

#### PURCHASING DEPARTMENT INTER-OFFICE CORRESPONDENCE

Date: April 15, 2016

TO: Michael Handler, Director of Administration

David R. Martin, Mayor

Richard Freedman, Chairperson, Board of Finance

Randall M. Skigen, President, Board of Representatives

RE: Purchasing Contracts Report for the Period of 01/01/16-03/31/16

In accordance with Section 23-18.8 of the Purchasing Ordinance, the following quarterly purchasing reports are attached for the period covering January 1, 2016 through March 31, 2016:

- (1) Contracts awarded by the competitive bidding process.
- (2) Contracts awarded by the competitive proposal process.
- (3) Waivers of the competitive bidding or proposal process.
- (4) Contracts, which have been extended.
- (5) Contracts obtained through state bids/GSA contracts/cooperatives.

Please note that the term "Year to Date Added Expense" as used in all of the quarterly reports, generally refers to contract related purchase orders that are issued, increased, decreased or cancelled.

Leon T. DiMartino, C.P.M., A.P.P.

Contracts Compliance Officer

Cc: Beverly A. Aveni, Purchasing Agent, Donna Loglisci, Town & City Clerk

#### Part A- New Bids Advertised This Quarter

| Bid#                       | Bid Date | Item Description   | Awarded To                             | Amount              | <b>5</b>              | _                   |
|----------------------------|----------|--|--|---------------------|-----------------------|---------------------|
| S-6505A                    | 01/05/16 | Purchase of Traffic Signal & Video Maintenance Supplies          | <del></del>                            | <del></del>         | <u>Department</u>     | Term of Contract    |
|                            |          |  | Solutions                              | \$2,000,00          | Traffic-<br>Engineers | 02/22/16 - 02/21/17 |
| Year to Dar<br>Added Exp   | ense     | Expense  | New England Traffic<br>Solutions       | <u>\$128,000.00</u> | Traffic-<br>Engineers | 02/22/16 - 02/21/17 |
|                            | Revised  | Total of Bid #S-6505A & Additional Purchase Orders & P           | \$130,000.00                           |                     |                       |                     |
| S-6505B                    | 01/05/16 | Purchase of Traffic Signal & Video Maintenance Supplies          | Traffic Systems, Inc.                  | Unit Pricing        | Traffic-<br>Engineers | Purchase Order (s)  |
| S-6505C                    | 01/05/16 | Purchase of Traffic Signal & Video Maintenance Supplies          | Garden State Highway<br>Products, Inc. | Unit Pricing        | Traffic-<br>Engineers | 03/09/163/08/17     |
| S-6505D                    | 01/05/16 | Purchase of Traffic Signal & Video Maintenance Supplies          | United Concrete<br>Products, Inc.      | Unit Pricing        | Traffic-<br>Engineers | Purchase Order (s)  |
| S-6506                     | 01/06/16 | Purchase of Traffic Signal Controller Cabinet & Supplies         | New England Traffic<br>Solutions       | \$10,000.00         | Traffic-<br>Engineers | 02/10/16 - 02/09/17 |
| S-6507 01/07/10            |          | On Call Fiber Optic Cable Installation & Maintenance<br>Services | Fibre Optic Plus                       | \$10,000.00         | Traffic-<br>Engineers | 02/10/16 - 02/09/17 |
| Year to Date<br>Added Expe |          | Additional Associated Expense                                    | Fibre Optic Plus                       | \$40,524.00         | -                     | 02/10/16 - 09/09/17 |
| ar and an area area.       |          | Revised Total of Bid #S-6507 & Additional Purchase Ord           | \$50,524.00                            | Engineers           | 15/10 - 03/03/(/      |                     |

#### Part A- New Bids Advertised This Quarter

|   | Bid #<br>S-6508    | Bid Date<br>01/12/16 | Item Description  Building Remediation & Demolition Removalon Bedford Street        | Awarded To  Amec Carting, LLC         | <u>Amount</u><br>\$94,300.00 | <u>Department</u><br>Engineers | Term of Contract Task Oriented |
|---|--------------------|----------------------|---|---------------------------------------|------------------------------|--------------------------------|--------------------------------|
|   | S-6509A            | 01/13/16             | On Call Traffic Signal Maintenance Services   | Latec, LLC                            | \$10,000                     | Traffic-<br>Engineers          | 02/23/16 - 02/22/17            |
|   | S-6500B            | 01/1316              | On Call Traffic Signal Maintenance Services   | M.J. Losito Electrical<br>Contractors | \$5,000.00                   | Traffic-<br>Engineers          | 03/11/16 - 03/10/17            |
|   | S-6509C            | 01/13/16             | On Call Traffic Signal Maintenance Services   | NY-Conn Corp                          | \$5,000.00                   | Traffic-<br>Engineers          | 02/23/2016 - 02/22/17          |
|   | S-6509D            | 01/13/16             | On Call Traffic Signal Maintenance Services   | New England Traffic<br>Solutions      | Unit Pricing                 | Traffic-<br>Engineers          | 02/23/16 -02/22/17             |
|   | S-6510             | 01/14/16             | Repair of Electric Motors - SWPCA (cancelled on 02/08/16- Duplicate of Bid #S-6511) | N/A                                   | N/A                          | WPCA                           | N/A                            |
| i | S-6511             | 01/19/16             | Repair of Waste Water Pumps & Mixers at SWPCA                                       | Reliable Electric Motor               | \$70,000.00                  | WPCA                           | 03/01/16 - 02/28/17            |
|   | S-6435A<br>(Rebid) | 01/20/16             | Purchase of Plumbing Goods & Supplies   | N/A                                   | N/A                          | Facilities                     | N/A                            |

#### Part A- New Bids Advertised This Quarter

| <u>Bid #</u>               | Bid Date  | Item Description   | Awarded To                          | Amount            | <u>Department</u> | Term of Contract    |
|----------------------------|-----------|--|-------------------------------------|-------------------|-------------------|---------------------|
| S-6512                     | 01/21/16  | Plumbing Maintenance & Repair Services                         | Emilio Caruso<br>Plumbing & Heating | \$1,000.00        | Parks Dept.       | 02/17/16 - 0216/17  |
| Year to Date<br>Added Expe |           | Additional Associated Expense                                  | Emilio Caruso<br>Plumbing & Heating | \$5,735.00        | Parks Dept.       | 02/17/16 - 02/16/17 |
|                            | Revised T | otal of Bid #S-6512 & Additional Purchase Orders & PO i        | \$6,735.00                          |                   |                   |                     |
| S-6513                     | 01/14/16  | Scada Hardware Services for SWPCA                              | Aaron Associates of CT.             | \$289,130,00      | WPCA              | 03/24/16 - 12/31/16 |
| S-6514                     | 01/26/16  | Citywide Fence Installation, Maintenance & Repair Services     | Good Neighbor Fence                 | T & M Basis       | Facilities        | 03/02/16 - 03/01/17 |
| Year to Date<br>Added Expe |           | Additional Associated Expense                                  | Good Neighbor Fence                 | <u>\$3,566.00</u> | Facilities        | 03/02/16 - 03/01/17 |
| Revise                     |           | otal of Bid #S-6514 & Additional Purchase Orders & PO F        | Revisions                           | \$3,566.00        |                   |                     |
| S-6515                     | 02/20/16  | Building Security Systems & Alarms & Fire Monitoring Services. | N/A                                 | N/A               | Facilities        | N/A                 |

#### Notes:

Conditional award is defined as an award that is awaiting the appropriate certificates of insurance, performance bonds, and /or corporate resolutions and/or encumbering requisitions.

| Bid #  | Bid Date | Date of      |  |                             |                       |                         |                     |
|--|----------|--------------|--|-----------------------------|-----------------------|-------------------------|---------------------|
|  | Did Date | Execution    | Item Description                                     | Awarded To                  | Amount                | Department              | Term of Contract    |
| S-6251A  | 02/15/12 | 03/07/12     | On Call Traffic Signal Maintenance Services          | M.J. Electrical Contractors | \$25,000.00           | Traffic-<br>Engineering | 03/07/12 - 12/31/16 |
| Year to Date Added Expen                                       |          | 01/05/15     | Additional Associated Expense                        | M J. Electrical Contracto   | r <u>\$462,791.87</u> | Traffic-                | 03/07/12 - 12/31/16 |
| Revised Total of Bid #S-6251A & Additional Burshage Codes & Do |          | \$487,791.87 | Engineering  |                             |                       |                         |                     |
| S-6284A  | 12/18/12 | 01/16/13     | Building Security System Alarm & Monitoring Service. | Stanley Convergent          | \$2,000.00            | Facilities              | 01/16/13 - 07/31/16 |
| Year to Date<br>Added Exper                                    | ise      | 02/03/16     | Additional Associate Expense                         | Stanley Convergent          | <u>\$125,848.54</u>   | Facilities              | 01/16/13 - 07/31/16 |
|  |          | Revised To   | tal of Bid #S-6284A & Additional Purchase (          | Orders & PO Revisions       | \$127,848.54          |                         |                     |
|  | 08/18/12 | 12/10/12     | Purchase of Electrical Goods & Supplies              | Electrical Wholesalers, Inc | \$5,000.00            | Facilities              | 12/10/12 - 03/31/16 |
| Year to Date<br>Added Expen                                    | se       | 03/03/16     |  |                             | \$139,907.29          | _                       | 12/10/12 - 03/31/16 |
| ·  |          | Revised Tol  | tal of Bid #s-6288 & Additional Purchase Or          | Inc.<br>ders & PO Revisions | \$144,907.29          |                         |                     |
| S-6289   | 09/19/12 | 01/04/12     | Purchase of Plumbing Goods & Supplies                | F.W Webb Company            | \$5,000.00            | Facilities (            | 01/04/15 - 07/31/16 |
| Year to Date<br>Added Expens                                   |          | 03/22/16     | Additional Associated Expense                        | F.W. Webb Company           | \$102,668.94          |                         | 01/04/16 - 07/31/16 |
|  |          | Revised Tot  | al of Bid #S-6289 & additional Purchase Orc          | lers & PO Revisions         | 107,668.94            | -                       |                     |

|   | Bid#                         | Bid Date | Date of<br>Execution | Item Description                                       |                          |                      |              |                     |
|---|------------------------------|----------|----------------------|--|--------------------------|----------------------|--------------|---------------------|
|   | 0.0004                       |          |                      | item Description                                       | Awarded To               | <u>Amount</u>        | Department   | Term of Contract    |
|   | S-6291                       | 09/25/12 | 11/05/12             | Elevator Maintenance & Repair Services                 | Schindler Elevator Corp. | \$1,000.00           | Facilities   | 11/05/12 - 11/04/18 |
|   | Year to Date Added Exper     | ıse      | 01/14/16             | Additional Associated Expense                          | Schnidler Elevator Corp. | <u>\$110,954.11</u>  | Facilities   | 11/05/12 - 11/04/18 |
|   |                              |          | Revised To           | otal of Bid #S-6291 & additional Purchase O            | rders & PO Revisions     | \$111,954.11         |              |                     |
|   | S-6295                       | 10/16/12 | 01/02/13             | Purchase of Janitorial & Paper Goods & Supplies.       | WB Mason Co., Inc.       | \$1,500.00           | Facilities   | 01/02/13 - 01/02/16 |
|   | Year to Date<br>Adjusted Exp | ense     | 02/08/16             | Adjusted & Associated Expense                          | WB Mason Co., Inc.       | <u>\$186,802.25</u>  | Facilities   | 01/02/13 - 01/02/16 |
|   |                              |          | Revised To           | tal of Bid #S-6295 & Additional Purchase O             | \$188,302.25             |                      |              |                     |
|   | S-6299                       | 10/24/12 | 01/30/13             | Repair of Electric Motors at WPCA                      | Traver IDC               | \$10,000.00          | WPCA         | Task Oriented       |
|   | Year to Date<br>Adjusted Exp |          | 02/04/16             | Additional Associated Expense                          | Tarver IDC               | \$120,771.16         |              | Task Oriented       |
|   |                              |          | Revised To           | tal of Bid #S-6299 & Additional Purchase Or            | ders & PO Revisions      | \$130,771.16         |              |                     |
| ( | S-6309                       | 12/04/12 | 01/08/13             | On Call Emergency Services at Various City Facilities. | Shock Electric           | \$4,625.00           | Facilities   | 01/08/13 - 01/08/18 |
|   | ear to Date<br>Added Expens  |          | 01/06/16             | Additional Associated Expense                          | Shock Electric           | \$119,986,8 <u>9</u> | Facilities ( | 01/08/13 - 01/08/18 |
|   | -                            |          | Revised Total        | al of Bid #S-6309 & Additional Purchase Ord            | ders & PO Revisions      | \$124,611.89         | - ,          | Vildorig            |
|   |                              |          |                      |  |                          |                      |              |                     |

| Bid#                         | Bid Date | Date of<br>Execution | Item Description                                    | Awardad Ta                            |                     |                        |                       |
|------------------------------|----------|----------------------|---|---------------------------------------|---------------------|------------------------|-----------------------|
| 0.0040                       |          |                      |   | Awarded To                            | Amount              | <u>Department</u>      | Term of Contract      |
| S-6313                       | 01/23/13 | 01/22/17             | Universal Rollout Waste Containers                  | Cesco                                 | \$75,264.00         | Transfer Sta           | . 01/23/13 - 01/22/17 |
| Year to Date Added Exper     | nse      | 03/16/16             | Additional Associated Expense                       | Cesco                                 | \$477,445.00        |                        | 01/23/13 - 01/22/17   |
|                              |          | Revised To           | otal of Bid #S-6313 & Additional Purchase O         | \$552,709.00                          |                     |                        |                       |
| S-6314                       | 12/19/12 | 02/06/13             | Purchase of Soap Dispensers, Equipment and Supplies | Zep Sales & service                   | \$1,000.00          | Facilities             | 02/01/13 - 01/31/16   |
| Year to Date<br>Adjusted Exp | ense     | 01/22/16             | Additional & Adjusted Expense                       | Zep Sales & Service                   | \$44,419.33         | Facilities             | 02/01/13 - 01/31/16   |
|                              |          | Revised To           | etal of Bid #S-6314 & Additional Purchase O         | \$45,419.33                           |                     |                        |                       |
| S-6325                       | 02/19/13 | 03/13/13             | Overhead Door Maintenance & Repair<br>Service       | Crawford Door of Stratford            | \$100.00            | Facilities             | 03/13/13 - 03/12/16   |
| Year to Date<br>Added Expen  | se       | 01/06/16             | Additional Associated Expense                       | Crawford Door of<br>Stratford         | <b>\$159,692.14</b> | Facilities             | 03/1313 - 003/12/16   |
| ·                            |          | Revised To           | tal of Bid #S-6325 & Additional Purchase Or         | \$159,792.14                          |                     | 21                     |                       |
| S-6332A                      | 03/20/13 | 07/24/14             |   | Advanced Security<br>Technologies     | •                   | Traffic -<br>Engineers | 07/24/14 - 07/23/16   |
| Year to Date<br>Added Expens |          | 03/30/16             |   | Advanced Security                     | <b>**</b> **        |                        | 07/24/14 - 07/23/16   |
|                              |          | Revised Tot          | al of Bid #S-6332A & Additional Purchase O          | Technologies<br>orders & PO Revisions |                     | Engineers              |                       |

| Bid#                        | Bid Date                              | Date of<br>Execution                                 | Item Description   |                                       |                       |                   |                     |
|-----------------------------|---------------------------------------|--|--|---------------------------------------|-----------------------|-------------------|---------------------|
|                             | · · · · · · · · · · · · · · · · · · · |  |  | Awarded To                            | <u>Amount</u>         | <u>Department</u> | Term of Contract    |
| S-6335                      | 03/27/13                              | 04/23/13   | Automotive Replacement Parts   | J&P LoStocco Auto Parts of Stamford   | \$7,500.00            | Fleet Mgmt.       | 04/23/13 - 04/22/16 |
| Year to Date<br>Added Expe  |                                       | 03/18/16   | Additional Associated Expense  | J&P LoStocco Auto Part                | s <u>\$334,433.08</u> | Fleet Mgmt.       | 04/23/13 - 04/22/16 |
|                             |                                       | Revised Total of Bid #S-6335 & Additional Purchase O |  | orders & PO Revisions                 | \$341,933.08          |                   |                     |
| S-6336                      | 03/28/13                              | 04/22/13   | Auto Ded. D. J. O. J.  |                                       |                       |                   |                     |
|                             | 00/20/10                              | 04122113   | Auto Body Repair Services  | Twin Ridge Auto Body                  | \$10,000.00           | Fleet Mgmt.       | 04/22/12 - 04/22/16 |
| Year to Date Added Exper    | ise                                   | 03/18/16   | Additional Associated Expense  | Twin Ridge Auto Body                  | \$205,743.31          | Fleet Mgmt.       | 04/22/12 - 04/22/16 |
|                             |                                       | Revised To   | otal of Bid #s-6336 & Additional Purchase O                                      | rders & PO Revisions                  | \$215,743.31          |                   |                     |
| S-6337                      | 04/02/13                              | 04/22/13   | Service, Repair, Rebuilding & Replacement of Automatic Transmissions on Vehicles | A-1 Transmissions                     | \$5,000.00            | Fleet Mgmt.       | 04/22/13 - 04/21/16 |
| Year to Date<br>Added Expen | se                                    | 02/15/16   | Additional Associated Expense  | A-1 Transmissions                     | <u>\$74,569.00</u>    | Fleet Mgmt.       | 04/22/13 - 04/21/16 |
|                             |                                       | Revised To   | tal of Bid #S-6337 & Additional Purchase Or                                      | \$79,569.00                           |                       |                   |                     |
| S-6343                      | 04/17/13                              | 08/08/13   | Personal Safety/Protection Equipment   | Safety Source of New<br>England, Inc. | \$2,000.00            | Risk Mgmt.        | 08/08/13 - 08/07/16 |
| Year to Date Added Expens   |                                       | 02/23/16   | Additional Associated Expense  | Safety Source of New England, Inc.    | <u>\$104,365.61</u>   | Risk Mgmt.        | 08/08/13 - 08/07/16 |
|                             |                                       | Revised To   | al of Bid #S-6343 & Additional Purchase Or                                       | ders & PO Revisions                   | \$106,365.61          |                   |                     |

|                             |          |                      |   | <del></del>                          |                     |  |
|-----------------------------|----------|----------------------|---|--------------------------------------|---------------------|--|
| Bid#                        | Bid Date | Date of<br>Execution | Item Description  | Awarded To                           | <u>Amount</u>       | Department Term of Contract                                      |
| S-6347                      | 04/30/13 | 08/14/13             | Streetscape & Outdoor Lighting Maintenance Program.           | Shock Electrical -<br>Contractors    | \$20,000.00         | Engineering 08/14/13 - 08/13/16                                  |
| Year to Date<br>Added Expe  |          | 03/18/16             | Additional Associated Expense                                 | Shock Electrical-                    | \$288,007.49        | Engineering 08/14/13 - 08/13/16                                  |
|                             |          | Revised To           | otal of Bid #S-6347 & Additional Purchase O                   | rders & PO Revisions                 | \$308,007.49        | •  |
| S-6348A                     | 05/01/13 | 07/05/13             | Lighting Equipment Decorative & Streetscape                   | Graybar Electric Co.                 | \$288,959.67        | Engineering 07/05/13 - 07/05/16                                  |
| Year to Date Added Expe     |          | 01/13/16             | Additional Associated Expense                                 | Graybar Electric Co.                 | <u>\$153,000.00</u> | Engineering 07/05/13 - 07/05/16                                  |
|                             |          | Revised To           | tal of Bid #S-6348A & Additional Purchase (                   | Orders & PO Revisions                | \$441,959.67        |  |
| S-6348B                     | 05/01/13 | 07/05/13             | Lighting Equipment Decorative Streetscape & Roadway Lighting. | Northeast Electrical<br>Distributors | \$215,790.00        | Engineering 07/05/13 - 07/05/16                                  |
| Year to Date<br>Added Exper | ıse      | 03/18/16             |   | Northeast Electrical<br>Distributors | \$69,887.14         | Engineering 07/05/13 - 07/05/16                                  |
|                             |          | Revised Tot          | tal of Bid #S-6348B & Additional Purchase C                   | orders & PO Revisions                | \$285,677.14        |  |
| S-6351                      | 05/08/13 | 06/14/13             | Stamford Urban Transitway - Phase II                          | C.J. Fucci, Inc.                     | \$12,933,366.00     | Engineering 06/14/13 - 05/14/16                                  |
| Year to Date<br>Added Expen | se       | 03/01/16             | Additional Associated Expense                                 | C.J. Fucci, Inc.                     | \$2,350,975.35      | Engineering 06/14/13 - 05/14/16  Engineering 06/14/13 - 05/14/16 |
|                             |          | Revised Total        | al of Bid #S-6351 & Additional Purchase Ord                   | iers & PO Revisions                  | \$15,284,341.35     | 0 1-1-10 0 141 10 - 031 141 10                                   |
|                             |          |                      |   |                                      |                     |  |

| Bid#                        | Bid Date | Date of<br>Execution   | Item Description   | Awarded To               | <u>Amount</u>       | Department Term of Contract      |
|-----------------------------|----------|--|--|--------------------------|---------------------|----------------------------------|
| S-6363                      | 07/16/16 | 10/24/13   | Annual Loading, Hauling & Disposal of Leaves                   | Grillo Services, LLC     | \$300,000.00        | Transfer Sta 10/25/13 - 10/25/17 |
| Year to Date<br>Added Expe  |          | 03/01/16   | Additional Associated Expense                                  | Grillo Services, LLC     | <u>\$351,259.07</u> | Transfer Sta 10/25/13 - 10/25/17 |
|                             |          | Revised To   | otal of Bid #S-6363 & Additional Purchase C                    | Orders & PO Revisions    | \$651,259.07        |                                  |
| S-6364                      | 06/19/13 | 09/26/13   | Citywide Catch Basin & Manhole Reconstruction Program.         | Reliable Excavating Co.  | \$105,995.00        | Engineering 09/26/13 - 09/30/16  |
| Year to Date<br>Added Exper | ıse      | 01/22/16   | Additional Associated Expense                                  | Reliable Excavating Co.  | \$616,469.90        | Engineering 09/26/13 - 09/30/16  |
| ·                           |          | Revised Total of Bid #S-6364 & Additional Purchase Orders & PO Revisions |  | \$722,464.90             | 0.000,00            |                                  |
| S-6366                      | 06/01/13 | 10/25/13   | Uniform Rental & Laundering Services                           | Unifirst Corporation     | \$19,000.00         | Transfer Sta 10/25/13 - 10/24/16 |
| Year to Date Added Expen    | se       | 03/14/16   | Additions; Associated Expense                                  | Unifirst Corporation     | \$108,270.87        | Transfer Sta 10/25/13 - 10/24/16 |
|                             |          | Revised To   | tal od Bid #S-6266 & Additional Purchase O                     | rders & PO Revisions     | \$127,270.87        |                                  |
| S-6368                      | 03/27/14 | 05/30/14   | Window Replacement & Brick Restoration at Dolan Middle School. | Delucca Construction Co. | \$3,870,000.00      | Engineering 05/30/14 - 03/31/16  |
| Year to Date<br>Added Expen |          | 03/01/16   | Additional Associated Expense                                  | Delucca Construction Co. | \$101,222.85        | Engineering 05/30/14 - 03/31/16  |
|                             |          | Revised To   | tal of Bid #S-6268 & Additional Purchase Or                    | ders & PO Revisions      | \$3,971,222.85      |                                  |

| Bid#                        | Bid Date | Date of<br>Execution | Item Description  | Awarded To                      | <u>Amount</u>        | <u>Department</u>       | Term of Contract    |
|-----------------------------|----------|----------------------|---|---------------------------------|----------------------|-------------------------|---------------------|
| S-6372                      | 08/22/13 | 10/30/13             | Hauling & Disposal of Logs, Brush & Yard Waste.                             | Royal Environmental<br>Services | \$50,000.00          | WPCA                    | 10/29/13 - 10/28/16 |
| Year to Date<br>Adjusted Ex |          | 01/12/16             | Additional Associated Adjustments   | Royal Environmental<br>Services | <u>\$432,882.08</u>  | WPCA                    | 10/29/13 - 10/28/16 |
|                             |          | Revised To           | otal of Bid #S-6372 & Additional Purchase O                                 | rders & PO Revisions            | \$482,882.08         |                         |                     |
| S-6385                      | 10/29/13 | 01/21/14             | Laboratory Services for Pesticide, Arsenic & Uranium Analysis in Well Water | Microbac Laboratories           | Fee Basis            | Health Dept.            | 01/21/14 -01/20/17  |
| Year to Date<br>Added Exper | nse      | 02/26/16             | Actual Associated Expense   | Micorbac Laboratories           | <b>\$</b> 109,125.00 | Health Dept.            | 01/21/14 - 01/20/17 |
|                             |          | Revised To           | tal of Bid #S-6385 & Additional Purchase O                                  | \$109,125.00                    |                      |                         |                     |
| S-6389                      | 11/19/13 | 01/24/14             | Vehicle Tire Procurement  | Toce Brothers, Inc.             | \$63,000.00          | Fleet Mgmt.             | 01/24/14 - 01/23/16 |
| Year to Date Added Expen    | ıse      | 03/09/16             | Additional Associated Expense   | Toce Brothers, Inc.             | <u>\$167,700.00</u>  | Fleet Mgmt.             | 01/24/14 - 01/23/16 |
|                             |          | Revised To           | tal of Bid #S-6389 & Additional Purchase Or                                 | ders & PO Revisions             | \$230,700.00         |                         |                     |
| S-6405                      | 03/18/14 | 07/10/14             | Citywide Storm System Cleaning  | OneVac Company                  | \$83,800.00          | Traffic-<br>Maintenance | 07/10/14 - 08/30/16 |
| Year to Date Added Expen    | se       | 03/15/16             | Additional Associated Expense   | OneVac Company                  | \$329,762.45         | Traffic-                | 07/10/14 - 08/30/16 |
| ·                           |          | Revised Tot          | al of Bid #S- 6405 & Additional Purchase O                                  | rders & PO Revisions            | \$413,562.45         | Maintenance             |                     |

| Bid#                        | Bid Date | Date of<br>Execution | Item Description                            | A                                    |                     |                         |                     |
|-----------------------------|----------|----------------------|---|--------------------------------------|---------------------|-------------------------|---------------------|
|                             |          |                      |   | Awarded To                           | <u>Amount</u>       | <u>Department</u>       | Term of Contract    |
| S-6420                      | 05/06/14 | 07/22/14             | Citywide Roadway Asphalt Patching Program   | Deering Construction                 | \$196,276.96        | Traffic-<br>Maintenance | 0722/14 - 06/30/16  |
| Year to Date Added Expe     |          | 03/02/16             | Additional Associated Expense               | Deering Construction                 | \$229,329.59        | Traffic                 | 07/22/14 - 06/30/16 |
|                             |          | Revised To           | otal of Bid #S-6420 & Additional Purchase O | \$425,606.55                         | Maintenance         |                         |                     |
| S-6421                      | 05/08/14 | 07/15/14             | MS4 Permit Implementation                   | Anchor Engineering Svcs              | \$104,700.00        | Traffic-<br>Maintenance | 07/15/14 - 07/14/16 |
| Year to Date<br>Added Exper | nse      | 01/22/16             | Additional Associated Expense               | Anchor Engineering Svcs              | \$191,989.00        |                         | 07/15/14 - 07/14.16 |
|                             |          | Revised To           | tal of Bid #S-6421 & Additional Purchase Or | \$296,689.00                         | Maintenance         |                         |                     |
| S-6422                      | 05/07/14 | 07/08/14             | Purchase of Electrical Goods & Supplies     | Northeast Electrical<br>Distributors | \$16,500.00         | Facilities              | 07/08/14 - 07/07/16 |
| Year to Date<br>Added Expen | ıse      | 03/03/16             |   | Northeast Electrical                 | <u>\$52,668.71</u>  | Facilities              | 07/08/14 - 07/07/16 |
|                             |          | Revised To           | tal of Bid #S-6422 & Additional Purchase Or | Distributors<br>ders & PO Revisions  | \$69,168.71         |                         |                     |
| S-6429                      | 06/30/14 | 08/28/14             |   | Coastal Mechanical<br>Services       | T & M Basis         | Facilities (            | 08/24/14 - 08/27/16 |
| Year to Date Added Expens   | se       | 02/11/16             |   | Coastal Mechanical                   | <u>\$203,259.79</u> | Facilities (            | )8/24/14 - 08/27/16 |
| ·                           |          | Revised Tot          | al of Bid #S-6429 & Additional Purchase Ord | Services<br>ders & PO Revisions      | \$203,259.70        |                         |                     |

#### Part B - Previous Bid Contracts & Change Orders Executed or Voided This Quarter

| Bid #                       | Bid Date | Date of<br>Execution | item Description                              | Awarded T-               |                       |                          |                     |
|-----------------------------|----------|----------------------|---|--------------------------|-----------------------|--------------------------|---------------------|
| S-6431                      | 00/04/4  |                      | — <del>—</del>                                | Awarded To               | <u>Amount</u>         | <u>Department</u>        | Term of Contract    |
|                             | 06/24/14 | 10/08/14             | Diesel & #2 Fuel Oil Procurement              | Santa Buckley Energy     | Per Gallon            | Engineers                | 09/01/14 - 08/31/17 |
| Year to Date Added Expe     | •        | 03/17/16             | Additional Associated Expense                 | Santa Buckley Energy     | <u>\$1,479,410.50</u> | Engineers                | 09/01/14 - 08/31/17 |
|                             |          | Revised To           | otal of Bid #S-6431 & Additional Purchase O   | rders & PO Revisions     | \$1,439,410.50        |                          |                     |
| S-6432                      | 06/26/14 | 08/08/14             | Roofing Services - Maintenance & Repair       | Offshore Construction    | T & M Basis           | Facilities               | 09/12/14 - 09/11/16 |
| Year to Date Added Expe     |          | 03/15/16             | Additional Associated Expense                 | Offshore Construction    | \$150,650.79          | Facilities               | 09/12/14 - 09/11/16 |
|                             |          | Revised To           | tal of Bid #S-6432 & Additional Purchase O    | rders & PO Revisions     | \$150,650.79          |                          |                     |
| S-6435                      | 07/17/14 | 09/30/14             | Citywide Storm Drainage Repair & Improvements | Roger Arnow & Sons       | \$140,448.50          | Engineering              | 09/30/14 - 09/30/16 |
| Year to Date<br>Added Exper | ıse      | 03/07/16             | Additional Associated Expense                 | Roger Arnow & Sons       | \$302,385.58          | Engineering              | 09/30/14 - 09/30/16 |
|                             |          | Revised To           | tal of Bid #S-6435 & additional Purchase Or   | ders & PO Revisions      | \$442,834.08          |                          |                     |
| S-6439                      | 09/03/14 | 11/05/14             | Citywide Crack Sealing Program                | Connecticut Sealcoating, | •                     | Traffic -<br>Maintenance | 11/05/14 - 06/30/16 |
| Year to Date Added Expen    | se       | 02/12/16             | Additional Associated Expense                 | Connecticut Sealcoating  | \$255,000.00          | Traffic-                 | 11/05/14 - 06/30/16 |
| •                           |          | Revised Tot          | al of Bid #S-6439 & Additional Purchase Ord   | ders & PO Revisions      | \$305,000.00          | Maintenance              |                     |

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| Bid#                        | Bid Date  | <u>Date of</u><br>Execution | Item Description                              |                               |                     |                        |                     |
|-----------------------------|-----------|-----------------------------|---|-------------------------------|---------------------|------------------------|---------------------|
|                             |           |                             | Rem Description                               | Awarded To                    | <u>Amount</u>       | <u>Department</u>      | Term of Contract    |
| S-6443                      | 10/30/14  | 01/09/15                    | Purchase of Hardware Goods & Supplies         | Karp's True Value<br>Hardware | \$500.00            | Facilities             | 01/9/15 - 01/08/17  |
| Year to Date<br>Added Expe  |           | 03/09/16                    | Additional Associated Expense                 | Karp's True Value<br>Hardware | \$50,437.77         | Facilities             | 01/19/15 - 01/08/17 |
|                             |           | Revised T                   | otal of Bid #S-6443 & Additional Purchase C   | Orders & PO Revisions         | \$50,937.77         |                        |                     |
| S-6444                      | 10/6/2014 | 2/19/2015                   | Printing of Voter Notification & Canvas Cards | Graphic Image, Inc.           | Unit Pricing        | Registrar of<br>Voters | 02/19/15 - 02/18/16 |
| Year to Date<br>Added Exper | 15e       | 02/23/16                    | Actual Associated Expense                     | Graphic Image, Inc.           | \$13,042.34         | Registrar of           | 02/19/15 - 02/18/16 |
|                             |           | Revised To                  | tal of Bid #S-6444 & Additional Purchase Or   | ders & PO Revisions           | \$13,042.34         | Voters                 |                     |
| S-6447                      | 11/25/14  | 01/02/15                    | Welding Services - Maintenance & Repair       | Armstrong Welding, LLC        | \$500.00            | Facilities             | 01/02/15 - 01/10/18 |
| Year to Date Added Expen    | ıse       | 03/02/16                    | Additional Associated Expense                 | Armstrong Welding, LLC        | \$59,541.04         |                        | 01/02/15 - 01/10/08 |
| ·                           |           | Revised To                  | tal of Bid #S-6447 & Additional Purchase Or   | ders & PO Revisions           | \$60,041.04         |                        |                     |
| S-6453                      | 12/17/14  | 07/21/15                    | Sanitary Sewer Emergency Repairs              | Roger Amow & Sons             | T & M Basis         | Engineering (          | 09/30/14 - 09/30/16 |
| Year to Date Added Expen    | se        | 02/25/16                    | Additional Associated Expenses                | Roger Arnow & Sons            | <u>\$215,439.06</u> |                        | 09/30/14 - 09/30/16 |
| ·                           |           | Revised Tot                 | al of Bid #S-6453 & Additional Purchase Ord   | ders & PO Revisions           | \$215,439.06        |                        |                     |

| <u>Bid #</u>                | Bid Date | Date of<br>Execution | item Description                                | Awarded To                    | Amount              | Department  | Term of Contract    |
|-----------------------------|----------|----------------------|---|-------------------------------|---------------------|-------------|---------------------|
| S-6454                      | 12/30/14 | 02/02/15             | HVAC Equipment Upgrade at Westhill High School. | Stewart Mechanical<br>Service | \$1,379,000.00      |             | 02/02/15 - 12/31/16 |
| Year to Date<br>Added Expe  |          | 01/29/16             | Additional Associated Expense/Reduction         | Conde                         | <u>-\$54,687.50</u> | Engineering | 02/02/15 - 12/31/16 |
|                             |          | Revised To           | otal of Bid #S-6454 & Additional Purchase O     | \$1,324,312.50                |                     |             |                     |
| S-6457                      | 01/13/15 | 02/26/15             | On Call Locksmith Services                      | Alert Security Plus           | \$100.00            | Facilities  | 02/26/15 - 02/25/16 |
| Year to Date<br>Added Exper |          | 03/03/16             | Additional Associated Expense                   | Alert Security Plus           | \$25,043.98         | Facilities  | 02/26/15 - 02/25/16 |
|                             |          | Revised To           | tal of Bid #S-6457 & Additional Purchase Or     | ders & PO Revisions           | \$25,143.98         |             |                     |
| S-6458                      | 01/14/15 | 02/20/15             | On Call Plumbing Services                       | Malangone Plumbing            | \$1,000.00          | Facilities  | 02/22/15 - 02/19/16 |
| Year to Date Added Expen    | ise      | 01/21/16             | Additional Associated Expense/Reductions        | Malangone Plumbing            | <u>\$46,995.13</u>  | Faculties   | 02/22/15 - 02/19/16 |
|                             |          | Revised To           | tal of Bid #S-6458 & Additional Purchase Or     | ders & PO Revisions           | \$47,995.13         |             |                     |
| S-6461                      | 02/03/15 | 07/02/15             | Bunk Renovations at Belltown Fire Dept.         | M & M Construction            | \$280,313.00        | Engineering | 07/02/15 - 03/01/16 |
| Year to Date<br>Added Expen |          | 03/03/16             | Additional Associated Expense                   | M & M Construction            |                     |             | 07/02/15 - 03/01/16 |
|                             |          | Revised Tot          | al of Bid #S-6461 & Additional Purchase Ord     | ders & PO Revisions           | \$283,658.00        |             |                     |

| Bid #                        | Bid Date | Date of<br>Execution | Item Description   | Awarded To                      | <u>Amount</u>      | Danadasasi              | . T                 |
|------------------------------|----------|----------------------|--|---------------------------------|--------------------|-------------------------|---------------------|
| S-6463                       | 0303/15  | 04/28/15             | Landscape Maintenance at 200 Strawberry<br>Hill Avenue, Stamford, CT.        | Eastern Land Mgmt.              | Fee Basis          | Facilities              | 7/01/15 - 06/30/16  |
| Year to Date<br>Added Exper  | 1se      | 03/03/16             | Additional Associated Expense  | Eastern Land Mgmt.              | <u>\$12,000.00</u> | Facilities              | 07/01/15 - 06/30/16 |
|                              |          | Revised To           | otal of Bid #S-6463 & Additional Purchase O                                  | orders & PO Revisions           | \$12,000.00        |                         |                     |
| S-6464                       | 03/04/15 | 10/15/15             | Removal of Grease in Pump Well Station<br>Wet Wells for WPCA                 | McVac Environmental<br>Services | \$40,000.00        | WPCA                    | 10/15/15 - 10/15/16 |
| Year to Date<br>Added Expen  | se       | 03/22/16             | Additional Associated Expense  | McVac Environmental Services    | \$40,500.00        | WPCA                    | 10/15/15 - 10/15/16 |
|                              |          | Revised To           | tal of Bid #S-6464 & Additional Purchase Or                                  | rders & PO Revisions            | \$80,500.00        |                         |                     |
| S-6469A-1                    | 06/16/15 | 09/23/15             | Purchase of Material & Products for City Parks Playing Fields & Golf Courses | Carriere Materials              | \$500.00           | Facilities              | 09/22/15 - 09/22/16 |
| Year to Date<br>Added Expens | se       | 03/07/16             | Additional Associated Expense  | Carriere Materials              | <b>\$3,500.00</b>  | Facilities              | 09/22/15 - 09/22/16 |
|                              |          | Revised Tot          | al of Bid #S-6669A-1 & Additional Purchase                                   | Orders & PO Revisions           | \$4,000.00         |                         |                     |
| S-6469A-2 (                  | 06/16/15 | 10/19/15 I           | Purchase of Material & Products for City Parks Playing fields & Golf Courses | SITEONE LANDSCAPE<br>SUPPLY     | \$500.00           | Facilities              | Task Oriented       |
| Year to Date Added Expens    |          | 03/16/16             |  | SITE ONE LANDSCAPE              | \$6,500.00         | Facilities <sup>-</sup> | Task Oriented       |
|                              |          | Revised Tota         | al of Bid #S-6469A-2 & Additional Purchase                                   | SUPPLY<br>Orders & PO Revisions | \$7,000.00         |                         |                     |

| Bid#                               | Bid Date              | Date of<br>Execution                            | Item Description   |  |   |                           |   |
|------------------------------------|-----------------------|---|--|--|---|---------------------------|---|
|                                    |                       |   | Rem Description  | Awarded To   | <u>Amount</u>   | <u>Department</u>         | Term of Contract                                  |
| S-6470                             | 03/24/15              | 05/06/15  | Citywide Roadway Asphalt Surface<br>Replacement Program.   | Deering Construction, Inc.   | \$1,500,000.00  | Traffic-<br>Maintenance   | 05/06/15 - 06/30/16                               |
| Year to Date<br>Added Exper        |                       | 01/20/16  | Additional Associated Expense  | Deering Construction   | \$1,730,000.00  | Traffic                   | 05/06/15 - 06/30/16                               |
|                                    |                       | Revised To                                      | otal of Bid #S-6470 & Additional Purchase O  | rders & PO Revisions   | \$3,230,000.00  | Maintenance               | 3   |
| S-6472                             | 04/08/15              | Citywide Pe                                     | est Control  | Yale Termite & Pest Elimination Corporation  | Fee Basis   | Parks Dept.               | 06/22/15 - 06/21/16                               |
| Year to Date<br>Adjusted exp       | ense                  | 03/18/16  | Additional Adjusted Expense  | Yale Termite & Pest<br>Elimination Corporation   | \$15,500.00   | Parks Dept.               | 06/22/15 - 06/21/16                               |
|                                    |                       |   |  |  |   |                           |   |
|                                    |                       | Revised To                                      | tal of Bid #S-6472 & Additional Purchase Or  | ders & PO Revisions  | \$15,500.00   |                           |   |
| S-6474                             | 04/21/15              |   | Citywide Sidewalk Program  | ders & PO Revisions  Colonna Concrete & Asphalt Paving   | <b>\$15,500.00</b><br><b>\$3,000,000.00</b>                     | Engineering               | 07/10/15 - 06/30/16                               |
| S-6474  Year to Date  Added Expens |                       | 07/10/15  | Citywide Sidewalk Program  Additional Associated Expense   | Colonna Concrete &<br>Asphalt Paving<br>Colonna Concrete &   | \$3,000,000.00  |                           |   |
| Year to Date                       | se                    | 07/10/15<br><b>01/21/16</b>                     | Citywide Sidewalk Program  Additional Associated Expense   | Colonna Concrete & Asphalt Paving Colonna Concrete &   | \$3,000,000.00  |                           | 07/10/15 - 06/30/16<br><b>07/10/15 - 06/30/16</b> |
| Year to Date<br>Added Expens       | Se                    | 07/10/15<br>01/21/16<br>Revised Total           | Citywide Sidewalk Program  Additional Associated Expense tal of Bid #S-6474 & Additional Purchase Or                             | Colonna Concrete &<br>Asphalt Paving<br>Colonna Concrete &<br>Asphalt Paving<br>ders & PO Revisions            | \$3,000,000.00<br>\$336,441.16<br>\$3,336,441.16                | Engineering               | 07/10/15 - 06/30/16                               |
| Year to Date<br>Added Expens       | <b>se</b><br>08/08/15 | 07/10/15<br>01/21/16<br>Revised Tot<br>09/17/15 | Citywide Sidewalk Program  Additional Associated Expense  all of Bid #S-6474 & Additional Purchase Ord  Heavy Duty Towing Trucks | Colonna Concrete & Asphalt Paving  Colonna Concrete & Asphalt Paving ders & PO Revisions  Lone Star Repair Svc | \$3,000,000.00<br>\$336,441.16<br>\$3,336,441.16<br>T & M Basis | Engineering Fleet Mgmt. ( |   |

|   |                              |          | Date of  |  |                          |                   |                         |                     |
|---|------------------------------|----------|--|--|--------------------------|-------------------|-------------------------|---------------------|
|   | Bid#                         | Bid Date | Execution  | Item Description   | Awarded To               | Amount            | <u>Department</u>       | Term of Contract    |
|   | S-6477                       | 05/28/15 | 10/07/15   | Installation of Hot Water Pressure Washers & Catwalk at City Garage. | RPM, Inc.                | \$134,000.00      | Traffic-<br>Maintenance | 10/07/15 - 04/01/16 |
|   | Year to Date<br>Added Expen  | ıse      | 03/14/16   | Additional Associated Expense  | RPM, Inc.                | -\$33,500.00      | Traffic-                | 10/07/15 - 04/01/16 |
|   | ·                            |          | Revised Total of Bid #S-6477 & Additional Purchase Orders & PO Revisions |  |                          |                   | Maintenance             |                     |
|   | S-6482                       | 06/08/15 | 06/26/15   | Stamford Police dept. Harbor Unit Repair at Marine Vessels.          | Rex Marine Center        | T & M Basis       | Police Dept.            | 07/09/15 - 07/08/16 |
|   | Year to Date<br>Added Expen  | se       | 02/03/16   | Actual Associated Expense  | Rex Marine Center        | \$32,263.80       | Police Dept.            | 07/09/15 - 07/08/16 |
|   |                              |          | Revised To   | tal of Bid #S6482 & Additional Purchase Orc                          | ders & PO Revisions      | \$32,263.80       |                         |                     |
|   | S-6483                       | 06/23/15 | 08/26/15   | Safety Shoes or Boots  | Saf-Gard Safety Shoe Co. | \$7,000.00        | Risk Mgmt.              | 08/26/15 - 08/25/16 |
|   | Year to Date<br>Added Expens |          | 03/14/16   | Additional Associated Expense  | Saf-Gard Safety Shoe Co. | <u>\$2,091.15</u> | Risk Mgmt.              | D8/26/15 - 08/25/16 |
|   | ·                            |          | Revised To   | al of Bid #S-6483 & Additional Purchase Ore                          | ders & PO Revisions      | \$9,091.15        |                         |                     |
| ( | S-6485 (                     | 07/08/15 | 08/14/15   | Brick Restoration at Stamford High School                            | G.L. Capasso, Inc.       | \$443,000.00      | Engineering (           | 08/14/15 - 06/30/16 |
|   | ear to Date                  |          | 03/01/16   | Additional Associated Expense  | G.L. Capasso, Inc.       |                   |                         | 08/14/15 - 06/30/16 |
|   | ,                            |          | Revised Tot  | al of Bid #S-6485 & Additional Purchase Ord                          | lers & PO Revisions      | \$594,220.24      |                         |                     |

| Bid # Bid !<br>S-6488 08/2    | Date o  Date Execu  7/15 10/13/- | ion Item Description                           | Awarded To           | Amount              |             | Term of Contract    |
|-------------------------------|----------------------------------|--|----------------------|---------------------|-------------|---------------------|
|                               |                                  | Elementary School                              | WBCT, Inc.           | \$176,948.00        | Engineering | 10/09/15 - 01/02/16 |
| Year to Date<br>Added Expense | 02/25/1                          | - Additional Additional Expense                | WBCT, Inc            | \$7,382.00          | Engineering | 10/09/15 - 01/02/16 |
|                               | Revise                           | d Total of Bid #S6488 & Additional Purchase O  | \$184,330.00         |                     |             |                     |
| S-6491 09/29                  | 9/15 11/23/1                     | 5 Irrigation Service & Repair Services         | Eastern Land Mgmt.   | \$3,000.00          | Facilities  | 11/23/15 - 11/22/16 |
| Year to Date<br>Added Expense |                                  | 1/15 Additional Associated Expense             | Eastern Land Mgmt.   | <u>\$181,310.97</u> | Facilities  | 11/23/15 - 11/22/16 |
|                               | Revise                           | d Total of Bid #S-6491 & additional Associated | Expense              | \$184,310.97        |             |                     |
| S-6492 10/20                  | )/15 12/08/1                     | Skymeadow Drive Drainage Improvements          | M. Rondano, Inc.     | \$785,042.00        | Engineering | 12/08/15 - 08/16/16 |
| Year to Date<br>Added Expense | 03/18/1                          | Additional Associated Expense                  | M.Rondano, Inc.      | \$27,542.65         | Engineering | 12/08/15 - 08/16/16 |
|                               | Revised                          | Total of Bid #S-6492 & Additional Purchase O   | rders & PO Revisions | \$812,584.65        |             |                     |
| S-6493 11/03/                 | /15 12/09/15                     | Purchase of HVAC Materials & Supplies          | Johnstone Supply     | \$5,000.00          | Facilities  | 12/09/15 - 12/08/16 |
| Year to Date<br>Added Expense | 03/04/18                         | Additional Associated Expense                  | Johnstone Supply     | \$3,600.00          |             | 12/09/15 - 12/08/16 |
|                               | Revised                          | Total of Bid #S-6493 & Additional Purchase O   | rders & PO Revisions | \$8,600.00          |             |                     |

| Bid #<br>S-6496            | Bid Date<br>01/04/16 | Date of<br>Execution<br>01/08/16 | Item Description  Purchase of Janitorial & Paper Goods & Supplies.        | Awarded To EBP Supply Solutions | <u>Amount</u><br>\$1,400.00 | <u>Department</u> Facilities | Term of Contract 01/20/16 - 01/19/17       |
|----------------------------|----------------------|----------------------------------|---|---------------------------------|-----------------------------|------------------------------|--|
| Year to Date<br>Added Expe | _                    | 02/08/16<br>Revised To           | Additional Associated Expense otal of Bid #S-6496 & Additional Purchase O | EBP Supply Solutions            | \$17,000.00<br>\$18,400.00  | Facilities                   | 01/20/16 - 01/19/17                        |
| S-6497                     | 11/18/15             | 02/22/16                         | Purchase Of Soap Dispenser Equipment & Supplies.                          | Dumochel Paper Co.              | Unit Pricing                | Facilities                   | 02/22/16 - 02/21/17                        |
| S-6498                     | 11/30/15             | 01/13/16                         | Overhead Door Maintenance & Repair  | Crawford Door                   | T & M Basis                 | Facilities                   | 01/12/10 04/10/10                          |
| Year to Date<br>Added Expe |                      | 03/22/16                         | Additional Associated Expense   | Crawford Door                   | \$22.980.50                 |                              | 01/13/16 - 01/12/17<br>01/13/16 - 01/12/17 |
|                            |                      | Revised To                       | tal of Bid #S6498 & Additional Purchase Ord                               | ders & PO Revisions             | \$22,980.50                 |                              |  |
| S-6499                     | 11/24/15             | 01/25/15                         | On Call Electrical Services   | Shock Electrical<br>Contractors | T & M Basis                 | Facilities                   | 01/25/16 - 01/24/17                        |
| Year To Date Added Exper   |                      | 03/18/16                         |   | Shock Electrical<br>Contractors | <u>\$73,141.00</u>          | Facilities                   | 01/25/16 - 01/24/17                        |
|                            |                      | Revised Tot                      | al of Bid #S-6499 & Additional Purchase Or                                | ders & PO Revisions             | \$73,141.00                 |                              |  |
| S-6501                     | 12/09/15             | 01/04/16 N                       | Mansard Roof Replacement at Terry Conners Conners                         | Young Developers, LLC           | \$405,900.00                | Engineering (                | 02/04/16 - 06/17/16                        |

| Bid#   | Bid Date               | Date of<br>Execution         | Item Description  |                             |                  |                   |                       |
|--------|------------------------|------------------------------|---|-----------------------------|------------------|-------------------|-----------------------|
| S-6502 | 12/0815                | 01/12/16                     | School Renovations at 200 Strawberry Hill                                       | Awarded To                  | Amount           | <u>Department</u> | Term of Contract      |
| 2      |                        |                              | Avenue.   | Viking Construction, Inc.   | \$3,968,000.00   | Engineering       | 01/12/16 - 07/15/16   |
| S-6503 | 12/15/15               | 02/04/16                     | Replacement of Expansion Joints at Bedford Street Garage.                       | G.L. Capasso, Inc.          | \$156,601.00     | Engineering       | 02/04/16 - 04/01/16   |
| S-6504 | 12/16/15               | 03/02/16                     | Beach Parking Management Services   | Laz Parking                 | Fee Basis        | Facilities        | 03/02/16 - 03/01/2017 |
| Note:  | Conditiona corporate r | l Award is d<br>esolution ar | efined as an award that is awaiting the appr<br>nd/or encumbering requisitions. | opriate insurance certifica | ite, performance | bonds, and/o      | r                     |

#### Part A - New RFP's/RFQ's Advertised This Quarter

| RFP#     | RFP Date | Item <u>Description</u>   | Awarded To | Amount | <u>Department</u>  | Term of Contract |
|----------|----------|---|------------|--------|--------------------|------------------|
| RFP #697 | 02/18/16 | John J. Boccuzzi Park Master Plan & Design Services.                              | N/A        | N/A    | Land Use<br>Bureau | N/A              |
| RFP #698 | 03/10/16 | Professional Design Services -Lighting & Power<br>Upgrade for Bell Street Garage. | N/A        | N/A    | Engineers          | N/A              |

#### Notes:

Conditional award is defined as an award that is awaiting the appropriate certificates of insurance, performance bonds, and/or corporate resolutions and/or encumbering requisitions.

| RFP#                     | RFP Date              | Date of<br>Execution         | Item Description   | Awarded To                  | Amount          | <u>Department</u>       | Term of<br>Contract |
|--------------------------|-----------------------|------------------------------|--|-----------------------------|-----------------|-------------------------|---------------------|
| RFP #347                 | 01/06/05              | 11/21/05                     | RFQ - Traffic Calming Master Plan.   | Urban Engineers, Inc.       | \$1,115,610.00  | Traffic-<br>Engineering | 11/21/05 -12/31/16  |
| Year to Da<br>Added Exp  |                       | 03/29/16                     | Additional Associated Expense  | Urban Engineers             | \$657,532.09    | Traffic-                | 11/21/05 - 12/31/16 |
| •                        |                       | Revised To                   | Revised Total of RFP #347 & Additional Purchase Orders & PO Revisions            |                             |                 | Engineering             |                     |
| RFP #423                 | 02/21/15              | 07/01/08                     | Insurance Brokerage Services   | Arthur J. Gallagher Co.     | \$75,000.00     | Risk Mgmt.              | 07/01/08 - 06/30/16 |
| Year to Dat<br>Added Exp |                       | 01/29/16                     | Additional Associated Expense  | Arthur J. Gallagher Co.     | \$11,346,220.40 | Risk Mgmt.              | 07/01/08 - 06/30/16 |
|                          |                       | Revised To                   | tal of RFP #423 & Additional Purchase Order                                      | s & PO Revisions            | \$11,421,220.40 |                         |                     |
| RFQ #546                 | 12/04/15<br>(Rec'd on | 12/04/15<br><b>01/08/16)</b> | Energy Efficiency & Conservation Services (Also Associated with Bid Waiver #780) | Celtic Energy, Inc.         | \$60,000.00     | Engineering             | Task Oriented       |
| RFP #597B                |                       | 01/12/16<br>Purchasing o     | Dyke Lane Pumping Station -Phase II Work on 01/20/16)                            | Stantec Consulting Services | \$134,000.00    | WPCA                    | 01/12/16 - 02/28/16 |
| Year to Dat<br>Added Exp |                       | 02/25/16                     | Additional Associated Expense  | Stantec Consulting Services | \$30,000.00     | WPCA                    | 01/12/16 - 02/28/16 |
|                          |                       | Revised Tot                  | tal of RFP #597B & Additional Purchase Orde                                      | ers & PO Revisions          | \$164,000.00    |                         |                     |
| RFP #601<br>(Rec'd in P  | 12/13/12<br>urchasing | 12/18/15<br>on 01/05/15)     | Mill River Park Signage Design.  | Ruseelll Graphic Design     | \$112.950.00    | Land Use<br>Bureau      | Task Oriented       |
| Year to Dat              |                       | 02/11/16                     | Additional Associated Expense  | Russell Graphic Design      | \$93,400.00     | Land Use                | Task oriented       |
| •                        |                       | Revised Total                | al of RFP #601 & Additional Purchase Orders &                                    | PO Revisions                | \$206,350.00    | Bureau                  |                     |

Part B - Previous RFP/RFQ Contracts & Change Orders Executed or Voided this Quarter

| DED#                       | DE0.0    | Date of      |  |                                      |                     |                   | · ·                 |
|----------------------------|----------|--------------|--|--------------------------------------|---------------------|-------------------|---------------------|
| RFP#                       |          | Execution    | Item Description                                   | Awarded To                           | <u>Amount</u>       | <u>Department</u> | Term of<br>Contract |
| RFP #602                   | 02/28/12 | 08/08/13     | Maintenance & Design of Telecom Services           | Fairfield County Communications      | \$75,000.00         | Tech. Svcs        | 05/08/13 - 05/07/16 |
| Year to Date Added Expe    |          | 03/30/16     | Additional Associated Expense                      | Fairfield County Communications      | \$831,833.35        | Tech. Svcs        | 05/08/13 - 05/07/16 |
|                            |          | Revised Tot  | al of RFP #602 & Additional Purchase Orders        | & PO Revisions                       | \$906,833.35        |                   | 00.01710            |
| RFP #608                   | 03/07/13 | 07/11/13     | Personal Property Tax Audits                       | Tax Management Associates            | \$75.000.00         | 7- 6              |                     |
| Year to Date               | •        | 02/22/16     | Additional Associated Expense                      |                                      | \$75,000.00         | Tax Dept.         | 07/11/13 - 07/10/16 |
| Added Expe                 | ense     |              | ·  | Tax Management Associates            | <u>\$822,530.85</u> | Tax Dept.         | 07/11/13 - 07/10/16 |
|                            |          | Revised Tota | al of RFP #608 & Additional Purchase Orders        | & PO Revisions                       | \$897,530.85        |                   | 3)                  |
| RFP #619B                  | 09/01/13 | 05/12/14     | RFQ - Wastewater Engineering Services              | Hazen & Sawyer, Inc.                 | \$62,847.00         | WPCA              | Task Oriented       |
| Year to Date Added Expe    | •        | 03/11/16     | Additional Associated Expense                      | Hazen & Sawyer, Inc.                 | \$224,702.00        | WPCA              | Task oriented       |
| •                          |          | Revised Tota | al of RFP #619B & Additional Purchase Order        | s & PO Revisions                     | \$287,549.00        |                   |                     |
| RFQ #619C                  | 09/01/13 | 09/02/14     | Wastewater Engineering Services - Task #5          | Arcadis US                           | \$60,000.00         | WPCA              | Task Oriented       |
| Year to Date<br>Added Expe |          | 02/29/16     | Additional Associated Expense                      | Arcadis Us                           | <u>\$734,000.00</u> | WPCA              | Task Oriented       |
|                            |          | Revised Tota | of RFQ #619 & Additional Purchase Orders           | & PO Revisions                       | \$794,000.00        |                   |                     |
| *RFP #627                  | 11/14/13 | 01/07/16     | Operations of Food Services at Beaches & loe Rink. | Costa Foods, Inc.                    | \$15,000.00         | Operations        | 01/07/16 -05/15/17  |
| *NOTE:                     | !        | Law Departm  | ent has Cancelled This Contract as of 03/14/       | 16 -Copy of Cancellation Letter on i | File IN File Folds  |                   |                     |

\*NOTE: Law Department has Cancelled This Contract as of 03/14/16 -Copy of Cancellation Letter on File IN File Folder

|                             |          | _                    |   |                                |                      |                           |                       |
|-----------------------------|----------|----------------------|---|--------------------------------|----------------------|---------------------------|-----------------------|
| RFP#                        |          | Date of<br>Execution | Item Description  | Awarded To                     | Amount               | Department                | Term of<br>Contract   |
| RFP #631B                   | 01/30/14 | 08/22/14             | Skilled Nursing Facility On Site Billing Service For The Smith House. | Migdalia Rivera                | \$36,452.50          |                           | 08/22/14 - 08/2216    |
| Year to Date<br>Added Expe  |          | 01/05/16             | Additional Associated Expense   | Migdalia Rivera                | \$82,000.00          | Smith House               | · 08/22/14 - 08/22/16 |
|                             |          | Revised Tol          | tal of RFP #631B & Additional Purchase Orde                           | ers & PO Revisions             | \$118,452.50         |                           |                       |
| RFP #644B                   | 08/30/14 | 03/31/15             | Design of Marina Dredging & Dune<br>Construction                      | Coastline Consulting Engineers | \$50,910.00          | Engineers                 | Task Oriented         |
| Year to Date Added Expe     |          | 01/08/16             | Additional Associated Expense   | Coastline Consulting Engineers | <u>\$1,000.00</u>    | Engineers                 | Task Oriented         |
|                             |          | Revised Tot          | al of RFP #644B & Additional Purchase Orde                            | rs & PO Revisions              | \$51,910.00          | -                         |                       |
| RFP #653A                   |          | 12/24/14             | School Based Dental Consultant Services                               | Maria Paras, DDS               | \$11,000.00          | Health Dept.              | 12/23/14 - 12/22/16   |
| Year to Date<br>Added Expe  | nse      |                      | Additional Associated Expense   | Maria Paras, DDS               | \$21,000.00          |                           | 12/23/14 - 12/22/16   |
|                             |          | Revised Total        | al of RFP #653A & Additional Purchase Orde                            | rs & PO Revisions              | \$32,000.00          | 1817                      |                       |
| RFP #655 (                  | 09/17/14 | 02/26/15             | ARC Flash Analysis & Training Services at SWPCA.                      | Tighe & Bond, Inc.             | \$25,000.00          | WPCA                      | Task Oriented         |
| Year to Date<br>Added Exper | ıse      | 03/02/16             | Additional Associated Expense   | Tighe & Bond, Inc.             | <b>\$</b> 109,675.00 | WPCA                      | Task Oriented         |
|                             |          | Revised Tota         | l of RFP #655 & Additional Purchase Orders                            | & PO Revisions                 | \$134,675.00         |                           |                       |
| RFP#663 1                   | 2/11/14  | D1/18/16 (           | State Lobbying Services   | Gaffney Bennett & Associates   |                      | Economic (<br>Development | 01/18/16 - 01/17/17   |
|                             |          |                      |   |                                |                      |                           |                       |

|                               | Date of te Execution | Item Description  | Awarded To                     | <u>Amount</u>      | <u>Department</u> | Term of<br>Contract |
|-------------------------------|----------------------|---|--------------------------------|--------------------|-------------------|---------------------|
| RFP #664 12/18/1              | 1 08/11/15           | Stamford High School Exterior Brick<br>Renovation           | Silver Petrucelli & Associates | \$77,750.00        | Engineering       | Task Oriented       |
| Year to Date<br>Added Expense | 01/20/16             | Additional Associated Expense                               | Silver Petrucelli & Associates | <u>\$17,500.00</u> | Engineering       | Task Oriented       |
|                               | Revised To           | otal of RFP # 664 & Additional Purchase Orde                | \$95,250.00                    |                    |                   |                     |
| RFP #666 01/29/15             | 10/09/15             | Medical Consultant Services                                 | Dr. Miriam Seelig              | \$62,500.00        | Social Svcs.      | 10/09/15 - 10/08/16 |
| Year to Date<br>Added Expense | 02/09/16             | Additional Associated Expense                               | Dr. Miriam Seelig              | <b>\$62,500.00</b> | Social Svcs       | 10/09/15 - 10/08/16 |
| •                             | Revised To           | tal of RFP #666 & Additional Purchase Order                 | \$125,000.00                   |                    |                   |                     |
| RFP #669 02/11/15             | 05/06/15             | Design Services for New K-5 1B Interdistrict Magnet School. | Perkins Eastman Architects     | \$351,094.00       | Engineering       | 05/06/15 - 08/31/17 |
| Year to Date<br>Added Expense | 01/28/16             | Additional Associated Expense                               | Perkins Eastman Architects     | \$3,274,499.87     | Engineering       | 05/06/15 - 08/31/17 |
| ,                             | Revised To           | tal of RFP #669 & Additional Purchase Order                 | s & PO Revisions               | \$3,625,593.87     |                   |                     |
| RFP #672A 05/21/15            | 09/25/15             | Veterinary Services for Animal Control<br>Center.           | Rippowam Animal Hospital       | \$15,000.00        | Police Dept.      | 09/14/15 - 09/13/16 |
| Year to Date<br>Added Expense | 02/09/16             | Additional Associated Expense                               | Rippowam Animal Hospital       | <u>\$12,500.00</u> | Police Dept.      | 09/14/15 - 09/13/16 |
|                               | Revised To           | tal of RFP #672A & Additional Purchase Orde                 | \$27,500.00                    | ,                  |                   |                     |

|            |            | Date of      |  |   |                      |                   |                     |
|------------|------------|--------------|--|---|----------------------|-------------------|---------------------|
| RFP#       |            | Execution    | Item Description   | Awarded To  | Amount               | <u>Department</u> | Term of Contract    |
| RFP #674   | 04/16/15   | 09/29/15     | Health Care Advisory Consultant  | USI Insurance Services                                  | \$270,000.00         | HN. Res.          | 09/25/15 - 09/24/16 |
| Year to D  |            | 02/08/16     | Additional Associated Expense  | USI Insurance Services                                  | <u>\$47,500.00</u>   | Hn. Res.          | 09/25/15 -09/24/16  |
|            |            | Revised To   | tal of RFP # 674 & Additional Purchase Orde  | rs & PO Revisions                                       | \$317,500.00         |                   |                     |
| RFP #675   | A 04/19/15 | 10/07/15     | Professional Design Services for Various<br>Roof Replacements & Perimeter Flashing<br>Design | Silver/Petrucelli & Associates                          | \$43,013.00          | Engineers         | Task Oriented       |
| Year to Da |            | 02/12/16     | Additional Associated Expense  | Silver/Petrucelli & Associates                          | <u>\$13,000.00</u>   | Engineers         | Task Oriented       |
|            |            | Revised Tot  | al of RFP #675A & Additional Associated Pu   | \$56,013.00   |                      |                   |                     |
| RFP #682   | 07/09/15   | 12/04/15     | Provision of Personnel Staffing for Clinical Care Services.                                  | Cancelled on 12/04.15 Rec'd Package Back on 02/22/16 f  | N/A<br>rom Law Dept. | Smith House       | N/A                 |
| RFP #683   | 07/09/15   | 12.04.15     | Provision of Personnel Staffing for Support Services.  | Cancelled on 12/04/15 Rec'd Package Back on 02/22/16 fr | N/A<br>om Law Dept.  | Smith House       | N/A                 |
| RFP #684   |            | 12/01/15     | Tax Bill Printing & Mailing Services   | D3 Logic, Inc.  | Fee Schedule         | Tax Dept.         | 12/01/15 - 11/30/17 |
| Year to Da |            | 03/30/16     | Actual Associated Expense  | D3 Logic, Inc.  | <u>\$37,750.00</u>   | •                 | 12/01/15 - 11/30/17 |
|            |            | Revised Tota | ul of RFP #684 & Additional Purchase Orders  | & PO Revisions  | \$37,750.00          | -                 |                     |
| RFP #690   | 09/10/15   | 02/25/16     | Design Services Toquam School Boiler<br>Plant Upgrade.                                       | Fuss & O'Neill  | \$78,000.00          | Engineering       | Task Oriented       |

#### Part B - Previous RFP/RFQ Contracts & Change Orders Executed or Voided this Quarter

| RFP #692 | Date of Executi 09/24/15 02/09/16 | n Item Description  Entry Level & Promotional Police & Fire                      | Awarded To  Morris & McDaniel, Inc.  | Amount                   | Department  | Term of<br>Contract |
|----------|-----------------------------------|--|--|--------------------------|-------------|---------------------|
| RFP #696 | 12/17/15 01/12/16                 | Examinations. (Conditional Award on 02/09)  Architectural & Engineering Services | (16) Silver/Petrucelli & Associates  | Fee Basis<br>\$53,100.00 | Hn. Res     | Task Oriented       |
|          |                                   | at Dolan Middle School.<br>(Conditional Award on 01/12/16)                       | and an additional and additional additional and additional additiona | \$35,100,00              | Engineering | Task Oriented       |

#### NOTE:

Please note that PO Revisions refers to Previously issued purchase orders that have been either increased, reduced or cancelled.

|                     |      |         |                         |         |                                 | Service Bid Of Proposal Process   |             |
|---------------------|------|---------|-------------------------|---------|---------------------------------|---|-------------|
| <u>Date</u>         | !    | Waiver# | <u>Department</u>       | Req#    | Vendor                          | Comments  | Amount      |
| 01/04               | 4/16 | 780     | Economic<br>Development | N/A     | Celtic Energy                   | There is a City Need to continue the Service Agreement for Energy Efficiency & Conservation Services for the City of Stamford as a sole source vendor that are is required , while our RFQ #546 contract is pending full Board approvals. This is being done in compliance with City of Stamford Purchasing Ordinance #23-18.3 (B) (10 ( a ) ( b ). | Fee Basis   |
| 01/04               | //16 | 781     | Traffic Maint           | #250035 | T2 Systems Canada               | There is a need to renew the Service Contract with Systems Canada for Meter Services & Parts as a sole source supplier in compliance with City of Stamford Purchasing ordinance #23-18.3 (B) (1) (a) (b).   | \$20,889.93 |
| 01/04               | /16  | #782    | Facilities              | #250410 | Caruso Plumbing                 | There is a need to do emergency plumbing repairs at the Stamford Police Station and Caruso Plumbing has been identified as the most reliable source for these repairs in compliance with City of Stamford Purchasing Ordinance \$23-18.3 (B) (1) (a) (b)  | \$8,000.00  |
| 01/04/              | /16  | #783    | Facilities              | #250422 | Fuss & O'Neill                  | Time is a critical Factor for the clean up of Asbestos found at the Stamford Police Headquarters and Fuss & O'Neill has been identified as the most reliable Source able to perform asbestos abatement in compliance with City of City of Stamford Purchasing Ordinance #23-18.3 (B) (1) (a) (b).   | \$14,375.68 |
| 01/04/              | 16   | #784    | Facilities              | #250422 | AAIS Corp Asbestos<br>Abatement | Time is a critical factor in additional asbestos removal found at the Stamford Police Headquarters and AAIS Corporation has been identified as the most reliable additional source to perform asbestos abatement in compliance with City of Stamford Purchasing Ordinance #23-18.3 (B) (1) (a) (b).   | \$76,993.13 |
| 01/15/ <sup>-</sup> | 16   | #785 \$ | Smith House 2           |         |                                 | The Services of senior Traditions Management was required for the purpose of sclosing the Smith House and turning it over to Center Management to lease, manage and operate in compliance with City of Stamford Purchasing Ordinance #23-18.3 (B) (1) (a) (b).  | \$25,000.00 |

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|          |          |                              |                  |                          | Sompetitive Bid Of Proposal Process   |             |
|----------|----------|------------------------------|------------------|--------------------------|---|-------------|
| Date     | Waiver # | Department                   | Req#             | Vendor                   | Comments  | Amount      |
| 01/15/16 | #786     | Fire Dept.                   | #250645          | Cummins Power<br>Systems | There was an immediate need to repair the Engine Company 5 -Engine and since there is no reserve equipment available this has to be done on an immediate basis in compliance with City of Stamford Purchasing Ordinance #23-18.3 (B) (1) ( c ).   | \$3,118.90  |
| 01/28/16 | #787     | Fire Dept.                   | #250909          | Aquarian Mgmt., Svcs     | There was a need to perform fire hydrant repairs on an immediate basis with time being a critical factor, This is being done in compliance with City of Stamford Purchasing Ordinance #23-18.3 (B) (1) (c).   | \$49,000.00 |
| 01/21/16 | #788     | Bd. Of Ed.<br>(AFB Construc  | #250029<br>tion) | Security Solutions, Inc  | Install Cameras & Monitors at Stamford High School Entrances  NOTE: This Bid Waiver is Cancelled & Replaced by Bid Waiver #789  | \$8,222.00  |
| 02/06/16 | #789     | Bd of Ed.<br>(AFB Construc   | #251286<br>tion) | Security Solutions       | There is a need to install Security Cameras & Monitors at Stamford High School and Security Solutions has been identified as a sole source vendor best able to perform this function in compliance with City of Stamford Purchasing Ordinance #23-18.3 (B) (1) (a) (b).  NOTE: This Bid Waiver was placed "On Hold" on 20/06/16 | \$8,012.00  |
| 02/18/16 | #790     | Bd. Of Ed.<br>(AFB Construct | #251514<br>ion)  | Marinelli Glass          | There is a need to perform Security Renovations for the Apple. Rippowarm School & AFB Construction has identified the best source supplier able to perform these renovations in compliance with City of Stamford Purchasing Ordinance #23-18.3 ( B) (1) ( a) ( c).  | \$24,800.00 |
| 02/15/16 | #791     | Fire Dept.                   | #251860          | Cystems                  | The Front line apparatus on a Rescue Vehicle is in need of repair & Cummins Power Systems has been identified as the best source vendor to perform these repairs in compliance with City of Stamford Purchasing Ordinance #23-18.3 ( B) (1) ( c )   | \$2,788.00  |

|          |                              |  | TABINGIS OF  |   |  |
|----------|------------------------------|--|--|---|--|
| Waiver # | Department                   | Reg#   | Vendor   | Comments  | Amount   |
| #792     | Risk Mgmt.                   | #251992  | AVM Construction<br>Services   | There is an emergency repair of a broken water pipe on the fourth floor of the Government Center that become frozen & burst due to weather damage and AVM Construction has been identified as best bale to perform these repairs on an emergency basis in compliance with City of Stamford Purchasing Ordinance #23-18.3 (B) (10 ( c ). | \$6,450.00   |
| #793     | Risk Mgmt.                   | #251898  | Sun Services,LLC   | Sun Services was required to come in and provide additional Software & Hardware services in two different locations on the fourth floor of the Government Center due to waste damage caused by a burst pipe. This was done on an emergency basis in compliance with City of Stamford Purchasing Ordnance #23-18.3 (B) (1) ( c ).        | \$4,864.27   |
| #794     | Police Dept.                 | #245276  | Curley's Diner   | There is a need to provide prisoner meals for the Stamford Police Department beyond the current amount of \$7,500 and Curley's Diner has been the only place able to provide this service as a sole source supplier on a continual and ongoing basis in compliance with City of Stamford Purchasing Ordinance #23-18.3 (B) (1).         | \$15,000.00  |
| #795     | Risk Mgmt.                   | #252043  | Zeiss Construction   | There is an emergency need to repair the Lobby Ceiling in the Government Center and Zeiss Construction has been identified as the best contractor able to perform these repairs in compliance with City of Stamford Purchasing Ordinance #23-18.3 (B) (C)((c).  | \$3,360.00   |
|          |                              |  |  | supplier of these services best able to perform these services in compliance  | \$27,310.58  |
|          | #792<br>#793<br>#794<br>#796 | #792 Risk Mgmt.  #793 Risk Mgmt.  #794 Police Dept.  #795 Risk Mgmt. | #792 Risk Mgmt. #251992  #793 Risk Mgmt. #251898  #794 Police Dept. #245276  #795 Risk Mgmt. #252043 | #792 Risk Mgmt. #251992 AVM Construction Services  #793 Risk Mgmt. #251898 Sun Services,LLC  #794 Police Dept. #245276 Curley's Diner  #795 Risk Mgmt. #252043 Zeiss Construction  #796 Social - #251216 Amsterdam Hotel Services #251218   | #792 Risk Mgmt. #251992 AVM Construction Services  #793 Risk Mgmt. #251898 Sun Services,LLC  #794 Police Dept. #245276 Curley's Diner  #795 Risk Mgmt. #252043 Zeiss Construction  #796 Social - #251216 Amsterdam Hotel  #796 Social - #251216 Amsterdam Hotel  #798 Tisk Mgmt. #251216 Amsterdam Hotel  #798 Tisk Mgmt. #251216 Amsterdam Hotel  #799 There is an emergency repair of a broken water pipe on the fourth floor of the Government Center that become frozen & burst due to weather damage and AVM Construction has been identified as best bale to perform these repairs on an emergency basis in compliance with City of Stamford Purchasing Ordinance #23-18.3 (B) (10 ( c ).  #798 Social - #251216 Amsterdam Hotel  #799 Time is an emergency repair of a broken water pipe on the fourth floor of the Government Center that become frozen & burst due to weather damage and AVM Construction has been identified as best bale to perform these repairs in compliance with City of Stamford Purchasing Ordinance #23-18.3 (B) (C) (( c ). |

|   |          |           |                   |         | <u> </u>              | ne competitive Bid Or Proposal Process  |               |
|---|----------|-----------|-------------------|---------|-----------------------|---|---------------|
|   | Date     | Waiver #  | Department        | Req#    | Vendor                | Comments  | Amount        |
|   | 03/21/16 | #797      | Engineering       | #252375 | Forenet, Inc.         | Forenet, Incorporated has been determined to be a sole source vendor for the supply, placement & maintenance of E.Brennan Golf Course Netting in compliance with City of Stamford Purchasing Ordnance #23-18.3 (B) (1)  |               |
|   | 03/23/16 | #798      | AFB Const.<br>BOE | #252389 | TPC Associates        | A Stamford Fire Department Directive was issued to have all Fire Alarm Devices RE-Bar Coded and TPC Associates was identified as a sole source service provider best able to perform this task in compliance with City of Stamford Purchasing Ordinance #23-18.3-1.                                       | \$11.310.00   |
|   | 03/31/16 | #799      | Engineers         | #252637 | Dewberry Engineers    | There is need to conduct Construction Engineering & Inspection Services on an immediate basis with time being a critical factor. Dewberry Engineers has been identified as a reliable vendor able to perform these tasks in compliance with City of Stamford Purchasing ordinance #23-18.3 (B) (!) ( c ). | \$179,700.00  |
| ( | 03/31/16 | #800      | Facilities        | N/A     | Rolling Dough Express | There is a need to issue a contract for Food Concessions and the time is inadequate to send out a new RFP. Therefore, issuing a one year contract to Rolling Dough Express to perform these services with time is a critical factor in compliance with Purchasing Ordinance #23-18.3 (b) (1) ( c )        | Revenue Item. |
| C | 11/08/16 | #15/16-35 | WPCA              | #250482 | A.J. Penna & Son      | There was need to Re-Route a Water Main at the WPCA Plant and A.J. Penn has been identified as a sole source vendor best able to perform this task in compliance with WPCA Ordinance #836.  | \$11,108.00   |
| 0 | 1/12/16  | #15/16-36 | WPCA              |         | 1,000,000             | There is a need to purchase one Auma Actuator for the UV Weir Sluice Gates and Aquilla & Neptune Enterprises has been determined to be an in stock vendor able to supply this item on an immediate basis in compliance with WPCA Ordinance #836.  | \$5,328.00    |

|     |            |           |                   |         |                               | Service Bid Of Proposal Process  |                 |
|-----|------------|-----------|-------------------|---------|-------------------------------|--|-----------------|
| _   | <u>ate</u> | Waiver #  | <u>Department</u> | Req#    | Vendor                        | Comments   | Amount          |
| 0   | 1/20/16    | #15/16-37 | WPCA              | #250932 | M & L Cleaning                | Time & Health concerns are major considerations and M & L Cleaning has been identified as the most reliable source for the Building 11 - 3rd floor Mold Remediation Problem in Compliance with WPCA Ordinance #836.                                  | \$4,510.00      |
| 01  | /20/16     | #15/16-38 | WPCA              | #250943 | John Calorossi                | John Calorossi has been identified as the lowest of three competitive quotes to replace carpeting in Building #11 on the second floor in compliance with WPCA Ordinance #836.  | \$15,400.00     |
| 02  | /04/16     | #15/16-39 | WPCA              | #251404 | Knapp Engineering             | There is a need to have the services of an Equipment Controls Consultant and Knapp Engineering has been identified as the best source to provide these services in compliance with WPCA Ordinance #836.  | \$10,000.00     |
| 02. | /09/16     | #15/16-40 | WPCA              | #251411 | Xylem Water Solutions         | Xylem Water Solutions has been identified as the sole source services provider for servicing their own equipment under an annual service contract in compliant with WPCA Ordinance #836.   | \$7,900.00<br>e |
| 02/ | 16/16      | #15/16-41 | WPCA              | #251695 | Home Depot Credit<br>Services | There is a need to have a consistent & continual flow of materials & supplies to perform plant pump station repairs and Home Depot Credit Services has been identified as the best supplier for these items in compliance with WPCA Ordinance # 836. | \$5,000.00      |
| 02/ | 26/16      | #15/16-42 | WPCA              | #252018 |                               | Andritz Separation, Inc has been identified as a sole source supplier for their own manufactured like kind Belt Filter Press Drive Rolls in compliance with WPCA Ordinance #836.   | \$17,981.00     |
| 03/ | 14/16      | #15/16-43 | WPCA              | #252208 | AutoMatech                    | Automatech has been identified as a sole source supplier for the new scada system in compliance with WPCA Ordinance #836.  | \$84,856.75     |

|   | Date                | Waiver #  | <u>Department</u> | Req#    | Vendor                       | Comments   | Amount        |
|---|---------------------|-----------|-------------------|---------|------------------------------|--|---------------|
|   | 03/14/16            | #15/16-44 | WPCA              | #252219 | GE Intelligent Platforms     | s GE Intelligent Platforms has been identified as the sole source supplier for the Software for the New Scada System. This is in compliance with WPCA Ordinance #836.                        | \$68,058.99   |
|   | 03/21/16            | #15/16-45 | WPCA              | #252703 | Xylem Water Solutions        | Xylem Water Solutions, USA, Incorporated has identified as a sole source for the procurement of UV System parts & service. In compliance with WPCA #836.                                     | \$16,000.00   |
|   | 03/22/16            | #15/16-46 | WPCA              | #252925 | National Lift -<br>Equipment | The WPCA needs a Telescopic Handler Forklift and National Lift Equipment has one in stock, thus allowing this purchase to be made in compliance with WPCA Ordinance #836.                    | \$90,000.00   |
|   | Adjusted<br>Expense | 3/30/2016 | WPCA              |         | National Lift-<br>Equipment  | Adjusted Expense & Reduction in Dollar Amount  | (\$22,500.00) |
|   |                     |           |                   |         |                              | Bod Waiver Total   | \$67,500.00   |
| ( | 03/23/16            | #15/16-47 | WPCA              | #252241 |                              | Meister, Seelig & Fein has been determined to be the most reliable source for providing legal services pertaining to Blade Millworks & BLT Ligations in Compliance with WPCA Ordinance #836. | \$150,000.00  |

#### Notes:

The WPCA uses their own unique series of bid waiver numbers and forms that are different from those used by the City and therefore this explains any inconsistency in the bid waiver numbers listed for WPCA projects.

There may be some inconsistency in the dates that bid waivers are issued due to delays caused by further reviews and determination of an appropriate budget appropriation required for such purchases.

One or two of the City bid waivers could have been included in the next quarterly report, but are included here to allow for bid waiver number

? - indicates that these WPCA bid Waivers were never received and the numbers are listed to reflect both the fact that the bid waivers were never received, as well as to allow for number consistency in the bid waiver report.

# Purchasing Department Report for the Period From January 1, 2016 Through March 31, 2016 Contracts Which Have Been Extended

| Contracts Which Have Been Extended |                              |          |   |                                   |                     |                    |                              |  |
|------------------------------------|------------------------------|----------|---|-----------------------------------|---------------------|--------------------|------------------------------|--|
| Document<br>Contract #             | Original Date<br>Of Contract |          | 1 Item Description  | <u>Vendor</u>                     | Extended<br>Through | Extension          |                              |  |
| S-6332A                            | 04/24/14                     | 01/25/16 | ON Call ONSSI Video Surveillance System                       | Advanced Security<br>Technologies | 07/23/16            | Amount T & M Basis | Department Traffic Engineers |  |
| S-6332D                            | 08/22/14                     | 01/25/15 | ON Call ONSSI Video Surveillance System                       | OMNI Data, LLC                    | 07/23/16            | T & M basis        | Traffic Engineers            |  |
| S-6363                             | 10/24/13                     | 01/19/16 | Annual Hauling & Disposal of Leaves                           | Grillo Services, LLC              | 10/25/17            | Fee Basis          | Transfer Station             |  |
| S-6389                             | 01/24/14                     | 02/19/16 | Vehicle Equipment Fleet Tires                                 | Toce Brothers, Inc.               | 01/23/17            | Unit Pricing       | Fleet Mgmt.                  |  |
| S-6391                             | 02/26/14                     | 01/11/16 | Pool Maintenance & Repair Service at Dorothy<br>Heroy Complex | Sandoval's Pool<br>Service        | 02/25/17            | T & M Basis        | Facilities                   |  |
| S-6451                             | 03/26/15                     | 02/05/16 | Exterior Door Replacement at Westhill High School.            | L.Holzner Electric                | 06/30/16            | T & M Basis        | Engineering                  |  |
| S-6471                             | 05/28/15                     |          | Transportation Services for Summer Recreation Programs.       | First Student, Inc.               | 05/27/17            | Fee Schedule       | Recreation Svcs              |  |
| S-6489                             | 12/09/15                     | 02/18/16 | Streetscape Improvements at North State Street                | J.lapaluccio, Inc.                | 12/31/16            | T & M Basis        | Traffic-Engineers            |  |
| S-6503                             | 02/04/16                     | 03/10/16 | Replacement of Expansion Joints at Bell Street Garage.        | G.L. Capasso, Inc.                | 10/31/16            | Fee Basis          | Engineers                    |  |
| RFP #287                           | 10/08/04                     | 01/06/16 | Myrtle Avenue Improvements at Elm Street                      | Diversified Tech. Corp            | Task<br>Oriented    | Γ& M Basis         | Traffic Engineers            |  |
| Compiled by Leon                   | Di Martino                   |          |   |                                   |                     |                    |                              |  |

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### Purchasing Department Report for the Period From January 1, 2016 Through March 31, 2016 Contracts Which Have Been Extended

| Document<br>Contract #       | Original Date<br>Of Contract |          | Item Description   | Vendor                  | Extended<br>Through | Extension<br>Amount      | <u>Department</u> |
|------------------------------|------------------------------|----------|--|-------------------------|---------------------|--------------------------|-------------------|
| RFP #289                     | 03/23/14                     | 01/12/16 | Emergency Medical Services   | Stamford EMS, Inc.      | 06/30/17            | Fee Basis                | Public Safety     |
| RFP #347                     | 11/21/15                     | 01/20/16 | RFQ - Traffic Calming Master Plan  | Urban Engineers, Inc.   | 12/31/16            | Fee Basis                | Traffic-Engineers |
| RFP #446A                    | 02/17/10                     | 01/11/16 | Management & Operation of Food Services at Patio Café - 4th Floor Government Center. | Patio Café              | 02/10/21            | Revenue<br>Item for City | Facilities        |
| RFP #642                     | 09/17/14                     | 02/17/16 | Provide & Install Primary Sludge Progressing Cavity Pumps                            | R.H. White Construction | 07/15/16            | Fee Basis                | WPCA              |
| RFP #646                     | 03/26/15                     | 01/12/16 | Legal Advisory Services  | Halloran & Sage, LLP    | 03/25/17            | Fee Basis                | Administration    |
| State #254<br>(CT. State No. | 12/01/11<br>11PSX0190)       | 01/20/16 | Heavy Duty & Auto Replacement Parts  | Fleetpride, Inc.        | 05/01/16            | Unit Pricing             | Fleet Mgmt.       |
| State #274<br>(CT. State No. | 06/29/12<br>10PSX0238)       | 01/11/16 | Asbestos, Lead, Mold & Hazardous Material<br>Abatement Services.                     | A.A.I.S.                | 07/31/16            | T & M Basis              | Engineering       |
| State #378<br>(CT. State No. |                              | 01/20/16 | Pavement Marking Procurement Services  | Safety Marking, Inc.    | 03/31/16            | T & M Basis              | Traffic-Engineers |
| State #379<br>(CT. State No. |                              | 02/18/16 | Pavement Marking Procurement Services  | Hi-Way Safety Systems   | 03/31/16            | T & M Basis              | Traffic Engineers |

# Purchasing Department Report for the Period From January 1, 2016 Through March 31, 2016 Contracts Which Have Been Extended

| Document<br>Contract #<br>State #383<br>(CT. State No. | Original Date Of Contract 04/10/15 10PSX0238) |                   | Item Description  Asbestos Abatement Services for the City Engineering Bureau | <u>Vendor</u><br>AAIS             | Extended Through 07/31/16 | Extension Amount T & M Basis | <u>Department</u><br>Engineering |
|--|---|-------------------|---|-----------------------------------|---------------------------|------------------------------|----------------------------------|
| State #391<br>(CT. State No.                           | 08/07/15<br>009-1-11-900-22                   | 03/31/16<br>2916) | On-Call Architectural Design Services<br>Consultant.                          | Silver-Petrucelli &<br>Associates | 04/30/18                  | T & M Basis                  | Engineering                      |
| Misc. #224   | 07/21/11                                      | 01/07/16          | City Cost Allocation Plan   | Maximus Consulting<br>Services    | 07/20/16                  | Fee Basis                    | Grants Dept.                     |
|  | 02/19/14                                      | 01/07/16          | E-Solutions Software Program for Villa Stamford (Smith House)                 | E- Solutions                      | 02/18/17                  |                              | Vila Stamford<br>(Smith House)   |
| Misc. #387   | 02/04/15                                      | 02/09/16          | International Truck Parts Procurement (OEM PARTS)                             | Hine Brothers, Inc.               | 02/03/17                  |                              | Fleet Mgmt.                      |

#### Note

- (1) T & M Basis means that work is to be done on a time & materials basis.
- (2) Unit Pricing means that individual items are priced on an each unit basis.
- (3) Fee Basis established rate schedule of fee to be charged for work or services provided.

#### Purchasing Department

## Report for The period From January 1, 2016 Through March 31, 2016 Contracts Obtained Through State Bids/GSA Contracts/Cooperatives

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|          | SA                            |                             |   |                      |                        |                     |                      |
|----------|-------------------------------|-----------------------------|---|----------------------|------------------------|---------------------|----------------------|
| <u>C</u> | ooperative                    | Award Date                  | Item Description                                  | Awarded To           | Amount                 | Department          | Term of Contract     |
|          | ale #195<br>T. State No. RFF  | 12/16/09<br>P #001-A-23-704 | Dark Fiber Installation Leasing & Maintenance 19) | Fiber Technologies   | \$18,000.00            | Tech. Svcs.         | Task Oriented        |
|          | ar to Date<br>Ided Expense    | 12/15/15                    | Additional Associated Expense                     | Fiber Technologies   | \$209,921.92           | Tech. Svcs          | Task Oriented        |
|          |                               | Revised Total               | of State #195 & Additional Purchase Orders & I    | PO Revisions         | \$227,921.92           |                     |                      |
|          | ate #197<br>F. State No. A-99 | 11/30/09<br>9-001)          | Motorola Master Agreement for Parts               | Motorola Parts, Inc. | \$1,737,990.00         | Tech. Svcs          | Task Oriented        |
|          | ar to Date<br>ded Expense     | 03/31/16                    | Additional Associated Expense                     | Motorola Parts, Inc. | <b>\$</b> 5,787,692,30 | Tech. Svcs          | Task Oriented        |
|          |                               | Revised Total               | of State #197 & Additional Purchase Orders & F    | O Revisions          | \$7,525,682.30         |                     |                      |
|          | ite #223<br>Γ. State No. 06PS | 03/11/11<br>SX0057)         | Voting Systems & Services                         | LHS Associates       | \$4,584.00             | Registrar of Voters | 03/11/11 - 12 /31/26 |
|          | er to Date<br>ded Expense     | 03/29/16                    | Additional Associated Expense                     | LHS Associates       | <u>\$102,243.33</u>    | Registrar of        | 03/11/1 0 12/31/26   |
|          |                               | Revised Total of            | of State #223 & Additional Purchase Orders & P    | O Revisions          | \$106,827.33           | Voters              |                      |
|          | te #254<br>7. State No. 11PS  | 12/19/11<br>5X0190)         | Heavy Duty & Auto Replacement Parts Procurement:  | Fleetpride, Inc.     | Unit Pricing           | Fleet Mgmt.         | 12/19/11 - 05/01/16  |
|          | r to Date<br>led Expense      | 03/02/16                    | Additional Associated Expense                     | Fleetpride, Inc.     | \$415,687,27           | Fleet Mgmt.         | 12/19/11 - 05/01/16  |
|          |                               | Revised Total o             | of State # 254 & Additional Purchase Orders & P   | O Revisions          | \$415,687.27           |                     |                      |
|          |                               |                             |   |                      |                        |                     |                      |

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| Cooperative State #257 (CT State No. 11) | <u>Award Date</u><br>12/21/11<br>TZ0012) | Item Description Radio Parts, Supplies & Accessories                          | Awarded To Northeastern Comm. | <u>Amount</u><br>\$10,000.00 | Department<br>Fire Dept. | Term of Contract<br>12/21/11 - 05/16/16 |
|--|--|---|-------------------------------|------------------------------|--------------------------|---|
| Year to Date<br>Added Expense            | 03/07/16<br>Revised Tota                 | Additional Associated Expense  I of State #257 & Additional Purchase Orders & | Northeastern Comm.            | \$193,833.53<br>\$203,833.53 | Police/Fire<br>Dept.'s   | 12/21/11 - 05/16/16                     |
| State #271<br>(CT, State No. 10F         | 05/02/12<br>PSX0204)                     | Maintenance, Repair & Operations Materials                                    | Grainger, WW., Inc            | Unit Pricing                 | Transfer Sta             | 05/21/12 - 02/28/17                     |
| Year to Date<br>Added Expense            | 03/29/16<br>Revised Total                | Additional Associated Expense of State #271 & Additional Purchase Orders &    | Grainger, WW., Inc.           | \$426,783,09<br>\$426,783.09 | Transfer Sta             | 05/21/12 - 02/28/17                     |
| State #274<br>(CT. State No. 10P         | 06/29/12<br>SX0238)                      | Asbestos, Lead Mold & Hazardous Material<br>Abatement Services.               | A.A. I.S.                     | \$22,606.39                  | Engineering              | 06/29/12 - 07/31/16                     |
| Year to Date<br>Added Expense            | 02/08/16                                 | Additional Associated Expense   | A.A.I.S.                      | <u>\$694,305.41</u>          | Engineering              | 06/29/12 - 07/31/16                     |
|  | Keviseu Totaj                            | State #274 & Additional Purchase Orders & PO                                  | Revisions                     | \$716,911.80                 |                          |   |
| State #326<br>(CT. State No. UC-         | 11/20/13<br>KJ090712)                    | Office Supplies Procurement   | Office Max Workplace          | Unit Pricing                 | 11/20/13 - 06/3          | 30/18                                   |
| Year to Date<br>Added Expense            | 03/30/16                                 | Additional Associated Expense   | Office Max Workplace          | \$363,010.23                 | 11/20/13 - 06/3          | 0/18                                    |
|  | Revised Total                            | of State #326 & Additional Purchase Orders & P                                | O Revisions                   | \$364,010.23                 | ×                        |   |

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| GSA<br>Cooperative<br>State #330<br>(CT. State No. 12 | Award Date<br>01/24/14<br>PSX0431) | Item Description Cisco Products & Services      | Awarded To Plus Technology, Inc. | <u>Amount</u><br>\$5,347.33 | <u>Department</u><br>Tech. Svcs | Term of Contract<br>01/24/14- 12/09/17 |
|---|------------------------------------|---|----------------------------------|-----------------------------|---------------------------------|--|
| Year to Date<br>Added Expense                         | 03/30/16                           | Additional Associated Expense                   | Plus Technology, Inc.            | <b>\$258,637.69</b>         | Tech. Svcs                      | 01/24/14 - 12/09/17                    |
|   | Revised Tota                       | al of State #330 & additional Purchase Orders & | & PO Revisions                   | \$263,985.02                |                                 | 1                                      |
| State #331<br>(CT. State                              | 01/13/14                           | Environmental Services Procurement              | Connecticut Tank                 | \$2,000.00                  | E.Brennan<br>Golf Course        | 01/13/14 - 12/25/17                    |
| Year to Date<br>Added Expense                         | 01/21/16                           | Additional Associated Expense                   | Connecticut Tank                 | <b>\$6,191.98</b>           | E.Brennan                       | 01/13/14 - 12/25/17                    |
|   | Revised Tota                       | l of State #331 & additional Purchase Orders &  | PO Revisions                     | \$8,191.98                  | Golf Course                     | 122311                                 |
| State #335<br>(CT. State No. 13F                      | 03/06/14<br>PSX0017)               | Consultant Services for Indoor Abatement        | Fuss & O'Neill Eviro Sci         | \$79,427.50                 | Engineering                     | . 03/16/14 - 12/31/18                  |
| Year to Date<br>Added Expense                         | 03/30/16                           | Additional Associated Expense                   | Fuss & O'Neil Envir Sci          | \$664,650,78                | Engineering                     | D2/45/44 40/04/49                      |
|   | Revised Total                      | of State #335 & Additional Purchase Orders &    |                                  | \$744,078.28                | Enameetilia                     | 03/16/14 - 12/31/18                    |
| State #338<br>CT. State No. 13P                       | 03/12/14<br>SX0235)                | Trade Labor Services                            | Hunter Mechanical, Inc.          | T & M Basis                 | Engineering                     | 03/12/14 - 03.31/19                    |
| rear to Date  | 03/07/16                           | Additional Associated Expense                   | Hunter Mechanical, Inc.          | \$425.830.58                | Engineering                     | 02/42/44                               |
| -   | Revised Total                      | of State #338 & Additional Purchase Orders &    |                                  | \$425,830.58                | -nAmee (11)8                    | 03/12/14 - 03/31/19                    |
|   |                                    |   |                                  |                             |                                 |  |

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| Cooperative State #349 (CT. State No. 13F | Award Date<br>07/01/14<br>PSX0235) | Item Description Trade Labor Services           | Awarded To<br>G.L. Capasso, Inc. | Amount<br>T & M Basis | Department<br>Engineering | Term of Contract<br>07/02/14 - 03/31/19 |
|---|------------------------------------|---|----------------------------------|-----------------------|---------------------------|---|
| Year to Date<br>Added Expense             | 01/08/16                           | Additional Associated Expense                   | G.L. Capasso, Inc.               | <u>\$78,651.00</u>    | Engineering               | 07/02/14 - 03/31/19                     |
|   | Revised Total                      | of State #349 & Additional Purchase Orders & F  | O Revisions                      | \$78,651.00           |                           |   |
| State #354<br>(CT. State No. 13P          | 10/07/14<br>(SX0160)               | Street & Pavement Marking Paint Procurement     | Sherwin Williams                 | \$7,000.00            | Traffic-<br>Engineering   | 10/07/14 - 02/29/16                     |
| Year to Date<br>Added Expense             | 02/16/16                           | Additional Associated Expense                   | Sherwin Williams                 | \$67,008.40           |                           |   |
|   | Revised Total                      | of State #354 & Additional Purchase Orders & F  | O Revisions                      | \$74,008.40           |                           |   |
| State #361<br>(CT. State No. 13Page)      | 11/18/15<br>SX0321)                | Lawn & Grounds Equipment Procurement            | Farmington Valley<br>Equipment   | \$8,399.00            | Engineering               | 11/14/14 - 12/31/17                     |
| Year to Date<br>Added Expense             | 01/08/16                           | Additional Associated Expense                   | Farmington Valley Equipment      | 23271.63              | Engineering               | 11/14/14 - 12/31/17                     |
|   | Revised Total of                   | of State #361 & additional Purchase Orders & Pe | O Revisions                      | \$31,670.63           |                           |   |
| State #363<br>(CT. State No. 12PS         | 11/18/14<br>SX0303)                | Service to Clean Out Oil & Water Separators     | Tradebe Enviro Svcs              | \$10,000.00           | Traffic-<br>Maintenance   | 11/18/16 - 10/31/16                     |
| Year to Date<br>Added Expense             | 02/20/16                           | Additional Added Expense                        | Tradebe Enviro Svcs              | <u>\$47,914.37</u>    |                           | 11/18/16 - 10/31/16                     |
|   | Revised Total o                    | of State #363 & Additional Purchase Orders & Po | O Revisions                      | \$57,914.37           | Maintenance               |   |
|   |                                    |   |                                  |                       |                           |   |

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| GSA<br>Cooperative<br>State #364<br>(CT. State No. 12 | Award Date<br>12/22/14<br>PSX0052) | Item Description Bottled Water Cooler & Supplies Procurement. | Awarded To Crystal Rock Water Co. | Amount<br>Unit Pricing | Department Police Dept. | Term of Contract<br>12/22/14 - 05/31/16 |
|---|------------------------------------|---|-----------------------------------|------------------------|-------------------------|---|
| Year to Date<br>Added Expense                         | 03/09/16                           | Additional Associated Expense                                 | Crystal Rock Water Co.            | . <u>\$70,228,95</u>   | Police Dept.            | 12/22/14 - 05/31/16                     |
|   | Revised Total                      | of State #364 & Additional Purchase Orders & I                | PO Revisions                      | \$70,228.95            |                         |   |
| State #366<br>(CT. State No. 12F                      | 01/02/14<br>PSX0194)               | Ford Police Interceptor Vehicle Procurement                   | MHQ Municipal Vehicles            | \$576,357.75           | Fleet Mgmt.             | 01/02/14 - 12/31/17                     |
| Year to Date<br>Added Expense                         | 01/13/16                           | Additional Associated Expense                                 | MHQ Municipal Vehicle             | s <u>997723.49</u>     | Fleet Mgmt.             | 01/02/14 - 12/31/17                     |
|   | Revised Total                      | of State #366 & Additional Purchase Orders & F                | O Revisions                       | \$1,574,081.24         |                         |   |
| State #367<br>(CT. State No. 14P                      | 12/23/14<br>'SX0154)               | Playground Equipment Procurement                              | New England<br>Recreation         | T & M Basis            | Facilities              | 12/23/14 - 09/30/17                     |
| Year to Date<br>Added Expense                         | 02/12/16                           | Additional Associated Expense                                 | New England<br>Recreation         | <u>\$1,153.00</u>      | Facilities              | 12/23/14 - 09/30/17                     |
|   | Revised Total S                    | State #367 & Additional Purchase Orders & PO                  | Revisions                         | \$1,153.00             |                         |   |
| State #372<br>(CT. State No. 11P                      | 02/12/15<br>SX0055)                | Inspect, Test, Maintain & Repair Fire Safety<br>Systems       | Simplex Grinnell                  | T & M Basis            | Facilities              | 02/12/15 - 07/31/16                     |
| Year to Date<br>Added Expense                         | 03/21/16                           | Additional Associated Expense                                 | Simplex Grinnell                  | <u>\$29,389.00</u>     | Facilities              | 02/12/15 - 07/31/16                     |
| • = -   | Revised Total o                    | of State # 372 & Additional Purchase Orders & P               | O Revisions                       | \$29,389.00            |                         |   |

| 04 .                             |  |  |                                 |                    |                   |                     |
|----------------------------------|--|--|---------------------------------|--------------------|-------------------|---------------------|
| State<br>GSA                     |  |  |                                 |                    |                   |                     |
| Cooperative<br>State #374        | Award Date<br>04/20/15                         | Item Description                               | Awarded To                      | Amount             | <u>Department</u> | Term of Contract    |
| (CT. State No. 13)               |  | Miscellaneous Medical & Surgical Supplies      | Moore Medical Corp.             | Unit Pricing       | Health Dept.      | 04/20/15 - 11/30/16 |
| Year to Date                     | 03/24/16                                       | Additional Accessists of Surrey                |                                 |                    |                   |                     |
| Added Expense                    |  | Additional Associated Expense                  | Moore Medical Corp.             | <u>\$95,349.94</u> | Health Dept.      | 04/20/15 - 11/30/16 |
|                                  | Revised Total                                  | of State #374 & Additional Purchase Orders &   | PO Revisions                    | \$95,349.94        |                   |                     |
|                                  |  |  |                                 |                    |                   |                     |
| State #375<br>(CT. State No. 14F | 01/22/15<br>PSX0203)                           | Heavy Duty Brake, Axle & Other Truck Parts     | Gabrielli Truck Sales           | Unit Pricing       | Fleet Mgmt.       | 01/22/15 - 12/31/16 |
|                                  | ·  |  |                                 |                    |                   |                     |
| Year to Date Added Expense       | 03/07/16                                       | Actual Year to Date Associated Expense         | Gabrielli Truck Sales           | \$219,890.24       | Fleet Mgmt.       | 01/22/15 - 12/31/16 |
| •                                |  |  |                                 |                    |                   |                     |
|                                  | Revised Total                                  | of State #375 & Additional Purchase Orders &   | PO Revisions                    | \$219,890.24       |                   |                     |
| C1-1- #077                       | 00/00/   |  |                                 |                    |                   |                     |
| State #377<br>(CT. State No. 14F | 03/03/15<br>SX0013)                            | Portable Toilet Rental Services                | Royal Flush, Inc.               | Fee Basis          | Facilities        | 03/03/15 - 09/30/19 |
| Year to Date                     | 03/09/16                                       | A Jarat I A                                    |                                 |                    |                   |                     |
| Added Expense                    | 03/03/10                                       | Additional Associated Expense                  | Royal Flush, Inc.               | <u>\$17,509,99</u> | Facilities        | 03/03/15 - 09/30/19 |
|                                  | Revised Total                                  | of State #377 & Additional Purchase Orders & F | O Revisions                     | \$17,509.99        |                   |                     |
|                                  |  |  |                                 |                    |                   |                     |
| State #383<br>(CT: State No. 10P | 04/10/15                                       | Asbestos Abatement Services for City Engineer  | AAIS Corp Asbestos              | \$120,000.00       | Engineers         | 04/08/15 - 01/31/16 |
| (C1, State No. 10P               | 570238)  | Bureau   | Abatement                       |                    |                   |                     |
| Year to Date<br>Added Expense    | 01/08/16                                       | Additional Associated Expense                  | AAIS Corp Asbestos<br>Abatement | \$257,840.01       | Engineers         | 04/08/15 - 01/31/16 |
|                                  | of State #383 & Additional Purchase Orders & F | \$377,840.01                                   |                                 |                    |                   |                     |

#### State GSA

| GSA                                      |  |   |                          |                              |                          |   |
|--|--|---|--------------------------|------------------------------|--------------------------|---|
| Cooperative State #390 (CT. State No.13P | <u>Award Date</u><br>07/07/15<br>SX0229) | Item Description Geographic/Environmental Research Systems Software & Maintenance Contract. | Awarded To<br>ESRI, Inc. | <u>Amount</u><br>\$18,000.00 | Department<br>Tech. Svcs | Term of Contract<br>07/07/15 - 12/31/50 |
| Year to Date<br>Added Expense            | 01/20/16                                 | Additional Associated Expense   | ESRI, Inc.               | <b>\$1,200.00</b>            | Tech. Svcs               | 07/07/15 - 12/31/50                     |
|  | Revised Total                            | of State #390 & Additional Purchase Orders & i  | PO Revisions             | \$19,200.00                  |                          |   |
| State #391<br>(CT. State No. 009-        | 08/07/15<br>-1-11 <b>-</b> 90022916)     | On-Call Architectural Design Services<br>Consultant.  | Silver/Petrucelli        | \$14,400.00                  | Engineering              | 08/0715 - 04/30/18                      |
| Year to Date<br>Added Expense            | 03/31/16                                 | Additional Associated Expense   | Silver/Petrucelli        | \$46,200.00                  | Engineering              | 08/07/15 - 04/30/18                     |
| ·  | Revised Total of                         | of State #391 & Additional Purchase Orders & F  | O Revisions              | \$60,600.00                  | •                        |   |
| State #393<br>(CT. State No.             | 08/12/15                                 | Chain Link Fence Replacement & Installation   | Total Fence, LLC         | \$1,000.00                   | Facilities               | 08/12/15 - 12/31/18                     |
| Year to Date<br>Added Expense            | 03/30/16                                 | Additional Associated Expense   | Total Fence, LLC         | <u>\$22,949.00</u>           | Facilities               | 08/12/15 - 12/31/18                     |
|  | Revised Total o                          | of State #390 & Additional Purchase Orders & P  | O Revisions              | \$23,949.00                  |                          | 1201110                                 |
| State #395<br>(CT. State No. 15PS        | 11/18/15<br>SX0131)                      | Street Sweepers, Parts & Labor  | CN Wood of Conn.         | \$7,500.00                   | Fleet Mgmt.              | 11/18/15 - 07/15/18                     |
| Year to Date<br>Added Expense            | 03/17/16                                 | Additional Associated Expense   | CN Wood of Conn.         | \$6,500,00                   | Fleet Mgmt.              | 11/18/15 - 07/15/18                     |
| •  | Revised Total o                          | f State #395 & Additional Purchase Orders & Po  | O Revisions              | \$14,000.00                  | J                        |   |
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| Cooperative<br>State #398<br>(CT. State No. 156 | Award Date<br>11/02/15<br>PSX0168) | Item Description Road Salt for Snow & Ice Removal  | Awarded To<br>Morton Salt International | <u>Amount</u><br>\$412,000.00 | Department<br>Operations | Term of Contract<br>11/02/15 - 06/30/16 |
|---|------------------------------------|--|---|-------------------------------|--------------------------|---|
| Year to Date<br>Added Expense                   | 02/24/15                           | Additional Associated Expense  | Morton Salt-<br>International           | \$111,212.00                  | Operations               | 11/02/15 - 06/30/16                     |
|   | Revised Total                      | of State #395 & Additional Purchase Orders & F   | O Revisions                             | \$523,212.00                  |                          |   |
| State #402<br>(CT. State No. 14P                | 11/18/15<br>SX0078)                | Locks, Lock Parts , Keys & Related Services  | Calvert Safe & Lock                     | T & M Basis                   | Engineering              | 11/18/15 - 12/31/17                     |
| Year to Date<br>Actual Expense                  | 02/25/16                           | Actual Associated Expense  | Calvert Safe & Lock                     | <u>\$75,000.00</u>            | Engineering              | 11/18/15 - 12/31/17                     |
| ,   | Revised Total                      | of State #402 & Additional Purchase Orders & P   | O Revisions                             | \$75,000.00                   |                          |   |
| State #404<br>(CT. State No. 12P:               | 12/03/15<br>SX0213)                | Professional Consulting & Inspection Services Including Engineering, Architecture & Land Surveying | Fuss & O'Neill                          | Fee Basis                     | Traffic-<br>Maintenance  | 12/03/15 - 12/31/18                     |
| Year to Date<br>Added Expense                   | 02/05/16                           | Additional Associated Expense  | Fuss & O'Neill                          | \$6,849.68                    | Traffic-                 | 12/03/15 - 12/31/18                     |
|   | Revised Total                      | of State #404 & Additional Purchase Orders & P   | \$6,849.68                              | Maintenance                   |                          |   |
| State #406<br>(CT. State No. 14PS               | 01/07/16<br>SX0154)                | Playground Recreation & Park Equipment   | M.E. O'Brien & Sons                     | T & M Basis                   | Engineers                | 01/07/16 - 09/30/17                     |
| State #407<br>(CT. State No. 15PS               | 03/17/16<br>SX0026)                | Asphaltic Plug Joint Aggregate, Processed<br>Aggregate (Conditional Award 03/17/16)                | O & G Industries                        | Unit Pricing                  | Traffic-<br>Engineering  | 03/11/16 - 06/30/17                     |

#### State GSA

| Cooperative State #408 (CT. State No. 15 | <u>Award Date</u><br>03/17/16<br>SPSX00228) | Item Description Bituminous Concrete Materials (Conditional Award 03/17/16) | Awarded To O & G Industries          | Amount<br>Unit Pricing | Department<br>Traffic-<br>Engineering | Term of Contract<br>03/11/16 - 06/30/17 |
|--|---|---|--------------------------------------|------------------------|---------------------------------------|---|
| State #409                               | 03/28/16                                    | Radio Parts Procurement Agreement (Conditional award on 03/28/16)           | Northeastern Comm.                   | Unit Pricing           | Fire Dept.                            | Purchase Order (s)                      |
| Misc. #41                                | 09/24/99                                    | Visionair Software for Stamford Police Dept.                                | TriTech ( Formerly<br>Vissionair)    | \$510,318.75           | Police Dept.                          | Task Oriented                           |
| Year to Date<br>Added Expense            | 02/12/16                                    | Additional Associated Expense   | Tritech                              | <u>\$701,692.25</u>    | Police Dept.                          | Task Oriented                           |
|  | Revised Tota                                | l of Misc. #41 & additional Associated Purchase                             | Orders & PO Revisions                | \$1,212,011.00         |                                       |   |
| Misc. #203                               | 04/14/11                                    | Administrative Services for Early Retiree<br>Reinsurance Program            | InTech Health<br>Ventures            | \$2,500.00             | Hn Res.                               | 04/14/11 - 04/14/16                     |
| Year to Date<br>Added Expense            | 02/12/16                                    | Additional Associated Expense   | In Tech Health<br>Ventures           | <u>\$25,567.50</u>     | Hn. Res                               | 04/14/11 - 04/14/16                     |
|  | Revised Total                               | of Misc. #203 & Additional Purchase Orders &                                | PO Revisions                         | \$28,067.50            |                                       |   |
| Misc. #272                               | 08/28/12                                    | License & Service agreement for Creation of a New City Website.             | Virtual Town Hall -<br>Holdings, LLC | \$25,000.00            | Tech. Svcs                            | 08/28/12 - 08/27/16                     |
| Year to Date<br>Added Expense            | 03/24/16                                    | Additional Associated Expense   | Virtual Town Hall<br>Holdings, LLC   | <u>\$131,865.00</u>    | Tech. Svcs                            | 08/28/12 - 08/27/16                     |
|  | Revised Total                               | of Misc. # 272 & Additional Purchase Orders &                               | PO Revisions                         | \$156,865.00           |                                       |   |

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|---|-------------------------------|------------------------|---|--------------------------------|-------------------------------|--------------------------|---|--|
|   | State<br>GSA                  |                        |   |                                | _                             |                          |   |  |
|   | Cooperative<br>Misc. #283     | Award Date<br>10/17/12 | Item Description Cellular Phone Service Agreement | Awarded To<br>Verizon Wireless | <u>Amount</u><br>\$7,500.00   | Department<br>Tech. Svcs | Term of Contract<br>10/17/12 - 12/31/16 |  |
|   | Year to Date<br>Added Expense | 03/04/16               | Additional Associated Expense                     | Verizon Wireless               | \$274,661.50                  | Tech. Svcs               | 10/17/12 - 12/31/16                     |  |
|   |                               | Revised Total          | of Misc. #283 & Additional Purchase Orders &      | PO Revisions                   | \$282,161.50                  |                          |   |  |
|   | Misc. #324                    | 07/31/13               | Multi-Functional Copier/Scanner Equipment         | Conn Business Systems          | \$36,010.89                   | Purchasing               | 07/31/13 - 06/05/20                     |  |
|   | Year to Date<br>Added Expense | 03/31/16               | Additional Associated Expense                     | Conn Business-<br>Systems      | \$642,164.73                  | Purchasing               | 07/31/13 - 06/05/20                     |  |
|   |                               | Revised Total          | pf Misc. #324 & Additional Purchase Orders & I    | PO Revisions                   | \$678,175.62                  |                          |   |  |
| I | Misc. #348                    | 02/25/14               | Towing Services for Stamford Police               | East Coast Towing              | Fee Basis                     | Police Dept.             | 02/25/04 - 06/30/16                     |  |
|   | Year to Date<br>Added Expense | 03/21/16               | Additional Associated Expense                     | East Coast Towing              | \$16,250.00                   | Police Dept.             | 02/25/04 - 06/30/16                     |  |
|   |                               | Revised Total          | of Misc. #348 & Additional Purchase Orders & P    | <sup>2</sup> O Revisions       | \$16,250.00                   |                          |   |  |
| N | Misc. #352                    | 02/25/14               | Towing Services for Stamford Police               | Newfield Service, LLC          | Fee Basis                     | Police Dept.             | 02/25/15 - 06/30/16                     |  |
|   | ear to Date                   | 03/11/16               | Additional Associated Expense                     | Newfield Service, LLC          | \$9,500.00                    | Police Dept.             | 02/25/15 - 06/30/16                     |  |
|   |                               | Revised Total of       | of Misc. #352 & Additional Purchase Orders & P    | O Revisions                    | \$9,500.00                    |                          |   |  |

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| Cooperative<br>Misc. #364     | Award Date<br>05/20/14 | Item Description Traffic Control Signs & Materials Procurement | Awarded To East Coast Sign & Supply | <u>Amount</u><br>\$7,496.00 | <u>Department</u><br>Traffic -<br>Maintenance | Term of Contract<br>05/20/14 - 05/19/17 |
|-------------------------------|------------------------|--|-------------------------------------|-----------------------------|---|---|
| Year to Date<br>Added Expense | 02/19/16               | Additional Associated Expense                                  | East Coast Sign & Supply            | \$100,742.71                | Traffic-<br>Maintenance                       | 05/20/14 - 05/19/17                     |
|                               | Revised Total          | of Misc. #364 & additional Purchase Orders &                   | PO Revisions                        | \$108,238.71                |   |   |
| Misc. #375                    | 06/28/14               | Medical Advisor to the City Health Dept.                       | Dr. Henry Joan, M.D.                | \$42,000.00                 | Health Dept.                                  | 06/28/14 - 11/17/16                     |
| Year to Date<br>Added Expense | 02/09/16               | Additional Associated Expense                                  | Dr. Henry Joon, M.D.                | \$42,000.00                 | Health Dept.                                  | 06/28/14 - 11/17/16                     |
|                               | Revised Total          | of Misc. #375 & Additional Purchase Orders &                   | PO Revisions                        | \$84,000.00                 |   |   |
| Misc. #379                    | 08/25/16               | Home Loan for Rehab of 23 Spruce St. Property                  | Shelter for the Homeless            | \$100,000.00                | Community<br>Development                      | 08/25/14 - 08/25/54                     |
| Year to Date<br>Added Expense | 02/18/16               | Additional Associated Loan Expense                             | Shelter for Homeless                | \$40,000.00                 | Community<br>Development                      | 08/25/14 - 08/25/54                     |
|                               |                        | Revised Total of Misc. #379 & Additional Purc                  | hase Orders & PO Revisi             | c \$140,000.00              | Development                                   |   |
| Misc. #383                    | 04/10/15               | Laptops & Laptop Installation for Police Vehicles              | Advanced Electronic<br>Design       | \$131,510.00                | Fleet Mgmt.                                   | 12/17/14 - 04/30/16                     |
| Year to Date<br>Added Expense | 01/14/16               | Additional Associated Expense                                  | Advanced Electronic<br>Design       | \$217,044.00                | Fleet Mgmt.                                   | 12/17/14 - 04/30/16                     |
|                               | Revised Total          | of Misc. #383 & Additional Purchase Orders & I                 | PO Revisions                        | \$348,554.00                |   |   |

|                               |                     |   |                                       | your decisio coperatives |                           |  |
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| State<br>GSA                  |                     |   |                                       |                          |                           |  |
| Cooperative<br>Misc. #387     | Award Date 02/04/15 | Item Description International Truck Parts Procurement                            | Awarded To Hine Brothers, Inc.        | Amount<br>Unit Pricing   | Department<br>Fleet Mgmt. | <u>Term of Contract</u><br>02/04/15 - 02/03/17 |
| Year to Date Added Expense    | 02/26/16            | Additional Associated Expense   | Hine Brothers, Inc.                   | <u>\$121,293.07</u>      | Fleet Mgmt.               |  |
|                               | Revised Tota        | al of Misc. #387 & additional Purchase Orders &                                   | PO Revisions                          | \$121,293.07             |                           |  |
| Misc. #388                    | 02/06/15            | Phys latric Medical Practioner Consultant<br>Services<br>(Cancelled on 001/08/16) | Intergrated Rehab<br>Consultants, LLC | Fee Basis                | Smith House               | 02/06/15 - 02/05/16                            |
| Misc. #400                    | 03/18/15            | Horizontal Concrete Cutting of Sidewalks  | Precision Concrete<br>Cutting, Inc.   | \$20,000.00              | Engineering               | 03/18/15 -03/17/18                             |
| Year to Date<br>Added Expense | 02/29/16            | Additional Associated Expense   | Precision Concrete<br>Cutting, Inc.   | <u>\$85,000.00</u>       | Engineering               | 03/18/15 - 03/17/18                            |
|                               | Revised Total       | l of Misc. #400 & Additional Purchase Orders &                                    | PO Revisions                          | \$105,000.00             |                           |  |
| Misc. #407                    | 04/22/15            | Rehabilitation of Palmers Hill Road Property                                      | Loehman Blaus Chevy                   | \$100,958.00             | Community<br>Development  | 04/22/15 - 05/31/16                            |
| Year to Date<br>Added Expense | 02/25/16            | Additional Associated Expense   | Loehman Blaus Chevy                   | <u>\$75,874.00</u>       |                           | 04/22/15 - 05/31/16                            |
|                               | Revised Total       | of Misc. #407 & Additional Purchase Orders &                                      | PO Revisions                          | \$176,832.00             | Development               |  |
| Misc. #413                    | 09/14/15            | Animal Transport Body & Equipment Procurement & Installation Services.            | Swab Wagon Company                    | \$18,485.00              | Police Dept.              | 09/14/15 - 08/23/16                            |
| Year to Date<br>Added Expense | 02/26/16            | Adjustments to Original Expense   | Swab Wagon Company                    | (\$540.00)               | Police Dept.              | 09/14/15 - 08/23/16                            |
| -                             | Revised Total       | of Misc. #413 & Additional Purchase Orders & F                                    | O Revisions                           | \$17,945.00              |                           |  |
|                               |                     |   |                                       |                          |                           |  |

|                                   |                               |  |                               | ontracts/000peratives         |                                       |  |  |
|-----------------------------------|-------------------------------|--|-------------------------------|-------------------------------|---------------------------------------|--|--|
| State<br>GSA                      |                               |  |                               |                               |                                       |  |  |
| Cooperative<br>Misc. #417         | <u>Award Date</u><br>11/13/15 | Item Description Street Sweeper Procurement                          | Awarded To CN Wood of CT.     | <u>Amount</u><br>\$200,000.00 | Department<br>Traffic-<br>Maintenance | Term of Contract<br>11/13/15 -11/13/19 |  |
| Year to Date<br>Added Expense     | 02/02/16                      | Additional Associated Expense  | CN Wood of CT.                | <b>\$23,499.00</b>            | Traffic-                              | 11/13/15 - 11/13/19                    |  |
|                                   | Revised Tota                  | l of Misc. #417 & Additional Purchase Orders &                       | PO Revisions                  | \$223,499.00                  | Maintenance                           |  |  |
| Misc. #427                        | 01/05/15<br>(Rec'd in Purc    | Funding for Mental Health Clinical Services chasing on 01/05/16)     | Child Guidance of<br>Stamford | \$8,000.00                    | Community<br>Development              | 12/09/15 - 06/30/16                    |  |
| Misc. #428                        | 12/04/15<br>(Rec'd in Puro    | Interim Health & Social Services Director chasing on 01/06/16)       | David Knauf                   | \$10,500.00                   | Mayor's Office                        | e 12/04/15 - 06/30/16                  |  |
| Year to Date<br>Added Expense     | 03/03/16                      | Additional Associated Expense  | David Knauf                   | <u>\$14,000.00</u>            | Mayor's                               | 12/04/15 - 06/30/16                    |  |
|                                   | Revised Total                 | of Misc. #428 & additional Purchase Orders & F                       | O Revisions                   | \$24,500.00                   | Office                                |  |  |
| Misc. #429                        | 02/09/16                      | Pay BY Phone Services Parking Meter System.                          | Parkmobile, LLC               | Revenue Item                  | Traffic-<br>Engineering               | 02/09/16 - 02/08/18                    |  |
| Misc. #430<br>{Rec'd on 02/09/16  | 09/18/15<br>i)                | Enhancement Services for Early Family Day Care Pre-School Providers. | Family Centers, Inc.          | \$57,610.00                   | Grants Dept.                          | 09/18/15 - 07/30/16                    |  |
|                                   | 02/04/16                      | 2015 Community Video Program Agreement                               | CGI Communications            |                               | Mayor's<br>Office                     | Task Oriented                          |  |
| Misc. #432<br>(Rec'd on 02/23/16) | 09/18/15<br>)                 | Construction Loan for 11 Units @ 695 Atlantic St.                    | Stamford Metro Green          |                               | Community<br>Development              | 09/18/15 - 09/15/45                    |  |

|   | State<br>GSA                              |                            |   |                                 | ontracts/Cooperatives        | i                         |                                |
|---|---|----------------------------|---|---------------------------------|------------------------------|---------------------------|--------------------------------|
|   | Cooperative<br>Misc. #433                 | <u>Award Date</u> 02/19/16 | Item Description Water Service Line Installation at Turn of River School Property.  | Awarded To Aquarian Mgmt. Svcs  | <u>Amount</u><br>\$50,000.00 | Department<br>Engineering | Term of Contract Task oriented |
|   | Misc. #434                                | 02/25/16                   | Fleet Commander Pool Fleet Software Program   | Agile Access Control            | \$79,962.65                  | Fleet Mgmt.               | 02/25/16 - 07/17/17            |
|   | Misc. #435                                | 07/01/10                   | Cigna Health Care Administrative Services<br>Agreement.                             | Cigna Healthcare of CT.         | Fee Basis                    | Hn. Res                   | Task Oriented                  |
|   | Misc./ #436A                              | 03/01/16                   | Energy Efficiency Services Agreement for<br>City Government center Garage Location. | Facility Solutions Group        | \$31,301.00                  | Engineering               | Task Oriented                  |
|   | Misc. #436B                               | 03/01/16                   | Energy Efficiency Services Agreement for 28 Bell Street Garage Location.            | Facility Solutions Group        | \$95,845.29                  | Engineering               | Task Oriented                  |
|   | Misc. #437<br>( <b>Rec'd on 03/03/1</b> ) | 07/28/15<br>5)             | Cigna & City of Stamford Stop Loss Policy   | Cigna Healthcare of CT.         | Fee Basis                    | Hn. Res.                  | 07/28/15 - 06/30/16            |
|   | Misc. #438                                | 02/22/16                   |   | Women's Business<br>Development | \$10,000.00                  | Community<br>Development  | 022/216 - 06/30/16             |
| ١ | Misc, #439                                | 02/26/16                   | Senior Drug Program Agreement.  | Silver/Source, Inc.             | \$6,250.00                   | Community<br>Development  | 02/26/16 - 06/30/16            |
|   | /ear to Date<br>Additional Adjustn        |                            | Adjusts to Expense/Per Purchase Order 3/18/1  |                                 | (\$6,250.00)                 |                           | 02/26/16 - 06/30/16            |
|   | -   | Revised Total of           | of Misc. #439 & Additional Purchase Orders & PC                                     | ) Revisions                     | \$0.00                       |                           |                                |

|                                  | State Through State Bigs/GSA Contracts/Cooperatives |  |  |                             |                                 |                      |
|----------------------------------|---|--|--|-----------------------------|---------------------------------|----------------------|
| State<br>GSA                     |   |  |  |                             |                                 |                      |
| Cooperative<br>Misc. #440        | Award Date 02/22/16                                 | Item Description Sexual Assault Risk Education Agreement | Awarded To Sexual Assault Crisis & Education | <u>Amount</u><br>\$3,500.00 | Department Community Developmen | 02/22/16 - 06/30/16  |
| Misc. #441                       | 02/18/16  | Planning Coach Agreement                                 | Inspirica, Incorporated                      | \$17,250.00                 | Community<br>Development        | 20/18/16 - 06/30/16  |
| Misc. #442                       | 02/23/16  | City of Stamford Cost Allocation Plan<br>Agreement       | Maximus Consulting<br>Services               | \$24,500.00                 | Grants Dept.                    | 02/23/16 - 02/22/17  |
| Misc. #443<br>(Rec'd on 03/07/1  | 07/01/15<br><b>16)</b>                              | Legal Assistance for Low Income Individuals              | International Institute of Connecticut       | \$5,000.00                  | Community<br>Development        | 07/01/15 - 06/30/16  |
| Misc. #444<br>(Rec'd on 03/15/1  | 07/01/15<br>(6)                                     | Summer Day Camp Program,                                 | Boys & Girls Club of<br>Stamford             | \$15,179.00                 | Community<br>Development        | 07/01/15 - 06//30/16 |
| Misc. #445                       | 03/01/16  | Rehab Loan for 64 Palmers Hill Road Property.            | Childcare Learning<br>Centers, Inc.          | \$40,000.00                 | Community<br>Development        | 03/11/16 - 06/30/16  |
| Misc. #446<br>(Rec'd on 03/28/10 | 07/10/15<br><b>6)</b>                               | Pre-School Quality Enhancement Services                  | All Our Kin, Inc.                            | \$7,725.00                  | Grants Dept.                    | 07/01/15 - 06/30/16  |
| GSA #60<br>(GSA No. 21-0085)     | 10/18/13<br>U)                                      | Purchase of a Ventrac 4502KN Tractor with Attachments.   | Steve Willard, Inc.                          | \$42,653.84                 | E.Brennan<br>Golf Course        | 10/18/13 - 07/12/18  |
| Year to Date<br>Added Expense    | 02/18/16  | Additional Associated Expense                            | Steve Willard, Inc.                          |                             | E. Brennan                      | 10/18/13 - 07/12/18  |
|                                  | Revised Total                                       | of GSA #60 & Additional Purchase Orders & PC             | Revisions                                    | \$55,504.92                 | Golf Course                     | i i                  |

|  | September 1111 State Blos/GSA Contracts/Cooperatives |  |                                    |                       |                                       |   |
|--|--|--|------------------------------------|-----------------------|---------------------------------------|---|
| State<br>GSA                               |  |  |                                    |                       | •                                     |   |
| Cooperative<br>GSA # 63<br>(GSA No. 07F-55 | <u>Award Date</u><br>07/07/14<br>59R)                | Item Description GPS Unit Tracking /Software Procurement | Awarded To NetworkFleet, Inc.      | Amount<br>\$59,500.00 | Department<br>Traffic-<br>Maintenance | Term of Contract<br>07/07/14 - 12/31/19 |
| Year to Date<br>Added Expense              | 03/09/16   | Additional Associated Expense                            | Networkfleeet, Inc.                | <u>\$57,502.70</u>    | Traffic-                              | 07/07/14 - 12/31/19                     |
| ·  | Revised Tota   | al of GSA #63 & Additional Purchase Orders & P           | O Revisions                        | \$117,002.70          | Maintenance                           |   |
| GSA #66<br>(GSA No. GF7-03                 | 06/08/15<br>48V)                                     | Emergency Response Clothing & Equipment                  | Municipal Emergency<br>Services    | \$53,000.00           | Fire Dept.                            | 06/08/15 - 06/03/19                     |
| Year to Date<br>Added Expense              | 03/04/16   | Additional Associated Expense                            | Municipal Emergency<br>Services    | \$18,700.00           | Fire Dept.                            | 06/08/15 - 06/03/19                     |
|  | Revised Total  | l of GSA #66 & Additional Purchase Orders & P            | O Revisions                        | \$71,700.00           |                                       |   |
| GSA #70<br>(GSA No 21F-0020                | 01/07/16<br>DU)                                      | Purchase of Bomb Squad X-Ray Scanner & Equipment.        | MJL Enterprises, LLC               | \$38,150.00           | Police Dept.                          | 01/07/16 - 11/30/17                     |
| Coop #20<br>(UFH Cooperative               | 08/31/07   | Food Provisions -Frozen Food Commodity                   | Sysco Food Services                | \$49,000.00           | Smith House<br>(Stamford Villa        | Purchase Order (s)                      |
| Year to Date Added Expense                 | 01/05/16   | Additional Associated Expense                            | Sysco Food Services                | <u>\$959,178.77</u>   | Smith House                           | Purchase Order (s)                      |
| •  | Revised Total  | of Coop #20 & Additional Purchase Orders & P             | O Revisions                        | \$1,008,178.77        | (Stamford Villa)                      |   |
| Coop #36<br>(UHF Cooperative)              | 08/06/09   | Medical Supply Procurement for Smith House               | McKesson General<br>Medical Supply | \$7,500.00            | Smith House                           | Purchase Order (s)                      |
| Year to Date<br>Added Expense              | 01/05/16   | Additional Associated Expense                            | McKesson General                   | <u>\$1,411,007.20</u> | Smith House                           | Purchase Order (s)                      |
| ,  | Revised Total  | of Coop #36 & Additional Purchase Orders & P             | Medical Supply O Revisions         | \$1,418,507.20        |                                       | .=1                                     |
|  |  |  |                                    |                       |                                       |   |

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| Cooperative Coop #43 (UHF Cooperative | Award Date<br>11/12/09  | Item Description Food Procurement Services for Smith House | Awarded To<br>Roma Food Service | <u>Amount</u><br>\$14,900.00 | Department<br>Smith House<br>(Stamford Vil | Purchase Order (s)  |
|---------------------------------------|---|--|---------------------------------|------------------------------|--|---------------------|
| Year to Date<br>Added Expense         | 01/05/16  | Additional Associated Expense                              | Roma Food Service               | \$807,391.24                 | Smith House                                | Purchase Order (s)  |
|                                       | Revised Total of Coop #43 & Additional Purchase Orders & PO Revisions |  |                                 | \$822,291.24                 | (Stamford Villa)                           |                     |
| Coop #66<br>(WSCA # MNWNC             | 04/01/15<br>C-108)  | Dell Computer Software & Hardware Procurement.             | Dell Computer Corp.             | Unit Pricing                 | Tech. Svcs.                                | 04/01/15 - 03/31/17 |
| Year to Date<br>Added Expense         | 03/24/16  | Additional Associated Expense                              | Dell Computer Corp.             | \$1,035,001.89               | Tech. Svcs                                 | 04/01/15 - 03/31/17 |
|                                       | Revised Total of Coop #66 & Additional Purchase Orders & PO Revisions |  |                                 | \$1,035,001.89               |  |                     |
| Coop #69<br>(Atlantic Health care     | 01/21/16<br>e Cooperative)  | Sanofi Vaccine Procurement                                 | Sanofi- Pasteur                 | Unit Pricing                 | Health Dept.                               | Purchase order (s)  |

#### Notes:

- (1) Conditional award is defined as an award that is awaiting the submission of appropriate certificates of insurance and performance bonds to be approved by the City's Risk Manager and/or encumbering requisitions.
- (2) Under the Miscellaneous listings, we use the date that we actually received the contract as an award date, even though the actual dates of contract may precede the award date listed here. This is done so that these items may be listed and documented with some semblance of order.
- (3) Date Rec'd refers to the date that the Purchasing Department actually received our copy of the contract from the individual departments.