

The Steering Committee of the 32nd Board of Representatives of the City of Stamford met on Monday, August 10, 2026, at 7:00 p.m. This meeting was held remotely.

MINUTES OF THE STEERING COMMITTEE

Majority Leader Morson called the meeting to order at 7:01 p.m.

In attendance were Majority Leader Morson and Committee members Reps. Bouchard, Camporeale, Gardner, Hughes, Johnson, McKeown, Pollack, Price, Sanford, Sylvestre, Weinberg, Wirz and Zachary. Committee members President Shaw and Reps. Adams and Shore were absent/excused.

Also present were ex-officio members Reps. Didelot (*after roll call), Finkel, Gilbride, Lapine, Stone, and Walston, as well as members of the public.

BOARD OF REPRESENTATIVES MEETING MINUTES

The Regular Meeting of the 32nd Board of Representatives of the City of Stamford will be held on Tuesday, September 8, 2026.

INVOCATION: To be delivered by _____ (District 15)

PLEDGE OF ALLEGIANCE TO THE FLAG: To be led by President Shaw

ROLL CALL: To be conducted by Clerk Johnson

MOMENTS OF SILENCE:

COMMUNICATIONS: To be read by Clerk Johnson

REPORTS:

1. BOE Liaison – Rep. Noah Lapine

HONORARY RESOLUTIONS:

1. **RESOLUTION;** Recognizing the Back-To-School Shop for holding their 12th annual event at AITE to provide clothing and supplies to over 450 underprivileged students.
08/04/2026 – Submitted by Rep. Finkel

**PLACE ON
SEPTEMBER
AGENDA**

Majority Leader Morson called for a motion to place Item No. 1 on the September agenda. A motion to place Item No. 1 to the September Agenda was made, seconded, and approved by a unanimous voice vote (Majority Leader Morson and Committee Member Reps. Bouchard, Camporeale, Gardner (1/2 vote), Hughes (1/2 vote), Johnson, McKeown, Pollack, Price (1/2 vote), Sandford, Sylvestre, Weinberg, Wirz and Zachary approved).

PUBLIC PARTICIPATION SESSION:

STANDING COMMITTEES

STEERING COMMITTEE

Meeting: Monday, August 10, 2026
7:00 p.m. – by webinar

APPOINTMENTS COMMITTEE

Steven Shore, Co-Chair
Felix Gardner, Co-Chair

Meeting: ~~Wednesday, August 26, 2026~~
~~6:30 p.m. – Democratic Caucus Room and by webinar~~

Co-Chair Gardner confirmed there were no items submitted to the Appointments Committee for the month of August, and therefore the committee would not meet in August.

FISCAL COMMITTEE

Eric Morson, Co-Chair
Andrew Zachary, Co-Chair

Meeting: Monday, August 24, 2026
7:00 p.m. – Democratic Caucus Room and by webinar

1. [F32.092](#)

APPROVAL; of an agreement with Graviton Consulting Services to provide support and optimization services for the City's Oracle Cloud platforms Enterprise Resource Planning (ERP) Program
06/18/2026 –Submitted by Mayor Simmons
07/09/2026 – Held by Board of Finance 6-0-0
07/27/2026 – No Action Taken by Committee
08/03/2026 -- No Action Taken by Board

**PLACE ON
SEPTEMBER
AGENDA**

2. [F32.093](#)

APPROVAL; of a contract with Forum Consulting Services Inc. DBA The Forum Group for staffing an Information Security Analyst and associated (Bid Wavier No. 2026.0392) for this purchase
06/26/2026 –Submitted by Mayor Simmons
07/09/2026 – Held by Board of Finance 6-0-0
07/27/2026 – No Action Taken by Committee
08/03/2026 -- No Action Taken by Board

**PLACE ON
SEPTEMBER
AGENDA**

- | | | |
|---|--|--|
| 3. F32.098
\$7,462,500.00 | ADDITIONAL APPROPRIATION (CAPITAL); Project No. 001361 West Broad Street Road Bridge #04065 for rehabilitation of the bridge over the Rippowam River.
07/31/2026 – Submitted by Mayor Simmons | PLACE ON
SEPTEMBER
AGENDA |
| 4. F32.099 | RESOLUTION; Amending the capital budget for FY26/27 by adding an appropriation of \$7,462,500 for the W. Broad St Road bridge and authorizing \$3,731,250 general obligation bonds of the city to meet said appropriation
08/01/2026 – Submitted by Mayor Simmons | PLACE ON
SEPTEMBER
AGENDA |
| 5. F32.100
\$44,000,000.00 | ADDITIONAL APPROPRIATION (CAPITAL); Project CPB221 Roxbury School Replacement Project; amend the FY Capital Budget 26/27 for construction of a new School at 751 West Hill Road
08/01/2026 – Submitted by Mayor Simmons | PLACE ON
SEPTEMBER
AGENDA |
| 6. F32.101 | RESOLUTION; Amending the Capital budget for FY 26/27 by adding an appropriation of \$44,000,000.00 for the Roxbury School Replacement Project and authorizing \$20,600,000 general obligation bonds of the City to meet said appropriation
08/01/2026 – Submitted by Mayor Simmons | PLACE ON
SEPTEMBER
AGENDA |
| 7. F32.102
\$60,641.25 | ADDITIONAL APPROPRIATION (CAPITAL); Project: CP9238 Yerwood Center Renovations; installation of a 15-inch reinforced concrete pipe backflow preventer as a FEMA approved hazard mitigation measure
07/31/2026 – Submitted by Mayor Simmons | PLACE ON
SEPTEMBER
AGENDA |
| 8. F32.103
\$39,477.00 | ADDITIONAL APPROPRIATION (GRANT); Funds for overtime and fringe benefits for Stamford Police Department targeting speed and aggressive driving throughout Stamford
07/31/2026 – Submitted by Mayor Simmons | PLACE ON
SEPTEMBER
AGENDA |
| 9. F32.104
\$59,484.88 | ADDITIONAL APPROPRIATION (GRANT); Funds to be used for cost related to conducting early voting for the 2026 election including police and ballot expenses for the Registrar of Voters
07/31/2026 – Submitted by Mayor Simmons | PLACE ON
SEPTEMBER
AGENDA |
| 10. F32.105 | RESOLUTION; Authorizing the Mayor to enter into and sign agreement with the CT Secretary of the State for the Early Voting Grant of \$59,484.88.
07/30/2026 – Submitted by Mayor Simmons | PLACE ON
SEPTEMBER
AGENDA |
| 11. F32.106
\$87,944.00 | ADDITIONAL APPROPRIATION (GRANT); Funds to cover the salary for approximately four public safety dispatchers; no indirect or administrative cost included with this funding; this supports salary only for dispatchers | PLACE ON
SEPTEMBER
AGENDA |

07/31/2026 – Submitted by Mayor Simmons

12. [F32.107](#)
\$125,000.00

ADDITIONAL APPROPRIATION (CAPITAL); Project:
001461 Stamford Harbor Boat Launch Feasibility Study
Phase; to complete site evaluations and preliminary boat
launch design for a potential public boat launching facility
on the Stamford Harbor shoreline (originally [F32.082](#))
05/01/2026 – Submitted by Mayor Simmons [as F32.082]
05/06/2026 – Planning Board unanimously recommended
approval
05/14/2026 – Approved by Board of Finance 5-0-0
05/19/2026 – Approved by Committee 5-1-2
06/01/2026 – Failed by roll call vote 2-36-1
08/05/2026 – Resubmitted by Reps. Gilbride, Hill and
Pollack

**PLACE ON
SEPTEMBER
AGENDA**

Co-Chair Zachary confirmed the meeting date, time, and method for the Fiscal Committee for the month of August. A motion to place Item Nos. 1 through 11 to the September Agenda was made, seconded, and prior to the vote, ex-officio member Rep. Walston requested that Item No. 10's description be updated to include the dollar amount in it [staff made note and the update is in the minutes]. The motion was then approved by a unanimous voice vote (Majority Leader Morson and Committee Member Reps. Bouchard, Camporeale, Gardner (1/2 vote), Hughes (1/2 vote), Johnson, McKeown, Pollack, Price (1/2 vote), Sandford, Sylvestre, Weinberg, Wirz and Zachary approved).

Co-Chair Zachary then made a motion to place Item No. 12 to the September Agenda was made, seconded, and prior to the vote, there was brief discussion.

The motion to place Item No. 12 onto the September Agenda was approved by a roll call vote of 9-3.5-0 (Majority Leader Morson and Committee Member Reps. Bouchard, Gardner (1/2 vote), Pollack, Price (1/2 vote), Sandford, Sylvestre, Weinberg, Wirz and Zachary approved; Reps. Camporeale, Hughes (1/2 vote), Johnson and McKeown voted against).

**LEGISLATIVE AND RULES
COMMITTEE**

Michael McKeown, Chair
Karen Camporeale, Vice-Chair

Meeting: Tuesday, August 25, 2026

7:00 p.m. – Democratic Caucus Room and by webinar

1. [LR32.016](#)

ORDINANCE for public hearing and final adoption;

To repeal the Appointments Commission per Article XVII of Chapter 6, including Sections 6-121 through 6-124 of the Code of Ordinances.

03/05/2026 – Submitted by Mayor Simmons

03/24/2026 – Postponed to next month's meeting by
Committee 6-3-0

04/28/2026 – Item tabled by Committee 7-2-0

04/28/2026 – Postponed definitely to the next meeting
by Committee 7-2-0

05/26/2026 – Approved by Committee 9-0-0

06/01/2026 – Approved for public hearing by
unanimous voice vote

***AUTOMATICALLY
ON SEPTEMBER
AGENDA***

06/23/2026 – Public Hearing held
06/23/2026 – Postponed definitely by Committee 9-0-0
07/28/2026 – Postponed definitely by Committee 8-0-0

2. [LR32.017](#)

ORDINANCE for public hearing and final adoption;

Amending the Code of Ordinances to establish information reporting requirements of the Office of the Mayor with respect to the applicants and appointees of the City Boards and Commissions.

04/08/2026 – Submitted by Rep. McKeown

04/28/2026 – Amended by Committee 9-0-0

04/28/2026 – Further Amended by Committee 5-4-0

04/28/2026 – Recommit to Steering Failed by Committee 4-5-0

04/28/2026 – Postponed definitely to the next meeting by Committee 7-2-0

05/26/2026 – Approved by Committee 7-2-0

06/01/2026 – Approved for public hearing by roll call vote 37-2-0

06/23/2026 – Public Hearing held

06/23/2026 – Amendment to Sec. D to change “month” to “quarter” for reporting approved by Committee 9-0-0

06/23/2026 – Approved as amended for second public hearing by Committee 8-1-0

07/28/2026 – Second public hearing held

07/28/2026 – Amendment to strike “*in their reasonable discretion*” from Sec. 52-11 sub. (a) approved by Committee 8-0-0

07/28/2026 – Amendment to Sec. 52-11 sub. (a) through (d) approved by Committee 8-0-0

07/28/2026 – Amendment to amend voting frequency approved by Committee 8-0-0

07/28/2026 – Amendment to strike Sect. 52-12 approved by Committee 8-0-0

07/28/2026 – Amendment to strike Sect. 52-13 approved by Committee 6-2-0

07/28/2026 – Approved as amended for third public hearing by Committee 8-0-0

08/03/2026 – Approved as amended for third public hearing on the Consent Agenda by unanimous voice vote

**PLACE ON
SEPTEMBER
AGENDA**

3. [LR32.020](#)

ORDINANCE; for public hearing and final adoption;

Amendment to Code of Ordinances Article XII delegating authority of Shellfish Commission to Harbor Management Commission

06/24/2026 – Submitted by Mayor Simmons

07/28/2026 – Motion to consider revised draft ordinance approved by Committee 7-0-0

**PLACE ON
SEPTEMBER
AGENDA**

07/28/2026 – Approved as amended for public hearing
by Committee 8-0-0

**08/03/2026 – Approved as amended for public
hearing on the Consent Agenda by unanimous
voice vote**

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| 4. LR32.021 | RESOLUTION; Urging the Connecticut General Assembly to enact statewide window safety legislation for the protection of children.
08/04/2026 – Submitted by Reps. Stone, Pollack, Field, Price, Graham, Gross, Yeager, Sylvestre and Shaw | PLACE ON
SEPTEMBER
AGENDA |
|-----------------------------|--|--|

Chair McKeown confirmed the meeting date, time, and method for the Legislative & Rules Committee for the month of August. He noted a request to staff to update one of the committee actions on Item No. 2 to match the corrected meeting minutes and stated that Item No. 1 was automatically on the September Agenda due to its postponement definitely to the next meeting in committee.

Chair McKeown made a motion to place Item Nos. 2 through 4 to the September Agenda was made, seconded, and approved by a unanimous voice vote (Majority Leader Morson and Committee Member Reps. Bouchard, Camporeale, Gardner (1/2 vote), Hughes (1/2 vote), Johnson, McKeown, Pollack, Price (1/2 vote), Sandford, Sylvestre, Weinberg, Wirz and Zachary approved).

PERSONNEL COMMITTEE

Carl Weinberg, Chair
Bobby Pavia, Vice Chair

Meeting: Monday, August 17, 2026

7:00 p.m. – Democratic Caucus Room and by webinar

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|------------|---|--|
| 1. P32.012 | APPROVAL; of a Clerk of the Works II contract with Orazio Cirelli
7/29/2026 – Submitted by R. Frager | PLACE ON
SEPTEMBER
AGENDA |
| 2. P32.013 | APPROVAL; of a Clerk of the Works III contract with Larry Ho
7/29/2026 – Submitted by R. Frager | PLACE ON
SEPTEMBER
AGENDA |
| 3. P32.014 | APPROVAL; of Clerk of the Works II contract with Paul Montanaro (renewal)
7/29/2026 – Submitted by R. Frager | PLACE ON
SEPTEMBER
AGENDA |
| 4. P32.015 | REVIEW; Educational Presentation on the Connecticut Freedom of Information Act (FOIA).
08/05/2026 – Submitted by Rep. Pavia | WITHDRAWN |

Chair Weinberg confirmed the meeting date, time, and method for the Personnel Committee for the month of August. A motion to place Item Nos. 1 through 3 to the September Agenda was made, seconded, and approved by a unanimous voice vote (Majority Leader Morson and Committee Member Reps. Bouchard, Camporeale, Gardner (1/2 vote), Hughes (1/2 vote), Johnson, McKeown, Pollack, Price (1/2 vote), Sandford, Sylvestre, Weinberg, Wirz and Zachary

approved). He then stated that the submitter of Item No. 4, Rep. Pavia, had withdrawn his item via an email sent on 8/10/26.

**LAND USE & URBAN
REDEVELOPMENT COMMITTEE**

Glenn Price, Co-Chair
Ryan Hughes, Co-Chair
Meeting: Wednesday, August 19, 2026
7:00 p.m. – by webinar

1. [LU32.009](#) **ORDINANCE; for public hearing and adoption;** An Ordinance Establishing a Conservation Commission (originally LR32.019).
05/04/2026 – Submitted by Reps. Camporeale, Weinberg, de la Cruz, Finkel and Field
05/26/2026 – Recommitted to Steering by Legislative & Rules Committee 5-3-1
06/08/2026 – Moved from Legislative & Rules Committee to Land Use/Urban Redevelopment Committee
06/17/2026 – Amended to correct agency name in Sec. 6-23-1a by Committee 8-0-0
06/17/2026 – Amended to replace existing draft with 06/16/2026 draft by Committee 8-0-0
06/17/2026 – Postponed definitely by Committee 5-3-0
07/22/2026 – Motion to Amend (Gardner) failed by Committee 3-4-2
07/22/2026 – Motion to Amend (Hughes) failed by Committee 4-5-0
07/22/2026 – Approved for Public Hearing by Committee 6-2-1
08/03/2026 – Approved for Public Hearing on the Consent Agenda by unanimous voice vote
- PLACE ON
SEPTEMBER
AGENDA**

Co-Chair Hughes confirmed the meeting date, time, and method for the Land Use & Urban Redevelopment Committee for the month of August. A motion to place Item No. 1 to the September Agenda was made, seconded, and approved by a unanimous voice vote (Majority Leader Morson and Committee Member Reps. Bouchard, Camporeale, Gardner (1/2 vote), Hughes (1/2 vote), Johnson, McKeown, Pollack, Price (1/2 vote), Sandford, Sylvestre, Weinberg, Wirz and Zachary approved).

**OPERATIONS, PARKS AND
RECREATION COMMITTEE**

Dan Sandford, Chair
John Pelliccia, Vice-Chair
Meeting: ~~Thursday, August 20, 2026~~
~~7:00 p.m. — By webinar~~

Chair Sandford confirmed there were no items submitted to the Operations, Parks & Recreation Committee for the month of August, and therefore committee would not meet in August.

**PUBLIC SAFETY & HEALTH
COMMITTEE**

Tom Bouchard, Chair
Terry Adams, Vice-Chair
Meeting: ~~Thursday, August 27, 2026~~

~~6:30 p.m. — By webinar~~

1. PS32.010 **REVIEW;** of Blighted Property Procedures for the City of Stamford
07/08/2026 – Submitted by Rep. Adams
07/30/2026 – Recommitted to Steering by Committee 6-0-0
- HELD FOR OCTOBER AGENDA**

Chair Bouchard confirmed there were no items submitted to the Public Safety & Health Committee for the month of August, and that therefore committee would not meet in August. He then stated that Item No. 1 (PS32.010) would be held for the September committee meeting.

**COMMUNITY DEVELOPMENT,
HOUSING, EDUCATION, SOCIAL
SERVICES, STATE & COMMERCE
(C.H.E.S.S.) COMMITTEE**

Maureen Pollack, Co-Chair
Stephanie Sylvestre, Co-Chair
Meeting: Tuesday, August 18, 2026
6:30 p.m. – Democratic Caucus Room and by webinar

1. CHESS32.021 **REVIEW/DISCUSSION;** of Stamford's non-compliance with Timely Expenditure Requirements of its Community Development Block Grant Program
08/05/2026 – Submitted by Moira Sawch
2. CHESS32.022 **APPROVAL;** of the de-obligation of unspent prior year CDBG public improvement funding in the aggregate amount of approximately \$1,250,000.
08/05/2026 – Submitted by Moira Sawch
3. CHESS32.023 **APPROVAL;** of the re-allocation of available prior year CDBG balances in the aggregate amount of \$1,000,000 to a new Public Improvement Project(s).
08/05/2026 – Submitted by Moira Sawch
- PLACE ON SEPTEMBER AGENDA**
- PLACE ON SEPTEMBER AGENDA**
- PLACE ON SEPTEMBER AGENDA**

Co-Chair Sylvestre confirmed the meeting date, time, and method for the C.H.E.S.S. Committee for the month of August. A motion to place Item Nos. 1 through 3 to the September Agenda was made, seconded, and approved by a unanimous voice vote (Majority Leader Morson and Committee Member Reps. Bouchard, Camporeale, Gardner (1/2 vote), Hughes (1/2 vote), Johnson, McKeown, Pollack, Price (1/2 vote), Sandford, Sylvestre, Weinberg, Wirz and Zachary approved).

TRANSPORTATION COMMITTEE

Jeff Wirz, Chair
Scott Stone, Vice-Chair
Special Meeting: ~~Monday, August 17, 2026~~
~~6:30 p.m. — By webinar~~

Chair Wirz confirmed there were no items submitted to the Transportation Committee for the month of August, and therefore committee would not meet in August.

MINUTES

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| 1. | APPROVAL ; August 3, 2026, Regular Board Meeting
Minutes | PLACE ON
SEPTEMBER
AGENDA |
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Majority Leader Morson called for a motion to place Item No. 1, the August 3, 2026 Meeting Minutes, on the September agenda. A motion to place Item No. 1 to the September Agenda was made (Zachary), seconded (multiple), and approved by voice vote (Majority Leader Morson and Committee Member Reps. Bouchard, Camporeale, Gardner (1/2 vote), Hughes (1/2 vote), Johnson, McKeown, Pollack, Price (1/2 vote), Sandford, Sylvestre, Wirz and Zachary approved; Rep. Weinberg abstained).

PENDING MINUTES

[\[To be reviewed during January, April, July, and October Steering Committee meetings\]](#)

Honorary Resolutions:

Appointments Committee:

Fiscal Committee:

- | | | |
|---|---|---|
| 1. F32.043
\$50,945.00 | ADDITIONAL APPROPRIATION (OPERATING) ; Law Department: to appropriate funds from contingency to pay current year wage settlements that were recently agreed upon via a tentative agreement between the City and the Attorneys Union
02/04/2026 – Submitted by Mayor Simmons
02/12/2026 – Approved by Board of Finance 4-2-0
02/23/2026 – Recommitted to Steering by Committee 8-0-0 | REMAIN ON
PENDING
AGENDA |
| 2. F32.087 | REVIEW ; Requested Update from the Mayor's Office on Legal Barriers to the East Side Library Branch at Courtland Park.
05/06/2026 – Submitted by Reps. de la Cruz, Walston, Salas, Hyatt, Gross and Yeager | REMAIN ON
PENDING
AGENDA |

Legislative & Rules Committee:

- | | | |
|-----------------------------|--|---|
| 1. LR32.011 | REVIEW ; Ordinance for discussion of a revised comprehensive tree ordinance.
01/05/2026 – Submitted by Rep. Camporeale and | REMAIN ON
PENDING
AGENDA |
|-----------------------------|--|---|

Weinberg
01/27/2026 – Recommitted to Steering by Committee 9-0-0
02/02/2026 – Recommitted to Steering via unanimous voice vote
02/09/2026 – Placed on Pending Minutes

2. [LR32.014](#) **ORDINANCE for publication**; Requiring notice of AI-Enabled Biometric Technology Use in Places of public Accommodation
01/27/2026 – Submitted by Reps. Hughes and Camporeale
02/09/2026 – Placed on Pending Minutes

**REMAIN ON
PENDING
AGENDA**

Personnel:

Land Use/Urban Redevelopment Committee:

Operations, Parks and Recreation Committee:

1. OPR32.004 **REVIEW**; of the Parks & Recreation Commission update on making swimming a priority in Stamford, including swimming-related infrastructure needs
02/03/2026 – Submitted by Melanie Hollas
02/09/2026 – Placed on Pending Minutes
2. OPR32.005 **REVIEW**; of the ongoing effort to zone City-owned park properties as “Parks,” including pending submissions for two (2) properties for consideration at the next Planning Board meeting, and providing background, the importance of the effort, and next steps.
02/03/2026 – Submitted by Melanie Hollas
02/09/2026 – Placed on Pending Minutes
3. [OPR32.007](#) **RESOLUTION**; to establish a commercial building permit fee exemption for qualifying grocery stores located downtown and in the South End.
03/04/2026 – Submitted by Reps. Hughes, Gardner, Graham, Johnson, Pelliccia, and Sylvestre
03/19/2026 – Recommitted to Steering by Committee 8-0-0
04/13/2026 – Placed to Pending Minutes
4. OPR32.017 **REVIEW**; Status of the implementation of the Storm Water Management Plan and enforcement of Charter Chapter 201, Regulation Of Municipal Separate Storm Sewer System, to ensure compliance with DEEP Permit No. CT0030279 and the Federal National Pollution

**REMAIN ON
PENDING
AGENDA**

**REMAIN ON
PENDING
AGENDA**

**REMAIN ON
PENDING
AGENDA**

**REMAIN ON
PENDING
AGENDA**

Discharge Elimination System (NPDES) permit, so called MS4 permit.
07/08/2026 – Submitted by Rep. de la Cruz

Public Safety & Health Committee:

Community Development, Housing, Education, Social Services, State & Commerce (C.H.E.S.S.) Committee:

- | | | |
|--------------------------------|--|---|
| 1. CHESS32.008 | RESOLUTION; Endorsing Senate Bill 257 relating to housing and Calling Upon the Connecticut General Assembly To Pass It Or Materially Similar Legislation
03/03/2026 – Submitted by Rep. Boudreau | REMAIN ON
PENDING
AGENDA |
| 2. CHESS32.009 | RESOLUTION; Endorsing Senate Bill 151 relating to housing and Calling Upon the Connecticut General Assembly To Pass It Or Materially Similar Legislation
03/03/2026 – Submitted by Rep. Boudreau | REMAIN ON
PENDING
AGENDA |
| 3. CHESS32.010 | RESOLUTION; Endorsing House Bill 5260 relating to housing and Calling Upon the Connecticut General Assembly To Pass It Or Materially Similar Legislation
03/03/2026 – Submitted by Rep. Boudreau | REMAIN ON
PENDING
AGENDA |

Transportation Committee:

Majority Leader Morson adjourned the meeting at 7:48 p.m.

This meeting is available on [video](#).