

*The Steering Committee of the 31<sup>st</sup> Board of Representatives of the City of Stamford met on Monday, August 11, 2025, at 7:00 p.m. This meeting was **HYBRID**, held in the Democratic Caucus Room, 888 Washington Blvd, 4<sup>th</sup> Floor, and remotely.*

# MINUTES OF THE STEERING COMMITTEE

President Sherwood called the meeting to order at 7:04 p.m.

In attendance were President Sherwood, Clerk Cottrell, and Committee Member Reps. Berns, de la Cruz, Fedeli, Matheny, Moore, Patterson, Pierre-Louis, Roqueta, Stella, Summerville, Tomas and Watkins. Absent or excused were Reps. Boeger and Pierre-Louis. Also present were Reps. Blank, Goldberg, Graham, Morson, Pollack, Vandervoort, Walston, and Williams.

## BOARD OF REPRESENTATIVES MEETING AGENDA

The Regular Meeting of the 31<sup>st</sup> Board of Representatives of the City of Stamford will be held on Tuesday, September 2<sup>nd</sup>, 2025.

**INVOCATION:** To be delivered by \_\_\_\_\_(District 4)

**PLEDGE OF ALLEGIANCE TO THE FLAG:** To be led by President Sherwood

**ROLL CALL:** To be conducted by Clerk Cottrell

**MOMENTS OF SILENCE:**

**COMMUNICATIONS:**

## HONORARY RESOLUTIONS:

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| 1. | <b><u>RESOLUTION</u></b> ; Congratulating Ronnie Griggs On Being Named Stamford Public Schools 2025-26 Paraeducator Of The Year<br>06/03/25 - Submitted by 31 <sup>st</sup> Board of Representatives                       | <b>PLACE ON THE SEPTEMBER AGENDA</b> |
| 2. | <b>RESOLUTION</b> ; Congratulating Mandi Leale of Newfield Elementary School on Being Named Stamford Public Schools 2025-26 SPEF Educator Of The Year<br>08/06/25 - Submitted by 31 <sup>st</sup> Board of Representatives | <b>PLACE ON THE SEPTEMBER AGENDA</b> |

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| 3. | <b><u>RESOLUTION</u></b> ; Congratulating George Rigakos On<br>Being Named Stamford Public Schools 2025-26<br>Teacher Of The Year<br>05/05/25 - Submitted by 31 <sup>st</sup> Board of Representatives<br>06/30/25 - Held | <b>PLACE ON THE<br/>         SEPTEMBER<br/>         AGENDA</b> |
| 4. | <b>RESOLUTION</b> ; Honoring Richard Frattoroli on the<br>Celebration of his 90th Birthday<br>08/06/25 - Submitted by Rep. Fedeli   | <b>PLACE ON THE<br/>         SEPTEMBER<br/>         AGENDA</b> |

A motion to place Item No. 1 on the August Agenda was made, seconded, and approved by a unanimous voice vote. During discussion, a late submission for an honorary resolution was discussed; Clerk Cottrell advised of the timeline and asked the Rep. interested in submitting the additional honorary resolution to contact her directly.

## PUBLIC PARTICIPATION SESSION:

# STANDING COMMITTEES

## **STEERING COMMITTEE**

Meeting: Monday, August 11, 2025  
 7:00 p.m. – Democratic Caucus Room and by  
 webinar

## **APPOINTMENTS COMMITTEE**

**Denis W. Patterson, Chair**  
**Ramya Shaw, Vice Chair**  
 Meeting: Wednesday, August 27, 2025  
 6:30 p.m. – Democratic Caucus Room and by  
 webinar

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| 1. <a href="#"><u>A31.207</u></a> | <b>ORDINANCE</b> for publication; Amending Chapter 6 of the<br>Code of Ordinances, Authorities, Boards and<br>Commissions, §6-123. - Duties and responsibilities<br>(Appointments Commission)<br>04/09/2025 – Submitted by Rep. Stella<br>04/29/2025 – Held by Committee<br>05/28/2025 – Failed by Committee 2-3-1<br>06/02/2025 – Recommitted to Steering by Unanimous<br>Voice Vote<br>06/02/2025 – Recommitted to Steering 6-0-0<br>7/30/2025 – No Action Taken<br><b>08/04/2025 – Recommitted to Steering by Unanimous<br/>         Voice Vote</b> | <b>PLACE ON THE<br/>         SEPTEMBER<br/>         AGENDA</b> |
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A motion to place Item No. 1 on the September Agenda was made, seconded, and approved by a unanimous voice vote.

Rep. Stella asked after the vote (\*due to technical difficulties) if Item No. 4 in Appointments' pending agenda [Item A31.138] could be moved to the September agenda under Appointments. Chair Patterson was asked and agreed to the request. During discussion, there was a question regarding who would be invited to present on A31.138; it was decided the Mayor's Office would be invited to send a representative to speak on the issue.

A motion to place Item No. 1 from main agenda and No. 4 (A31.138) from Pending, with the item language updated to read: "REVIEW; Demographics of Stamford's Boards and Commissions" on the September Agenda with A31.138 as Item No. 1 and A31.207 as Item No. 2 was made, seconded, and approved by a unanimous voice vote.

## **FISCAL COMMITTEE**

**Sean Boeger, Co-Chair**

**Mary Fedeli, Co-Chair**

Meeting: Monday, August 25, 2025

7:00 p.m. – Democratic Caucus Room and by webinar

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| 1. <a href="#">F31.580</a><br>\$1,091,150.00  | <b>ADDITIONAL APPROPRIATION (OPERATING);</b> Fire Wage Payout – Contingency -- \$1,091,150.00 – to appropriate funds per the increased obligations per a recent contract settlement with the Stamford Professional Firefighters Union<br>08/06/2025 – Submitted by Mayor Simmons | <b>PLACE ON THE SEPTEMBER AGENDA</b>                     |
| 2. <a href="#">F31.581</a><br>\$500,000.00    | <b>ADDITIONAL APPROPRIATION (OPERATING);</b> Parking – Vehicle Main -- \$500,000.00 License Plate Readers for parking enforcement fleet to enhance efficiency of parking operations.<br>08/06/2025 – Submitted by Mayor Simmons  | <b>PLACE ON THE SEPTEMBER AGENDA</b>                     |
| 3. <a href="#">F31.582</a><br>\$15,700,000.00 | <b>APPROPRIATION;</b> of an Appropriation of Prior Year General Fund Balance FY 22/23 of \$15,700,00.00 to: \$6,300,000 City/Capital Non-Recurring; \$9,400,000 Long Term School Facilities/Capital Non-Recurring-BOE (Fund 57)<br>08/06/2025 – Submitted by Mayor Simmons       | <b>REMOVE; WAS VOTED UNDER F31.579 AT 8/4/25 MEETING</b> |
| 4. <a href="#">F31.583</a><br>\$3,300,000.00  | <b>APPROPRIATION;</b> of Prior Year General Fund Parking Balance FY22/23 of \$3,300,000 to Capital Non-Recurring Fund<br>08/06/2025 – Submitted by Mayor Simmons   | <b>PLACE ON THE SEPTEMBER AGENDA</b>                     |
| 5. <a href="#">F31.584</a><br>\$220,000.00    | <b>ADDITIONAL APPROPRIATION (CAPITAL);</b> Project: 001362 Old Long Ridge Road Bridge #135010; for design engineering; Fund Source: Bond \$110,000 and State Grant \$110,000<br>08/06/2025 – Submitted by Mayor Simmons  | <b>PLACE ON THE SEPTEMBER AGENDA</b>                     |

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| 6. <a href="#">F31.585</a><br>\$150,000.00    | <b>ADDITIONAL APPROPRIATION (CAPITAL);</b> Project: C56174 Citywide Signals; funding for traffic signal upgrades on Broad Street required as a condition of zoning approval for 74 Broad Street.<br>08/06/2025 – Submitted by Mayor Simmons  | <b>PLACE ON THE SEPTEMBER AGENDA</b> |
| 7. <a href="#">F31.586</a><br>\$2,500,000.00  | <b>ADDITIONAL APPROPRIATION (CAPITAL);</b> Project: CP8500 Parking Improvements; Capital repairs in City owned parking garages as identified by facility assessments<br>08/06/2025 – Submitted by Mayor Simmons  | <b>PLACE ON THE SEPTEMBER AGENDA</b> |
| 8. <a href="#">F31.587</a><br>\$719,123.36    | <b>ADDITIONAL APPROPRIATION (CAPITAL);</b> Project: CP8711 Utility Paving; Reimbursement to the City from the Utility Company for their share of the paving costs due to their construction activity for the roads coordinated to be paved full width by the City<br>08/06/2025 – Submitted by Mayor Simmons | <b>PLACE ON THE SEPTEMBER AGENDA</b> |
| 9. <a href="#">F31.588</a><br>\$13,642.83     | <b>ADDITIONAL APPROPRIATION (CAPITAL);</b> Project: CP9351 Hydrant Replacement; Insurance claims for replacement of 2 Hydrants (equipment only)<br>08/06/2025 – Submitted by Mayor Simmons   | <b>PLACE ON THE SEPTEMBER AGENDA</b> |
| 10. <a href="#">F31.589</a><br>\$5,000,000.00 | <b>ADDITIONAL APPROPRIATION (CAPITAL);</b> Project: CP4000068 Cummings Park; \$5M grant awarded for final design and construction; 50% City match required. Includes court renovations, parking lot upgrades, and pavilion/promenade improvements.<br>08/06/2025 – Submitted by Mayor Simmons                |                                      |
| 11. <a href="#">F31.590</a>                   | <b>GRANTS RESOLUTION;</b> Resolution Authorizing The Mayor To Enter Into And Sign Agreements With The Connecticut Department Of Energy And Environmental Protection For Cummings Park And West Beach<br>08/06/2025 – Submitted by Mayor Simmons  | <b>PLACE ON THE SEPTEMBER AGENDA</b> |
| 12. <a href="#">F31.591</a><br>\$1,303,840.99 | <b>ADDITIONAL APPROPRIATION (CAPITAL);</b> Project: CP4000074 Lathon Wider Property Claim; Property insurance reimbursement check to cover the cost of mechanical replacements at the Lathon Wider Center from a water damage claim that occurred in January 2025<br>08/06/2025 – Submitted by Mayor Simmons | <b>PLACE ON THE SEPTEMBER AGENDA</b> |
| 13. <a href="#">F31.592</a><br>\$25,000.00    | <b>ADDITIONAL APPROPRIATION (GRANTS);</b> GF3000007 - Youth Summer Employment - Annually funded Mayor's office contribution to the Mayor's Youth Employment Program; FY24/25 appropriation funds season employees of the Summer Youth Employment Program   | <b>PLACE ON THE SEPTEMBER AGENDA</b> |

08/06/2025 – Submitted by Mayor Simmons

14. [F31.593](#)  
\$25,000.00

**ADDITIONAL APPROPRIATION (GRANTS);**  
GF3000007 - Youth Summer Employment - Annually  
funded Mayor's office contribution to the Mayor's Youth  
Employment Program; FY25/26 appropriation funds  
season employees of the Summer Youth Employment  
Program  
08/06/2025 – Submitted by Mayor Simmons

**PLACE ON THE  
SEPTEMBER  
AGENDA**

15. [F31.594](#)

**APPROVAL;** of an Agreement with IGM Technology  
Corp for the City's budgeting and capital planning  
software (RFP No. 2025.0244)  
08/05/2025 – Submitted by Mayor Simmons

**PLACE ON THE  
SEPTEMBER  
AGENDA**

***Under a suspension of the Rules (Late Submissions):***

16. [F31.595](#)

**RESOLUTION;** Amending The Capital Budget For  
Fiscal Year 2024-2025 By Adding An Appropriation Of  
\$220,000 For The Old Long Ridge Rd Bridge #135010  
And Authorizing \$110,000 General Obligation Bonds  
Of The City To Meet Said Appropriation **ADDITIONAL**  
**APPROPRIATION (CAPITAL);** ~~Old Long Ridge Rd~~  
~~Bridge #135010—\$220,000~~  
08/07/2025 – Submitted by Mayor Simmons

**PLACE ON THE  
SEPTEMBER  
AGENDA AS 6**

A motion to place Item Nos. 1 through 2 and Nos. 4 through 15 on the September Agenda was made, seconded, and approved by a unanimous voice vote. Co-Chair Fedeli advised that Item No. 3 was business already taken care of and voted through on a prior Fiscal item, F31.579, and did not move it.

The fiscal years covered for Item Nos. 13 and 14 were verified and updated to read: Item No. 13 is for FY24/25 and Item No. 14 is for FY25/26

*A motion to suspend the rules to consider F31.595 was made, seconded and approved by a unanimous voice vote.*

A motion to update the placeholder title of Item No. 16 [F31.595] and then place on the September Agenda as Item No. 6 after its corresponding item was made, seconded, and approved by a unanimous voice vote.

**LEGISLATIVE AND RULES  
COMMITTEE**

**Phil Berns, Chair**  
**Sean Boeger, Vice-Chair**  
Meeting: Tuesday, August 26, 2025  
7:00 p.m. – By webinar  
**Meeting 2: Wednesday, August 27, 2025**  
**7:30 p.m. – By webinar**

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|-----------------------------|--|--|
| 1. <a href="#">LR31.100</a> | <b>ORDINANCE</b> for publication; Requiring a Citywide Transition to Electric Landscaping Equipment in the City of Stamford<br>04/08/25 – Submitted by Rep. Camporeale, de la Cruz, Weinberg and Berns<br>04/29/25 – Recommitted to Steering 8-0-0<br>05/27/25 – Recommitted to Steering 8-0-0<br>06/24/25 – Recommitted to Steering 7-0-0<br><b>07/29/25 – Recommitted to Steering 6-0-2</b>  | <b>PLACE ON THE<br/>SEPTEMBER<br/>AGENDA</b>                             |
| 2. <a href="#">LR31.104</a> | <b>ORDINANCE</b> for publication; amending §111-6 Dogs (C-1) <i>Control of dangerous/vicious dogs of the Code of Ordinances</i><br>07/09/2025 – Submitted by Rep. Adams<br><b>07/29/25 – Recommitted to Steering 7-0-0</b>   | <b>PLACE ON THE<br/>SEPTEMBER<br/>AGENDA</b>                             |
| 3. LR31.106                 | <b>ORDINANCE</b> ; Amending Chapter 227 of the Stamford Code of Ordinances to Establish a Comprehensive Tree Preservation and Urban Forestry Program<br>08/06/2025 – Submitted by Rep. Sherwood  | <b>PLACE ON THE<br/>SEPTEMBER<br/>AGENDA</b>                             |
| 4. LR31.107                 | <b>ORDINANCE; for Discussion</b> requiring Net Zero Construction for all new buildings and major commercial renovations, in alignment with the Board of Representatives Climate Emergency <a href="#">Resolution #4130</a> , Mayor's Executive Order <a href="#">EO 005 230417 Climate</a> , <a href="#">Public Act 21-29</a> , and <a href="#">House Bill 5004</a> , which targets statewide net-zero emissions by 2050.<br>08/06/2025 – Submitted by Rep. de la Cruz | <b>PLACE ON THE<br/>SEPTEMBER<br/>AGENDA</b><br>(Rep. Watkins abstained) |

Chair Berns advised he would hold two (2) Legislative & Rules committee meetings this month so each of the four (4) agenda items would have enough time to be properly addressed. He announced the regular meeting date and time of Tuesday, August 26, 2025 at 7:00 p.m. via webinar and would have Item Nos. 1 and 2 on the committee agenda, with the second meeting would be held on Wednesday, August 27, 2025 at 7:30 p.m. via webinar for Item Nos. 3 and 4. During discussion, Rep. Watkins asked if there was a draft ordinance ready for review for Item No. 4 in advance of the meeting; Rep. de la Cruz said he would have the requested draft ready for review prior to the meeting.

A motion to place Item Nos. 1 through 4 on the September Agenda was made, seconded, and approved by a unanimous voice vote, with Rep. Watkins abstaining on Item No. 4.

### **PERSONNEL COMMITTEE**

**Mary Fedeli, Chair**  
**Bobby Pavia, Vice-Chair**  
 Meeting: Monday, August 18, 2025  
 7:00 p.m. – By webinar

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| 1.P31.072 | <b>APPROVAL</b> ; of a Clerk of the works II Agreement with David Haight<br>07/07/2025 – Submitted by Rosemarie Frager<br><b>07/17/2025 – Approved by Board of Finance 6-0-0</b> | <b>PLACE ON THE<br/>SEPTEMBER<br/>AGENDA</b> |
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| 2. P31.073 | <b>APPROVAL</b> ; of a Clerk of the Works II Agreement with Frank Cannella, Jr.<br>07/07/2025 – Submitted by Rosemarie Frager<br><b>07/17/2025 – Approved by Board of Finance 6-0-0</b>    | <b>PLACE ON THE<br/>SEPTEMBER<br/>AGENDA</b> |
| 3. P31.074 | <b>APPROVAL</b> ; of a Clerk of the Works II Agreement with Adnane Tourabi<br>07/07/2025 – Submitted by Rosemarie Frager<br><b>07/17/2025 – Approved by Board of Finance 6-0-0</b>         | <b>PLACE ON THE<br/>SEPTEMBER<br/>AGENDA</b> |
| 4. P31.075 | <b>APPROVAL</b> ; of a Clerk of the Works II Agreement with Anna Kuchel Rabinowitz<br>07/07/2025 – Submitted by Rosemarie Frager<br><b>07/17/2025 – Approved by Board of Finance 6-0-0</b> | <b>PLACE ON THE<br/>SEPTEMBER<br/>AGENDA</b> |
| 5. P31.076 | <b>REJECTION</b> ; Fire Local 786 Labor Settlement 2024<br>07/31/2025 – Submitted by Paula Russell   | <b>PLACE ON THE<br/>SEPTEMBER<br/>AGENDA</b> |
| 6. P31.077 | <b>APPROVAL</b> ; of an Employment Contract – CIO Prasant Tangirala<br>07/15/2025 – Submitted by Paula Russell   | <b>PLACE ON THE<br/>SEPTEMBER<br/>AGENDA</b> |

A motion to place Item Nos. 1 through 6 on the September Agenda was made, seconded, and approved by a unanimous voice vote.

**LAND USE/URBAN REDEVELOPMENT  
COMMITTEE**

**Nina Sherwood, Co-Chair**  
**Carmine Tomas, Co-Chair**  
 Meeting: Wednesday, August 20, 2025  
**6:00 p.m.** – Legislative Chambers and by webinar

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|------------------------------------|---|--|
| 1. <a href="#"><u>LU31.055</u></a> | <b>PUBLIC HEARING and REVIEW</b> ; 2035 Comprehensive Plan<br>06/07/25 – Submitted by Rep. Tomas<br><b>06/18/25 – Recommitted to Steering 7-0-0</b>   | <b>PLACE ON THE<br/>SEPTEMBER<br/>AGENDA</b>               |
| 2. <a href="#"><u>LU31.043</u></a> | <b>REVIEW</b> ; Widening of Garden Street between Henry Street and Dock Street.<br>08/12/24 – Submitted by Rep. Adams<br>08/21/24 – Recommitted to Steering 8-0-0<br>09/18/24 – Held by Committee<br>10/24/24 – Recommitted to Steering 11-0-0<br>11/20/24 – Recommitted to Steering 8-0-0<br>12/09/24 – Held at Steering<br>01/22/25 – Recommitted to Steering 10-0-0<br>02/27/25 – Recommitted to Steering 10-0-0<br>03/19/25 – Recommitted to Steering 9-0-0 | <b>PLACE ON THE<br/>SEPTEMBER<br/>AGENDA AS<br/>ITEM 3</b> |



04/23/25 – Recommitted to Steering 8-0-0  
**07/31/25 – Recommitted to Steering 7-0-0**

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| 3. LU31.056 | <b>RESOLUTION;</b> Urging the City, The Planning Board and The Land Use Bureau to Change The Draft Master Plan Before Passage<br>07/29/2025 – Submitted by Rep. Sherwood | <b>PLACE ON THE<br/>SEPTEMBER<br/>AGENDA AS<br/>ITEM 2</b> |
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***Under a suspension of the Rules (Late Submissions):***

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| 4. LU31.057 | <b>RESOLUTION;</b> To relocate the Lines and Signs factory out of Courtland Park given that the purposes of public parks are totally incompatible with factory operations, and associated contamination risks.<br>08/06/2025 – Submitted by Rep. de la Cruz and Sherwood | <b>PLACE ON THE<br/>SEPTEMBER<br/>AGENDA<br/>(Reps. Fedeli and<br/>Watkins abstained)</b> |
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A motion to place Item Nos. 1 through 3 on the September Agenda , with Item No. 3 [LU31.056] being moved to Item No. 2 and Item No. 2 [LU31.043] being moved to Item No. 3 was made, seconded, and approved by a unanimous voice vote. During discussion, Rep. Cottrell advised Co-Chair Tomas that the City attorney handling LU31.043 was still on medical leave and may not be available to attend the Land Use committee meeting; the co-chair discussed and advised they would still place the item on the agenda in case the attorney's availability changed.

*A motion to suspend the rules to consider LU31.057 was made, seconded and approved by a unanimous voice vote.*

A motion to place Item No. 4 on the agenda was made, seconded, and passed via unanimous voice vote with Reps. Fedeli and Watkins abstaining. Board staff was also instructed to add Pres. Sherwood as a co-sponsor was

**OPERATIONS COMMITTEE**

**Virgil de la Cruz, Chair**  
**Carmine Tomas, Vice-Chair**  
Meeting: Thursday, August 21, 2025  
6:30 p.m. – By webinar

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| 1. <a href="#">O31.079</a> | <b>RESOLUTION;</b> Concerning Building Permit Fees And Certificate Of Occupancy Fees for Affordable Housing Units (Originated from O31.075) made into own item at committee meeting<br>07/24/25 – Submitted via Motion to Bifurcate O31.075 as Amended by Reps. Ley and Boeger<br>07/24/25 – Failed by Committee 4-5-0<br><b>08/04/25 – Recommitted to Steering by roll call vote 29-1-0</b> | <b>PLACE ON THE<br/>SEPTEMBER<br/>AGENDA</b>               |
| 2. O31.049                 | <b>REVIEW;</b> Obligations of City to Maintain and Repair Unaccepted Roads.<br>03/06/24 – Submitted by Rep. Pierre-Louis<br>03/11/24 – Held at Steering<br>04/15/24 – Recommitted to Steering 7-0-0  | <b>PLACE ON THE<br/>SEPTEMBER<br/>AGENDA<br/>AS ITEM 4</b> |



- 05/20/24 – Recommitted to Steering 5-0-0  
 06/17-24 – No Action Taken  
 07/15/24 – Held at Steering  
 08/12/24 – Held at Steering  
 02/20/25 – Held by Committee 8-0-0  
 03/20/25 – Recommitted to Steering 8-0-0  
 04/24/25 – No Action Taken  
 05/22/25 – Recommitted to Steering 5-0-0  
 06/17/25 – Recommitted to Steering 9-0-0  
**07/24/25 – Recommitted to Steering 8-0-0**
3. **O31.069**      **REVIEW**; status and update on the South End Community Center Repairs.  
 03/05/25 – Submitted by Reps. Adams and Graham  
 03/20/25 – Recommitted to Steering 8-0-0  
 04/24/25 – No Action Taken  
**05/22/25 – No Action Taken**  
**06/17/25 – Recommitted to Steering 9-0-0**
4. **O31.077**      **ORDINANCE** for public hearing and final adoption; amending Chapter 155 of the Code of Ordinances concerning lighting and the enforcement of exterior lighting standards  
 06/26/2025 – Submitted by Dir. Quinones  
 07/24/2025 – Approved by Committee 8-0-0  
**08/04/2025 – Approved for Public Hearing via unanimous voice vote**
5. **O31.078**      **REVIEW**; Flooding issues in Springdale and the surrounding neighborhoods.  
 06/16/2025 – Submitted by Rep. Camporeale  
**07/24/2025 – Recommitted to Steering 8-0-0**
6. **O31.080**      **APPROVAL**; of an Agreement with Grillo Services LLC for Hauling and Disposal of Logs, Brush and Yard Waste.  
 08/05/2025 – Submitted by Mayor Simmons
7. **O31.081**      **RESOLUTION**; Concerning Building Permit Fees and Certificate of Occupancy Fees Reduction for Not For Profit Organizations  
 08/06/2025 – Submitted by Reps. Ley, Blank, Camporeale, Gilbride, Goldberg, Morson, Roqueta, Sandford, Shaw, and Weinberg
8. **O31.082**      **APPROVAL**; of an Agreement with Quisenberry Arcari Malik, LLC (QAM) for the design of the Yerwood Center renovation project [QAM-Stamford AIA Contract for Arch-Eng Design of Yerwood Center (RFP No. 2025.0328)]  
 08/01/2025 – Submitted by Mayor Simmons
- PLACE ON THE SEPTEMBER AGENDA AS ITEM 7**
- PLACE ON THE SEPTEMBER AGENDA AS ITEM 5**
- PLACE ON THE SEPTEMBER AGENDA AS ITEM 6**
- PLACE ON THE SEPTEMBER AGENDA AS ITEM 8**
- PLACE ON THE SEPTEMBER AGENDA AS ITEM 2**
- PLACE ON THE SEPTEMBER AGENDA AS ITEM 3**

A motion to place Item Nos. 1 through 8 on the September Agenda was made, seconded, and approved by a unanimous voice vote. During discussion, Board office was reminded to add Reps. Blank, Camporeale, Gilbride, Goldberg, Morson, Roqueta, Sandford, Shaw, and Weinberg as co-sponsors of Item No. 7 and to see Chair de la Cruz's email reordering the eight (8) items on the Operations agenda as follows (\*see new item number listed under "Place on the September Agenda").

**PUBLIC SAFETY & HEALTH  
COMMITTEE**

**Jeffrey Stella, Chair**  
**Eric Morson, Vice-Chair**  
 Meeting: Thursday, August 28, 2025  
 6:30 p.m. – By webinar

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|-----------------------------|---|--|
| 1. PS31.067                 | <b>REVIEW</b> ; of City and School System Policies, Protocols, and Procedures Requiring Public Notification of Incidents.<br>05/12/25 – Submitted by Rep. Stella<br>05/29/25 – Held<br><b>07/31/25 – Meeting Cancelled</b>  | <b>PLACE ON THE<br/>SEPTEMBER<br/>AGENDA</b> |
| 2. PS31.068                 | <b>REVIEW</b> ; of City Policies, Protocols, and Procedures That Require Notification to Designated Officials—But Not the Public—Following Certain Incidents.<br>05/12/25 – Submitted by Rep. Stella<br>05/29/25 – Held<br><b>07/31/25 – Meeting Cancelled</b>  | <b>PLACE ON THE<br/>SEPTEMBER<br/>AGENDA</b> |
| 3. <a href="#">PS31.002</a> | <b>REVIEW</b> ; Administration Plans to pursue Air Quality Monitoring as Proposed in <a href="#">Resolution 4081</a> . (Previously PS30.092)<br>12/08/21 – Submitted by Reps. de la Cruz and Berns<br>12/13/21 – Moved to Pending<br>03/01/23 – Report Made<br>03/06/23 – Recommitted to Steering at Board Meeting by Unanimous Voice Vote<br>03/13/23 – Moved to Pending<br>04/20/22 – Held by Committee 6-0-0<br>05/18/22 – No Action Taken<br>06/13/22 – Moved to Pending<br>05/18/23 – Report Made<br>06/05/23 – Recommitted to Steering by Full Board<br>06/12/23 – Moved to Pending<br>08/24/28 – No Action Taken<br>09/21/23 – Report Made and Recommitted to Steering, 6-0-1<br>10/26/23 – Report Made and Recommitted to Steering 5-0-0<br>11/13/23 – Moved to Pending | <b>PLACE ON THE<br/>SEPTEMBER<br/>AGENDA</b> |

10/30/24 – Recommitted to Steering 7-0-0  
11/12/24 – Moved to Pending  
01/30/25 – No Action Taken  
02/19/25 – Held by Committee 6-0-0  
05/29/25 – Recommitted to Steering 6-0-0  
**07/31/25 – Meeting Cancelled**

4. PS31.069     **REVIEW**; of Traffic Accidents (Including Bicycles, E-Bikes & Scooters) Over the Past Four Years and Related Safety Measures by the Administration  
07/09/2025 – Submitted by Rep. Stella  
**07/31/25 – Meeting Cancelled**
- REMOVE; ITEM WAS TRANSFERRED TO TRANSPORTATION COMMITTEE**

**PARKS AND RECREATION**  
**COMMITTEE**

**Jennifer Matheny, Chair**  
**Daniel Sandford, Vice-Chair**  
Meeting: Monday, August 18, 2025  
6:30 p.m. – By webinar

1. [PR31.044](#)     **REVIEW**; Ordinance for Discussion, Regulating The Use Of Existing Artificial Turf Fields And Banning Future Installation Of Such Fields.  
06/04/2025 – Submitted by Reps de la Cruz, Camporeale, Berns, Walston, Figueroa, Campbell, Saffic, Strain, Adams and Curtis  
06/23/2025 – Recommitted to Steering 4-2-0  
**07/28/2025 – Meeting Cancelled**
- PLACE ON THE SEPTEMBER AGENDA**
2. [PR31.045](#)     **APPROVAL**; of a fully executed Agreement with Grucci, Inc for the City's firework displays for this year and optional years 2026-2029  
06/26/2025 – Submitted by Mayor Simmons  
**07/17/2025 – Approved by Board of Finance 6-0-0**  
**07/28/2025 – Meeting Cancelled**
- PLACE ON THE SEPTEMBER AGENDA**
3. PR31.046     **APPROVAL**; Stamford Bocce League install scoreboards at the bocce courts and would like to discuss selling sponsorships.  
07/07/2025 – Submitted by Rep. Matheny  
**07/28/2025 – Meeting Cancelled**
- CLOSED/REMOVE FROM AGENDA ENTIRELY**
4. [PR31.047](#)     **REVIEW**; Regulation 175-1-23, clarification of “unreasonable noise” requested by the Parks and Recreation Commission  
07/10/2025 – Submitted by Rep. Matheny  
**07/28/2025 – Meeting Cancelled**
- PLACE ON THE SEPTEMBER AGENDA**
5. PR31.048     **REVIEW**; removing the service charge for the use of credit cards for Senior Beach passes.  
07/09/2025 – Submitted by Reps. Camporeale and Fedeli
- MOVED TO PENDING**

**07/28/2025 – Meeting Cancelled**

**EDUCATION COMMITTEE**

**Megan Cottrell, Chair**

**Ramya Shaw, Vice-Chair**

Meeting: ~~Thursday, August 28, 2025~~

~~7:00 p.m. — By webinar~~

Chair Cottrell advised there were no new items on the Education committee agenda, and therefore the committee would not meet in August. In addition, Chair Cottrell instructed the Board office to remove all pending Education items from the Pending agenda.

**HOUSING/COMMUNITY  
DEVELOPMENT/SOCIAL SERVICES  
COMMITTEE**

**Mavina Moore, Co-Chair**

**Rob Roqueta, Co-Chair**

Meeting: Tuesday, August 26, 2025

6:30 p.m. — By webinar

1. HCD31.079 **PRESENTATION**; Presentation from the Mayor's Office for CDBG Program Year 51  
07/09/2025 – Submitted by M. Sawch  
**07/29/2025 – Meeting Cancelled** **PLACE ON THE SEPTEMBER AGENDA**
2. HCD31.080 **REVIEW/FINALIZE**; the results from the evaluation forms for final recommendations for CDBG Program Year 51  
07/09/2025 – Submitted by M. Sawch  
**07/29/2025 – Meeting Cancelled** **PLACE ON THE SEPTEMBER AGENDA**
3. HCD31.081 **APPROVAL**; CDBG Program Year 51 (2025-2026) Awards/Annual Action Plan  
07/09/2025 – Submitted by M. Sawch  
**07/29/2025 – Meeting Cancelled** **PLACE ON THE SEPTEMBER AGENDA**
4. HCD31.083 **REVIEW**; Increasing the percentage of the Annual Linkage Fees that are earmarked for deposit into the SAHTF  
07/09/2025 – Submitted by Rep. Roqueta  
**07/29/2025 – Meeting Cancelled** **PLACE ON THE SEPTEMBER AGENDA**
5. [HCD31.084](#) **REJECTION**; of an Allocation of \$2,000,000.00 to Charter Oak Communities to facilitate the Redevelopment of 43 Units of Affordable Housing at Oak Park Phase II  
07/31/2025 – Submitted by Ralph Blessing **PLACE ON THE SEPTEMBER AGENDA**
6. [HCD31.085](#) **REJECTION**; of an Allocation of \$750,000.00 to Pacific House, Inc. to Facilitate the Development of 15 units of Affordable Housing at 66 Stillwater Avenue  
07/31/2025 – Submitted by Ralph Blessing **PLACE ON THE SEPTEMBER AGENDA**

7. [HCD31.086](#) **REJECTION**; of an Allocation of \$300,000.00 to Pacific House, Inc to Continue the Rehabilitation of 19 units of Affordable Housing at Fairfield Commons  
07/31/2025 – Submitted by Ralph Blessing **PLACE ON THE SEPTEMBER AGENDA**

A motion to place Item Nos. 1 through 7 on the September agenda was made, seconded, and approved by a unanimous voice vote. Discussion regarding if the HCD/SS committee would need to split their agenda into two (2) separate meetings occurred, and the co-chairs agreed to holding two (2) meetings, and would provide the second meeting date and time to the Board office after they had checked their calendars after the meeting.

### **TRANSPORTATION COMMITTEE**

**David Watkins, Chair**  
**Terry Adams, Vice-Chair**  
Meeting: Tuesday, August 19, 2025  
7:00 p.m. – By webinar

1. T31.046 **REVIEW**; Vision Zero: Work done so far, 2024 and 2025 crash report, speed safety cameras, and other work being done to improve roadway safety  
07/08/2025 – Submitted by F. Petise  
[07/22/2025 – Recommitted to Steering 5-0-0](#) **PLACE ON THE SEPTEMBER AGENDA**
2. [T31.050](#) **RESOLUTION**; Authorizing the Stamford Traffic Authority to Establish Pedestrian Safety Zones Pursuant to Public Act 21-28  
07/30/2025 – Submitted by Luke Bittenwieser **PLACE ON THE SEPTEMBER AGENDA**

A motion to place Item Nos. 1 and 2 on the September Agenda was made, seconded, and approved by a unanimous voice vote. Chair Watkins advised that Item No. 1 would include information on e-bike and scooter safety records.

### **STATE & COMMERCE COMMITTEE**

**Fred Pierre-Louis, Chair**  
**Ashley Ley, Vice-Chair**  
Meeting: ~~Wednesday, August 20, 2025~~  
~~7:00 p.m. – By webinar~~

1. SC31.022 **REVIEW**; of Resolution to Ban the Use of Toxic Biosolids as Fertilizer.  
03/05/25 – Submitted by Reps. Adams  
03/19/25 – Recommitted to Steering 6-0-0  
04/14/25 – Moved to Pending  
05/21/25 – No action taken  
06/18/25 – Meeting Cancelled  
[07/23/25 – Meeting Cancelled](#) **MOVE TO PENDING AGENDA**

Vice Chair Ley checked to see if Rep. Adams was in the meeting to ask if he had the additional information for this item to be heard. He was not in the meeting. Vice Chair Ley stated as the only item on the State & Commerce agenda is not ready to be heard, there would be no meeting of the committee this month and moved Item No. 1 to the Pending agenda.

# SPECIAL COMMITTEES

## OUTSIDE COUNSEL/HIGH RIDGE LITIGATION COMMITTEE

TBD, Chair

REMOVE FROM  
AGENDA

Pres. Sherwood advised that this committee has been officially dissolved and it would be removed on all agendas moving forward.

## MINUTES

1. **APPROVAL**; August 4, 2025, Regular Board Meeting **PLACE ON THE  
SEPTEMBER  
AGENDA**  
[Minutes](#)

A motion to place Item Nos. 1 on the September Agenda was made, seconded, and approved by a unanimous voice vote.

A motion to adjourn the Steering Committee meeting was made, seconded and approved via unanimous voice vote.

Meeting adjourned at 8:16 p.m.

This meeting is available on [video](#)

## PENDING AGENDA

[\[To be reviewed during January, April, July, and October Steering Committee meetings\]](#)

### Honorary Resolutions:

1. **RESOLUTION**; Recognizing John Zelinsky's 44 Years of Service to the City of Stamford on the Board of Representatives. **REMAIN ON  
PENDING AGENDA**  
02/08/22 – Submitted by the 31<sup>st</sup> Board of Representatives  
02/14/22 – Held at Steering  
03/14/22 – Held at Steering  
04/11/22 – Held at Steering  
05/09/22 – Moved to Pending

### Appointments Committee:

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|------------|---|--|
| 1. A31.026 | REVIEW; All current commission and board terms; explore new methods to inform the public of any current and upcoming vacancies.<br>04/06/22-Submitted by Reps. Curtis and Stella<br>04/11/22 – Moved to Pending   | <b>REMAIN ON<br/>PENDING AGENDA</b>          |
| 2. A31.061 | REVIEW; Update on the Appointments Commission.<br>12/07/22 – Submitted by Rep. Stella<br>12/12/22 – Moved to Pending  | <b>REMAIN ON<br/>PENDING AGENDA</b>          |
| 3. A31.090 | REVIEW; Requesting that the City Include the Term Expiration Date for Members of Boards and Commissions Listed on the City Website.<br>09/06/23 – Submitted by Rep. Stella<br>09/19/23 - Recommitted to Steering 6-0-0<br>10/10/23 – Moved to Pending<br>02/20/24 – Report Made and Recommitted to Steering for August Committee Meeting 6-0-0<br>03/11/24 – Moved to Pending | <b>REMAIN ON<br/>PENDING AGENDA</b>          |
| 4. A31.138 | REVIEW; Racial/ethnicity of Stamford's Board and Commissions.<br>09/04/24 – Submitted by Rep. Stella<br>10/15/24 – Moved to pending   | <b>PLACE ON THE<br/>SEPTEMBER<br/>AGENDA</b> |

**Fiscal Committee:**

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| 1. <a href="#">F31.236</a> | REVIEW: Methodology for Establishing Valuation of Commercial Properties for Real Estate Tax Purposes and Comparison of Actual Sale Amounts Versus Appraised Value Amounts for the Last 10 Years.<br>06/07/23 – Submitted by Reps. de la Cruz, Sherwood, Patterson, Bewkes, Stella, Watkins, Tomas, and Figueroa<br>06/26/23 – Held by Committee 9-0-0<br>07/24/23 – Recommitted to Steering 9-0-0<br>08/28/28 – Recommitted to Steering by Committee 10-0-0<br>09/27/23 – Recommitted to Steering by Committee 8-0-0<br>10/23/23 – Recommitted to Steering by Committee 7-0-0<br>11/13/23 – Moved to Pending<br>08/12/24 – Removed from Agenda<br>09/09/24 – Reinstated at the Steering Committee<br><b>11/25/24 – Recommitted to Steering 8-0-0</b><br><b>12/09/24 – Moved to Pending</b> | <b>REMAIN ON<br/>PENDING AGENDA</b> |
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### Legislative & Rules Committee:

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| 1. LR31.003                 | ORDINANCE <u>for publication</u> ; Amending <a href="#">Chapter 19</a> of the Code of Ordinances, Code of Ethics, to Use an External Arbitrator or Judge Referee rather than an Investigating Committee to Determine Probable Cause.(Previously COE 30.006)<br>12/08/21 – Submitted by Reps. de la Cruz, Sherwood and Berns<br>12/13/21 – Moved to Pending   | <b>REMAIN ON<br/>PENDING AGENDA</b> |
| 2. <a href="#">LR31.013</a> | APPROVAL; Amendment to the Board of Representatives Rules of Procedure to Permanently Permit the Option of Remote Meetings of the Board of Representatives and Committees Thereof.<br>01/05/22 – Submitted by Reps. Jacobson and Nabel<br>01/25/22 – Held by Committee 9-0-0<br>03/01/22 – Held by Committee 8-0-0<br>03/14/22 – Moved to Pending  | <b>REMAIN ON<br/>PENDING AGENDA</b> |
| 3. <a href="#">LR31.008</a> | APPROVAL; Amendment to the Board of Representatives Rules of Procedure to Amend Section IV.E.3.iii. to Permit a Member of the Public to Speak on a Topic which was the Subject of a Prior Public Hearing if they did not Speak at the Public Hearing.<br>12/08/21 – Submitted by Rep. Sherwood<br>12/28/21 – Held by Committee 8-1-0<br>01/25/22 – Held by Committee 9-0-0<br>03/01/22 – Held by Committee 8-0-0<br>03/14/22 – Held at Steering<br>04/11/22 – Moved to Pending | <b>REMAIN ON<br/>PENDING AGENDA</b> |
| 4. <a href="#">LR31.016</a> | APPROVAL; Amendment to the Board of Representatives Rules of Procedure Section IV.A.1 to add new Subsection g. to Vote on the Consent Agenda all at Once.<br>02/09/22 – Submitted by Rep. Cottrell and Ley<br>03/01/22 – Held by Committee 8-0-0<br>03/29/22 – Held by Committee 7-0-0<br>04/26/22 – Held by Committee 8-0-0<br>06/27/22 – Report Made & Held by Committee 6-0-0<br>07/11/22 – Moved to Pending  | <b>REMAIN ON<br/>PENDING AGENDA</b> |

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| 5. LR31.026                 | REVIEW; Proposed Ordinance to Require the Installation of Solar Canopies on any New Parking Lot Construction.<br>05/05/22 – Submitted by Reps. Jacobson and de la Cruz.<br>06/27/22 – Report Made & Held by Committee 7-0-0<br>07/11/22 – Moved to Pending   | <b>REMAIN ON<br/>PENDING AGENDA</b> |
| 6. <a href="#">LR31.034</a> | REVIEW AND RECOMMENDATIONS; Planning Board and Board of Finance Recommendations Re: Triennial List of City-Owned and Leased Real Properties as Transmitted by the Board of Finance; Specifically, Unused Property at 0 Haig Avenue.<br>08/03/22 – Submitted by Sandra Dennies<br>07/14/22 – Considered by Board of Finance<br>08/09/22 – Considered by Planning Board<br>09/06/22 – Recommendation of the Planning Board Accepted by Board of Finance 4-0-0<br>08/23/22 – Recommendation of the Planning Board Accepted 5-0-2<br>09/06/22 – Held by Full Board<br>09/12/22 – Moved to Pending  | <b>REMAIN ON<br/>PENDING AGENDA</b> |
| 7. LR31.043                 | APPROVAL; Amendment to the Board of Representatives Rules of Procedure to Amend Section III.C.12 to Amend When Documentation must be Submitted to Appointments Committee.<br>01/09/23 – Moved to Pending   | <b>REMAIN ON<br/>PENDING AGENDA</b> |
| 8. <a href="#">LR31.040</a> | APPROVAL; Amendment to the Board of Representatives Rules of Procedure re: Use of Virtual Meeting Licenses by Representatives.<br>11/29/22 – Submitted by Rep. Cottrell<br>12/12/22 – Moved to Pending<br>03/29/23 – Recommitted to Steering 6-0-0<br>04/25/23 – Recommitted to Steering 8-0-0<br>05/23/23 – Recommitted to Steering 8-0-0<br>06/26/23 – Held by Committee 8-0-0<br>07/10/23 – Held at Steering<br>08/14/23 – Held at Steering<br>09/28/23 – Recommitted to Steering by Committee 7-0-0<br>10/24/23 – Recommitted to Steering by Committee 7-0-0<br>11/28/23 – Recommitted to Steering by Committee 7-0-0<br>01/08/24 – Held at Steering<br>02/27/24 – Recommitted to Steering by Committee 6-0-0<br>03/11/24 – Moved to Pending | <b>REMAIN ON<br/>PENDING AGENDA</b> |

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| 9. <a href="#">LR31.069</a>  | RESOLUTION; Waiving the Requirements of <a href="#">Section 21-3.B of the Code of Ordinances</a> in Order to Name the Legislative Chamber as the John R. Zelinsky Jr. Legislative Chamber at the Stamford Government Center.<br>02/06/24 – Submitted by Reps. Stella and Sherwood<br>03/04/24 – Recommitted to Steering by Full Board<br>03/11/24 – Moved to Pending | <b>REMAIN ON<br/>PENDING AGENDA</b> |
| 10. <a href="#">LR31.070</a> | RESOLUTION; Naming the Legislative Chamber as the John R. Zelinsky Jr. Legislative Chamber at the Stamford Government Center.<br>02/06/24 – Submitted by Reps. Stella, Sherwood, Figueroa, and Pollack<br>03/04/24 – Recommitted to Steering by Full Board<br>03/11/24 – Moved to Pending  | <b>REMAIN ON<br/>PENDING AGENDA</b> |
| 11. LR31.073                 | RESOLUTION; Waiving the Requirements of <a href="#">Section 21-3.B of the Code of Ordinances</a> in Order to Name the Legislative Board Office as the “Annie M. Summerville Board Office” at the Stamford Government Center.<br>02/27/24 – Submitted by the 31 <sup>st</sup> Board of Representatives<br>03/11/24 – Moved to Pending                                 | <b>REMAIN ON<br/>PENDING AGENDA</b> |
| 12. LR31.074                 | RESOLUTION; Naming the Board Office as the “Annie M. Summerville Board Office” at the Stamford Government Center. Legislative Chamber at the Stamford Government Center.<br>02/27/24 – Submitted by the 31 <sup>st</sup> Board of Representatives<br>03/11/24 – Moved to Pending   | <b>REMAIN ON<br/>PENDING AGENDA</b> |
| 13. <a href="#">LR31.072</a> | ORDINANCE for publication; Regulating the Sale of Dogs and Cats in Pet Stores<br>02/07/24 – Submitted by Reps. Sherwood and Camporeale<br>02/27/24 – Held by Committee<br>04/30/24 – Held by Committee<br>05/13/24 – Moved to Pending  | <b>REMAIN ON<br/>PENDING AGENDA</b> |
| 14. LR31.080                 | ORDINANCE for discussion; banning the use of paper bags.<br>07/10/24 – Submitted by Rep. de la Cruz<br>07/15/24 – Held at Steering<br>08/12/24 – Held at Steering<br>10/01/24 – Recommitted to Steering<br>10/29/24 – Recommitted to Steering 5-0-0<br>11/12/24 – Moved to Pending   | <b>REMAIN ON<br/>PENDING AGENDA</b> |

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| 15. LR31.075 | <p>ORDINANCE, for publication; Amending Chapter 137, Article VII, Non-Biodegradable Disposable Carryout Bags to Delete §137-65, Establishment of Charge, and §137-66, Exemptions.</p> <p>06/05/24 – Submitted by Reps. Stella and Figueroa</p> <p>06/25/24 – Held by Committee 8-0-0</p> <p>07/15/24 – Held at Steering</p> <p>08/12/24 – Held at Steering</p> <p>10/01/24 – Recommitted to Steering</p> <p>10/29/24 – Recommitted to Steering 5-0-0</p> <p>11/26/24 – Recommitted to Steering 6-1-0</p> <p><b>12/09/24 – Moved to Pending</b></p> | <p><b>REMAIN ON<br/>PENDING AGENDA</b></p> |
| 16. LR31.089 | <p>REVIEW; Processes for approval of Memorandums of Understanding (MOUs) Memorandums of Agreement (MOAs), Claims Settlements, and similar contractual instruments as prescribed in the Charter and Code of Ordinances of the City of Stamford, as well as processes for periodic reporting on the number and financial consequence of such transactions.</p> <p>11/06/24 – Submitted By Reps. de la Cruz and Adams</p> <p>11/26/24 – Recommitted to Steering 7-0-0</p> <p><b>12/09/24 – Moved to Pending</b></p>                                   | <p><b>REMAIN ON<br/>PENDING AGENDA</b></p> |
| 17. LR31.081 | <p>REVIEW; Legal requirements of land use boards to promulgate guidance, regulations, versus decide applications particularly when staff is shorthanded</p> <p>07/10/24 – Submitted by Rep. Berns</p> <p>08/12/24 – Held at Steering</p> <p>10/01/24 – Recommitted to Steering</p> <p>10/29/24 – Recommitted to Steering 5-0-0</p> <p>11/26/24 – Recommitted to Steering 7-0-0</p> <p><b>12/09/24 – Moved to Pending</b></p>   | <p><b>REMAIN ON<br/>PENDING AGENDA</b></p> |
| 18. LR31.083 | <p>REVIEW; of the public speaking portion of the rules and procedures of the monthly meeting and how we can correct factually incorrect statements made by speakers.</p> <p>08/07/24 - Submitted by Rep. Goldberg</p> <p>08/12/24 – Held at Steering</p> <p>10/01/24 – Recommitted to Steering</p> <p>10/29/24 – Recommitted to Steering 8-0-0</p> <p>11/26/24 – Recommitted to Steering 7-0-0</p> <p><b>12/09/24 – Moved to Pending</b></p>   | <p><b>REMAIN ON<br/>PENDING AGENDA</b></p> |

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| 19. <a href="#">LR31.072</a> | ORDINANCE for public hearing and final adoption;<br>Regulating the Sale of Dogs and Cats in Pet Stores<br>02/07/24 – Submitted by Reps. Sherwood,<br>Camporeale and Berns<br>02/27/24 – Held by Committee<br>04/30/24 – Held by Committee<br>05/13/24 – Moved to Pending<br>02/24/25 – Approved for Publication by Committee<br>8-0-0<br><b>03/25/25 – Recommitted to Steering 9-0-0</b><br><b>04/14/25 – Moved To Pending</b>  | <b>REMAIN ON<br/>PENDING AGENDA</b> |
| 20. LR31.096                 | RESOLUTION; Requiring members of the Board of<br>Representatives attend a Cultural Diversity Training<br>workshop at the beginning of every new board term<br>and a refresher course at midterm to ensure<br>continuous awareness and understanding of<br>diversity and inclusion principles.<br>2/5/2025 - Submitted by Reps. Stella, Curtis, and<br>Cottrell<br>03/21/25 – Held by committee<br><b>03/25/25 – Recommitted to Steering 9-0-0</b><br><b>04/14/25 – Moved To Pending</b> | <b>REMAIN ON<br/>PENDING AGENDA</b> |

**Land Use/Urban Redevelopment Committee:**

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|-----------------------------|---|-------------------------------------|
| 1. LU31.003                 | REVIEW; Process for Appealing Amendments to C-<br>D Designed Commercial District of the Zoning<br>Regulations.<br>01/05/22 – Submitted by Reps. Bewkes, Sherwood<br>and Stella<br>01/20/21 – Held by Committee 11-0-0<br>02/14/22 – Held at Steering<br>03/14/22 – Moved to Pending                                   | <b>REMAIN ON<br/>PENDING AGENDA</b> |
| 2. <a href="#">LU31.007</a> | REVIEW; Petition and Appeal for Application of<br>Amendment to the Zoning Regulations under<br><a href="#">Zoning Board Approval No. 221-20.</a><br>01/05/22 – Submitted by Reps. Bewkes, Sherwood<br>and Stella<br>01/20/21 – Held by Committee 11-0-0<br>02/14/22 – Held at Steering<br>03/14/22 – Moved to Pending | <b>REMAIN ON<br/>PENDING AGENDA</b> |

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| 3. <a href="#">LU31.001</a> | REVIEW; Music and Noise Echoing through South End and District 1 Coming From The Village and Other Developments in the South End.<br>11/01/21 – Submitted by Rep. Bewkes and Stella<br>12/22/21 – Held by Committee 11-0-0<br>01/20/21 – Public Hearing Held & Held by Committee 11-0-0<br>02/14/22 – Held at Steering<br>03/14/22 – Held at Steering<br>04/11/22 – Moved to Pending   | <b>REMAIN ON<br/>PENDING AGENDA</b> |
| 4. <a href="#">LU31.009</a> | REVIEW; Materials and Analysis Related to the Petition and Appeal for Application of Amendment to the Zoning Regulations under <a href="#">Zoning Board Approval No. 221-20</a> .<br>02/09/22 – Submitted by Reps. Bewkes<br>02/14/22 – Held at Steering<br>03/31/22 – Report Made & Held by Committee 7-0-0<br>04/21/22 – Report Made & Held by Committee 8-1-0<br>05/09/22 – Moved to Pending  | <b>REMAIN ON<br/>PENDING AGENDA</b> |
| 5. <a href="#">LU31.013</a> | RESOLUTION; Requesting Acceptance of Mill Brook Road and Mill Brook Road West as City Streets Under Charter Part 8, Budgetary Procedures, Division 2. Estimates And Capital Projects, Section C8-20-1 to C8-20-11 And Division 6, Special Assessment, Section C8-60-1 to Section C8-60-17 and Chapter 214, Article III of the Code of Ordinances.<br>03/17/22 – Submitted by Mill Brook Road Homeowners Association<br>04/21/22 – Held by Committee 8-0-0<br>05/09/22 – Moved to Pending | <b>REMAIN ON<br/>PENDING AGENDA</b> |
| 6. <a href="#">LU31.029</a> | ORDINANCE for publication; Adopting a New Fee Schedule for Land Use Applications.<br>03/17/23 – Submitted by Director Blessing<br>04/19/23 – Recommitted to Steering 10-1-0<br>06/12/23 – Held at Steering<br>07/10/23 – Held at Steering<br>08/14/23 – Held at Steering<br>09/28/23 – Held by Committee 10-0-0<br>10/10/23 – Moved to Pending   | <b>REMAIN ON<br/>PENDING AGENDA</b> |

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|------------------------------|--|-------------------------------------|
| 7. <a href="#">LU31.019</a>  | REVIEW; Status of Property at 21 Pulaski Street.<br>07/06/22 – Submitted by Rep. Adams<br>07/28/22 – Report Made & Held by Committee 10-0-0<br>09/01/22 – Report Made & Held by Committee 9-0-0<br>11/03/22 – Held by Committee 11-0-0<br>02/22/23 – Held by Committee 7-1-0<br>04/19/23 – Recommitted to Steering 11-0-0<br>06/12/23 – Held at Steering<br>07/10/23 – Held at Steering<br>08/14/23 – Held at Steering<br>09/28/23 – Held by Committee 10-0-0<br>10/10/23 – Moved to Pending | <b>REMAIN ON<br/>PENDING AGENDA</b> |
| 8. <a href="#">LU31.026</a>  | REVIEW; Smoke Shop Signage - Violations by Current Retail Locations and Possibility for Additional Regulations.<br>01/04/23– Submitted by Rep. Gilbride<br>02/22/23 –Report Made & Recommitted to Steering by Committee 8-0-0<br>04/19/23 – Held<br>06/12/23 – Held at Steering<br>07/10/23 – Held at Steering<br>08/14/23 – Held at Steering<br>09/28/23 – Held by Committee 10-0-0<br>10/10/23 – Moved to Pending  | <b>REMAIN ON<br/>PENDING AGENDA</b> |
| 9. LU31.036                  | REVIEW; the Interpretation of zoning regulations that allow a two family house at 50 Bonner Street to be converted into a rooming house with 8 bedrooms and six bathrooms in one unit and 5 bedrooms and 5 bathrooms in the other unit in an R6 zone<br>03/11/24 – Submitted by Rep. de la Cruz<br>03/25/24 - Recommitted to Steering by Committee 8-0-0<br>04/08/24 – Moved to Pending  | <b>REMAIN ON<br/>PENDING AGENDA</b> |
| 10. <a href="#">LU31.045</a> | REVIEW; To investigate the rejected petition from Zoning Board on 10/21/24<br>10/24/24 – Submitted by Rep. Tomas<br>10/24/24 – Reconvened to 11/4/2024 Committee Meeting   | <b>REMAIN ON<br/>PENDING AGENDA</b> |
| 11. <a href="#">LU31.046</a> | REVIEW; Quarterly update on progress and findings from the Stamford 2035 Comprehensive Team<br>10/26/24 – Submitted by Rep. Tomas<br>11/20/24 – Recommitted to Steering 8-0-0<br>12/09/24 – Held at Steering<br><b>01/13/25 – Moved to pending</b>   | <b>REMAIN ON<br/>PENDING AGENDA</b> |



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| 12. <a href="#">LU31.052</a> | RESOLUTION; requesting the administration to assess work required for acceptance of Pembroke Drive as a City Street under Charter Section C8-60-1, ET SEQ. and Chapter 214, Article III of the Code of Ordinances.<br>03/05/25 – Submitted By Rep. Weinberg  | <b>REMAIN ON<br/>PENDING AGENDA</b> |
| 13. <a href="#">LU31.050</a> | REVIEW; of the CT HB No. 5474 – specifically in regards to reviewing a “new” State law passed on October 1, 2024 explicitly authorizing municipalities, by vote of their legislative bodies to adopt an ordinance regulating the operation and use of short-term rental properties.<br>01/08/25 – Submitted by Rep. Graham<br>01/22/25 – Recommitted to Steering 10-0-0<br>02/27/25 – Recommitted to Steering 10-0-0<br><b>03/19/25 – Recommitted to Steering 10-0-0</b><br><b>04/14/25 - Moved to Pending</b> | <b>REMAIN ON<br/>PENDING AGENDA</b> |
| 14. <a href="#">LU31.051</a> | REVIEW; Status of Sale of 0 West Park Place<br>02/03/25 - Submitted by Rep. Sherwood<br>02/27/25 – Recommitted to Steering 10-0-0<br><b>03/19/25 – Recommitted to Steering 9-0-0</b><br><b>04/14/25 - Moved to Pending</b>   | <b>REMAIN ON<br/>PENDING AGENDA</b> |
| 15. <a href="#">LU31.043</a> | REVIEW; Widening of Garden Street between Henry Street and Dock Street.<br>08/12/24 – Submitted by Rep. Adams<br>08/21/24 – Recommitted to Steering 8-0-0<br>09/18/24 – Held by Committee<br>10/24/24 – Recommitted to Steering 11-0-0<br>11/20/24 – Recommitted to Steering 8-0-0<br>12/09/24 – Held at Steering<br>01/22/25 – Recommitted to Steering 10-0-0<br>02/27/25 – Recommitted to Steering 10-0-0<br>03/19/25 – Recommitted to Steering 9-0-0<br><b>04/23/25 – Recommitted to Steering 8-0-0</b>     | <b>REMAIN ON<br/>PENDING AGENDA</b> |
| 16. <a href="#">LU31.053</a> | REVIEW; Status of 1201 Washington Boulevard, Resident Relocation Plans and Potential Conversion to UConn Dorms as well as the future plans of the University of Connecticut (UConn)-University and Research Overlay District.<br>03/05/25 – Submitted by Rep. Cottrell, Campbell, and Sherwood<br>02/27/25 – Recommitted to Steering 10-0-0<br>03/19/25 – Recommitted to Steering 11-0-0<br><b>04/23/25 – Recommitted to Steering 8-0-0</b>  | <b>REMAIN ON<br/>PENDING AGENDA</b> |

## Operations Committee:

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| 1. O31.012                 | REVIEW; Increasing the Number of Building Inspectors.<br>04/06/22 – Submitted by Reps. Curtis, Stella, and Pavia<br>04/27/22 – Held by Committee 7-0-0<br>06/20/22 – Report Made & Held by Committee 8-1-0<br>07/11/22 – Moved to Pending  | <b>REMAIN ON<br/>PENDING AGENDA</b> |
| 2. <a href="#">O31.020</a> | REVIEW; Given the Increasing Frequency and Intensity of Destructive Weather Events Caused by Global Warming, the Damage these Events do to the Electricity Distribution Lines, and the Indispensable Nature of Electricity to Life, Health, Safety, and Commerce, Explore Opportunities to Improve the Reliability, Resiliency, Sustainability, and Economics of the Electrical Distribution Lines by Placing them Underground [previously discussed as O31.019].<br>09/06/22 – Submitted by Reps. de la Cruz and Stella<br>10/17/22 – Report Made & Held by Committee 8-0-0<br>12/12/22 – Moved to Pending Agenda | <b>REMAIN ON<br/>PENDING AGENDA</b> |
| 3. <a href="#">O31.026</a> | REVIEW; Possibility of Requiring WPCA to Obtain BOR Approval Prior to Implementing Late Fees.<br>05/03/23 – Submitted by Rep. Adams<br>05/15/23 – Report Made & Recommitted to Steering by Committee 8-0-0<br>06/12/23 – Moved to Pending  | <b>REMAIN ON<br/>PENDING AGENDA</b> |
| 4. <a href="#">O31.028</a> | REVIEW; Operations Department Response to Roadside Overgrowth, Particularly Knotweed.<br>06/07/23 – Submitted by Rep. Mays<br>06/29/23 – Report Made & Recommitted to Steering 5-0-0<br>07/10/23 – Moved to Pending  | <b>REMAIN ON<br/>PENDING AGENDA</b> |
| 5. O31.005                 | REVIEW; Implementation/Revival of a City-Wide Adopt-a-Spot Program.<br>02/09/22 – Submitted by Reps. Sandford, de la Cruz, Mays, Pratt, Adams and Roqueta<br>03/03/22 – Held by Committee 5-0-0<br>03/14/22 – Moved to Pending<br>10/17/22 – Report Made & Held by Committee 8-0-0<br>12/12/22 – Moved to Pending Agenda<br>06/29/23 – No Action Taken<br>07/10/23 – Moved to Pending  | <b>REMAIN ON<br/>PENDING AGENDA</b> |

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| 6. O31.031 | <p>REVIEW; A Plan of How to Provide the Residents of the North Side of Stamford Access to the Public City Water and to Stamford's Sewer System.</p> <p>08/09/23 – Submitted by Rep. Stella</p> <p>09/18/23 – Report Made and Recommitted to Steering 6-1-0</p> <p>10/10/23 – Moved to Pending</p>   | <p><b>REMAIN ON<br/>PENDING AGENDA</b></p> |
| 7. O31.034 | <p>REVIEW; Administration Plans to Pursue a Tree Preservation and Planting Program in Accordance with Resolutions 4130 And 4148, Including Additional Appropriations as Required. and Pursuit of all Possible Grant Sources such as Available Through the Inflation Reduction Act, The U. S. Forestry Service, et. al.</p> <p>09/06/23 – Submitted by Reps. de la Cruz, Grunberger, Saftic, Sherwood, and Stella</p> <p>09/18/23 – Report Made and Recommitted to Steering 6-0-1</p> <p>10/10/23 – Moved to Pending</p> | <p><b>REMAIN ON<br/>PENDING AGENDA</b></p> |
| 8. O31.036 | <p>REVIEW; Road Paving Plans with Consideration to Using Permeable and Light Colored Paving Products, such as Permeable White Asphalt, to Reduce Flooding Potential, Relieve Capacity of Storm Water Drains, Offset Global Warming, and Reduce the Urban Heat Island Effect.</p> <p>09/06/23 – Submitted by Rep. de la Cruz</p> <p>09/18/23 – Report Made and Recommitted to Steering 7-0-0</p> <p>10/16/23 – Report Made and Recommitted to Steering by Committee 6-0-0</p> <p>11/13/23 – Moved to Pending</p>         | <p><b>REMAIN ON<br/>PENDING AGENDA</b></p> |

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| 9. <a href="#">O31.001</a>  | <p>REVIEW; Administration plans to Develop Short and Long Term Plan to Mitigate the Impact of Severe Storm and Rain Events as expressed in <a href="#">Resolution 4113</a>.</p> <p>12/08/21 – Submitted by Reps. de la Cruz and Berns</p> <p>12/20/21 – Held by Committee 9-0-0</p> <p>01/31/22 – Held by Committee</p> <p>03/03/22 – Held by Committee 5-0-0</p> <p>03/11/22 – Moved to Pending</p> <p>04/27/22 – Held by Committee 7-0-0</p> <p>06/20/22 – Report Made &amp; Held by Committee 9-0-0</p> <p>07/11/22 – Moved to Pending</p> <p>07/31/23 – Report Made</p> <p>08/07/23 – Held by Full Board</p> <p>08/14/23 – Moved to Pending</p> <p>10/16/23 –Recommitted to Steering by Committee 6-0-0</p> <p>11/13/23 – Moved to Pending</p> | <p><b>REMAIN ON<br/>PENDING AGENDA</b></p> |
| 10. <a href="#">O31.042</a> | <p>ORDINANCE for publication; Amendment to Code of Ordinances Chapter 155, Lighting, Sec. 155-9, Enforcement.</p> <p>11/27/23 – Submitted by Matt Quinones</p> <p>12/11/23 – Moved to Pending</p>  | <p><b>REMAIN ON<br/>PENDING AGENDA</b></p> |
| 11. O31.041                 | <p>REVIEW; Implementing Roadway and Lighting Improvements on West Main Street.</p> <p>12/06/23 – Submitted by Rep. Stella</p> <p>12/11/23 – Moved to Pending</p>   | <p><b>REMAIN ON<br/>PENDING AGENDA</b></p> |
| 12. <a href="#">O31.038</a> | <p>REVIEW; Status of plans to replace multiple gas fired HVAC units with fewer heat pumps units and installation of solar panels on the roof of the Yerwood Community Center.</p> <p>10/05/23 – Submitted by Rep. de la Cruz</p> <p>10/16/23 – Report Made and Recommitted to Steering by Committee 5-0-0</p> <p>11/13/23 – Moved to Pending</p> <p>01/17/24 – Held by Committee</p> <p>02/26/24 – Report Made &amp; Recommitted to Steering by Committee 7-2-0</p> <p>03/11/24 – Held at Steering</p> <p>04/15/24 – Report Made</p> <p>05/06/24 – Recommitted to Steering by Full Board</p> <p>05/13/24 – Moved to Pending</p>  |  |

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| 13. O31.064                 | REVIEW; status of opening day for cafeteria at government center<br>01/07/25 – Submitted by Rep. Figueroa<br>01/13/25 – Moved to pending<br>03/20/25 – Recommitted to Steering 8-0-0<br><b>04/24/25 – No Action Taken</b>  | <b>REMAIN ON<br/>PENDING AGENDA</b> |
| 14. O31.052                 | REVIEW; Utility providers (Eversource and Aquarion) plans for upgrading services and supply to the city of Stamford as the population continues to grow.<br>04/03/24 – Submitted by President Curtis<br>04/15/24 – Recommitted to Steering 7-0-0<br>05/20/24 – Recommitted to Steering 5-0-0<br>06/17-24 – No Action Taken<br>07/15/24 – Held at Steering<br><b>08/12/24 – Held at Steering</b>  | <b>REMAIN ON<br/>PENDING AGENDA</b> |
| 15. O31.057                 | REVIEW; City's Road Maintenance Procedures and Schedules Including Brush Cutting, Street Sweeping, Storm Drain Clearing, and Bridge Inspections.<br>03/08/24 – Submitted by Rep. Mays<br>06/17-24 – No Action Taken<br>07/15/24 – Held at Steering<br>08/12/24 – Held at Steering  | <b>REMAIN ON<br/>PENDING AGENDA</b> |
| 16. <a href="#">O31.053</a> | RESOLUTION: Regarding the Processing of Request for Proposals and Grant Applications to Provide for the Board of Representatives (BOR) to Participate in the Drafting of Project Descriptions and Scopes of Work for Request for Proposals (RFPs) for Projects Anticipated to Require BOR Approval to Ensure Consistency with BOR Expectations and to Improve the Efficiency of Processing [based on <a href="#">O31.040</a> ]<br>05/08/24 – Submitted by Rep. de la Cruz and Ley<br>05/20/24 – Recommitted to Steering 5-0-0<br>06/17-24 – No Action Taken<br>07/15/24 – Held at Steering<br>08/12/24 – Held at Steering<br><b>09/16/24 – Recommitted to Steering 7-0-0</b><br><b>11/12/24 – Moved to Pending</b> | <b>REMAIN ON<br/>PENDING AGENDA</b> |

17. O31.056	<p>REVIEW; Status of Cedar Heights Road Bridge.</p> <p>05/07/24 – Submitted by Rep. Berns</p> <p>05/20/24 – Recommitted to Steering 8-0-0</p> <p>06/17/24 – No Action Taken</p> <p>07/15/24 – Held at Steering</p> <p>08/12/24 – Held at Steering</p> <p>09/16/24 – Recommitted to Steering 7-0-0</p> <p>10/21/24 – Held by Committee 6-0-0</p> <p>11/18/24 – Held by Committee 6-0-0</p> <p>12/09/24 – Held at Steering</p> <p>01/23/25 – Report Made</p> <p>02/03/25 – Report Made</p> <p><b>04/24/25 – No Action Taken</b></p> <p><b>05/12/25 – Moved to Pending</b></p>	<p><b>REMAIN ON</b></p> <p><b>PENDING AGENDA</b></p>
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**Public Safety & Health Committee:**

1. PS31.040	<p>REVIEW; The Creation of a Special Committee/Task Force; to Study, Make Innovative Programmatic Recommendations and Seek Funding to Improve the Quality of Life Issues for the City of Stamford's Westside Regarding Substance Abuse (Specifically Alcohol Consumption) and Mental Health Issues.</p> <p>04/05/2023 – Submitted by Reps. Adams, Baxter, and Moore</p> <p>04/20/23 – Held</p> <p>05/08/23 – Moved to Pending</p>	<p><b>REMAIN ON</b></p> <p><b>PENDING AGENDA</b></p>
2. PS31.042	<p>REVIEW; The Relocated and Reused Soil Removed by BLT at Harbor Point.</p> <p>05/03/2023 – Submitted by Rep. Stella</p> <p>05/18/23 – Report Made &amp; Recommitted to Steering 5-0-0</p> <p>06/12/23 – Moved to Pending</p>	<p><b>REMAIN ON</b></p> <p><b>PENDING AGENDA</b></p>
3. PS31.010	<p>REVIEW; City Procedures for Conducting Inspections of New Building Developments or Projects.</p> <p>02/09/22 – Submitted by Reps. Stella, Coleman Roqueta, Curtis, Bewkes, Sherwood, de la Cruz, Pratt, Adams and Roqueta</p> <p>02/22/22 –Held by Committee 8-0-0</p> <p>03/22/22 – Held by Committee until 3/31/22 9-0-0</p> <p>03/31/22 – Held by Committee 4-0-1</p> <p>04/11/22 – Moved to Pending</p> <p>07/10/23 – Moved to Pending</p>	<p><b>REMAIN ON</b></p> <p><b>PENDING AGENDA</b></p>

**Secondary Committee: Land Use/Urban Redevelopment**

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| 4. PS31.048                 | REVIEW; Stamford's Ban of Plastic Straws and the Safety of Paper Straws.<br>09/06/23 – Submitted by Rep. Stella<br>09/21/23 – Held<br>10/26/23- Held by Committee 5-0-0<br>11/13/23 – Moved to Pending  | <b>REMAIN ON<br/>PENDING AGENDA</b> |
| 5. <a href="#">PS31.020</a> | REVIEW; Of a "duty to report law" Requiring Property Managers, Building Superintendents, Security Personnel, Doormen, Etc. to Notify 911 of any Emergencies.<br>04/06/22 – Submitted by Reps. Curtis, Stella, and Pavia<br>04/20/22 – Report Made & Held by Committee 6-0-0<br>05/18/22 – No Action Taken<br>06/22/22 – Report Made & Held in Committee 7-0-0<br>07/11/22 – Moved to Pending<br>03/01/23 – Held by Committee 6-0-1<br>03/13/23 – Moved to Pending<br>07/10/23 – Moved to Pending<br>11/29/23 – Held by Committee<br>01/25/24 – Held by Committee<br>02/29/24 – Held by Committee<br>03/28/24 – Held by Committee<br>04/08/24 – Moved to Pending | <b>REMAIN ON<br/>PENDING AGENDA</b> |
| 6. <a href="#">PS31.051</a> | REVIEW; City Citation Officers; How City ordinances are Enforced under the City's Citation Process, and its Difficulties.<br>02/07/24 – Submitted by Rep. Stella and de la Cruz<br>02/29/24 – Held by Committee<br>04/08/24 – Moved to Pending<br>09/26/24 – Held by Committee 8-0-0<br>10/30/24 – Held by Committee 8-0-0<br>11/27/24 – Held by Committee<br><b>12/09/24 – Moved to Pending</b>  | <b>REMAIN ON<br/>PENDING AGENDA</b> |



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| 7. PS31.057 | REVIEW; grant approved by the Board of Representatives one year ago for the geo spatial air pollution truck (GMAP) approved for the South and West end of Stamford where the life expectancy (according to a Stamford Hospital study) is eight years less than that of a north Stamford resident. The same disparity in health is found in asthma rates from the North to South sides. The air monitors that are currently in place only monitor particles. The trucks cover toxins, gases, and pollutants other than just particles.<br>10/09/24 – Submitted by Rep. Camporeale<br>10/30/24 – Recommitted to December Steering 8-0-0<br><b>12/09/24 – Moved to Pending</b> | <b>REMAIN ON<br/>PENDING AGENDA</b> |
| 8. PS31.060 | REVIEW; Need for more Park Police<br>01/08/25 – Submitted by Reps. Curtis and Stella<br>01/30/25 – No Action Taken<br><b>02/19/25 – Held by Committee 6-0-0</b>   | <b>REMAIN ON<br/>PENDING AGENDA</b> |
| 9. PS31.049 | REVIEW; Park Police Staffing and Park Enforcement for 2024<br>12/06/23 – Submitted by Rep. Stella<br>01/25/24 – Held by Committee<br>02/12/24 – Held by Steering Committee<br>03/28/24 – Held by Committee<br>04/08/24 – Moved to Pending<br>01/30/25 – No Action Taken<br><b>02/19/25 – Held by Committee 6-0-0</b>  | <b>REMAIN ON<br/>PENDING AGENDA</b> |
- As a Secondary Committee: Parks and Recreation***

10. [PS31.002](#) REVIEW; Administration Plans to pursue Air Quality Monitoring as Proposed in [Resolution 4081](#). (Previously PS30.092) **REMAIN ON PENDING AGENDA**  
12/08/21 – Submitted by Reps. de la Cruz and Berns  
12/13/21 – Moved to Pending  
03/01/23 – Report Made  
03/06/23 – Recommitted to Steering at Board Meeting by Unanimous Voice Vote  
03/13/23 – Moved to Pending  
04/20/22 – Held by Committee 6-0-0  
05/18/22 – No Action Taken  
06/13/22 – Moved to Pending  
05/18/23 – Report Made  
06/05/23 – Recommitted to Steering by Full Board  
06/12/23 – Moved to Pending  
08/24/28 – No Action Taken  
09/21/23 – Report Made and Recommitted to Steering, 6-0-1  
10/26/23- Report Made and Recommitted to Steering 5-0-0  
11/13/23 – Moved to Pending  
**10/30/24 – Recommitted to Steering 7-0-0**  
11/12/24 – Moved to Pending  
01/30/25 – No Action Taken  
**02/19/25 – Held by Committee 6-0-0**

**Parks & Recreation Committee:**

1. [PR31.011](#) REVIEW; Design Standards and Potential Ordinance Relating to Artificial Turf Fields. **REMAIN ON PENDING AGENDA**  
10/13/22 – Submitted Reps. Jacobson and de la Cruz  
11/14/22 – Moved to Pending  
04/20/23 – Recommitted to Steering 5-0-0  
05/18/23 – Recommitted to Steering  
06/12/23 – Moved to Pending
2. PR31.029 REVIEW; Possibility of Installing Lights at the West Beach Soccer and Baseball Field. **REMAIN ON PENDING AGENDA**  
10/05/23 – Submitted by Rep. Stella  
10/10/23 – Moved to the Pending Agenda  
06/20/24 – Held by Committee  
**07/15/24 – Held at Steering**

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| 3. PR31.027                 | REVIEW; Arrangements with the Town of Greenwich for Shared Parks, Covering Maintenance, Pesticide Use, Invasive Species Removal, Capital Improvements, Use Permit Requirements, Insurance, Ordinances, and Law Enforcement.<br>08/09/23 – Submitted by Rep. de la Cruz<br>08/14/23 – Moved to Pending<br>11/30/23 – Report Made<br>12/04/23 – Recommitted to Steering by Full Board<br>01/08/24 – Moved to the Pending Agenda                        | <b>REMAIN ON<br/>PENDING AGENDA</b> |
| 4. <a href="#">PR31.032</a> | APPROVAL; of adding "Home of the Stamford Stars" to the current sign at Cove Island Beach.<br>04/03/24 – Submitted by Rep. Matheny<br>04/18/24 – Recommitted to Steering 5-0-0<br>05/13/24 – Moved to Pending  | <b>REMAIN ON<br/>PENDING AGENDA</b> |
| 5. PR31.036                 | REVIEW; Zoning of City Parks<br>10/08/2024 – Submitted by Rep. Matheny<br>10/24/24 – Reconvened to<br>11/13/2024 Committee Meeting<br>11/13/24 – Recommitted to Steering 4-0-0<br><b>12/09/24 – Moved to Pending</b>   | <b>REMAIN ON<br/>PENDING AGENDA</b> |
| 6. PR31.039                 | REVIEW; of Scalzi Park quality of life concerns, to include: Park hours modification; Feasibility and cost estimate of installing a gate at the entrance/exit of park; Install multilingual signs indicating park regulations; Feasibility and cost estimate to add additional traffic calming methods<br>01/08/25 – Submitted By Reps. Matheny, Curtis and Moore<br><b>01/27/25 – Recommitted to Steering</b><br><b>02/10/25 – Moved to Pending</b> | <b>REMAIN ON<br/>PENDING AGENDA</b> |
| 7. <a href="#">PR31.031</a> | REVIEW; Parking Practices at Scalzi Park.<br>03/07/24– Submitted by Rep. Moore<br>04/18/24 – Recommitted to Steering 5-0-0<br>05/13/24 – Moved to Pending<br><b>01/27/25 – Recommitted to Steering</b><br><b>02/10/25 – Moved to Pending</b>   | <b>REMAIN ON<br/>PENDING AGENDA</b> |
| 8. PR31.041                 | REVIEW; New Leone Park parking lot progress<br>03/04/25 – Submitted by Rep. Matheny<br><b>04/14/25 – Moved to Pending</b>  | <b>REMAIN ON<br/>PENDING AGENDA</b> |
| 9. <a href="#">PR31.028</a> | REVIEW; Proposed Scalzi Park Bocce Court Reconstruction Plan, along with Associated Costs.<br>10/04/23 – Submitted by Reps. Matheny and Tomas<br>11/30/23 – Report Made<br>12/04/23 – Recommitted to Steering by Full Board  | <b>REMAIN ON<br/>PENDING AGENDA</b> |

01/08/24 – Moved to the Pending Agenda  
**04/21/25 – Held by Committee**

**Education Committee:**

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| 1. E31.018 | REVIEW; Whether a Citywide Anti-Vaping Task Force, Primarily Focused on Youth, is Needed.<br>04/05/23 – Submitted by Rep. Cottrell<br>05/08/23 – Moved to Pending  | <b>REMOVE FROM<br/>PENDING</b> |
| 2. E31.017 | REVIEW; Drug and Alcohol Use Prevention in the Schools and how Usage in Schools is Handled.<br>04/05/23 – Submitted by Rep. Cottrell<br>05/25/23 –Held by Committee<br>07/10/23 – Moved to Pending   | <b>REMOVE FROM<br/>PENDING</b> |
| 3. E31.019 | REVIEW; Cost/Benefit Analysis of Having a Pool at Westhill High School.<br>05/02/23 – Submitted by Rep. Cottrell<br>05/25/23 –Held by Committee<br>07/10/23 – Moved to Pending<br>09/26/23 – Report Made & Held 6-0-0<br>10/10/23 – Moved to Pending   | <b>REMOVE FROM<br/>PENDING</b> |
| 4. E31.047 | REVIEW; Data-Based analysis of 4x4 hybrid school schedule including overall efficacy, impact on students mental health, school support accommodations, and students with special needs.<br>04/09/25 – Submitted by Rep. Stella, Williams, Campbell and Curtis<br><b>04/22/25 – Recommitted to Steering 5-0-0</b> | <b>REMOVE FROM<br/>PENDING</b> |

**Housing/Community Development/Social Services Committee:**

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|--------------|--|-------------------------------------|
| 1. HCD31.044 | REVIEW; Stamford's Contingency Plans for Emergency Housing due to Possible Arrival of Migrants.<br>10/05/23 – Submitted by Rep. Stella<br>10/10/23 – Moved to Pending<br>01/08/24 – Moved to Pending | <b>REMAIN ON<br/>PENDING AGENDA</b> |
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|------------------------------|---|--|
| 2. <a href="#">HCD31.052</a> | <p>REVIEW; ADU Approval Process: Review of Stamford's process for approving Accessory Dwelling Unit applications, including data on the number of approved and pending applications, estimates of the number of unofficial ADUs in the City, and plans for enforcing relevant current regulations.</p> <p>04/01/24 – Submitted by Reps. Roqueta and Weinberg</p> <p>04/30/24 – Held by Committee 5-0-0</p> <p>05/28/24 – Held by Committee 7-0-0</p> <p>06/25/24 – Held by Committee 7-0-0</p> <p>08/12/24 – Moved to Pending</p> | <p><b>REMAIN ON<br/>PENDING AGENDA</b></p> |
| 3. HCD31.035                 | <p>REVIEW; Homeowner/Small Landlord Rehabilitation Program.</p> <p>02/13/23 – Submitted by Reps. Baxter and Campbell</p> <p>03/28/23 –Held by Committee</p> <p>04/25/23 –Held by Committee</p> <p>05/23/23 – Held by Committee 6-0-0</p> <p>07/10/23 – Moved to Pending</p> <p>01/23/24 – Held by Committee 4-0-0</p> <p>02/12/24 – Held by Steering Committee</p> <p>01/28/25 – Held in Committee 4-0-0</p> <p>02/10/25 – Moved to Pending</p>   | <p><b>REMAIN ON<br/>PENDING AGENDA</b></p> |
| 4. HCD31.076                 | <p>REVIEW: 2025-2029 Consolidated Plan and Program Year 51 Annual Action Plan</p>   | <p><b>REMAIN ON<br/>PENDING AGENDA</b></p> |
| 5. HCD31.078                 | <p><b>REVIEW</b>; and Discuss a Potential Ordinance Establishing Priority Housing Status for Displaces Category 2 Tenants in the City of Stamford.</p> <p>06/04/2025 – Submitted by Rep. Camporeale</p> <p><b>06/30/2025 – Meeting Cancelled</b></p>  | <p><b>REMAIN ON<br/>PENDING AGENDA</b></p> |
| 6. HCD31.082                 | <p><b>REVIEW</b>; of the 2023 Affordable Housing Mayoral Executive Order.</p> <p>07/09/2025 – Submitted by Rep. Roqueta</p>   | <p><b>REMAIN ON<br/>PENDING AGENDA</b></p> |

## **Transportation:**

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|----------------------------|---|-------------------------------------|
| 1. T31.042                 | REVIEW; Update on Mitigating Traffic around Strawberry Hill School - since a pedestrian was hit on 10/31/24<br>02/05/25 – Submitted by Reps. Gilbride, Morson, Grunberger, Mays, Blank, Goldberg, Pollack and Shaw<br>02/18/25 – Held by Committee<br>03/18/25 – Held by Committee 5-1-0<br>04/14/25 – Moved to Pending | <b>REMAIN ON<br/>PENDING AGENDA</b> |
| 2. T31.043                 | REVIEW; Possibility of requiring Beach Permits for parking on public roads which are adjacent or near to City Beaches, either as part of a Residential Parking Permit program or on a stand alone basis<br>04/09/25 – Submitted by Rep. Watkins<br>04/14/25 – Moved to Pending  | <b>REMAIN ON<br/>PENDING AGENDA</b> |
| 3. <a href="#">T31.049</a> | REVIEW; enforcement of public act 19-162 requiring under 16 to wear a helmet on scooters and e-bikes and all others to use reflectors and proper lighting, and discussion of potential municipal ordinance requiring reflective vests<br>07/08/2025 – Submitted by Rep. Blank   | <b>REMAIN ON<br/>PENDING AGENDA</b> |

## **State and Commerce:**

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| 1. <a href="#">SC31.017</a> | RESOLUTION; Creating a Social Media Committee Strategy for the Board of Representatives<br>2/07/24 – Submitted by Reps. Camporeale and Cottrell<br>04/17/24 – Held by Committee 4-0-0<br>07/15/24 – Held at Steering<br>08/12/24 – Moved to Pending      | <b>REMAIN ON<br/>PENDING AGENDA</b> |
| 2. SC31.014                 | REVIEW; Proposals for Bringing Autonomous Vehicle Industry to Stamford .<br>11/09/23 – Submitted by Rep. Adams.<br>03/11/24 – Moved to Pending<br>11/20/24 – Recommitted to Steering 4-0-0<br>12/09/24 – Held at Steering<br>01/13/25 – MOVED TO PENDING | <b>REMAIN ON<br/>PENDING AGENDA</b> |

## **Outside Counsel Committee:**

## **High Ridge Litigation Resolution Review Committee:**

1. HR31.001	REVIEW AND RESPONSE; Proposed Resolution Offers. 04/04/23 – Submitted by President Curtis 05/02/23 – Recommitted to Steering 06/08/23 – Recommitted to Steering 07/13/23 – Recommitted to Steering 08/14/23 – Moved to Pending	<b>REMOVE FROM PENDING</b>
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