

*The Steering Committee of the 31<sup>st</sup> Board of Representatives of the City of Stamford met on Monday, September 12, 2022, at 7:00 p.m. This meeting was held remotely.*

# **MINUTES OF THE STEERING COMMITTEE**

President Curtis called the meeting to order at 7:02 p.m.

In attendance were President Curtis and Committee Member Reps. Berns, Bewkes, Cottrell, de la Cruz, Di Costanzo, Fedeli, Figueroa, Matheny, Miller, Morson, Nabel, Patterson, Pierre-Louise, Sherwood, Stella, and Watkins. Reps. Moore and Roqueta were absent.

*The Regular Meeting of the 31<sup>st</sup> Board of Representatives of the City of Stamford will be held on Monday, October 3, 2022, at 8:00 p.m., and will be held remotely.*

## **BOARD OF REPRESENTATIVES MEETING AGENDA**

**INVOCATION:** To be delivered by \_\_\_\_\_ [9<sup>th</sup> District].

**PLEDGE OF ALLEGIANCE TO THE FLAG:** To be led by President Curtis.

**ROLL CALL:** To be conducted by Clerk Cottrell.

**VOTING MACHINE STATUS:** Not applicable; meeting to be held remotely.

**MOMENTS OF SILENCE:**

**COMMUNICATIONS:**

**HONORARY RESOLUTIONS:**

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| 1. | RESOLUTION; Congratulating Stamford Stars 12U Softball Team for Advancing to the World Series.<br>08/01/22 – Submitted by Reps. Fedeli and Nabel | <b>PLACE ON THE OCTOBER AGENDA</b> |
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A motion to place Item No. 1 on the October Agenda was made, seconded, and approved by unanimous voice vote.

**PUBLIC PARTICIPATION SESSION:**

## **STANDING COMMITTEES**

**STEERING COMMITTEE:** Meeting: Monday, September 12, 2022  
7:00 p.m. – By Webinar

**APPOINTMENTS COMMITTEE:** **Denis Patterson, Chair**  
**Ramya Shaw, Vice Chair**  
Meeting: Wednesday, September 28, 2022  
6:30 p.m. – by Webinar

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| 1. A31.046 | <b>Urban Redevelopment Commission</b><br>Fran Pastore (D) Repl. Winkel<br>Stamford, CT<br>Term Expires: 12/01/2024<br>08/03/22 – Submitted by Mayor Simmons            | <b>PLACE ON THE<br/>OCTOBER<br/>AGENDA</b> |
| 2. A31.050 | <b>Urban Redevelopment Commission</b><br>Dorothea Donelan Avery (D) Repl. Diamond<br>Stamford, CT<br>Term Expires: 12/01/2025<br>09/06/22 – Submitted by Mayor Simmons | <b>PLACE ON THE<br/>OCTOBER<br/>AGENDA</b> |
| 3. A31.049 | <b>Director of Public Safety, Health &amp; Welfare</b><br>Louis A. DeRubeis Repl. Jankowski<br>Term Expires: 11/30/2025<br>09/06/22 – Submitted by Mayor Simmons       | <b>PLACE ON THE<br/>OCTOBER<br/>AGENDA</b> |

A motion to place Item Nos. 1 through 3 on the October Agenda was made, seconded, and approved by unanimous voice vote.

**FISCAL COMMITTEE:**

**Monica Di Costanzo, Co-Chair**

**Lindsey Miller, Co-Chair**

Meeting: Wednesday, September 21, 2022

7:00 p.m. – Democratic Caucus Room and by  
webinar

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| 1. <a href="#">F31.078</a><br>\$2,528,879.00 | ADDITIONAL APPROPRIATION (Grants Budget);<br>CT Communities Challenge – ScrapWorks; Grant<br>from CT DECD to work with ScrapWorks LLC, to<br>Retrofit Underutilized Properties on Pacific Street<br>to Create Year-Round Beer Garden and Food<br>Truck Lot, an Authentic German Beer Hall, Coffee<br>Shop, Social Coworking Space, Pilot Brewery and<br>Tasting Room, and Event Space; Project will also<br>Build Baseline Infrastructure Required For Future<br>"Affordable Retail" Opportunities (100% Grant<br>Funded; Funding will be passed on to ScrapWorks<br>LLC)<br>08/26/22 – Submitted by Mayor Simmons<br>09/08/22 – Approved by Board of Finance 5-0-0 | <b>PLACE ON THE<br/>OCTOBER<br/>AGENDA</b> |
| 2. <a href="#">F31.084</a>                   | GRANTS RESOLUTION; Authorizing the Mayor to<br>Enter into an Agreement with the Connecticut<br>Department of Energy and Environmental<br>Development for Improvements at Terry Conners<br>Ice Rink.<br>09/05/22 – Submitted by Anita Carpenter  | <b>PLACE ON THE<br/>OCTOBER<br/>AGENDA</b> |
| 3. <a href="#">F31.080</a><br>\$15,860.00    | ADDITIONAL APPROPRIATION (Operating<br>Budget); Old Town Hall/Salaries; Cost of a Full<br>Time Maintenance Supervisor at Old Town Hall<br>(Source of funds: Contingency)<br>09/06/22 – Submitted by Mayor Simmons<br>09/08/22 – Approved by Board of Finance 5-0-0  | <b>PLACE ON THE<br/>OCTOBER<br/>AGENDA</b> |
| 4. <a href="#">F31.081</a><br>\$50,214.00    | ADDITIONAL APPROPRIATION (Operating<br>Budget); Reorganization of Town Clerk's Office;<br>Allow for Cross-Training and Sharing of Duties<br>(Source of Funds: Contingency)<br>08/12/22 – Submitted by Mayor Simmons<br>09/08/22 – FAILED at Board of Finance 1-2-2  | <b>REMOVE FROM<br/>AGENDA</b>              |

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| <p>5. <a href="#">F31.075</a><br/>\$40,000.00</p>  | <p>ADDITIONAL APPROPRIATION (Capital Budget); C30727; BOE Long Term Facilities Implementation; Update the Master Plan's Implementation Schedule, Project Cost Model, and Aggregate Master Plan Capital Funding Forecast Based on Recently Updated State Reimbursement Rates for School Construction (Source of Funds: Capital Non Recurring).<br/>08/03/22 – Submitted by Mayor Simmons<br/>08/09/22 – Approved by <a href="#">Planning Board</a><br/>09/08/22 – Approved by Board of Finance 6-0-0<br/><b>08/22/22 – Held by Committee 9-0-1</b></p>   | <p><b>PLACE ON THE<br/>OCTOBER<br/>AGENDA</b></p> |
| <p>6. <a href="#">F31.083</a><br/>\$400,000.00</p> | <p>ADDITIONAL APPROPRIATION (Capital Budget); C5B218; BOE District Wide Renovation Assessment; to Prepare Educational Specifications, Concept Planning, Layout, and Cost Estimating for Major Construction at Turn of River Middle School, Rippowam Middle School, KT Murphy Elementary, and 83 Lockwood Avenue which will be Utilized to Determine the Type of Construction at Each Site and to Submit Applications to the State for Grant Fund Reimbursements (Source of Funds: Capital Non Recurring).<br/>08/29/22 – Submitted by Mayor Simmons<br/>08/30/22 – Approved by <a href="#">Planning Board</a><br/>09/08/22 – Held by Board of Finance 5-0-0</p> | <p><b>MOVE TO<br/>PENDING AGENDA</b></p>          |
| <p>7. <a href="#">F31.077</a><br/>\$102,542.63</p> | <p>ADDITIONAL APPROPRIATION (Capital Budget); C56174; Citywide Signals; to Prepare Educational Specifications, Funding for Traffic Signal Infrastructure Improvements Related to Development (Source of Funds: Private Contributions).<br/>08/04/22 – Submitted by Mayor Simmons<br/>08/30/22 – Approved by <a href="#">Planning Board</a><br/>09/08/22 – Approved by Board of Finance 5-0-0</p>  | <p><b>PLACE ON THE<br/>OCTOBER<br/>AGENDA</b></p> |

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| <p>8. <a href="#">F31.082</a><br/>\$3,622,150.00</p> | <p>ADDITIONAL APPROPRIATION (Capital Budget);<br/>012662; John Boccuzzi Park Phase 2;<br/>Multi-Use Field/Event Space, New Tennis and<br/>Basketball Courts, Splash Pad, Water Play Area,<br/>Additional Parking, Dog Run, and Landscaping<br/>Activities in Boccuzzi Park; (Source of Funds:<br/>Stamford has received Bond Grant Funding from<br/>the National Fish and Wildlife Foundation passed<br/>through to CT DEEP for Grant funds are approved<br/>for \$1,811,075 with a 1:1 match requirement for the<br/>project).<br/>09/06/22 – Submitted by Mayor Simmons<br/>08/30/22 – Approved by <a href="#">Planning Board</a><br/>09/08/22 – Approved by Board of Finance 4-2-0</p> | <p><b>PLACE ON THE<br/>OCTOBER<br/>AGENDA</b></p> |
| <p>9. <a href="#">F31.079</a></p>                    | <p>RESOLUTION; Amending The Capital Budget for<br/>Fiscal Year 2022-2023 By Adding an Appropriation<br/>of \$3,622,150 for the John Boccuzzi Park Phase II<br/>Project and Authorizing \$1,811,075 General<br/>Obligation Bonds of the City to Meet Said<br/>Appropriation.<br/>09/06/22 – Submitted by Mayor Simmons<br/>09/08/22 – Approved by Board of Finance 4-2-0</p>   | <p><b>PLACE ON THE<br/>OCTOBER<br/>AGENDA</b></p> |

A motion to place Item Nos. 1 through 3, 5, and 7 through 9 on the October Agenda was made, seconded, and approved by unanimous voice vote.

**LEGISLATIVE & RULES  
COMMITTEE:**

**Phil Berns, Co-Chair**  
**Susan Nabel, Co-Chair**  
Meeting: Thursday, September 29, 2022  
6:30 p.m. – By Webinar

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| <p>1. <a href="#">LR31.032</a></p> | <p>ORDINANCE <u>for public hearing and final adoption</u>;<br/>Amending <a href="#">Chapter 23, Article II of the Code of<br/>Ordinances, Purchasing</a>, and Updating Certain<br/>Provisions.<br/>08/02/2022 – Submitted by Mayor Simmons<br/><b>08/23/22 – Approved, as amended, 7-0-0</b></p> | <p><b>PLACE ON THE<br/>OCTOBER<br/>AGENDA</b></p> |
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| 2. <a href="#">LR31.024</a> | RESOLUTION; Approving the Sale of Property Located at 35 Crescent Street to Crescent Housing Partners, LLC.<br>03/31/22 – Submitted by Mayor Simmons<br>04/12/22 – Approved by Planning Board<br>06/09/22 – Approved by Board of Finance 4-2-0<br>07/26/22 – Held by Committee 8-0-0<br>08/23/22 – Public Hearing held and FAILED in Committee 3-4-0<br>09/06/22 – Amendment to Previous Approval Approved by Board of Finance 5-0-0 with attached <a href="#">letter of recommendation</a><br><b>09/06/22 – Held by Full Board 21-18-0</b>                                  | <b>PLACE ON THE<br/>OCTOBER<br/>AGENDA</b> |
| 3. <a href="#">LR31.033</a> | ORDINANCE <u>for publication</u> ; Amending <a href="#">Chapter 164 of the Code of Ordinances, Noise</a> , including Restrictions on Gas-Powered Leaf Blowers.<br>08/03/22 – Submitted by Reps. Nabel, Berns and Mays<br><b>08/23/22 – Held by Committee 7-0-0</b>   | <b>PLACE ON THE<br/>OCTOBER<br/>AGENDA</b> |
| 4. <a href="#">LR31.034</a> | REVIEW AND RECOMMENDATIONS; Planning Board and Board of Finance Recommendations Re: Triennial List of City-Owned and Leased Real Properties as Transmitted by the Board of Finance; Specifically, Unused Property at 0 Haig Avenue.<br>08/03/22 – Submitted by Sandra Dennies<br>07/14/22 – Considered by Board of Finance<br>08/09/22 – Considered by Planning Board<br>09/06/22 – Recommendation of the Planning Board Accepted by Board of Finance 4-0-0<br><b>08/23/22 – Recommendation of the Planning Board Accepted 5-0-2</b><br><b>09/06/22 – Held by Full Board</b> | <b>MOVE TO<br/>PENDING AGENDA</b>          |

A motion to place Item Nos. 1 through 3 and Item No. 5 from the Pending Agenda on the October Agenda was made, seconded, and approved by unanimous voice vote.

**As a Late Submission:**

A motion to suspend the Rules to take up Item No. 5 was made, seconded, and failed by a vote of 10-6-0 (2/3 vote required) (Reps. Berns, Bewkes, Cottrell, Curtis, de la Cruz, Figueroa, Patterson, Pierre-Louis, and Stella in favor; Reps. Di Costanzo, Fedeli, Miller, Morson, Nabel, and Watkins opposed)

5. [LR31.035](#) APPROVAL; Amendment to the BOR Rules of Procedure Section II A 3 regarding Points of Order made by Parliamentarian.  
09/10/22 – Submitted by Rep. Boeger

**PERSONNEL COMMITTEE:** **Anabel Figueroa, Chair**  
**Mary Fedeli, Vice Chair**

**LAND USE/URBAN REDEVELOPMENT COMMITTEE:** **Bradley Bewkes, Chair**  
**Nina Sherwood, Vice Chair**  
Meeting: Thursday, September 22, 2022  
7:00 p.m. – by Webinar

1. [LU31.017](#) REVIEW; Recent State of Connecticut Legislation Related to State Control Over Local Zoning, Including but not Limited to [Public Act 21-29](#), Previously H.B.6107, and Other Statutes or Proposed Bills Allowing as of Right Accessory Apartments, as of Right Higher Density Development, and Elimination of Single-Family Zoning Including the Process and Ability of Municipal Opt-Outs.  
06/08/22 – Submitted by Reps. Bewkes and Sherwood  
06/23/22 – Report Made & Held by Committee 10-0-0  
07/28/22 – Held in Committee  
**09/01/22 – Held in Committee**

**REMOVE FROM AGENDA**

**As a Secondary Committee: State & Commerce**

- 2. LU31.018      REVIEW; Recent Transit Oriented Development Legislation and Measures Proposed or Passed by the City of Stamford and State of Connecticut.  
06/08/22 – Submitted by Reps. Bewkes and Sherwood  
06/23/22 – Held by Committee 10-0-0  
07/28/22 – Held in Committee  
**09/01/22 – Held in Committee**

**PLACE ON THE  
OCTOBER  
AGENDA**

**As a Secondary Committee: State & Commerce**

**Possibly in Executive Session:**

- 3. [LU31.019](#)      REVIEW; Status of Property at 21 Pulaski Street  
07/06/22 – Submitted by Rep. Adams  
07/28/22 – Report Made & Held by Committee 10-0-0  
**09/01/22 – Report Made & Held in Committee 9-0-0**

**PLACE ON THE  
OCTOBER  
AGENDA**

A motion to place Item Nos. 2 and 3 on the October Agenda was made, seconded, and approved by unanimous voice vote.

**OPERATIONS COMMITTEE:**

**Virgil de la Cruz, Chair**  
**Sean Boeger, Vice Chair**  
Meeting: Monday, September 19, 2022  
6:30 p.m. – by Webinar

- 1. O31.017      REVIEW; Stamford Transfer Station Operations and Possibility of Increasing Fees for Non-Residential and Commercial Businesses using the Transfer Station.  
07/06/22 – Submitted by Reps. Stella and Curtis  
07/18/22 – Report Made & Held by Committee 7-0-0  
**08/15/22 – Report Made & Held by Committee 7-0-0**
- 2. O31.018      REVIEW; West Main Street Bridge.  
08/03/22 – Submitted by Director Quinones  
**08/15/22 – Report Made & Held by Committee 7-0-0**

**MOVE TO PENDING  
AGENDA**

**MOVE TO PENDING  
AGENDA**



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| 3. O31.020 | <p>REVIEW: Given the Increasing Frequency and Intensity of Destructive Weather Events Caused by Global Warming, the Damage these Events do to the Electricity Distribution Lines, and the Indispensable Nature of Electricity to Life, Health, Safety, and Commerce, Explore Opportunities to Improve the Reliability, Resiliency, Sustainability, and Economics of the Electrical Distribution Lines by Placing them Underground [previously discussed as O31.019].</p> <p>09/06/22 – Submitted by Reps. de la Cruz and Stella</p> | <p><b>PLACE ON THE<br/>OCTOBER<br/>AGENDA</b></p> |
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A motion to place Item No. 3 on the October Agenda was made, seconded, and approved by unanimous voice vote.

**PUBLIC SAFETY &  
HEALTH COMMITTEE:**

**Jeffrey Stella, Chair**  
**Eric Morson, Vice Chair**  
 Meeting: Tuesday, September 20, 2022  
 6:30 p.m. – by Webinar

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| 1. PS31.015 | <p>REVIEW; Recent Disruption of 9-1-1 System.</p> <p>03/09/22 – Submitted by Pres. Curtis</p> <p>03/14/22 – Moved to Pending</p>   | <p><b>PLACE ON THE<br/>OCTOBER<br/>AGENDA</b></p> |
| 2. PS31.016 | <p>REVIEW; Operational status of SFD Fire Training Tower and related training operations.</p> <p>04/05/22 – Submitted by Reps. Curtis and Stella</p> <p>04/11/22 – Moved to Pending</p>                                    | <p><b>REMOVE FROM<br/>AGENDA</b></p>              |
| 3. PS31.012 | <p>REVIEW; CERT and Medical Reserve Corp.</p> <p>01/06/22 – Submitted by Reps. Stella, Berns, Curtis and Pratt</p> <p>02/14/22 – Moved to Pending</p> <p>05/18/22 – No Action Taken</p> <p>06/13/22 – Moved to Pending</p> | <p><b>PLACE ON THE<br/>OCTOBER<br/>AGENDA</b></p> |
| 4. PS31.029 | <p>REVIEW; Legal Role and Authority of City Constables.</p> <p>09/07/22 – Submitted by Rep. Stella</p>   | <p><b>MOVE TO<br/>PENDING AGENDA</b></p>          |

A motion to place Item Nos. 1 and 3 and Item No. 9 from the Pending Agenda on the October Agenda was made, seconded, and approved by unanimous voice vote.

**PARKS & RECREATION  
COMMITTEE:**

**Jennifer Matheny, Chair**  
**Daniel R. Sandford, Vice Chair**  
Meeting: Thursday, September 22, 2022  
6:00 p.m. – by Webinar

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| 1. PR31.009 | REVIEW; Discuss the Status of the Current Year Park Repair/Upgrade Projects.<br>09/07/22 – Submitted by Rep. Matheny | <b>PLACE ON THE<br/>OCTOBER<br/>AGENDA</b> |
| 2. PR31.010 | REVIEW; Scalzi Park Bocce Courts.<br>09/07/22 – Submitted by Reps. Tomas and Boeger                                  | <b>PLACE ON THE<br/>OCTOBER<br/>AGENDA</b> |

A motion to place Item Nos. 1 and 2 on the October Agenda was made, seconded, and approved by unanimous voice vote.

**EDUCATION COMMITTEE:**

**Megan Cottrell, Chair**  
**Ramya Shaw, Vice Chair**

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| 1. <a href="#">E31.008</a> | APPROVAL; First Amendment to Agreement between BBS Architects & Engineers, PC and City of Stamford for Design Services for Window & Floor Replacement at Springdale Elementary School under RFP No. 807, to Include Toilet Room Reconstruction.<br>07/28/22 – Submitted by Mayor Simmons<br>09/06/22 – FAILED in Board of Finance 0-5-0<br><b>08/25/22 – Approved by Committee 5-0-0</b><br><b>09/06/22 – Held by Full Board</b> | <b>MOVE TO<br/>PENDING AGENDA</b> |
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**HOUSING/COMMUNITY DEVELOPMENT/  
SOCIAL SERVICES COMMITTEE:**

**Mavina Moore, Co-Chair**  
**Rob Roqueta, Co-Chair**

**TRANSPORTATION COMMITTEE:**     **David Watkins, Chair**  
   **Terry Adams, Vice Chair**  
   Meeting: Tuesday, September 20, 2022  
   7:00 p.m. – by Webinar

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| 1. T31.002 | REVIEW; Parking of Passenger Cars on Residential Streets by Commercial Enterprises and Their Customers and Employees.<br>01/05/22 – Submitted by Reps. Watkins and Sherwood<br>01/18/22 – Held by Committee 7-0-0<br><b>02/22/22 – Held by Committee 7-0-0</b><br>03/11/22 – Moved to Pending | <b>PLACE ON THE OCTOBER AGENDA</b> |
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A motion to place Item No. 1 on the October Agenda was made, seconded, and approved by unanimous voice vote.

**STATE & COMMERCE COMMITTEE:**     **Fred Pierre-Louis, Chair**  
   **Jonathan Jacobson, Vice Chair**  
   Meeting: Thursday, September 22, 2022  
   7:00 p.m. – by Webinar

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| 1. <a href="#">SC31.006</a> | ORDINANCE for public hearing and final adoption; Amendment to <a href="#">Chapter 214, Article V</a> , of the Code of Ordinances, Outdoor Dining, to Expand Outdoor Dining Into Parking Spaces and the Roadway.<br>02/09/22 – Submitted by Frank Petise<br>03/02/22 – Held by Committee 5-0-0<br>03/30/22 – Held by Committee 4-0-0<br>04/11/22 – Moved to Pending<br><b>07/19/22 – Approved by Committee, as amended, 5-0-0</b> | <b>MOVE TO PENDING AGENDA</b> |
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A motion to place Item No. 2 from the Pending Agenda on the October Agenda was made, seconded, and approved by unanimous voice vote.

## **SPECIAL COMMITTEES**

**CHARTER REVISION COMMITTEE:**     **Jeff Curtis, Co-Chair**  
   **Bradley Bewkes, Co-Chair**

**OUTSIDE COUNSEL COMMITTEE:**

**Jeff Curtis, Chair**

**MINUTES**

1. APPROVAL; September 6, 2022 Regular Board Meeting Minutes.

**PLACE ON THE  
OCTOBER  
AGENDA**

## PENDING AGENDA

[To be reviewed during January, April, July, and October Steering Committee meetings]

### Honorary Resolutions:

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| 1. | RESOLUTION; Recognizing John Zelinsky's 44 Years of Service to the City of Stamford on the Board of Representatives.<br>02/08/22 – Submitted by the 31 <sup>st</sup> Board of Representatives<br>02/14/22 – Held at Steering<br>03/14/22 – Held at Steering<br>04/11/22 – Held at Steering<br>05/09/22 – Moved to Pending | <b>REMAIN ON THE<br/>PENDING<br/>AGENDA</b> |
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### Appointments Committee:

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| 1. A31.026 | REVIEW; All current commission and board terms; explore new methods to inform the public of any current and upcoming vacancies.<br>04/06/22-Submitted by Reps. Curtis and Stella<br>04/11/22 – Moved to Pending | <b>REMAIN ON THE<br/>PENDING<br/>AGENDA</b> |
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### Fiscal Committee:

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| 1. <a href="#">F31.053</a>                | RESOLUTION; Sense of the Board Concerning Additional Appropriations.<br>04/07/22 - Submitted by Reps de la Cruz, Boeger, Sherwood, Stella, and Tomas<br>05/09/22 – Moved to Pending  | <b>REMAIN ON THE<br/>PENDING<br/>AGENDA</b> |
| 2. <a href="#">F31.069</a><br>\$47,542.63 | ADDITIONAL APPROPRIATION (Capital Budget); C56174; Citywide Signals; Funding for Traffic Signal Infrastructure Improvements Related to Development (Source of Funds: Private Contributions).<br>07/06/22 – Submitted by Mayor Simmons<br>____/____/____ - To be Considered by Planning Board<br>____/____/____ - To be Considered by Board of Finance<br>07/11/22 – Moved to Pending | <b>REMAIN ON THE<br/>PENDING<br/>AGENDA</b> |

**Legislative & Rules Committee:**

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| 1. LR31.003                 | ORDINANCE for publication; Amending <a href="#">Chapter 19</a> of the Code of Ordinances, Code of Ethics, to Use an External Arbitrator or Judge Referee rather than an Investigating Committee to Determine Probable Cause.(Previously COE 30.006)<br>12/08/21 – Submitted by Reps. de la Cruz, Sherwood and Berns<br>12/13/21 – Moved to Pending | <b>REMAIN ON THE PENDING AGENDA</b> |
| 2. <a href="#">LR31.013</a> | APPROVAL; Amendment to the Board of Representatives Rules of Procedure to Permanently Permit the Option of Remote Meetings of the Board of Representatives and Committees Thereof.<br>01/05/22 – Submitted by Reps. Jacobson and Nabel<br>01/25/22 – Held by Committee 9-0-0<br>03/01/22 – Held by Committee 8-0-0<br>03/14/22 – Moved to Pending  | <b>REMAIN ON THE PENDING AGENDA</b> |
| 3. <a href="#">LR31.019</a> | REVIEW. Restricting Gas-Powered Leaf Blowers.<br>02/09/22 – Submitted by Reps. Berns and Mays<br>03/01/22 – Held by Committee 8-0-0<br>03/29/22 – Report Made & Held by Committee 7-0-0<br>04/11/22 – Moved to Pending   | <b>REMAIN ON THE PENDING AGENDA</b> |

**Secondary Committee: Land Use/Urban Redevelopment**

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| 4. <a href="#">LR31.008</a> | APPROVAL; Amendment to the Board of Representatives Rules of Procedure to Amend Section IV.E.3.iii. to Permit a Member of the Public to Speak on a Topic which was the Subject of a Prior Public Hearing if they did not Speak at the Public Hearing.<br>12/08/21 – Submitted by Rep. Sherwood<br>12/28/21 – Held by Committee 8-1-0<br>01/25/22 – Held by Committee 9-0-0<br>03/01/22 – Held by Committee 8-0-0<br>03/14/22 – Held at Steering<br>04/11/22 – Moved to Pending | <b>REMAIN ON THE PENDING AGENDA</b> |
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| 5. <a href="#">LR31.018</a> | <p>APPROVAL; Amendment to the Board of Representatives Rules of Procedure to Amend Section II.B.1 to Establish a Postage Mailing Allowance to Facilitate Representatives' Broader Communication with Constituents.</p> <p>02/09/22 – Submitted by Reps. de la Cruz, Morson, and Sherwood</p> <p>03/01/22 – Held by Committee 8-0-0</p> <p>03/29/22 – Held by Committee 7-0-0</p> <p>04/26/22 – Held by Committee 8-0-0</p> <p>06/27/22 – Report Made &amp; Held by Committee 7-0-0</p> <p>07/11/22 – Moved to Pending</p> | <p><b>PLACE ON THE<br/>OCTOBER<br/>AGENDA</b></p>  |
| 6. <a href="#">LR31.016</a> | <p>APPROVAL; Amendment to the Board of Representatives Rules of Procedure Section IV.A.1 to add new Subsection g. to Vote on the Consent Agenda all at Once.</p> <p>02/09/22 – Submitted by Rep. Cottrell and Ley</p> <p>03/01/22 – Held by Committee 8-0-0</p> <p>03/29/22 – Held by Committee 7-0-0</p> <p>04/26/22 – Held by Committee 8-0-0</p> <p>06/27/22 – Report Made &amp; Held by Committee 6-0-0</p> <p>07/11/22 – Moved to Pending</p>  | <p><b>REMAIN ON THE<br/>PENDING<br/>AGENDA</b></p> |
| 7. LR31.026                 | <p>REVIEW; Proposed Ordinance to Require the Installation of Solar Canopies on any New Parking Lot Construction.</p> <p>05/05/22 – Submitted by Reps. Jacobson and de la Cruz.</p> <p>06/27/22 – Report Made &amp; Held by Committee 7-0-0</p> <p>07/11/22 – Moved to Pending</p>   | <p><b>REMAIN ON THE<br/>PENDING<br/>AGENDA</b></p> |

**Land Use/Urban Redevelopment Committee:**

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| 1. LU31.003 | <p>REVIEW; Process for Appealing Amendments to C-D Designed Commercial District of the Zoning Regulations.</p> <p>01/05/22 – Submitted by Reps. Bewkes, Sherwood and Stella</p> <p>01/20/21 – Held by Committee 11-0-0</p> <p>02/14/22 – Held at Steering</p> <p>03/14/22 – Moved to Pending</p> | <p><b>REMAIN ON THE<br/>PENDING<br/>AGENDA</b></p> |
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| 2. <a href="#">LU31.007</a> | REVIEW; Petition and Appeal for Application of Amendment to the Zoning Regulations under <a href="#">Zoning Board Approval No. 221-20</a> .<br>01/05/22 – Submitted by Reps. Bewkes, Sherwood and Stella<br>01/20/21 – Held by Committee 11-0-0<br>02/14/22 – Held at Steering<br>03/14/22 – Moved to Pending  | <b>REMAIN ON THE PENDING AGENDA</b> |
| 3. <a href="#">LU31.001</a> | REVIEW; Music and Noise Echoing through South End and District 1 Coming From The Village and Other Developments in the South End.<br>11/01/21 – Submitted by Rep. Bewkes and Stella<br>12/22/21 – Held by Committee 11-0-0<br>01/20/21 – Public Hearing Held & Held by Committee 11-0-0<br>02/14/22 – Held at Steering<br>03/14/22 – Held at Steering<br>04/11/22 – Moved to Pending   | <b>REMAIN ON THE PENDING AGENDA</b> |
| 4. <a href="#">LU31.009</a> | REVIEW; Materials and Analysis Related to the Petition and Appeal for Application of Amendment to the Zoning Regulations under <a href="#">Zoning Board Approval No. 221-20</a> .<br>02/09/22 – Submitted by Reps. Bewkes<br>02/14/22 – Held at Steering<br>03/31/22 – Report Made & Held by Committee 7-0-0<br>04/21/22 – Report Made & Held by Committee 8-1-0<br>05/09/22 – Moved to Pending  | <b>REMAIN ON THE PENDING AGENDA</b> |
| 5. <a href="#">LU31.013</a> | RESOLUTION; Requesting Acceptance of Mill Brook Road and Mill Brook Road West as City Streets Under Charter Part 8, Budgetary Procedures, Division 2. Estimates And Capital Projects, Section C8-20-1 to C8-20-11 And Division 6, Special Assessment, Section C8-60-1 to Section C8-60-17 and Chapter 214, Article III of the Code of Ordinances.<br>03/17/22 – Submitted by Mill Brook Road Homeowners Association<br>04/21/22 – Held by Committee 8-0-0<br>05/09/22 – Moved to Pending | <b>REMAIN ON THE PENDING AGENDA</b> |



**Operations Committee:**

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| 1. O31.005 | REVIEW; Implementation/Revival of a City-Wide Adopt-a-Spot Program.<br>02/09/22 – Submitted by Reps. Sandford, de la Cruz, Mays, Pratt, Adams and Roqueta<br>03/03/22 – Held by Committee 5-0-0<br>03/14/22 – Moved to Pending  | <b>REMAIN ON THE PENDING AGENDA</b> |
| 2. O31.014 | REVIEW; Anderson Street Garbage Pick Up and Street Trash.<br>04/29/22 – Submitted by Rep. Moore<br>05/09/22 – Moved to Pending  | <b>REMAIN ON THE PENDING AGENDA</b> |
| 3. O31.001 | REVIEW; Administration plans to Develop Short and Long Term Plan to Mitigate the Impact of Severe Storm and Rain Events as expressed in <a href="#">Resolution 4113</a> .<br>12/08/21 – Submitted by Reps. de la Cruz and Berns<br>12/20/21 – Held by Committee 9-0-0<br>01/31/22 – Held by Committee<br>03/03/22 – Held by Committee 5-0-0<br>03/11/22 – Moved to Pending<br>04/27/22 – Held by Committee 7-0-0<br>06/20/22 – Report Made & Held by Committee 9-0-0<br>07/11/22 – Moved to Pending | <b>REMAIN ON THE PENDING AGENDA</b> |
| 4. O31.012 | REVIEW; Increasing the Number of Building Inspectors.<br>04/06/22 – Submitted by Reps. Curtis, Stella, and Pavia<br>04/27/22 – Held by Committee 7-0-0<br>06/20/22 – Report Made & Held by Committee 8-1-0<br>07/11/22 – Moved to Pending   | <b>REMAIN ON THE PENDING AGENDA</b> |

**Public Safety & Health Committee:**

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| 1. PS31.002 | REVIEW: Administration Plans to pursue Air Quality Monitoring as Proposed in <a href="#">Resolution 4081</a> .(Previously PS30.092)<br>12/08/21 – Submitted by Reps. de la Cruz and Berns<br>12/13/21 – Moved to Pending | <b>REMAIN ON THE PENDING AGENDA</b> |
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| 2. <a href="#">PS31.006</a>                              | REVIEW; Collapse of Outdoor Patio at Allure Apartment Building Located in Harbor Point.<br>02/02/22 – Submitted by Rep. Stella, Curtis, Bewkes, Sherwood, Pratt, Coleman, Adams, and Roqueta<br>02/22/22 –Held by Committee 8-0-0<br>03/22/22 – Held by Committee until 3/31/22 9-0-0<br>03/31/22 – Held by Committee 4-0-1<br>04/11/22 – Moved to Pending                          | <b>REMAIN ON THE<br/>PENDING<br/>AGENDA</b> |
| <b>Secondary Committee: Land Use/Urban Redevelopment</b> |   |   |
| 3. PS31.010  | REVIEW; City Procedures for Conducting Inspections of New Building Developments or Projects.<br>02/09/22 – Submitted by Reps. Stella, Coleman Roqueta, Curtis, Bewkes, Sherwood, de la Cruz, Pratt, Adams and Roqueta<br>02/22/22 –Held by Committee 8-0-0<br>03/22/22 – Held by Committee until 3/31/22 9-0-0<br>03/31/22 – Held by Committee 4-0-1<br>04/11/22 – Moved to Pending | <b>REMAIN ON THE<br/>PENDING<br/>AGENDA</b> |
| <b>Secondary Committee: Land Use/Urban Redevelopment</b> |   |   |
| 4. PS31.011  | REVIEW; City Inspections of Allure, and Yale and Towne Lofts.<br>02/09/22 – Submitted by Reps. Stella, Coleman and Roqueta, Bewkes, Sherwood, de la Cruz, Pratt, Adams and Roqueta<br>02/22/22 –Held by Committee 8-0-0<br>03/22/22 – Held by Committee until 3/31/22 9-0-0<br>03/31/22 – Held by Committee 4-0-1<br>04/11/22 – Moved to Pending                                    | <b>REMAIN ON THE<br/>PENDING<br/>AGENDA</b> |
| <b>Secondary Committee: Land Use/Urban Redevelopment</b> |   |   |
| 5. PS31.002  | REVIEW: Administration Plans to pursue Air Quality Monitoring as Proposed in <a href="#">Resolution 4081</a> . (Previously PS30.092)<br>12/08/21 – Submitted by Reps. de la Cruz and Berns<br>12/13/21 – Moved to Pending<br>03/23/22 – Held by Committee 9-0-0<br>04/20/22 – Held by Committee 6-0-0<br>05/18/22 – No Action Taken<br>06/13/22 – Moved to Pending                  | <b>REMAIN ON THE<br/>PENDING<br/>AGENDA</b> |

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| 6. PS31.004 | <p>REVIEW; City of Stamford Practices Regarding Environmental Testing Prior to Beginning Construction Projects and Disposal of Contaminated Matter Prior to and During Construction Projects and by Private Contractors, including Rock Crushing Activities in the South End, Relative to the Requirements of the EPB and CT DEEP.</p> <p>01/05/22 – Submitted by Reps. Coleman, Stella, Pratt, De la Cruz, Adams, Curtis, and Figueroa<br/> 02/14/22 – Moved to Pending<br/> 05/18/22 – No Action Taken<br/> 06/13/22 – Moved to Pending</p> | <b>REMAIN ON THE PENDING AGENDA</b> |
| 7. PS31.026 | <p>REVIEW; Stamford Police CRT Compared to other Cities and Installation of 24/7 Coverage Teams/ Patrol.</p> <p>06/08/22 – Submitted by Reps. Stella and Curtis<br/> 06/13/22 – Moved to Pending</p>  | <b>REMAIN ON THE PENDING AGENDA</b> |
| 8. PS31.020 | <p>REVIEW; Of a "duty to report law" Requiring Property Managers, Building Superintendents, Security Personnel, Doormen, Etc. to Notify 911 of any Emergencies.</p> <p>04/06/22 – Submitted by Reps. Curtis, Stella, and Pavia<br/> 04/20/22 – Report Made &amp; Held by Committee 6-0-0<br/> 05/18/22 – No Action Taken<br/> 06/22/22 – Report Made &amp; Held in Committee 7-0-0<br/> 07/11/22 – Moved to Pending</p>   | <b>REMAIN ON THE PENDING AGENDA</b> |
| 9. PS31.028 | <p>REVIEW; Fire Alarms at 121 Towne Street and Yale &amp; Towne Properties</p> <p>07/06/22 – Submitted by Reps. Adams and Curtis<br/> 07/11/22 – Moved to Pending</p>   | <b>PLACE ON THE OCTOBER AGENDA</b>  |

**Parks & Recreation Committee:**

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| 1. <a href="#">PR31.003</a> | <p>REVIEW; Barrett Park Capital Improvements Project.</p> <p>02/17/22 – Submitted by Reps. Boeger, Gilbride, Pollack, and Tomas<br/> 03/23/22 – Report Made and Held by Committee 5-0-0<br/> 06/13/22 – Moved to Pending</p> | <b>REMAIN ON THE PENDING AGENDA</b> |
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**Housing/Community Development/Social Services Committee:**

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| 1. HCD31.021 | REVIEW; Increasing the Current BMR Percentage Requirements.<br>06/08/22 – Submitted by Rep. Stella, Roqueta and Moore<br>06/28/22 – Held by Committee 6-0-0<br>08/08/22 – Moved to Pending   | <b>REMAIN ON THE PENDING AGENDA</b> |
| 2. HCD31.019 | REVIEW; Fee in Lieu as an Alternative Tool for Creating Affordable Housing.<br>04/06/22 – Submitted by Rep. Roqueta<br>04/11/22 - Held at Steering<br>05/09/22 – Moved to Pending<br>06/28/22 – Held by Committee 6-0-0<br>08/08/22 – Moved to Pending | <b>REMAIN ON THE PENDING AGENDA</b> |

**State & Commerce Committee:**

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| 1. SC31.003 | REVIEW; Overview of Stamford's Economic Development.<br>12/08/21 – Submitted by Rep. Miller<br>12/29/21 – Held by Committee 6-0-0<br>01/10/22 – Moved to Pending   | <b>REMAIN ON THE PENDING AGENDA</b> |
| 2. SC31.005 | REVIEW; Increasing the Transportation System in the West Side by Adding Buses or Trolleys.<br>01/05/22 – Submitted by Rep. Stella<br>01/27/22 – Held by Committee 3-0-1<br>03/02/22 – Held by Committee 4-0-0<br>03/11/22 – Moved to Pending | <b>PLACE ON THE OCTOBER AGENDA</b>  |

**Outside Counsel Committee:**

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| 1. <a href="#">OC31.001</a> | REVIEW; Status of <a href="#">High Ridge Real Estate Owner, LLC v Board of Representatives of the City of Stamford.</a><br>05/04/22 – Submitted by President Curtis<br>05/31/22 – Held by Committee 8-0-0<br>06/13/22 – Moved to Pending | <b>REMAIN ON THE PENDING AGENDA</b> |
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