

The Steering Committee of the 31st Board of Representatives of the City of Stamford met on Monday, March 11, 2024 at 7:00 p.m. This meeting was held remotely.

MINUTES OF THE STEERING COMMITTEE

The Steering Committee met as indicated above. In attendance were President Curtis and Committee Member Reps. Berns, Boeger, Cottrell, de la Cruz, Figueroa, Matheny, Miller, Moore, Morson, Patterson, Pierre-Louis, Roqueta, Stella, Summerville, and Tomas. Absent or excused were Reps. Fedeli, Sherwood, and David Watkins. Also present were Reps. Adams, Graham, Jacobson, Walston, and Weinberg.

President Curtis called the meeting to order at 7:01 p.m.

BOARD OF REPRESENTATIVES MEETING AGENDA

The Regular Meeting of the 31st Board of Representatives of the City of Stamford will be held on Monday, April 1, 2024, at 8:00 p.m.

INVOCATION: To be delivered by Pastor Vince Massa [7th District].

PLEDGE OF ALLEGIANCE TO THE FLAG: To be led by President Curtis.

ROLL CALL: To be conducted by Clerk Cottrell.

VOTING MACHINE STATUS:

MOMENTS OF SILENCE:

COMMUNICATIONS:

HONORARY RESOLUTIONS:

1. [RESOLUTION](#); Congratulating Sacred Heart Church, the Italian National Parish on the 100th Anniversary of the Dedication and First Mass Celebrated in the Church
02/27/24 – Submitted by President Curtis **PLACE ON THE APRIL AGENDA**

A motion to place Item No. 1 on the April Agenda was made, seconded, and approved by unanimous voice vote.

PUBLIC PARTICIPATION SESSION:

STANDING COMMITTEES

STEERING COMMITTEE: Meeting: Monday, March 11, 2024
7:00 p.m. – By Webinar

1. S31.006 [RESOLUTION; Creating a Social Media Committee Strategy for the Board of Representatives.](#)
02/07/24 – Submitted by Rep. Camporeale
[02/12/24 – Recommitted to Steering](#) **MOVE TO STATE & COMMERCE COMMITTEE AND MOVE TO PENDING**

APPOINTMENTS COMMITTEE: **Denis W. Patterson, Chair**
Ramya Shaw, Vice Chair
Meeting: Tuesday, March 19, 2024
6:00 p.m. – By Webinar

1. A31.102 **Board of Ethics**
Vito Quivelli (R) *Repl. Smyth(D) 12/1/20*
Stamford, CT
Term Expires: 12/1/2026
02/07/24 - Submitted by Mayor Simmons
[02/20/24 – No Action Taken](#) **WITHDRAWN**
2. A31.105 **Parks and Recreation Commission**
Melanie Hollas (D) *Reappointment*
Stamford, CT
Term Expires: 12/1/2026
03/06/24 - Submitted by Mayor Simmons **PLACE ON THE APRIL AGENDA**

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| 3. A31.106 | Parks and Recreation Commission
Paul Newman (D) <i>Reappointment</i>
Stamford, CT
Term Expires: 12/1/2026
03/06/24 - Submitted by Mayor Simmons | PLACE ON THE
APRIL AGENDA |
| 4. A31.107 | Parks and Recreation Commission
Angela Adetola (U) <i>Reappointment</i>
Stamford, CT
Term Expires: 12/1/2026
03/06/24 - Submitted by Mayor Simmons | PLACE ON THE
APRIL AGENDA |
| 5. A31.108 | Parks and Recreation Commission
Michael Tedder (R) <i>Reappointment</i>
Stamford, CT
Term Expires: 12/1/2026
03/06/24 - Submitted by Mayor Simmons | PLACE ON THE
APRIL AGENDA |
| 6. A31.109 | Parks and Recreation Commission
Benjamin Pomerantz (D) <i>Repl. Katz (D) Ex. 12/1/24</i>
Stamford, CT
Term Expires: 12/1/2026
03/06/24 - Submitted by Mayor Simmons | PLACE ON THE
APRIL AGENDA |
| 7. A31.110 | Board of Ethics
Fred Springer (U) <i>Repl. Lang(R) Ex. 12/1/21</i>
Stamford, CT
Term Expires: 12/1/2026
03/06/24 - Submitted by Mayor Simmons | WITHDRAWN |
| 8. A31.111 | Board of Ethics (Alternate)
Kevin Quinn (D) <i>Reppointment</i>
Stamford, CT
Term Expires: 12/1/2026
03/06/24 - Submitted by Mayor Simmons | WITHDRAWN |
| 9. A31.112 | Board of Assessment Appeals
Thomas Dougherty (D) <i>Repl. Sessa(D) Ex. 12/1/23</i>
Stamford, CT
Term Expires: 12/1/2026
03/06/24 - Submitted by Mayor Simmons | WITHDRAWN |
| 10. A31.113 | Patriotic and Special Events Commission
Connie DeGruttola (R) <i>Repl. Cook(U) Ex. 12/1/2024</i>
Stamford, CT
Term Expires: 12/1/2027
03/06/24 - Submitted by Mayor Simmons | WITHDRAWN |

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| 11. A31.114 | Citation Officer
Christopher Weed <i>Employee</i>
Monroe, CT 06468
Term Expires: 12/1/2027
03/06/24 - Submitted by Mayor Simmons | PLACE ON THE
APRIL AGENDA |
| 12. A31.101 | Board of Ethics (Alternate)
Janibell Comerford (U) <i>Repl. Springer(U)</i>
12/1/2019
Stamford, CT
Term Expires: 12/1/2026
02/07/124 - Submitted by Mayor Simmons | WITHDRAWN |
| 13. A31.090 | REVIEW; Requesting that the City Include the Term
Expiration Date for Members of Boards and
Commissions Listed on the City Website.
09/06/23 – Submitted by Rep. Stella
09/19/23 - Recommitted to Steering 6-0-0
10/10/23 – Moved to Pending
02/20/24 – Report Made and Recommitted to Steering
for August Committee Meeting 6-0-0 | MOVE TO
PENDING |

A motion to place Item Nos. 2 through 6 and 11 on the April Agenda was made, seconded, and approved by unanimous voice vote.

FISCAL COMMITTEE:

Sean Boeger, Co-Chair
Lindsey Miller, Co-Chair
Meeting: Monday, March 25, 2024
7:00 p.m. – Democratic Caucus Room and by
webinar

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| 1. <u>F31.339</u>
\$4,358.00 | ADDITIONAL APPROPRIATION (Grants Budget); CT
Supporting Arts Grant to Stamford Arts & Culture
Commission for General Operating Support to Help
CT's Arts Organizations; Funds to be used for Hiring
of Marketing Consultant; Promote Events of Arts &
Culture Grant Recipients; and Print Advertising
Materials; Funding Period 10/1/23 – 9/30/24 (100%
Grant Funded).
003/01/24 – Submitted by Mayor Simmons
03/14/24 – To be Considered by Board of Finance | PLACE ON THE
APRIL AGENDA |
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| 2. F31.337 | GRANTS RESOLUTION; Authorizing the Mayor to Enter Into and Sign Agreements with the CT Office of the Arts Under CT Department of Economic and Community Development (DECD) for CT Supporting Arts Grant.
02/26/24 – Submitted by Mayor Simmons | PLACE ON THE
APRIL AGENDA |
| 3. F31.340
\$76,500.00 | ADDITIONAL APPROPRIATION (Grants Budget); Region 1 Emergency Management Performance Grant; Funding will be used for Equipment, Training, and Administrative Support to Meet the Needs of the Local Region, Including Equity, Climate Resilience and Readiness, that will Improve Preparedness and Safety in Response to Hazards and Emergencies; Funding Period 10/1/23 – 9/30/25 (100% Grant Funded (FEMA)).
003/01/24 – Submitted by Mayor Simmons
03/14/24 – To be Considered by Board of Finance | PLACE ON THE
APRIL AGENDA |
| 4. F31.338 | GRANTS RESOLUTION; State of Connecticut Department of Emergency Services and Public Protection Certified Resolution of The Legislative Body of the City of Stamford.
02/29/24 – Submitted by Mayor Simmons | PLACE ON THE
APRIL AGENDA |
| 5. F31.336 | REVIEW; of the “Internal Audit” function, suggested in Charter Section C5-50-2 Finance Function, (b) Organization, as a department within the Office of Administration
02/12/24 – Submitted by Reps. de la Cruz, Camporeale, and Tomas. | MOVE TO
PENDING |
| 6. F31.341 | REVIEW; Application Requirements, Procedures, Lobbying Strategy, Grant Administration, and Close Out Considerations for Grants Available under the Inflation Reduction Act directly to Stamford from Washington or via the State.
03/06/24 – Submitted by Rep. de la Cruz | MOVE TO
PENDING |

A motion to place Item Nos. 1 through 4 on the April Agenda was made, seconded and approved by a unanimous voice vote.

**LEGISLATIVE & RULES
COMMITTEE:**

Phil Berns, Chair

Sean Boeger, Vice Chair

Meeting: Tuesday, March 26, 2024

7:00 p.m. – By Webinar

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| 1. LR31.068 | ORDINANCE <u>for final adoption</u> ; Compensation for Acting Mayor under C3-10-4.
01/03/24 – Submitted by Rep. Stella
01/29/24 – Approved by Committee 7-2-0
02/27/24 – Public Hearing held and Recommitted to Steering by Committee 6-0-0 | PLACE ON THE
APRIL AGENDA
<i>(Rep. Curtis
abstaining)</i> |
| 2. LR31.060 | REVIEW; Potential Ordinance to Stop Loud and Excessive Exhaust Pollution (SLEEP).
09/27/23 – Submitted by Rep. Jacobson
10/24/23 – Held by Committee
11/28/23 – Held by Committee 7-0-0
01/23/24 – Held by Committee 9-0-0
02/27/24 – Held by Committee | PLACE ON THE
APRIL AGENDA |
| 3. LR31.072 | ORDINANCE <u>for publication</u> ; Regulating the Sale of Dogs and Cats in Pet Stores
02/07/24 – Submitted by Reps. Sherwood and Camporeale
02/27/24 – Held by Committee | PLACE ON THE
APRIL AGENDA |
| 4. LR31.040 | APPROVAL; Amendment to the Board of Representatives Rules of Procedure re: Use of Virtual Meeting Licenses by Representatives.
11/29/22 – Submitted by Rep. Cottrell
12/12/22 – Moved to Pending
03/29/23 – Recommitted to Steering 6-0-0
04/25/23 – Recommitted to Steering 8-0-0
05/23/23 – Recommitted to Steering 8-0-0
06/26/23 – Held by Committee 8-0-0
07/10/23 – Held at Steering
08/14/23 – Held at Steering
09/28/23 – Recommitted to Steering by Committee 7-0-0
10/24/23 – Recommitted to Steering by Committee 7-0-0
11/28/23 – Recommitted to Steering by Committee 7-0-0
01/08/24 – Held at Steering
02/27/24 – Recommitted to Steering by Committee 6-0-0 | MOVE TO
PENDING |

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| 5. LR31.069 | RESOLUTION; Waiving the Requirements of Section 21-3.B of the Code of Ordinances in Order to Name the Legislative Chamber as the John R. Zelinsky Jr. Legislative Chamber at the Stamford Government Center.
02/06/24 – Submitted by Reps. Stella and Sherwood
03/04/24 – Recommitted to Steering by Full Board | MOVE TO
PENDING |
| 6. LR31.070 | RESOLUTION; Naming the Legislative Chamber as the John R. Zelinsky Jr. Legislative Chamber at the Stamford Government Center.
02/06/24 – Submitted by Reps. Stella, Sherwood, Figueroa, and Pollack
03/04/24 – Recommitted to Steering by Full Board | MOVE TO
PENDING |
| 7. LR31.073 | RESOLUTION; Waiving the Requirements of Section 21-3.B of the Code of Ordinances in Order to Name the Legislative Board Office as the “Annie M. Summerville Board Office” at the Stamford Government Center.
02/27/24 – Submitted by the 31 st Board of Representatives | MOVE TO
PENDING |
| 8. LR31.074 | RESOLUTION; Naming the Board Office as the “Annie M. Summerville Board Office” at the Stamford Government Center. Legislative Chamber at the Stamford Government Center.
02/27/24 – Submitted by the 31 st Board of Representatives | MOVE TO
PENDING |

A motion to place Item Nos. 1 through 3 on the April Agenda was made, seconded, and approved by unanimous voice vote.

PERSONNEL COMMITTEE:

Anabel Figueroa, Chair
Mary Fedeli, Vice Chair
 Meeting: Monday, March 18, 2024
 7:00 p.m. – By Webinar

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| 1. P31.053 | APPROVAL; Employment Agreement between City of Stamford and Robert Morris Sr. as Chief of the Fire Department.
02/27/24 – Submitted by Paula Russell Nesbett
03/14/24 – To be Considered by Board of Finance | PLACE ON THE
APRIL AGENDA |
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A motion to place Item No. 1 on the April Agenda was made, seconded, and approved by unanimous voice vote.

As a Late Submission:

A motion to suspend the rules to take up Item P31.054 was made, seconded, and approved by a unanimous voice vote.

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| 2. P31.054 | ORDINANCE <u>for publication</u> ; Designating the position Of Fire Marshal as Unclassified
3/11/2024 – Submitted by Mike Toma | PLACE ON THE
APRIL AGENDA |
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A motion to place Item No. 2 on the April Agenda was made, seconded, and approved by unanimous voice vote.

LAND USE/URBAN

REDEVELOPMENT COMMITTEE:

Nina Sherwood, Co-Chair
Carmine Tomas, Co-Chair
Meeting: Monday, March 25, 2024
5:30 p.m. – By Webinar

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| 1. LU31.035 | APPROVAL; 1st Amendment to Agreement between City of Stamford and Info Quick Solutions, Inc. ("IQS") for Integrated Land Records and Vital Statistics Recording System (under RFP No. 859).
02/27/24 – Submitted by Mayor Simmons
03/14/24 – To be Considered by Board of Finance | PLACE ON THE
APRIL AGENDA |
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A motion to place Item No. 1 on the April agenda was made, seconded, and approved by unanimous voice vote.

As a Late Submission:

A motion to suspend the rules to take up Item LR31.036 was made, seconded, and approved by a unanimous voice vote.

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| 2. LU31.036 | REVIEW; the Interpretation of zoning regulations that allow a two family house at 50 Bonner Street to be converted into a rooming house with 8 bedrooms and six bathrooms in one unit and 5 bedrooms and 5 bathrooms in the other unit in an R6 zone
03/11/24 – Submitted by Rep. de la Cruz | PLACE ON THE
APRIL AGENDA |
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A motion to place Item No. 2 on the April agenda was made, seconded, and approved by unanimous voice vote.

OPERATIONS COMMITTEE:

Virgil de la Cruz, Chair
Carmine Tomas, Vice Chair

Meeting: Monday, March 18, 2024
6:30 p.m. – by Webinar

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| 1. O31.038 | REVIEW; Status of plans to replace multiple gas fired HVAC units with fewer heat pumps units and installation of solar panels on the roof of the Yerwood Community Center.
10/05/23 – Submitted by Rep. de la Cruz
10/16/23 – Report Made and Recommitted to Steering by Committee 5-0-0
11/13/23 – Moved to Pending
01/17/24 – Held by Committee
02/26/24 – Report Made & Recommitted to Steering by Committee 7-2-0 | HELD |
| 2. O31.040 | REVIEW; Opportunities for the Board of Representatives (BOR) to Participate in the Drafting of Project Descriptions and Scopes of Work for Request for Proposals (RFPs) for Projects Anticipated to Require BOR Approval to Ensure Consistency with BOR Expectations and to Improve the Efficiency of Processing Awards.
11/22/23 – Submitted by Reps. de la Cruz and Ley
02/26/24 – Report Made & Recommitted to Steering by Committee 8-0-1 | PLACE ON THE
APRIL AGENDA |
| 3. O31.050 | REVIEW; Dredging of Toilsome Brook upstream of culverts at Dannell Drive, Silver Hill Lane and White Birch Lane.
02/18/24 – Submitted by Rep. Berns | HELD |
| 4. O31.051 | REVIEW; Status of Design and Implementation of Long-Term Solutions to Toilsome Brook Flooding Upstream of Culverts at Dannell Drive, Silver Hill Lane and White Birch Lane.
02/18/24 – Submitted by Rep. Berns | HELD |
| 5. O31.048 | REVIEW; City Planning for Future Road Infrastructure Needs.
03/06/24 – Submitted by Rep. Pierre-Louis | HELD |
| 6. O31.049 | REVIEW; Obligations of City to Maintain and Repair Unaccepted Roads.
03/06/24 – Submitted by Rep. Pierre-Louis | HELD |

A motion to place Item No. 2 on the April Agenda was made, seconded, and approved by

unanimous voice vote.

**PUBLIC SAFETY &
HEALTH COMMITTEE:**

Jeffrey Stella, Chair

Eric Morson, Vice Chair

Meeting: Thursday, March 28, 2024

6:30 p.m. – By Webinar

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| 1. PS31.043 | ORDINANCE <u>for public hearing and final adoption</u> ;
Amending Chapter 146, Section 13 of the Code of
Ordinances Concerning the Setting of a Fine that
may be Imposed by the Health Department for
Violation of Chapter 146 of the Code of Ordinances.
06/13/23 – Submitted by Jody Bishop-Pullan
07/10/23 – Moved to Pending
02/29/24 – Approved by Committee 5-0-1 | PLACE ON THE
APRIL AGENDA |
| 2. PS31.044 | ORDINANCE <u>for public hearing and final adoption</u> ;
Amending Chapter 146, Section 34 of the Code of
Ordinances Concerning the Setting of a Fine for the
Late Submission of a Renewal Application for a
Multi-Family Dwelling Operating License.
06/13/23 – Submitted by Jody Bishop-Pullan
07/10/23 – Moved to Pending
02/29/24 – Approved by Committee 6-0-0 | PLACE ON THE
APRIL AGENDA |
| 3. PS31.051 | REVIEW; City Citation Officers; How City
ordinances are Enforced under the City's Citation
Process, and its Difficulties.
02/07/24 – Submitted by Rep. Stella and de la Cruz
02/29/24 – Held by Committee | PLACE ON THE
APRIL AGENDA |

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| 4. PS31.020 | <p>REVIEW; Of a "duty to report law" Requiring Property Managers, Building Superintendents, Security Personnel, Doormen, Etc. to Notify 911 of any Emergencies.</p> <p>04/06/22 – Submitted by Reps. Curtis, Stella, and Pavia</p> <p>04/20/22 – Report Made & Held by Committee 6-0-0</p> <p>05/18/22 – No Action Taken</p> <p>06/22/22 – Report Made & Held in Committee 7-0-0</p> <p>07/11/22 – Moved to Pending</p> <p>03/01/23 – Held by Committee 6-0-1</p> <p>03/13/23 – Moved to Pending</p> <p>07/10/23 – Moved to Pending</p> <p>11/29/23 – Held by Committee</p> <p>01/25/24 – Held by Committee</p> <p>02/29/24 – Held by Committee</p> | PLACE ON THE
APRIL AGENDA |
| 5. PS31.049 | <p>REVIEW; Park Police Staffing and Park Enforcement for 2024</p> <p>12/06/23 – Submitted by Rep. Stella</p> <p>01/25/24 – Held by Committee</p> <p>02/12/24 – Held by Steering Committee</p> | PLACE ON THE
APRIL AGENDA |

As a Secondary Committee: Parks & Recreation

A motion to place Item Nos. 1-5 and Item No. 9 from the Pending Agenda [PS31.002] on the April Agenda was made, seconded, and approved by unanimous voice vote.

**PARKS & RECREATION
COMMITTEE:**

Jennifer Matheny, Chair
Daniel R. Sandford, Vice Chair
 Meeting: Thursday, March 21, 2024
 6:30 p.m. – By Webinar

As a Late Submission:

A motion to suspend the rules to take up Item PR31.031 was made, seconded, and approved by a unanimous voice vote.

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| 1. PR31.031 | <p>REVIEW; Parking Practices at Scalzi Park.</p> <p>03/07/24– Submitted by Rep. Moore</p> | PLACE ON THE
APRIL AGENDA |
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A motion to place Item No. 1 and Item No. 2 from the Pending Agenda [PR31.029] on the April Agenda was made, seconded, and approved by unanimous voice vote.

EDUCATION COMMITTEE:

Megan Cottrell, Chair

Ramya Shaw, Vice Chair

Meeting: Thursday, March 28, 2024

7:00 p.m. – By Webinar

1. [E31.029](#) APPROVAL; Agreement between City of Stamford and Dimeo-Bismark, a Joint Venture, for Construction Manager At-Risk Services at the New Westhill High School Construction Project (Under RFP No. 2024.0300) [Cost: Pre-Construction Fee - \$669,506.95; Construction Phase Fee – 1.95% of Cost of Work, based on Construction Budget of \$257,696,058].
03/05/24 – Submitted by Matt Quinones
03/14/24 – To be Considered by Board of Finance
PLACE ON THE APRIL AGENDA
2. [E31.030](#) APPROVAL; Agreement between City of Stamford and BVH Integrated Services, Inc. for Commissioning Agent Services (Under RFP No. 2024.00194) [Cost: \$409,195 plus \$60,000 allowance].
03/05/24 – Submitted by Matt Quinones
03/14/24 – To be Considered by Board of Finance
PLACE ON THE APRIL AGENDA

A motion to place Item Nos. 1 and 2 on the April Agenda was made, seconded, and approved by unanimous voice vote.

HOUSING/COMMUNITY DEVELOPMENT/ SOCIAL SERVICES COMMITTEE:

Mavina Moore, Co-Chair

Rob Roqueta, Co-Chair

Meeting: Tuesday, March 26, 2024

6:30 p.m. – By Webinar

1. [HCD31.051](#) REJECTION; Allocation of \$750,000 to Pacific House for the Development of 39 units of Affordable Housing at 41-45 Stillwater Ave.
02/15/24 – Submitted by Ralph Blessing
PLACE ON THE APRIL AGENDA

2. HCD31.035 REVIEW; Homeowner/Small Landlord Rehabilitation Program. **PLACE ON THE APRIL AGENDA**
02/13/23 – Submitted by Reps. Baxter and Campbell
03/28/23 –Held by Committee
04/25/23 –Held by Committee
05/23/23 – Held by Committee 6-0-0
07/10/23 – Moved to Pending
01/23/24 – Held by Committee 4-0-0
02/12/24 – Held by Steering Committee

A motion to place Item Nos. 1 and 2 on the April Agenda was made, seconded, and approved by unanimous voice vote.

TRANSPORTATION COMMITTEE: **David Watkins, Chair**
 Terry Adams, Vice Chair
 Meeting: Wednesday, March 27, 2024
 7:00 p.m. – By Webinar

1. [T31.028](#) ORDINANCE for public hearing and final adoption: **PLACE ON THE APRIL AGENDA**
 Ordinance Authorizing the Use of Automated Traffic Enforcement Safety Devices.
02/06/24 – Submitted by Frank Petise
02/28/24 – Approved by Committee, as amended, 6-0-0

A motion to place Item No. 1 on the April Agenda was made, seconded, and approved by unanimous voice vote.

STATE & COMMERCE COMMITTEE: **Fred Pierre-Louis, Chair**
 Jonathan Jacobson, Vice Chair

1. SC31.014 REVIEW; Proposals for Bringing Autonomous Vehicle Industry to Stamford . **MOVE TO PENDING**
11/09/23 – Submitted by Rep. Adams.

SPECIAL COMMITTEES

OUTSIDE COUNSEL COMMITTEE: **Jeff Curtis, Chair**

**HIGH RIDGE LITIGATION PROPOSED
RESOLUTION REVIEW COMMITTEE:**

Jeff Curtis, Chair

MINUTES

1. APPROVAL; March 4, 2024 Regular Board Meeting Minutes. **PLACE ON THE
APRIL AGENDA**

A motion to place Item No. 1 on the April Agenda was made, seconded, and approved by unanimous voice vote.

President Curtis adjourned the meeting at 8:20 p.m.

This meeting is on [video](#)

PENDING AGENDA

[To be reviewed during January, April, July, and October Steering Committee meetings]

Honorary Resolutions:

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| 1. | RESOLUTION; Recognizing John Zelinsky's 44 Years of Service to the City of Stamford on the Board of Representatives.
02/08/22 – Submitted by the 31 st Board of Representatives
02/14/22 – Held at Steering
03/14/22 – Held at Steering
04/11/22 – Held at Steering
05/09/22 – Moved to Pending | REMAIN ON
PENDING AGENDA |
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Appointments Committee:

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| 1. A31.026 | REVIEW; All current commission and board terms; explore new methods to inform the public of any current and upcoming vacancies.
04/06/22-Submitted by Reps. Curtis and Stella
04/11/22 – Moved to Pending | REMAIN ON
PENDING AGENDA |
| 2. A31.061 | REVIEW; Update on the Appointments Commission.
12/07/22 – Submitted by Rep. Stella
12/12/22 – Moved to Pending | REMAIN ON
PENDING AGENDA |

Fiscal Committee:

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| 1. F31.053 | RESOLUTION; Sense of the Board Concerning Additional Appropriations.
04/07/22; Submitted by Reps de la Cruz, Boeger, Sherwood, Stella, and Tomas
05/09/22 – Moved to Pending | REMAIN ON
PENDING AGENDA |
| 2. F31.069
\$47,542.63 | ADDITIONAL APPROPRIATION (Capital Budget); C56174; Citywide Signals; Funding for Traffic Signal Infrastructure Improvements Related to Development (Source of Funds: Private Contributions).
07/06/22 – Submitted by Mayor Simmons
___/___/___; To be Considered by Planning Board
___/___/___; To be Considered by Board of Finance
07/11/22 – Moved to Pending | REMAIN ON
PENDING AGENDA |

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| <p>3. F31.083
\$400,000.00</p> | <p>ADDITIONAL APPROPRIATION (Capital Budget); C5B218; BOE District Wide Renovation Assessment; to Prepare Educational Specifications, Concept Planning, Layout, and Cost Estimating for Major Construction at Turn of River Middle School, Rippowam Middle School, KT Murphy Elementary, and 83 Lockwood Avenue which will be Utilized to Determine the Type of Construction at Each Site and to Submit Applications to the State for Grant Fund Reimbursements (Source of Funds: Capital Non Recurring).
08/29/22 – Submitted by Mayor Simmons
08/30/22 – Approved by Planning Board
09/08/22 – Held by Board of Finance 5-0-0
09/12/22 – Moved to Pending</p> | <p>REMAIN ON
PENDING AGENDA</p> |
| <p>4. F31.191</p> | <p>REVIEW; Property Tax Rebate for First Responders, Including 911 Operators and CERT Members, who Reside in Stamford.
02/08/23 – Submitted by Rep. Stella
02/13/23 – Held at Steering
03/13/23 – Moved to Pending</p> | <p>REMAIN ON
PENDING AGENDA</p> |
| <p>5. F31.212</p> | <p>REVIEW; Life Cycle of the Grant Application and Award Process from Identification of Opportunity or Need, Types of Grants, Earmarks, Coordination with City Departments, Community Organizations (Stake Holders), Coordination with and Between Federal and State Lobbyists and Federal and State Delegations, Evaluation of Application, and Approval or Denial.
04/30/23 – Submitted by Rep. de la Cruz
05/22/23 – Report Made & Recommitted to Steering 11-0-0
06/12/23 – Moved to Pending</p> | <p>REMAIN ON
PENDING AGENDA</p> |

6. [F31.236](#) REVIEW: Methodology for Establishing Valuation of Commercial Properties for Real Estate Tax Purposes and Comparison of Actual Sale Amounts Versus Appraised Value Amounts for the Last 10 Years.
06/07/23 – Submitted by Reps. de la Cruz, Sherwood, Patterson, Bewkes, Stella, Watkins, Tomas, and Figueroa
06/26/23 – Held by Committee 9-0-0
07/24/23 – Recommitted to Steering 9-0-0
08/28/23 – Recommitted to Steering by Committee 10-0-0
09/27/23 – Recommitted to Steering by Committee 8-0-0
10/23/23 – Recommitted to Steering by Committee 7-0-0
11/13/23 – Moved to Pending
- REMAIN ON
PENDING AGENDA**

Legislative & Rules Committee:

1. LR31.003 ORDINANCE for publication; Amending [Chapter 19](#) of the Code of Ordinances, Code of Ethics, to Use an External Arbitrator or Judge Referee rather than an Investigating Committee to Determine Probable Cause.(Previously COE 30.006)
12/08/21 – Submitted by Reps. de la Cruz, Sherwood and Berns
12/13/21 – Moved to Pending
2. [LR31.013](#) APPROVAL; Amendment to the Board of Representatives Rules of Procedure to Permanently Permit the Option of Remote Meetings of the Board of Representatives and Committees Thereof.
01/05/22 – Submitted by Reps. Jacobson and Nabel
01/25/22 – Held by Committee 9-0-0
03/01/22 – Held by Committee 8-0-0
03/14/22 – Moved to Pending
- REMAIN ON
PENDING AGENDA**

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| 3. LR31.008 | APPROVAL; Amendment to the Board of Representatives Rules of Procedure to Amend Section IV.E.3.iii. to Permit a Member of the Public to Speak on a Topic which was the Subject of a Prior Public Hearing if they did not Speak at the Public Hearing.
12/08/21 – Submitted by Rep. Sherwood
12/28/21 – Held by Committee 8-1-0
01/25/22 – Held by Committee 9-0-0
03/01/22 – Held by Committee 8-0-0
03/14/22 – Held at Steering
04/11/22 – Moved to Pending | REMAIN ON
PENDING AGENDA |
| 4. LR31.016 | APPROVAL; Amendment to the Board of Representatives Rules of Procedure Section IV.A.1 to add new Subsection g. to Vote on the Consent Agenda all at Once.
02/09/22 – Submitted by Rep. Cottrell and Ley
03/01/22 – Held by Committee 8-0-0
03/29/22 – Held by Committee 7-0-0
04/26/22 – Held by Committee 8-0-0
06/27/22 – Report Made & Held by Committee 6-0-0
07/11/22 – Moved to Pending | REMAIN ON
PENDING AGENDA |
| 5. LR31.026 | REVIEW; Proposed Ordinance to Require the Installation of Solar Canopies on any New Parking Lot Construction.
05/05/22 – Submitted by Reps. Jacobson and de la Cruz.
06/27/22 – Report Made & Held by Committee 7-0-0
07/11/22 – Moved to Pending | REMAIN ON
PENDING AGENDA |
| 6. LR31.034 | REVIEW AND RECOMMENDATIONS; Planning Board and Board of Finance Recommendations Re: Triennial List of City-Owned and Leased Real Properties as Transmitted by the Board of Finance; Specifically, Unused Property at 0 Haig Avenue.
08/03/22 – Submitted by Sandra Dennies
07/14/22 – Considered by Board of Finance
08/09/22 – Considered by Planning Board
09/06/22 – Recommendation of the Planning Board Accepted by Board of Finance 4-0-0
08/23/22 – Recommendation of the Planning Board Accepted 5-0-2
09/06/22 – Held by Full Board
09/12/22 – Moved to Pending | REMAIN ON
PENDING AGENDA |

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| 7. LR31.043 | APPROVAL; Amendment to the Board of Representatives Rules of Procedure to Amend Section III.C.12 to Amend When Documentation must be Submitted to Appointments Committee.
01/09/23 – Moved to Pending | REMAIN ON
PENDING AGENDA |
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Land Use/Urban Redevelopment Committee:

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| 1. LU31.003 | REVIEW; Process for Appealing Amendments to C-D Designed Commercial District of the Zoning Regulations.
01/05/22 – Submitted by Reps. Bewkes, Sherwood and Stella
01/20/21 – Held by Committee 11-0-0
02/14/22 – Held at Steering
03/14/22 – Moved to Pending | REMAIN ON
PENDING AGENDA |
| 2. LU31.007 | REVIEW; Petition and Appeal for Application of Amendment to the Zoning Regulations under Zoning Board Approval No. 221-20 .
01/05/22 – Submitted by Reps. Bewkes, Sherwood and Stella
01/20/21 – Held by Committee 11-0-0
02/14/22 – Held at Steering
03/14/22 – Moved to Pending | REMAIN ON
PENDING AGENDA |
| 3. LU31.001 | REVIEW; Music and Noise Echoing through South End and District 1 Coming From The Village and Other Developments in the South End.
11/01/21 – Submitted by Rep. Bewkes and Stella
12/22/21 – Held by Committee 11-0-0
01/20/21 – Public Hearing Held & Held by Committee 11-0-0
02/14/22 – Held at Steering
03/14/22 – Held at Steering
04/11/22 – Moved to Pending | REMAIN ON
PENDING AGENDA |
| 4. LU31.009 | REVIEW; Materials and Analysis Related to the Petition and Appeal for Application of Amendment to the Zoning Regulations under Zoning Board Approval No. 221-20 .
02/09/22 – Submitted by Reps. Bewkes
02/14/22 – Held at Steering
03/31/22 – Report Made & Held by Committee 7-0-0
04/21/22 – Report Made & Held by Committee 8-1-0
05/09/22 – Moved to Pending | REMAIN ON
PENDING AGENDA |

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| 5. LU31.013 | RESOLUTION; Requesting Acceptance of Mill Brook Road and Mill Brook Road West as City Streets Under Charter Part 8, Budgetary Procedures, Division 2. Estimates And Capital Projects, Section C8-20-1 to C8-20-11 And Division 6, Special Assessment, Section C8-60-1 to Section C8-60-17 and Chapter 214, Article III of the Code of Ordinances.
03/17/22 – Submitted by Mill Brook Road Homeowners Association
04/21/22 – Held by Committee 8-0-0
05/09/22 – Moved to Pending | REMAIN ON
PENDING AGENDA |
| 6. LU31.028 | REVIEW; South End Historic District Study
02/08/23 – Submitted by Reps. Bewkes and Sherwood
02/22/23 – Report Made & Recommitted to Steering by Committee 8-0-0
04/10/22 – Moved to Pending | REMAIN ON
PENDING AGENDA |
| 7. LU31.029 | ORDINANCE for publication; Adopting a New Fee Schedule for Land Use Applications.
03/17/23 – Submitted by Director Blessing
04/19/23 – Recommitted to Steering 10-1-0
06/12/23 – Held at Steering
07/10/23 – Held at Steering
08/14/23 – Held at Steering
09/28/23 – Held by Committee 10-0-0
10/10/23 – Moved to Pending | REMAIN ON
PENDING AGENDA |
| 8. LU31.019 | REVIEW; Status of Property at 21 Pulaski Street.
07/06/22 – Submitted by Rep. Adams
07/28/22 – Report Made & Held by Committee 10-0-0
09/01/22 – Report Made & Held by Committee 9-0-0
11/03/22 – Held by Committee 11-0-0
02/22/23 – Held by Committee 7-1-0
04/19/23 – Recommitted to Steering 11-0-0
06/12/23 – Held at Steering
07/10/23 – Held at Steering
08/14/23 – Held at Steering
09/28/23 – Held by Committee 10-0-0
10/10/23 – Moved to Pending | REMAIN ON
PENDING AGENDA |

9. [LU31.026](#) REVIEW; Smoke Shop Signage - Violations by Current Retail Locations and Possibility for Additional Regulations.
01/04/23– Submitted by Rep. Gilbride
02/22/23 –Report Made & Recommitted to Steering by Committee 8-0-0
04/19/23 – Held
06/12/23 – Held at Steering
07/10/23 – Held at Steering
08/14/23 – Held at Steering
09/28/23 – Held by Committee 10-0-0
10/10/23 – Moved to Pending
- REMAIN ON
PENDING AGENDA**

Operations Committee:

1. O31.012 REVIEW; Increasing the Number of Building Inspectors.
04/06/22 – Submitted by Reps. Curtis, Stella, and Pavia
04/27/22 – Held by Committee 7-0-0
06/20/22 – Report Made & Held by Committee 8-1-0
07/11/22 – Moved to Pending
- REMAIN ON
PENDING AGENDA**
2. [O31.020](#) REVIEW; Given the Increasing Frequency and Intensity of Destructive Weather Events Caused by Global Warming, the Damage these Events do to the Electricity Distribution Lines, and the Indispensable Nature of Electricity to Life, Health, Safety, and Commerce, Explore Opportunities to Improve the Reliability, Resiliency, Sustainability, and Economics of the Electrical Distribution Lines by Placing them Underground [previously discussed as O31.019].
09/06/22 – Submitted by Reps. de la Cruz and Stella
10/17/22 – Report Made & Held by Committee 8-0-0
12/12/22 – Moved to Pending Agenda
- REMAIN ON
PENDING AGENDA**
3. [O31.026](#) REVIEW; Possibility of Requiring WPCA to Obtain BOR Approval Prior to Implementing Late Fees.
05/03/23 – Submitted by Rep. Adams
05/15/23 – Report Made & Recommitted to Steering by Committee 8-0-0
06/12/23 – Moved to Pending
- REMAIN ON
PENDING AGENDA**

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| 4. <u>O31.028</u> | REVIEW; Operations Department Response to
Roadside Overgrowth, Particularly Knotweed.
06/07/23 – Submitted by Rep. Mays
06/29/23 – Report Made & Recommitted to Steering
5-0-0
07/10/23 – Moved to Pending | REMAIN ON
PENDING AGENDA |
| 5. O31.005 | REVIEW; Implementation/Revival of a City-Wide
Adopt-a-Spot Program.
02/09/22 – Submitted by Reps. Sandford, de la
Cruz, Mays, Pratt, Adams and Roqueta
03/03/22 – Held by Committee 5-0-0
03/14/22 – Moved to Pending
10/17/22 – Report Made & Held by Committee 8-0-0
12/12/22 – Moved to Pending Agenda
06/29/23 – No Action Taken
07/10/23 – Moved to Pending | REMAIN ON
PENDING AGENDA |
| 6. O31.030 | RESOLUTION; Approval of Remediation of 18
Identified Unaccepted Roads
08/09/23 – Submitted by Matt Quinones
08/14/23 – Moved to Pending | REMAIN ON
PENDING AGENDA |
| 7. O31.031 | REVIEW; A Plan of How to Provide the Residents of
the North Side of Stamford Access to the Public City
Water and to Stamford's Sewer System.
08/09/23 – Submitted by Rep. Stella
09/18/23 – Report Made and Recommitted to
Steering 6-1-0
10/10/23 – Moved to Pending | REMAIN ON
PENDING AGENDA |
| 8. O31.034 | REVIEW; Administration Plans to Pursue a Tree
Preservation and Planting Program in Accordance
with Resolutions 4130 And 4148, Including
Additional Appropriations as Required. and Pursuit
of all Possible Grant Sources such as Available
Through the Inflation Reduction Act, The U. S.
Forestry Service, et. al.
09/06/23 – Submitted by Reps. de la Cruz,
Grunberger, Saftic, Sherwood, and Stella
09/18/23 – Report Made and Recommitted to
Steering 6-0-1
10/10/23 – Moved to Pending | REMAIN ON
PENDING AGENDA |

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| 9. O31.036 | REVIEW; Road Paving Plans with Consideration to Using Permeable and Light Colored Paving Products, such as Permeable White Asphalt, to Reduce Flooding Potential, Relieve Capacity of Storm Water Drains, Offset Global Warming, and Reduce the Urban Heat Island Effect.
09/06/23 – Submitted by Rep. de la Cruz
09/18/23 – Report Made and Recommitted to Steering 7-0-0
10/16/23 – Report Made and Recommitted to Steering by Committee 6-0-0
11/13/23 – Moved to Pending | REMAIN ON
PENDING AGENDA |
| 10. O31.001 | REVIEW; Administration plans to Develop Short and Long Term Plan to Mitigate the Impact of Severe Storm and Rain Events as expressed in Resolution 4113 .
12/08/21 – Submitted by Reps. de la Cruz and Berns
12/20/21 – Held by Committee 9-0-0
01/31/22 – Held by Committee
03/03/22 – Held by Committee 5-0-0
03/11/22 – Moved to Pending
04/27/22 – Held by Committee 7-0-0
06/20/22 – Report Made & Held by Committee 9-0-0
07/11/22 – Moved to Pending
07/31/23 – Report Made
08/07/23 – Held by Full Board
08/14/23 – Moved to Pending
10/16/23 – Recommitted to Steering by Committee 6-0-0
11/13/23 – Moved to Pending | REMAIN ON
PENDING AGENDA |
| 11. O31.042 | ORDINANCE for publication; Amendment to Code of Ordinances Chapter 155, Lighting, Sec. 155-9, Enforcement.
11/27/23 – Submitted by Matt Quinones
12/11/23 – Moved to Pending | REMAIN ON
PENDING AGENDA |

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| 12. O31.018 | REVIEW; West Main Street Bridge.
08/03/22 – Submitted by Director Quinones
08/15/22 – Report Made & Held by Committee 7-0-0
09/12/22 – Moved to Pending
12/29/22 –Held by Committee 9-0-0
01/09/23 – Moved to Pending
10/16/23 – Report Made and Recommitted to
Steering by Committee 5-0-0
11/20/23 – Recommitted to Steering by Committee
9-0-0
12/11/23 – Moved to Pending | REMAIN ON
PENDING AGENDA |
| 13. O31.041 | REVIEW; Implementing Roadway and Lighting
Improvements on West Main Street.
12/06/23 – Submitted by Rep. Stella
12/11/23 – Moved to Pending | REMAIN ON
PENDING AGENDA |

Public Safety & Health Committee:

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| 1. PS31.035 | REVIEW; Overview of Department of Public Safety,
Health, & Welfare.
01/04/23 – Submitted by Rep. Cottrell
01/09/23 – Held at Steering
02/13/23 – Moved to Pending
03/23/23 – Held by Committee 7-0-0
04/10/23 – Moved to Pending | REMAIN ON
PENDING AGENDA |
| 2. PS31.040 | REVIEW; The Creation of a Special
Committee/Task Force; to Study, Make Innovative
Programmatic Recommendations and Seek
Funding to Improve the Quality of Life Issues for the
City of Stamford's Westside Regarding Substance
Abuse (Specifically Alcohol Consumption) and
Mental Health Issues.
04/05/2023 – Submitted by Reps. Adams, Baxter,
and Moore
04/20/23 – Held
05/08/23 – Moved to Pending | REMAIN ON
PENDING AGENDA |
| 3. PS31.042 | REVIEW; The Relocated and Reused Soil
Removed by BLT at Harbor Point.
05/03/2023 – Submitted by Rep. Stella
05/18/23 – Report Made & Recommitted to Steering
5-0-0
06/12/23 – Moved to Pending | REMAIN ON
PENDING AGENDA |

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| 4. PS31.038 | REVIEW; City of Stamford Court Case and the City's Enforcement Against A. Vitti Construction; An Update on A. Vitti Construction in their Completion of Obtaining a Certificate of Occupancy. (Previously reviewed as PS30.101 and PS30.068).
03/06/22 – Submitted by Rep. Stella
03/13/23 – Moved to Pending
05/18/23 – Held by Committee
06/12/23 – Moved to Pending | REMAIN ON
PENDING AGENDA |
| 5. PS31.010 | REVIEW; City Procedures for Conducting Inspections of New Building Developments or Projects.
02/09/22 – Submitted by Reps. Stella, Coleman Roqueta, Curtis, Bewkes, Sherwood, de la Cruz, Pratt, Adams and Roqueta
02/22/22 –Held by Committee 8-0-0
03/22/22 – Held by Committee until 3/31/22 9-0-0
03/31/22 – Held by Committee 4-0-1
04/11/22 – Moved to Pending
07/10/23 – Moved to Pending
Secondary Committee: Land Use/Urban Redevelopment | REMAIN ON
PENDING AGENDA |
| 6. PS31.006 | REVIEW; Collapse of Outdoor Patio at Allure Apartment Building Located in Harbor Point.
02/02/22 – Submitted by Rep. Stella, Curtis, Bewkes, Sherwood, Pratt, Coleman, Adams, and Roqueta
02/22/22 –Held by Committee 8-0-0
03/22/22 – Held by Committee until 3/31/22 9-0-0
03/31/22 – Held by Committee 4-0-1
04/11/22 – Moved to Pending
02/13/23 – Moved to Pending
07/10/23 – Moved to Pending
Secondary Committee: Land Use/Urban Redevelopment | REMAIN ON
PENDING AGENDA |
| 7. PS31.011 | REVIEW; City Inspections of Allure, and Yale and Towne Lofts.
02/09/22 – Submitted by Reps. Stella, Coleman and Roqueta, Bewkes, Sherwood, de la Cruz, Pratt, Adams and Roqueta
02/22/22 –Held by Committee 8-0-0
03/22/22 – Held by Committee until 3/31/22 9-0-0
03/31/22 – Held by Committee 4-0-1
04/11/22 – Moved to Pending
02/13/23 – Moved to Pending
07/10/23 – Moved to Pending
Secondary Committee: Land Use/Urban Redevelopment | REMAIN ON
PENDING AGENDA |

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| 8. PS31.033 | REVIEW; Specific Incident of Unanswered Calls to 911 from Rockrimmon Road on 11/11/22 and Possible Relation to Cell Phone Coverage "Dead Zones" in North Stamford and/or Routing of Calls through Various Call Centers.
11/14/22 – Submitted by Reps. Nabel, Ley, Matheny, Mays, Morson, Goldberg, Grunberger
Curtis, Stella, and Figueroa
11/30/22 – Report Made
12/05/22 – Held by Full Board
12/12/22 – Moved to Pending
08/14/23 – Moved to Pending | REMAIN ON
PENDING AGENDA |
| <i>As a Secondary Committee: Operations</i> | | |
| 9. PS31.002 | REVIEW; Administration Plans to pursue Air Quality Monitoring as Proposed in <u>Resolution 4081</u> . (Previously PS30.092)
12/08/21 – Submitted by Reps. de la Cruz and Berns
12/13/21 – Moved to Pending
03/01/23 – Report Made
03/06/23 – Recommitted to Steering at Board Meeting by Unanimous Voice Vote
03/13/23 – Moved to Pending
04/20/22 – Held by Committee 6-0-0
05/18/22 – No Action Taken
06/13/22 – Moved to Pending
05/18/23 – Report Made
06/05/23 – Recommitted to Steering by Full Board
06/12/23 – Moved to Pending
08/24/28 – No Action Taken
09/21/23 – Report Made and Recommitted to Steering, 6-0-1
10/26/23- Report Made and Recommitted to Steering 5-0-0
11/13/23 – Moved to Pending | PLACE ON THE
APRIL AGENDA |
| 10. PS31.048 | REVIEW; Stamford's Ban of Plastic Straws and the Safety of Paper Straws.
09/06/23 – Submitted by Rep. Stella
09/21/23 – Held
10/26/23- Held by Committee 5-0-0
11/13/23 – Moved to Pending | REMAIN ON
PENDING AGENDA |

Parks & Recreation Committee:

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| 1. PR31.011 | REVIEW; Design Standards and Potential Ordinance Relating to Artificial Turf Fields.
10/13/22 – Submitted Reps. Jacobson and de la Cruz
11/14/22 – Moved to Pending
04/20/23 – Recommitted to Steering 5-0-0
05/18/23 – Recommitted to Steering
06/12/23 – Moved to Pending | REMAIN ON
PENDING AGENDA |
| 2. PR31.029 | REVIEW; Possibility of Installing Lights at the West Beach Soccer and Baseball Field.
10/05/23 – Submitted by Rep. Stella
10/10/23 – Moved to the Pending Agenda | PLACE ON THE
APRIL AGENDA |
| 3. PR31.028 | REVIEW; Proposed Scalzi Park Bocce Court Reconstruction Plan, along with Associated Costs.
10/04/23 – Submitted by Reps. Matheny and Tomas
11/30/23 – Report Made
12/04/23 – Recommitted to Steering by Full Board
01/08/24 – Moved to the Pending Agenda | REMAIN ON
PENDING AGENDA |
| 4. PR31.027 | REVIEW; Arrangements with the Town of Greenwich for Shared Parks, Covering Maintenance, Pesticide Use, Invasive Species Removal, Capital Improvements, Use Permit Requirements, Insurance, Ordinances, and Law Enforcement.
08/09/23 – Submitted by Rep. de la Cruz
08/14/23 – Moved to Pending
11/30/23 – Report Made
12/04/23 – Recommitted to Steering by Full Board
01/08/24 – Moved to the Pending Agenda | REMAIN ON
PENDING AGENDA |

Education Committee:

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| 1. E31.018 | REVIEW; Whether a Citywide Anti-Vaping Task Force, Primarily Focused on Youth, is Needed.
04/05/23 – Submitted by Rep. Cottrell
05/08/23 – Moved to Pending | REMAIN ON
PENDING AGENDA |
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| 2. E31.017 | REVIEW; Drug and Alcohol Use Prevention in the Schools and how Usage in Schools is Handled.
04/05/23 – Submitted by Rep. Cottrell
05/25/23 –Held by Committee
07/10/23 – Moved to Pending | REMAIN ON
PENDING AGENDA |
| 3. E31.022 | RESOLUTION; In Support of Committing \$15 Million to the Capital Reserves Fund for School Construction in FY 25 & FY 26.
06/07/23 - Submitted by Rep. Cottrell
07/10/23 – Moved to Pending | REMAIN ON
PENDING AGENDA |
| 4. E31.019 | REVIEW; Cost/Benefit Analysis of Having a Pool at Westhill High School.
05/02/23 – Submitted by Rep. Cottrell
05/25/23 –Held by Committee
07/10/23 – Moved to Pending
09/26/23 – Report Made & Held 6-0-0
10/10/23 – Moved to Pending | REMAIN ON
PENDING AGENDA |

Housing/Community Development/Social Services Committee:

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| 1. HCD31.044 | REVIEW; Stamford's Contingency Plans for Emergency Housing due to Possible Arrival of Migrants.
10/05/23 – Submitted by Rep. Stella
10/10/23 – Moved to Pending
01/08/24 – Moved to Pending | REMAIN ON
PENDING AGENDA |
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Outside Counsel Committee:

High Ridge Litigation Resolution Review Committee:

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| 1. HR31.001 | REVIEW AND RESPONSE; Proposed Resolution Offers.
04/04/23 – Submitted by President Curtis
05/02/23 – Recommitted to Steering
06/08/23 – Recommitted to Steering
07/13/23 – Recommitted to Steering
08/14/23 – Moved to Pending | REMAIN ON
PENDING AGENDA |
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