

March 11, 2015

To: Randy Skigen, Board of Representatives
John J. Louizos, Board of Finance
Jay Fountain, Fiscal Committee
Michael E. Handler, Director of Administration
David Yanik, Controller

From: Karen Cammarota, Grants Officer

Re: Quarterly Grants Report

Enclosed please find the Quarterly Grants report. Expenses are reconciled with the general ledger as of 12/31/14. Revenues are reconciled as 3/11/15. Please contact me at extension x5709 or kcammarota@StamfordCT.gov if you have any questions.

Status of Active Grants as of: 12/31/2014

| FY | Grant Title | Description | Туре | Code | Grant Amt | City Amt. | Current FY Exp. | Project Total Exp. | Project Total Rec'd |
|-------|---|--|---------|--------|----------------|--------------|--------------------|-----------------------|------------------------|
| 01-02 | | Land Purchase | State | C06352 | \$325,000.00 | \$175,000.00 | \$0.00 | \$500,000.00 | \$0.00 |
| 00-01 | 60 & 70 MAIN ST. ACQUISITION | Land Purchase | State | C06352 | \$419,250.00 | \$466,223.00 | \$0.00 | \$885,473.00 | \$419,250.00 |
| 14-15 | 9-1-1 TELECOMMUNICATIONS | Salaries for 9-1-1 personnel | State | S35102 | \$285,235.00 | | \$138,996.10 | \$138,996.10 | \$277,992.20 |
| 13-14 | ACCESS HEALTH CT | Provide assistance with health care laws | Federal | S34099 | \$18,000.00 | | \$1,524.84 | \$18,000.00 | \$18,000.00 |
| 13-14 | AIDS EDUCATION RISK REDUCTION | Minority outreach, testing, counseling & education | Federal | F34064 | \$150,000.00 | \$221,275.00 | \$158,097.22 | \$344,988.67 | \$150,000.00 |
| 14-15 | AIDS EDUCATION RISK REDUCTION | Minority outreach, testing, counseling & education | Federal | F35103 | \$150,000.00 | \$232,174.00 | \$25,215.51 | \$25,215.51 | \$34,938.00 |
| 09-10 | ARREST ENFORCEMENT PROGRAM OVW GRANT | Grant with Stamford Police Dept. & Domestic Violence Crisis Center | Federal | F30085 | \$400,000.00 | | \$0.00 | \$400,000.00 | \$400,000.00 |
| 11-12 | ARREST ENFORCEMENT PROGRAM OVW GRANT | Grant with Stamford Police Dept. & Domestic Violence Crisis Center | Federal | F31166 | \$400,000.00 | | \$0.00 | \$400,000.00 | \$400,000.00 |
| 06-07 | BARRETT PARK PEDESTRIAN TRAIL | Establish and renovate pedestrian and wheelchair accessible paths | State | S28033 | \$46,500.00 | \$15,000.00 | \$0.00 | \$61,400.00 | \$46,500.00 |
| 14-15 | BIO-TERRORISM EMERGENCY RESPONSE | Bio-Terrorism Preparedness | Federal | F35104 | \$59,801.00 | \$68,152.00 | \$65,523.27 | \$65,523.27 | \$35,594.00 |
| 04-05 | BIO-TERRORISM LAB DEVELOPMENT | Supplies and equipment to support the performance of Level A Screening procedures. | State | G95049 | \$15,000.00 | | \$0.00 | \$4,458.60 | \$15,000.00 |
| 12-13 | CDP: BLOCK GRANT | HUD grant | Federal | CD3411 | \$877,443.00 | | \$0.00 | \$877,443.00 | \$877,443.00 |
| 13-14 | CDP: BLOCK GRANT | HUD grant | Federal | CD4411 | \$933,989.00 | | \$250,596.48 | \$303,038.22 | \$4,504.35 |
| 14-15 | CDP: BLOCK GRANT | HUD grant | Federal | CD5421 | \$897,738.00 | | \$0.00 | \$0.00 | \$0.00 |
| 09-10 | CDP: HOME INVESTMENT | HUD grant | Federal | CD0075 | \$676,796.00 | | \$0.00 | \$676,796.00 | \$676,796.00 |
| 10-11 | CDP: HOME INVESTMENT | HUD grant | Federal | CD0113 | \$671,435.00 | | \$70,663.44 | \$74,616.46 | \$74,616.46 |
| 11-12 | CDP: HOME INVESTMENT | HUD grant | Federal | CD2412 | \$592,894.00 | | \$0.00 | \$0.00 | \$0.00 |
| 12-13 | CDP: HOME INVESTMENT | HUD grant | Federal | CD3412 | \$401,082.00 | | \$0.00 | \$0.00 | \$0.00 |
| 13-14 | CDP: HOME INVESTMENT | HUD grant | Federal | CD4412 | \$390,137.00 | | \$0.00 | \$0.00 | \$0.00 |
| 14-15 | CDP: HOME INVESTMENT | HUD grant | Federal | CD5422 | \$378,418.00 | | \$0.00 | \$0.00 | \$0.00 |
| 08-09 | CDP: NEIGHBORHOOD STABILIZATION PROGRAM | HUÐ grant, HERA program funds | Federal | CD9668 | \$3,712,179.18 | | \$4,032.66 | \$2,950,652.31 | \$2,946,619.65 |
| | | | | | | | | | |

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|-------|---|--|---------|---------|----------------|---------------|--------------------|-----------------------|------------------------|
| | CDP: NEIGHBORHOOD STABILIZATION PROGRAM III | HUD grant, HERA program funds | Federal | CD9352 | \$380,000.00 | | \$5,073.62 | \$379,624.07 | \$380,000.00 |
| 13-14 | CHILDCARE LEARNING CENTER K-WING RENOVATION | | State | CP4009 | \$1,430,000.00 | \$427,389.00 | \$509,053.89 | \$586,036.49 | \$0.00 |
| 13-14 | CLICK IT OR TICKET | Seatbelt check points | State | S34082 | \$8,000.00 | | \$0.00 | \$5,044.32 | \$5,044.32 |
| 14-15 | CLICK IT OR TICKET | Seatbett check points | State | \$35105 | \$8,000.00 | | \$0.00 | \$0.00 | \$0.00 |
| 13-14 | COLD SPRING ROAD OVER RIPPOWAM RIVER BRIDGE | Bridge replacement | State | CP2220 | \$554,973.13 | | \$0.00 | \$1,960,635.80 | \$554,973.13 |
| 13-14 | COST SHARING GRANT | Pays for Health dept. salaries | State | S34083 | \$160,159.36 | \$2,511.00 | \$0.00 | \$113,960.40 | \$113,960.36 |
| 14-15 | COST SHARING GRANT | Pays for Health dept. salaries | State | S35106 | \$193,827.00 | | \$60,653.80 | \$60,653.80 | \$193,827.00 |
| 13-14 | | Outreach, assistance, education for the elderly | Federal | F34065 | \$39,085.00 | \$40,064.00 | \$18,186.99 | \$52,807.02 | \$39,085.00 |
| 14-15 | COUNSELING FOR THE ELDERLY | Outreach, assistance, education for the elderly | Federal | F35118 | \$51,866.00 | \$20,050.00 | \$16,824.92 | \$16,824.92 | \$25,933.00 |
| 09-10 | CREBS PHOTOVOLTAIC SYSTEMS 90 MAGEE AVENUE | Purchase and install solar electric panels | State | CP0068 | \$301,718.00 | | \$13,098.00 | \$130,980.00 | \$301,718.00 |
| 09-10 | CREBS PHOTOVOLTAIC SYSTEMS RIPPOWAM SCHOOL | Purchase and install solar electric panels | State | CP0068 | \$606,822.00 | | \$26,344.00 | \$263,440.00 | \$606,822.00 |
| 11-12 | CRITICAL INCIDENT PREPAREDNESS GRANT | Purchase ammunition for Police. | Private | G91165 | \$2,000.00 | | \$0.00 | \$1,874.60 | \$2,000.00 |
| 11-12 | CUMMINGS PARK SEAWALL AND PEDESTRIAN PATHWAY | Reconstruction of a seawall, pathway and shoreline vegetation. | State | CP5226 | \$134,025.03 | | \$39,824.90 | \$90,955.98 | \$0.00 |
| 14-15 | DAY CARE PROGRAM | Children's Day Care center | Federal | S35110 | \$1,951,437.28 | | \$975,720.00 | \$975,720.00 | \$1,461,330.96 |
| 13-14 | DENTAL IMPROVEMENT INITIATIVE | Promote oral health in schools | State | S34789 | \$10,000.00 | | \$9,940.20 | \$9,940.20 | \$9,940.20 |
| 14-15 | DISTRACTED DRIVING HIGH VISABILITY ENFORCEMENT | Traffic Stops | Federal | F35132 | \$16,950.00 | \$5,650.00 | \$13,745.26 | \$13,745.26 | \$10,309.13 |
| 13-14 | DUI COMPREHENSIVE ENFORCEMENT PROGRAM | Holiday traffic stops | Federal | F34062 | \$93,750.00 | \$27,300.00 | \$36,536.74 | \$91,522.39 | \$68,641.79 |
| 14-15 | DUI COMPREHENSIVE ENFORCEMENT PROGRAM | Holiday traffic stops | Federal | F35116 | \$100,125.00 | \$33,375.00 | \$28,703.11 | \$28,703.11 | \$20,988.27 |
| 13-14 | EDA DISASTER GRANT | Rehabilitation of Dyke Lane Pumping Station | Federal | CP5241 | \$800,000.00 | \$384,000.00 | \$0.00 | \$54,000.00 | \$0.00 |
| 02-03 | EDUCATION THROUGH ADVENTURE | Challenge Course for Youths | Private | G93046 | \$1,695,288.42 | | \$175,528.21 | \$1,493,137.39 | \$1,695,288.42 |
| 14-15 | ELECTRIC VEHICLE CHARGERS | Install 5 electic vehicle chargers | State | S25130 | \$9,250.00 | - 10.00000000 | \$8,097.90 | \$8,097.90 | \$0.00 |

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| | | Disaster Preparedness | Federal | F31158 | \$60,513.00 | \$60,513.00 | \$0.00 | \$121,026.00 | \$60,513.00 |
| 12-13 | EMERGENCY MANAGEMENT PERFORMANCE GRANT | Disaster Preparedness | Federal | F33070 | \$61,433.50 | \$60,513.00 | \$0.00 | \$122,867.00 | \$0.00 |
| 13-14 | EMERGENCY MANAGEMENT PERFORMANCE GRANT | Disaster Preparedness | Federal | F34093 | \$61,934.00 | \$61,934.00 | \$16,312.56 | \$121,026.00 | \$0.00 |
| 14-15 | EMERGENCY MANAGEMENT PERFORMANCE GRANT | Disaster Preparedness | Federal | F35114 | \$60,513.00 | \$60,513.00 | \$34,697.41 | \$34,697.41 | \$0.00 |
| 14-15 | ENHANCED STAMFORD SENIOR TRANSPORTATION PROGRAM | Elderly & Disabled transportation | State | \$35111 | \$98,302.00 | | \$10,316.93 | \$10,316.93 | \$25,000.00 |
| 06-07 | FARMS ROAD BRIDGE - CONSTRUCTION | Bridge replacement | Federal | CP3220 | \$2,136,000.00 | \$590,391.76 | \$0.00 | \$2,726,391.76 | \$2,136,000.00 |
| 11-12 | FEMA: TROPICAL STORM IRENE | Emergency Storm Response | Federal | F53911 | \$700,570.66 | \$233,523.62 | \$0.00 | \$1,188,095.81 | \$700,570.86 |
| 12-13 | FEMA: TROPICAL STORM IRENE- CUMMINGS MARINA RESTORATION | Cummings Marina Restoration | Federal | CP3348 | \$137,641.00 | \$62,359.00 | \$38,972.76 | \$160,927.29 | \$0.00 |
| 12-13 | FEMA: TROPICAL STORM SANDY | Emergency Storm Response | Federal | F53912 | \$2,611,313.43 | \$3,058,256.58 | \$0.00 | \$5,669,570.01 | \$2,611,313.43 |
| 13-14 | FEMA: TROPICAL STORM SANDY- CUMMINGS RETAINING WALL | Cummings Retaining Wall Repairs | Federal | CP4999 | \$114,406.50 | \$41,593.50 | \$78,101.74 | \$79,650.25 | \$0.00 |
| 13-14 | FEMA: TROPICAL STORM SANDY- KOSCIUSKO PARK | Kosciusko Park Stabilization | Federal | C56803 | \$107,947.50 | \$141,952.50 | \$4,410.00 | \$19,500.00 | \$0.00 |
| 14-15 | FEMA: TROPICAL STORM SANDY-SIGNAL REPLACEMENT | Replace traffic light at Roxbury & West Hill Rds. | Federal | C56174 | \$20,588.00 | | \$0.00 | \$0.00 | \$20,587.82 |
| 14-15 | FIRE TRAINING SCHOOL | Regional Fire School Funding | State | S35113 | \$55,000.00 | | \$9,034.95 | \$9,034.95 | \$41,075.00 |
| 14-15 | GENERATOR UPGRADES - GOVERNMENT CENTER | | Federal | CP0233 | \$111,795.00 | | \$0.00 | \$0.00 | \$0.00 |
| 14-15 | GENERATOR UPGRADES - SMITH HOUSE | | Federal | CP5029 | \$192,000.00 | | \$0.00 | \$0.00 | \$0.00 |
| 02-03 | GOVERNMENT ACCESS CHANNEL | Purchase emergency public access channel equipment and operate it | Private | G93043 | \$10,701.44 | | \$0.00 | \$7,500.35 | \$10,701.44 |
| 12-13 | HARBOR POINT SHUTTLE BUS EXPANSION | Purchase Shuttle buses | Federal | CP3347 | \$608,750.00 | | \$0.00 | \$555,784.00 | \$444,627.00 |
| 14-15 | HISTORIC DOCUMENTS PRESERVATION GRANT | Town Clerks documents computerization | State | \$65123 | \$10,500.00 | | \$10,238.96 | \$10,238.96 | \$10,500.00 |
| 13-14 | HIV GRANT DANBURY | Outreach | State | F34063 | \$40,000.00 | | \$21,585.50 | \$40,000.00 | \$40,000.00 |
| 14-15 | HIV GRANT DANBURY | Outreach | State | F35117 | \$40,000.00 | | \$0.00 | \$0.00 | \$0.00 |
| 08-09 | HOPE STREET RECONSTRUCTION - DESIGN | Street Improvements | Federal | CP0011 | \$306,000.00 | \$40,000.00 | \$0.00 | \$520,610.33 | \$220,881.87 |

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| 13-14 | IMMUNIZATION EXPANSION PROGRAM | Infant Immunization ages 0 - 2 | Federal | F34077 | \$88,725.00 | \$16,874.00 | \$52,696.02 | \$105,599.00 | \$88,725.00 |
| 14-15 | IMMUNIZATION EXPANSION PROGRAM | Infant Immunization ages 0 - 2 | Federal | F35120 | \$88,725.00 | \$22,850.00 | \$0.00 | \$0.00 | \$0.00 |
| 13-14 | JUNE RD. OVER MIANUS RIVER BRIDGE | Bridge replacement | State | CP2220 | \$640,308.35 | \$273,982.74 | \$0.00 | \$1,114,505.43 | \$640,308.35 |
| 11-12 | JUSTICE ASSISTANCE GRANT, (JAG) | Purchase equipment. | Federal | F31159 | \$56,504.00 | | \$280.00 | \$56,503.73 | \$56,503.73 |
| 12-13 | JUSTICE ASSISTANCE GRANT, (JAG) | Police training and to purchase equipment. | Federal | F33071 | \$46,441.00 | | \$947.22 | \$30,215.19 | \$29,267.97 |
| 13-14 | JUSTICE ASSISTANCE GRANT, (JAG) | Extra walking patrols | Federal | F34095 | \$44,932.00 | | \$2,761.33 | \$12,312.31 | \$12,312.31 |
| 14-15 | JUSTICE ASSISTANCE GRANT, (JAG) | Extra walking patrois | Federal | F35131 | \$47,628.00 | | \$0.00 | \$0.00 | \$0.00 |
| 13-14 | LEAD POISONING PREVENTION AND CONTROL | Childhood lead poisoning testing and management | State | S34098 | \$33,226.00 | | \$0.00 | \$31,185.30 | \$31,185.30 |
| 14-15 | LEAD POISONING PREVENTION AND CONTROL | Childhood lead poisoning testing and management | State | S35124 | \$25,031.00 | | \$6,907.64 | \$6,907.64 | \$25,031.00 |
| 12-13 | LOCAL PREVENTION COUNCIL GRANT | Mayor's Council on Alcohol & Drug Abuse | State | F53056 | \$7,130.00 | | \$650.00 | \$1,780.00 | \$7,130.00 |
| 13-14 | LOCAL PREVENTION COUNCIL GRANT | Mayor's Council on Alcohol & Drug Abuse | State | F54078 | \$7,130.00 | | \$0.00 | \$0.00 | \$7,130.00 |
| 14-15 | LOCAL PREVENTION COUNCIL GRANT | Mayor's Council on Alcohol & Drug Abuse | Federal | F55121 | \$7,130.00 | | \$0.00 | \$0.00 | \$7,130.00 |
| 13-14 | LOCIP: CITYWIDE ROAD RESURFACING | Street Paving | State | C56182 | \$860,048.00 | ## ################################### | \$0.00 | \$860,048.00 | \$860,048.00 |
| 13-14 | LOCIP: CITYWIDE SIDEWALKS | Sidewalk Paving | State | C56123 | \$749,637.00 | | \$0.00 | \$749,637.00 | \$749,637.00 |
| 09-10 | LONG RIDGE AND HIGH RIDGE CORRIDOR STUDY | Traffic Study | Federal | CP0087 | \$500,000.00 | \$125,000.00 | \$0.00 | \$535,962.26 | \$435,521.95 |
| 08-09 | MEDICAL RESERVE CORPS-NACCHO | Support a medical reserve unit. | Federal | G99949 | \$15,000.00 | | \$326.41 | \$6,845.90 | \$15,000.00 |
| 10-11 | MEDICAL RESERVE CORPS-NACCHO | Support a medical reserve unit. | Federal | G91066 | \$5,000.00 | | \$0.00 | \$497.43 | \$5,000.00 |
| 11-12 | MEDICAL RESERVE CORPS-NACCHO | Support a medical reserve unit. | Federal | F31172 | \$5,000.00 | | \$0.00 | \$1,207.54 | \$5,000.00 |
| 12-13 | MEDICAL RESERVE CORPS-NACCHO | Support a medical reserve unit. | Federal | G93085 | \$4,000.00 | | \$0.00 | \$0.00 | \$4,000.00 |
| 13-14 | MEDICAL RESERVE CORPS-NACCHO | Support a medical reserve unit. | Federal | G94101 | \$3,500.00 | (6) | \$0.00 | \$0.00 | \$3,500.00 |
| 14-15 | MEDICAL RESERVE CORPS-NACCHO | Support a medical reserve unit. | Federal | G94101 | \$3,500.00 | | \$0.00 | \$0.00 | \$3,500.00 |
| 10-11 | MEDICAL RESERVE CORPS-WWHD | Support a medical reserve unit. | Federal | G91064 | \$7,500.00 | | \$0.00 | \$3,464.34 | \$7,500.00 |
| 11-12 | MEDICAL RESERVE CORPS-WWHD | Support a medical reserve unit. | Federal | F31164 | \$6,000.00 | and the last Secretary | \$0.00 | \$4,487.32 | \$6,000.00 |

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|-------|--|---|---------|-------------------|--------------|--------------|-----------------|-----------------------|------------------------|
| 12-13 | MEDICAL RESERVE CORPS-WWHD | Support a medical reserve unit. | Federal | F33074 | \$4,000.00 | | \$269.21 | \$2,644.41 | \$4,000.00 |
| 13-14 | MEDICAL RESERVE CORPS-WWHD | Support a medical reserve unit. | Federal | F34100 | \$4,000.00 | | \$0.00 | \$0.00 | \$4,000.00 |
| 14-15 | MEDICAL RESERVE CORPS-WWHD | Support a medical reserve unit. | Federal | | \$4,000.00 | | \$0.00 | \$0.00 | \$4,000.00 |
| 14-15 | MUNICIPAL MARINA DREDGING DESIGN | Design for municipal marina dredging. | Federal | CP0231 | \$136,516.00 | \$34,129.00 | \$0.00 | \$0.00 | \$0.00 |
| 13-14 | NRPA: ENVIRONMENTAL EDUCATION SCIENCE & ART PROGRAM | Educate children on the environment. | Federal | G94102 | \$12,000.00 | | \$0.00 | \$0.00 | \$12,000.00 |
| 11-12 | NRPA: REFUSE AND RECYCLING GRANT | Purchase corrais for recycling toters. | Private | G93075 | \$8,000.00 | | \$0.00 | \$0.00 | \$8,000.00 |
| 13-14 | OAKLAWN AVE. IMPROVEMENTS- ENGINEERING | Reconstruction of Oaklawn Ave. | Federal | CP3036 | \$220,275.00 | \$295,000.00 | \$60,484.98 | \$60,484.98 | \$0.00 |
| 13-14 | POLICE AND YOUTH PROGRAM | | Federal | F34094 | \$10,000.00 | | \$972.40 | \$8,985.00 | \$10,000.00 |
| 14-15 | POLICE AND YOUTH PROGRAM | | Federal | F35128 | \$10,000.00 | | \$1,172.30 | \$1,172.30 | \$0.00 |
| 11-12 | PORT SECURITY GRANT PROGRAM | Purchase safety vessel | Federal | F31168 | \$610,000.00 | | \$0.00 | \$610,000.00 | \$610,000.00 |
| 12-13 | PORT SECURITY GRANT PROGRAM | Long Island Sound Marine Sustainability | Federal | F34096 | \$221,891.00 | | \$132,470.04 | \$221,891.00 | \$221,891.00 |
| 13-14 | PORT SECURITY GRANT PROGRAM | Purchase SCUBA gear, cameras, vessel engines and maintenance. | Federal | F34103 | \$132,544.50 | \$44,181.50 | \$42,184.05 | \$42,184.05 | \$42,184.05 |
| 13-14 | PORT SECURITY GRANT PROGRAM | Firefighter overtime | Federal | | \$8,017.00 | | \$0.00 | \$5,584.81 | \$5,584.81 |
| 14-15 | PORT SECURITY GRANT PROGRAM | | Federal | F35134 | \$70,749.00 | \$23,583.00 | \$0.00 | \$0.00 | \$0.00 |
| 13-14 | PORT SECURITY GRANT PROGRAM TO OTHER MUNICIPALITIES | Vessel maintenance & parts, and purchase a navigation system | Federal | F34104 | \$299,059.50 | | \$0.00 | \$0.00 | \$0.00 |
| 13-14 | PREVENTIVE HEALTH EDUCATION RISK REDUCTION | Obesity reduction Program | Federal | F34066 | \$25,793.00 | | \$0.00 | \$25,793.00 | \$25,793.00 |
| 14-15 | PREVENTIVE HEALTH EDUCATION RISK REDUCTION | Obesity reduction Program | Federal | F35119 | \$25,259.00 | | \$19,128.43 | \$19,128.43 | \$18,944.00 |
| 13-14 | PRIVATE & PAROCHIAL SCHOOL GRANT | Health care provided to private and parochial schools | State | 000 786 7 2 400 7 | \$545,423.00 | \$662,250.71 | \$0.00 | \$1,207,673.71 | \$545,423.00 |
| 14-15 | PRIVATE & PAROCHIAL SCHOOL GRANT | Health care provided to private and parochial schools | State | | \$500,000.00 | \$226,326.97 | \$726,326.97 | \$726,326.97 | \$0.00 |
| 05-06 | PROJECT MUSIC | Purchase musical instruments | Private | G96730 | \$1,275.00 | | \$0.00 | \$979.96 | \$1,275.00 |
| 13-14 | QUALITY ENHANCEMENT | Pre-school health care and education | State | S34090 | \$65,335.00 | | \$35,129.73 | \$65,335.00 | \$65,335.00 |
| 14-15 | QUALITY ENHANCEMENT | Pre-school health care and education | State | \$35112 | \$65,335.00 | N | \$0.00 | \$0.00 | \$0.00 |
| 12-13 | REACHING FOR RESPECT | Outreach to at risk girls. | Private | G93079 | \$2,500.00 | | \$0.00 | \$0.00 | \$2,500.00 |

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|-------|---|--|---------|---------|----------------|-------------------|--------------------|-----------------------|------------------------|
| | RESTORATIVE JUSTICE | Description | State | S35127 | \$17,000.00 | FT-TE-15-110800 | \$0.00 | \$0.00 | \$12,750.00 |
| 13-14 | RIGHT RESPONSE SCHOOL/POLICE COLLABORATION | | Federal | S34097 | \$30,000.00 | | \$28,903.56 | \$30,000.00 | \$30,000.00 |
| 14-15 | RIGHT RESPONSE SCHOOL/POLICE COLLABORATION | | Federal | S35135 | \$15,000.00 | | \$313.18 | \$313.18 | \$0.00 |
| 14-15 | RIVERBANK ROAD BRIDGE DESIGN | Bridge replacement | Federal | CP2220 | \$208,000.00 | \$52,000.00 | \$8,794.50 | \$8,794.50 | \$0.00 |
| 09-10 | SAFE ROUTES TO SCHOOL | Installation of new sidewalks | Federal | CP0056 | \$378,600.00 | \$545,000.00 | \$0.00 | \$569,797.75 | \$325,899.59 |
| 11-12 | SAFER | Hire Firefighters | Federal | F33078 | \$988,848.00 | | \$19,169.46 | \$988,848.00 | \$988,848.00 |
| | SAFER | Hire Firefighters | Federal | F34105 | \$1,045,188.00 | | \$150,030.36 | \$150,030.36 | \$150,030.33 |
| 13-14 | SCHOOL READINESS AND CHILD DAY CARE PROGRAM | Pre-school education | State | S34087 | \$3,753,460.00 | \$3,861.00 | \$0.00 | \$3,731,344.61 | \$3,728,841.00 |
| 14-15 | SCHOOL READINESS AND CHILD DAY CARE PROGRAM | Pre-school education | State | \$35109 | \$3,752,319.00 | \$6,252.00 | \$1,869,450.32 | \$1,869,450.32 | \$2,296,438.00 |
| 14-15 | SENIOR HEALTH PROGRAM | Outreach to Senior citizens | Federal | F35133 | \$24,235.00 | | \$0.00 | \$0.00 | \$0.00 |
| 10-11 | SOUTH END COLLECTOR ROAD PROJECT | Improvements to Pacific and Canal streets | State | CP0086 | \$6,900,000.00 | | \$0.00 | \$3,093,464.63 | \$758,789.58 |
| 07-08 | STAG: MILL RIVER STORMWATER MANAGEMENT | Restoration of the Mill River Ecosystem | Federal | CP6567 | \$955,600.00 | \$781,855.00 | \$12,767.11 | \$220,407.76 | \$103,437.19 |
| 01-02 | STAMFORD HOSPITAL ASTHMA GRANT | Asthma outreach | Private | G92043 | \$60,000.00 | | \$0.00 | \$31,160.37 | \$60,000.00 |
| 14-15 | STD CONTROL PROGRAM | STD Clinic | State | \$35108 | \$25,940.00 | \$9,176.00 | \$19,176.47 | \$19,176.47 | \$20,076.00 |
| 08-09 | STILLWATER ROAD RECONSTRUCTION - DESIGN | | Federal | CP1281 | \$102,168.00 | \$20,152.00 | \$0.00 | \$109,557.00 | \$88,141.12 |
| 14-15 | SUMMER YOUTH EMPLOYMENT | | Private | G93048 | \$125,000.00 | | \$114,025.65 | \$115,225.65 | \$147,859.59 |
| 12-13 | SUNSHOT INITIATIVE | Computerize solar installation. | State | S23086 | \$4,000.00 | | \$0.00 | \$0.00 | \$4,000.00 |
| 11-12 | TARGET SAFETY GRANT | Purchase CO2 & smoke detectors | Private | G93076 | \$2,000.00 | 1.0-22 - A 121424 | \$0.00 | \$0.00 | \$2,000.00 |
| 14-15 | TOBACCO INSPECTIONS PROGRAM | Compliance inspections for tobacco retailers | State | S35129 | \$33,840.00 | | \$3,533.87 | \$3,533.87 | \$15,000.00 |
| 12-13 | TOD PILOT PROGRAM | Study of Glenbrook and Springdale Train Station improvements. | State | S23073 | \$460,000.00 | | \$64,000.00 | \$308,974.64 | \$460,000.00 |
| 13-14 | TOWN AID HIGHWAY FUND | Road repair | State | | \$1,196,828.38 | | \$0.00 | \$957,020.24 | \$1,196,828.38 |
| 14-15 | TOWN AID HIGHWAY FUND | Road repair | State | | \$1,204,260.62 | 70.00 | \$0.00 | \$0.00 | \$1,204,260.62 |

| FY | Grant Title | Description | Туре | Code | Grant Amt | City Amt. | Current FY Exp. | Project Total Exp. | Project Total Rec'd |
|-------|--|---|---------|---------|-----------------|----------------|--------------------|-----------------------|------------------------|
| 14-15 | TUBERCULOSIS TREATMENT AND PREVENTION SERVICES | TB control, outreach and clinic | State | S35107 | \$59,970.00 | \$61,545.00 | \$60,403.47 | \$60,403.47 | \$44,532.00 |
| 10-11 | URBAN AREA SECURITY INITIATIVE | Create a regional communications system | Federal | F31032 | \$2,812,361.00 | | \$10,575.50 | \$2,756,044.93 | \$2,756,043.33 |
| 09-10 | URBAN TRANSITWAY CMAQ-ITS | Busway Construction | Federal | CP0066 | \$1,680,000.00 | \$420,000.00 | \$133,365.09 | \$1,847,547.04 | \$1,478,037.00 |
| 11-12 | URBAN TRANSITWAY PHASE 2 | Widen Myrtie Ave. | Federal | CP0061 | \$16,000,000.00 | \$4,000,000.00 | \$1,576,005.43 | \$6,762,616.71 | \$5,410,093.00 |
| 12-13 | URBAN TRANSITWAY PHASE 2 | Widen Myrtle Ave. | Federal | CP0095 | \$2,000,000.00 | \$500,000.00 | \$0.00 | \$0.00 | \$0.00 |
| 11-12 | URBAN TRANSITWAY PHASE 2-5307 FUNDS | Widen Myrtle Ave. | Federal | CP0118 | \$1,600,000.00 | \$400,000.00 | \$7,023.68 | \$7,023.68 | \$0.00 |
| 04-05 | URBAN TRANSITWAY STP | Fixed Guideway | Federal | C56569 | \$5,300,000.00 | \$1,325,000.00 | \$31,470.86 | \$6,625,000.00 | \$5,300,000.00 |
| 06-07 | URBAN TRANSITWAY STP PHASE 1-1 | Fixed Guideway | Federal | CP2058 | \$1,680,000.00 | \$420,000.00 | \$0.00 | \$1,768,729.87 | \$1,414,983.00 |
| 11-12 | URBAN TRANSITWAY SUT PHASE 2 | Widen Myrtle Ave. | Federal | CP0095 | \$3,613,000.00 | \$903,250.00 | \$72,000.00 | \$183,922.50 | \$147,138.00 |
| 06-07 | URBAN TRANSITWAY-USDOT | Fixed Guideway | Federal | CP2055 | \$16,713,715.00 | \$4,178,429.00 | \$469,743.12 | \$13,206,092.41 | \$10,564,873.00 |
| 07-08 | URBAN TRANSITWAY-USDOT | Busway Construction | Federal | CP5232 | \$5,830,669.00 | \$1,457,667.00 | \$8,204.44 | \$7,128,525.16 | \$5,696,256.00 |
| 08-09 | URBAN TRANSITWAY-USDOT | Busway Construction | Federal | CP0041 | \$2,970,000.00 | \$742,500.00 | \$9.59 | \$3,533,245.91 | \$2,826,589.00 |
| 11-12 | VITA HEALTH DISTRICT | Develop West Side and perform a Traffic Study. | Federal | CD2413 | \$1,105,289.00 | | \$49,171.21 | \$340,487.38 | \$331,309.99 |
| 10-11 | WEST MAIN ST. BRIDGE DESIGN | Replace with a pedestrian bridge | Federal | CP0034 | \$180,000.00 | \$60,000.00 | \$2,710.00 | \$2,941.15 | \$0.00 |
| 13-14 | WOMEN, INFANTS, AND CHILDREN PROGRAM | Nutrition and outreach | Federal | F34061 | \$888,543.43 | \$10,027.00 | \$333,757.69 | \$894,935.07 | \$888,543.43 |
| 14-15 | WOMEN, INFANTS, AND CHILDREN PROGRAM | Nutrition and outreach | Federal | F35115 | \$892,534.00 | \$36,782.00 | \$259,728.31 | \$259,728.31 | \$441,957.00 |
| 14-15 | YOUTH SERVICE BUREAU | To promote positive youth development. | State | S65122 | \$60,783.00 | \$399,856.00 | \$260,221.32 | \$260,221.32 | \$50,153.00 |
| 14-15 | YOUTH SERVICE BUREAU EXTRA GRANT | To promote positive youth development. | State | \$65122 | \$9,874.00 | | \$6,100.00 | \$6,100.00 | \$6,100.00 |

| FY | Grant Title | Description | Туре | Code | Grant Amt | City Amt. | Current FY Exp. | Total Exp. | Total Rec'd |
|----|-------------|-------------|---------|------|------------------|-----------------|--------------------|-----------------|--|
| | | | Grants | | \$118,807,175.21 | | \$9,529,012.79 | | \$71,719,053.28 |
| | | | Subtote | | (4) | \$24,587,242.88 | | \$89,831,548.11 | THE PERSON NAMED IN THE PE |

Status of School Construction Grants

| | | | | City | | | Current | Project | Project |
|-------|--|----------------|-------|--------|-----------------|-----------------|----------------|-----------------|-----------------|
| FY | Grant Title | State Code | Туре | Code | Grant Amt | City Amt | FY Exp. | Total Exp. | Total Rec'd |
| 06-07 | SCHOOL CONSTRUCTION: CLOONAN FIRE SPRINKLERS | 135-0262 CV | State | CPB001 | \$982,012.00 | \$2,499,065.63 | \$0.00 | \$3,807,179.00 | \$914,889.00 |
| 11-12 | SCHOOL CONSTRUCTION: DAVENPORT SCHOOL SPRINKLERS | 135-0268 CV | State | CPB017 | \$564,200.00 | \$1,435,800.00 | \$0.00 | \$883,985.07 | \$0.00 |
| 12-13 | SCHOOL CONSTRUCTION: DAVENPORT SCHOOL WINDOWS | 135-0270 EC | State | CPB017 | \$475,740.00 | \$524,260.00 | \$238.00 | \$1,037,204.62 | \$120,035.00 |
| 10-11 | SCHOOL CONSTRUCTION: DOLAN ROOF | 135-0266 | State | CPB092 | \$101,985.00 | \$250,539.00 | \$0.00 | \$306,261.64 | \$0.00 |
| 12-13 | SCHOOL CONSTRUCTION: DOLAN SCHOOL WINDOWS | 135-0269 EC | State | C5B629 | \$354,398.00 | \$858,371.00 | \$242,685.56 | \$539,884.52 | \$0.00 |
| 04-05 | SCHOOL CONSTRUCTION: INTERDISTRICT K-8 MAGNET SCHOOL | 135-0259MAG/N | State | C3B502 | \$55,100,000.00 | \$3,441,729.35 | \$0.00 | \$60,834,963.00 | \$52,593,985.00 |
| 12-13 | SCHOOL CONSTRUCTION: NEWFIELD SCHOOL ROOF REPLACEMENT | 135-0272 RR | State | CPB092 | \$924,800.00 | \$891,279.00 | \$0.00 | \$1,813,849.10 | \$627,557.00 |
| 13-14 | SCHOOL CONSTRUCTION: NORTHEAST ELEMENTARY SCHOOL | 135-0273 A/EC | State | CPB690 | \$987,350.00 | \$2,512,650.00 | \$9,493.10 | \$197,117.23 | \$0.00 |
| 02-03 | SCHOOL CONSTRUCTION: RIPPOWAM INTER-DISTRICT MAGNET AITE | 135-0248 MAG/N | State | CPB401 | \$44,399,106.00 | \$89,180.84 | \$0.00 | \$44,484,357.83 | \$41,236,230.00 |
| 13-14 | SCHOOL CONSTRUCTION: SPRINGDALE CODE COMPLIANCE | 135-0276 | State | C36589 | \$292,900.00 | \$707,100.00 | \$149,521.61 | \$1,079,000.31 | \$17,107.00 |
| 95-96 | SCHOOL CONSTRUCTION: STAMFORD HIGH SCHOOL | 135-0223 CV/A | State | C5B622 | \$15,437,054.00 | \$37,267,126.00 | \$0.00 | \$52,704,180.00 | \$11,396,331.00 |
| 09-10 | SCHOOL CONSTRUCTION: STARK ELEMENTARY SCHOOL ROOF | 135-0265 RR | State | CPB092 | \$109,529.00 | \$286,771.00 | \$0.00 | \$337,580.00 | \$90,318.00 |
| 13-14 | SCHOOL CONSTRUCTION: TOQUAM ELEMENTARY SCHOOL | 135-0274 A/RR | State | C5B217 | \$719,355.00 | \$1,830,645.00 | \$190,476.24 | \$784,952.67 | \$0.00 |
| 12-13 | SCHOOL CONSTRUCTION: TURN OF RIVER ROOF REPLACEMENT | 135-0271 RR | State | CPB691 | \$282,681.00 | \$252,092.00 | \$1,049,507.01 | \$2,122,677.70 | \$0.00 |
| 13-14 | SCHOOL CONSTRUCTION; WESTHILL HIGH SCHOOL | 135-0275 A/EC | State | C36668 | \$585,357.50 | \$1,489,642.50 | \$120,507.50 | \$751,114.25 | \$0.00 |

| FY | Grant Title | Description | Туре | Code | Grant Amt | City Amt. | Current FY Exp. | Project Total Exp. | Project Total Rec'd |
|-------|--|-------------|-------------|---------|------------------|-----------------|--------------------|-----------------------|------------------------|
| 04-05 | SCHOOL CONSTRUCTION: WESTHILL HIGH SCHOOL | 135-0260E | State | CPB403 | \$4,663,954.00 | \$12,088,006.00 | \$0.00 | \$16,758,438.00 | \$4,404,327.00 |
| 12-13 | SCHOOL CONSTRUCTION: WESTHILL SCHOOL ROOF REPLACEMENT | 135-0267 RR | State | CPB092 | \$93,579.00 | \$238,145.00 | \$0.00 | \$156,683.00 | \$41,640.00 |
| | | | | | \$126,074,000.50 | | \$1,762,429.02 | ! | \$111,442,419.00 |
| | | School Co. | onstruction | Totals: | | \$66,662,402.32 | | \$188,599,427.9 | |
| | | _ | | _ | \$244,881,175.71 | _ | \$11,291,441. | 81 | \$183,161,472.28 |
| | | Grana | l Total All | Grants: | , | \$91,249,645.20 | | \$278,430,976.0 | 5 |