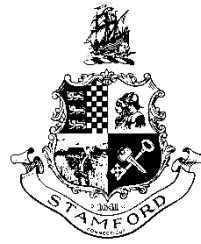


**MAYOR  
DAVID R. MARTIN**



**PURCHASING MANAGER  
ERIK J. LARSON**  
  
Phone: (203) 977-4107  
Email: elarson@stamfordct.gov

**CITY OF STAMFORD  
OFFICE OF ADMINISTRATION**  
888 WASHINGTON BOULEVARD  
P.O. BOX 10152  
STAMFORD, CONNECTICUT 06904-215

**MEMORANDUM**

**DATE:** May 26, 2020  
**TO:** David R. Martin, Mayor  
Board of Representatives  
Board of Finance  
**FROM:** Erik J. Larson, Purchasing Manager  
**CC:** Louis Casolo, PE, City Engineer  
Chris Dellaselva, Assistant Corporation Counsel  
**RE:** Notification of Critical Emergency Purchase

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In accordance with Section 23-18.3 of the Stamford Code of Ordinances, please accept this notification of the following critical emergency purchase listed below:

W#1010	Mold Task Force	A/E Services Multiple School Mold Scoping	Silver, Petrucelli & Associates, Inc.	NTE \$197,070
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