



## ***Board of Representatives***

Randall M. Skigen, President   Annie M. Summerville, Clerk

# **Notice of Meeting**

**Date:** Tuesday, October 13, 2015

**Time:** 6:00 p.m.

**Place:** Democratic Caucus Room, 4<sup>th</sup> Floor, Government Center, 888  
Washington Boulevard

The leadership of the Board of Representatives will meet as indicated above.  
The agenda is as follows:

Description	Invitee(s)
REVIEW; status of items on the October 13, 2015 Steering Committee <a href="#">Agenda</a> .	Mayor Martin