep. de la Cruz
   06/11/18 – Moved to Pending

2. **E30.005** REVIEW; Provisions for Pedestrian Safety Around Stamford Public Schools.
   12/06/17 – Submitted by Rep. de la Cruz
   12/18/17 – Held In Committee 5-0-0
   01/29/18 – Report Made & Held in Committee
   02/15/18 – Report Made & Held in Committee
   03/12/18 – Moved to Pending
   04/16/18 – Report Made & Held in Committee
   05/14/18 – Moved to Pending
   07/30/18 – Report Made & Held in Committee
   08/20/18 – Report Made & Held in Committee
   10/17/18 – Report Made & Held in Committee
   11/13/18 – Moved to Pending

3. **E30.023** REVIEW; Snow removal (possible ordinance) at crosswalks between crossing guards and schools related to student pedestrian safety.
   11/08/18 – Submitted by Rep. Lutz
   11/28/18 – Report Made & Held in Committee
   12/19/18 – Held in Committee
   01/14/19 – Moved to Pending

4. **E30.035** APPROVAL; Creation of a Board of Representatives Subcommittee to Investigate the Origins of the Current Mold Crisis.
   03/06/19 – Submitted by Reps. Stella, Pratt, Zelinsky and Lutz
   03/25/19 – Held in Committee 6-0-0
   04/08/19 – Moved to Pending

5. **E30.041** REVIEW; Ways to Improve Environmental Sustainability in Stamford Public Schools.
   08/07/19 – Submitted by Rep. Cottrell
   09/23/19 – Report Made & Held by Committee 5-0-0
   10/15/19 – Moved to Pending
10/10/19 – Submitted by Rep. Lutz  
10/23/19 – Report Made and Held by Committee 7-0-0  
11/12/19 – Moved to Pending

**Housing/Community Development/ Social Services Committee**

1. **HCD30.016** ORDINANCE for final adoption; Providing for the Creation of an Affordable Housing Trust Fund in the City of Stamford. [01/27/20]  
01/05/19 – Submitted by Ralph Blessing, Land Use Bureau Chief  
01/30/19 – Held in Committee 8-0-0  
02/11/19 – Moved to Pending  
09/16/19 – Approved by Committee 5-0-0  
10/21/19 – Public Hearing Held and Approved by Committee, as amended 3-0-1  
11/06/19 – Held by Full Board 31-0-0  
11/18/19 – Held by Committee, as amended, 4-2-0  
12/09/19 – Held at Steering