## Grants Status as of 6/30/2015

| Grant Type | FY | Grant Title |
| :---: | :---: | :---: |
| State | $01-02$ | 205 MAGEE AVE. ACQUISITION |
| State | $00-01$ | 60 \& 70 MAIN ST. ACQUIITION |
| State | $14-15$ | $9-1-1$ TELECOMMUNICATIONS |
| Federal | $13-14$ | ACCESS HEALTH CT |


| Description | Code | Grant Amount | City Share | FY Expended | Tot Expended | Tot Receided |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Land Purchase | C06352 | \$325,000.00 | \$175,000.00 | \$0.00 | \$500,000.00 | \$325,000.00 |
| Land Purchase | C06352 | \$419,250.00 | \$466,223.00 | \$0.00 | \$885,473.00 | \$419,250.00 |
| Salaries for 9-1-1 personnel | S35102 | \$277,992.20 |  | \$277,992.00 | \$277,992.00 | \$286,462.99 |
| Provide assistance with health care laws Minority outreach, testing, counseling \& | S34099 | \$18,000.00 |  | \$1,524.84 | \$18,000.00 | \$18,000.00 |
| education | F34064 | \$150,000.00 | \$221,275.00 | \$178,551.90 | \$365,443.35 | \$150,000.00 |
| Minority outreach, testing, counseling \& education | F35103 | \$150,000.00 | \$232,174.00 | \$160,925.71 | \$160,925.71 | \$71,271.00 |
| Grant with Stamford Police Dept. \& Domestic Violence Crisis Center | F30085 | \$400,000.00 |  | \$0.00 | \$400,000.00 | \$400,000.00 |
| Grant with Stamford Police Dept. \& Domestic Violence Crisis Center | F31166 | \$400,000.00 |  | \$0.00 | \$400,000.00 | \$400,000.00 |
| Establish and renovate pedestrian and wheelchair accessible paths | S28033 | \$46,500.00 | \$15,000.00 | \$0.00 | \$61,400.00 | \$46,500.00 |
|  |  | \$0.00 | \$180,110.00 | \$0.00 | \$0.00 | \$0.00 |
| Bio-Terrorism Preparedness | F35104 | \$59,801.00 | \$68,152.00 | \$93,976.47 | \$93,976.47 | \$59,801.00 |
| Supplies and equipment to support the performance of Level A Screening procedures. | G95049 | \$15,000.00 |  | \$0.00 | \$4,458.60 | \$15,000.00 |
| HUD grant | CD3411 | \$877,443.00 |  | \$0.00 | \$877,443.00 | \$877,443.00 |
| HUD grant | CD4411 | \$933,989.00 |  | \$641,569.91 | \$694,011.65 | \$599,666.54 |
| HUD grant | CD5421 | \$897,738.00 |  | \$0.00 | \$0.00 | \$0.00 |
| HUD grant | CD0075 | \$676,796.00 |  | \$0.00 | \$676,796.00 | \$676,796.00 |
| HUD grant | CD0113 | \$671,435.00 |  | \$533,327.98 | \$537,281.00 | \$372,456.30 |
| HUD grant | CD2412 | \$592,894.00 |  | \$0.00 | \$0.00 | \$0.00 |
| HUD grant | CD3412 | \$401,082.00 |  | \$0.00 | \$0.00 | \$0.00 |
| HUD grant | CD4412 | \$390,137.00 |  | \$0.00 | \$0.00 | \$0.00 |
| HUD grant, HERA program funds | CD9668 | \$3,712,179.18 |  | \$4,032.66 | \$2,950,652.31 | \$2,946,619.65 |
| HUD grant, HERA program funds | CD9352 | \$380,000.00 |  | \$5,449.55 | \$380,000.00 | \$380,000.00 |
| Inventory Historic Buildings in Stamford | S35080 | \$24,000.00 |  | \$0.00 | \$0.00 | \$0.00 |
|  | CP4009 | \$1,430,000.00 | \$427,389.00 | \$1,637,213.99 | \$1,714,196.59 | \$143,000.00 |


| State | 13-14 | CLICK IT OR TICKET | Seatbelt check points | S34082 | \$8,000.00 |  | \$0.00 | \$5,044.32 | \$5,044.32 |
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| State | 14-15 | CLICK IT OR TICKET | Seatbelt check points | S35105 | \$8,000.00 |  | \$4,793.72 | \$4,793.72 | \$4,890.77 |
|  |  | COLD SPRING ROAD OVER RIPPOWAM RIVER |  |  |  |  |  |  |  |
| State | 13-14 | BRIDGE | Bridge replacement | CP2220 | \$554,973.13 |  | \$551,256.93 | \$1,960,635.80 | \$554,973.13 |
| State | 13-14 | COST SHARING GRANT | Pays for Health dept. salaries | S34083 | \$160,159.36 | \$2,511.00 | \$0.00 | \$113,960.40 | \$113,960.36 |
| State | 14-15 | COST SHARING GRANT | Pays for Health dept. salaries Outreach, assistance, education for the | S35106 | \$193,827.00 |  | \$149,445.00 | \$149,445.00 | \$193,827.00 |
| Federal | 13-14 | COUNSELING FOR THE ELDERLY | elderly <br> Outreach, assistance, education for the | F34065 | \$39,085.00 | \$40,064.00 | \$20,647.83 | \$55,267.86 | \$39,085.00 |
| Federal | 14-15 | COUNSELING FOR THE ELDERLY CREBS PHOTOVOLTAIC SYSTEMS 90 MAGEE | elderly | F35118 | \$51,866.00 | \$20,050.00 | \$49,296.18 | \$49,296.18 | \$38,900.00 |
| State | 09-10 | AVENUE <br> CREBS PHOTOVOLTAIC SYSTEMS RIPPOWAM | Purchase and install solar electric panels | CP0068 | \$301,718.00 |  | \$13,098.00 | \$130,980.00 | \$301,718.00 |
| State | 09-10 | SCHOOL | Purchase and install solar electric panels | CP0068 | \$606,822.00 |  | \$26,344.00 | \$263,440.00 | \$606,822.00 |
| Private | 11-12 | CRITICAL INCIDENT PREPAREDNESS GRANT CUMMINGS PARK SEAWALL AND PEDESTRIAN | Purchase ammunition for Police. Reconstruction of a seawall, pathway | G91165 | \$2,000.00 |  | \$0.00 | \$1,874.60 | \$2,000.00 |
| State | 11-12 | PATHWAY | and shoreline vegetation. | CP5226 | \$134,025.03 |  | \$41,029.90 | \$92,160.98 | \$51,131.08 |
| Federal | 14-15 | DAY CARE PROGRAM | Children's Day Care center | S35110 | \$1,951,437.28 |  | \$1,923,828.84 | \$1,923,828.84 | \$1,949,190.28 |
| State | 13-14 | DENTAL IMPROVEMENT INITIATIVE DISTRACTED DRIVING HIGH VISABILITY | Promote oral health in schools | S34789 | \$10,000.00 |  | \$9,940.20 | \$9,940.20 | \$9,940.20 |
| Federal | 14-15 | ENFORCEMENT DISTRACTED DRIVING HIGH VISABILITY | Traffic Stops | F35132 | \$16,950.00 | \$5,650.00 | \$13,745.26 | \$13,745.26 | \$10,309.13 |
| Federal | 14-15 | ENFORCEMENT 2 <br> DUI COMPREHENSIVE ENFORCEMENT | Traffic Stops | F35132 | \$40,425.00 | \$13,475.00 | \$32,003.05 | \$32,003.05 | \$24,350.32 |
| Federal | 13-14 | PROGRAM <br> DUI COMPREHENSIVE ENFORCEMENT | Holiday traffic stops | F34062 | \$93,750.00 | \$27,300.00 | \$36,536.74 | \$91,522.39 | \$68,641.79 |
| Federal | 14-15 | PROGRAM | Holiday traffic stops <br> Rehabilitation of Dyke Lane Pumping | F35116 | \$100,125.00 | \$33,375.00 | \$50,591.73 | \$50,591.73 | \$20,988.27 |
| Federal | 13-14 | EDA DISASTER GRANT | Station | CP5241 | \$800,000.00 | \$734,000.00 | \$0.00 | \$54,000.00 | \$0.00 |
| Private | 02-03 | EDUCATION THROUGH ADVENTURE | Challenge Course for Youths | G93046 | \$1,891,655.92 |  | \$184,457.54 | \$1,502,066.72 | \$1,891,655.92 |
| State | 14-15 | ELECTRIC VEHICLE CHARGERS EMERGENCY MANAGEMENT PERFORMANCE | Install 5 electic vehicle chargers | S25130 | \$9,250.00 |  | \$8,097.90 | \$8,097.90 | \$0.00 |
| Federal | 11-12 | GRANT <br> EmERGENCY MANAGEMENT PERFORMANCE | Disaster Preparedness | F31158 | \$60,513.00 | \$60,513.00 | \$0.00 | \$121,026.00 | \$60,513.00 |
| Federal | 12-13 | GRANT <br> EMERGENCY MANAGEMENT PERFORMANCE | Disaster Preparedness | F33070 | \$61,433.50 | \$60,513.00 | \$0.00 | \$122,867.00 | \$0.00 |
| Federal | 13-14 | GRANT <br> EMERGENCY MANAGEMENT PERFORMANCE | Disaster Preparedness | F34093 | \$61,934.00 | \$61,934.00 | \$16,312.56 | \$121,026.00 | \$0.00 |
| Federal | 14-15 | GRANT | Disaster Preparedness | F35114 | \$61,934.00 | \$61,934.00 | \$69,394.82 | \$69,394.82 | \$0.00 |
| State | 14-15 | TRANSPORTATION PROGRAM | Elderly \& Disabled transportation | S35111 | \$98,302.00 |  | \$75,490.00 | \$75,490.00 | \$74,151.00 |
| Federal | 06-07 | FARMS ROAD BRIDGE - CONSTRUCTION | Bridge replacement | CP3220 | \$2,136,000.00 | \$590,391.76 | \$0.00 | \$2,726,391.76 | \$2,136,000.00 |
| Federal | 11-12 | FEMA: TROPICAL STORM IRENE <br> FEMA: TROPICAL STORM IRENE-CUMMINGS | Emergency Storm Response | F53911 | \$700,570.66 | \$233,523.62 | \$0.00 | \$1,188,095.81 | \$700,570.86 |
| Federal | 12-13 | MARINA RESTORATION | Cummings Marina Restoration | CP3348 | \$137,641.00 | \$62,359.00 | \$38,972.76 | \$160,927.29 | \$0.00 |
| Federal | 12-13 | FEMA: TROPICAL STORM SANDY | Emergency Storm Response | F53912 | \$2,611,313.43 | \$3,058,256.58 | \$0.00 | \$5,669,570.01 | \$2,611,313.43 |


|  |  | FEMA: TROPICAL STORM SANDY-CUMMINGS |  |  |  |  |  |  |  |
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| Federal | 13-14 | RETAINING WALL <br> FEMA: TROPICAL STORM SANDY-KOSCIUSKO | Cummings Retaining Wall Repairs | CP4999 | \$114,406.50 | \$41,593.50 | \$78,101.74 | \$79,650.25 | \$0.00 |
| Federal | 13-14 | PARK <br> FEMA: TROPICAL STORM SANDY-SIGNAL | Kosciusko Park Stabilization <br> Replace traffic light at Roxbury \& West | C56803 | \$107,947.50 | \$141,952.50 | \$4,410.00 | \$19,500.00 | \$0.00 |
| Federal | 14-15 | REPLACEMENT | Hill Rds. | C56174 | \$20,588.00 |  | \$0.00 | \$0.00 | \$20,587.82 |
| State | 14-15 | FIRE TRAINING SCHOOL GENERATOR UPGRADES - GOVERNMENT | Regional Fire School Funding | S35113 | \$55,000.00 |  | \$10,108.46 | \$10,108.46 | \$50,028.00 |
| Federal | 14-15 | CENTER |  | C63808 | \$111,795.00 |  | \$0.00 | \$0.00 | \$0.00 |
| Federal | 14-15 | GENERATOR UPGRADES - SMITH HOUSE |  | CP5029 | \$192,000.00 |  | \$0.00 | \$0.00 | \$0.00 |
| Private | 02-03 | GOVERNMENT ACCESS CHANNEL | Purchase emergency public access channel equipment and operate it | G93043 | \$10,701.44 |  | \$0.00 | \$7,500.35 | \$10,701.44 |
| Federal | 12-13 | HARBOR POINT SHUTTLE BUS EXPANSION | Purchase Shuttle buses | CP3347 | \$608,750.00 |  | \$0.00 | \$555,784.00 | \$444,627.00 |
| State | 14-15 | HISTORIC DOCUMENTS PRESERVATION GRANT | Town Clerks documents computerization | S65123 | \$10,500.00 |  | \$10,238.96 | \$10,238.96 | \$10,500.00 |
| State | 13-14 | HIV GRANT DANBURY | Outreach | F34063 | \$40,000.00 |  | \$21,585.50 | \$40,000.00 | \$40,000.00 |
| State | 14-15 | HIV GRANT DANBURY | Outreach | F35117 | \$40,000.00 |  | \$21,197.00 | \$21,197.00 | \$0.00 |
| Federal | 14-15 | HOMELAND SECURITY GRANT |  | F35140 | \$303,384.00 |  | \$124,173.62 | \$124,173.62 | \$0.00 |
| Federal | 08-09 | HOPE STREET RECONSTRUCTION | Street Improvements | CP0011 | \$306,000.00 | \$40,000.00 | \$0.00 | \$380,568.33 | \$227,038.52 |
| Federal | 13-14 | IMMUNIZATION EXPANSION PROGRAM | Infant Immunization ages 0-2 | F34077 | \$88,725.00 | \$16,874.00 | \$52,696.02 | \$105,599.00 | \$88,725.00 |
| Federal | 14-15 | IMMUNIZATION EXPANSION PROGRAM | Infant Immunization ages 0-2 | F35120 | \$88,725.00 | \$22,850.00 | \$52,386.41 | \$52,386.41 | \$50,280.00 |
| Federal | 14-15 | JAG VIOLENT CRIME PREVENTION | Purchase Equipment | F35138 | \$32,000.00 |  | \$32,000.00 | \$32,000.00 | \$16,000.00 |
| State | 13-14 | JUNE RD. OVER MIANUS RIVER BRIDGE | Bridge replacement | CP2220 | \$640,308.35 | \$273,982.74 | \$0.00 | \$1,114,505.43 | \$640,308.35 |
| Federal | 11-12 | JUSTICE ASSISTANCE GRANT, (JAG) | Purchase equipment. <br> Police training and to purchase | F31159 | \$56,504.00 |  | \$280.00 | \$56,503.73 | \$56,503.73 |
| Federal | 12-13 | JUSTICE ASSISTANCE GRANT, (JAG) | equipment. | F33071 | \$46,441.00 |  | \$17,173.03 | \$46,441.00 | \$29,267.97 |
| Federal | 13-14 | JUSTICE ASSISTANCE GRANT, (JAG) | Extra walking patrols | F34095 | \$44,932.00 |  | \$14,272.05 | \$23,823.03 | \$12,312.31 |
| Federal | 14-15 | JUSTICE ASSISTANCE GRANT, (JAG) | Extra walking patrols <br> Childhood lead poisoning testing and | F35131 | \$47,628.00 |  | \$0.00 | \$0.00 | \$0.00 |
| State | 13-14 | LEAD POISONING PREVENTION AND CONTROL | management <br> Childhood lead poisoning testing and | S34098 | \$33,226.00 |  | \$0.00 | \$31,185.30 | \$31,185.30 |
| State | 14-15 | LEAD POISONING PREVENTION AND CONTROL | management Mayor's Council on Alcohol \& Drug | S35124 | \$25,031.00 |  | \$25,031.00 | \$25,031.00 | \$25,031.00 |
| State | 12-13 | LOCAL PREVENTION COUNCIL GRANT | Abuse <br> Mayor's Council on Alcohol \& Drug | F53056 | \$7,130.00 |  | \$1,845.00 | \$2,975.00 | \$7,130.00 |
| State | 13-14 | LOCAL PREVENTION COUNCIL GRANT | Abuse <br> Mayor's Council on Alcohol \& Drug | F54078 | \$7,130.00 |  | \$0.00 | \$0.00 | \$7,130.00 |
| Federal | 14-15 | LOCAL PREVENTION COUNCIL GRANT | Abuse <br> Road construction, renovation, repair and | F55121 | \$7,130.00 |  | \$0.00 | \$0.00 | \$7,130.00 |
| State | 14-15 | LOCIP: CITYWIDE ROAD PAVING PROGRAM | resurfacing | C 56182 | \$520,229.00 |  | \$520,229.00 | \$520,229.00 | \$0.00 |
| State | 13-14 | LOCIP: CITYWIDE ROAD RESURFACING | Street Paving | C56182 | \$860,048.00 |  | \$0.00 | \$860,048.00 | \$860,048.00 |



| State | 14-15 | PRIVATE \& PAROCHIAL SCHOOL GRANT | Health care provided to private and parochial schools |  | \$500,000.00 | \$226,326.97 | \$726,326.97 | \$726,326.97 | \$0.00 |
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| Private | 05-06 | PROJECT MUSIC | Purchase musical instruments | G96730 | \$1,275.00 |  | \$0.00 | \$979.96 | \$1,275.00 |
| State | 13-14 | QUALITY ENHANCEMENT | Pre-school health care and education | S34090 | \$65,335.00 |  | \$35,129.73 | \$65,335.00 | \$65,335.00 |
| State | 14-15 | QUALITY ENHANCEMENT | Pre-school health care and education | S35112 | \$65,335.00 |  | \$65,335.00 | \$65,335.00 | \$65,335.00 |
| Private | 12-13 | REACHING FOR RESPECT | Outreach to at risk girls. | G93079 | \$2,500.00 |  | \$0.00 | \$0.00 | \$2,500.00 |
| State | 14-15 | RESTORATIVE JUSTICE RIGHT RESPONSE SCHOOL/POLICE |  | S35127 | \$17,000.00 |  | \$17,000.00 | \$17,000.00 | \$17,000.00 |
| Federal | 13-14 | COLLABORATION |  | S34097 | \$30,000.00 |  | \$28,903.56 | \$30,000.00 | \$30,000.00 |
| Federal | 14-15 | RIGHT RESPONSE SCHOOLPOLICE COLLABORATION |  | S35135 | \$15,000.00 |  | \$8,168.63 | \$8,168.63 | \$0.00 |
| Federal | 14-15 | RIVERBANK ROAD BRIDGE DESIGN | Bridge replacement | CP2220 | \$208,000.00 | \$52,000.00 | \$8,794.50 | \$8,794.50 | \$0.00 |
| Federal | 09-10 | SAFE ROUTES TO SCHOOL | Installation of new sidewalks | CP0056 | \$378,600.00 | \$545,000.00 | \$0.00 | \$569,797.75 | \$325,899.59 |
| Federal | 11-12 | SAFER | Hire Firefighters | F33078 | \$988,848.00 |  | \$19,169.46 | \$988,848.00 | \$988,848.00 |
| Federal | 13-14 | SAFER | Hire Firefighters | F34105 | \$1,045,188.00 |  | \$361,348.58 | \$361,348.58 | \$150,030.33 |
|  |  | SCHOOL READINESS AND CHILD DAY CARE |  |  |  |  |  |  |  |
| State | 13-14 | PROGRAM <br> SCHOOL READINESS AND CHILD DAY CARE | Pre-school education | S34087 | \$3,753,460.00 | \$3,861.00 | \$0.00 | \$3,731,344.61 | \$3,728,841.00 |
| State | 14-15 | PROGRAM | Pre-school education | S35109 | \$4,089,817.00 | \$6,252.00 | \$4,091,056.69 | \$4,091,056.69 | \$4,089,817.00 |
| Federal | 14-15 | SENIOR HEALTH PROGRAM | Outreach to Senior citizens Improvements to Pacific and Canal | F35133 | \$24,235.00 |  | \$8,677.00 | \$8,677.00 | \$6,588.00 |
| State | 10-11 | SOUTH END COLLECTOR ROAD PROJECT STAG: MILL RIVER STORMWATER | streets | CP0086 | \$6,900,000.00 |  | \$0.00 | \$3,093,464.63 | \$758,789.58 |
| Federal | 07-08 | MANAGEMENT | Restoration of the Mill River Ecosystem | CP6567 | \$955,600.00 | \$781,855.00 | \$414,490.90 | \$622,131.55 | \$103,437.19 |
| Private | 01-02 | STAMFORD HOSPITAL ASTHMA GRANT | Asthma outreach | G92043 | \$60,000.00 |  | \$0.00 | \$31,160.37 | \$60,000.00 |
| State | 14-15 | STD CONTROL PROGRAM STILLWATER ROAD RECONSTRUCTION - | STD Clinic | S35108 | \$25,940.00 | \$9,176.00 | \$31,150.22 | \$31,150.22 | \$25,940.00 |
| Federal | 08-09 | DESIGN |  | CP1281 | \$102,168.00 | \$20,152.00 | \$0.00 | \$109,557.00 | \$88,141.12 |
| Private | 14-15 | SUMMER YOUTH EMPLOYMENT |  | G93048 | \$125,000.00 |  | \$114,025.65 | \$115,225.65 | \$147,859.59 |
| State | 12-13 | SUNSHOT INITIATIVE | Computerize solar installation. | S23086 | \$4,000.00 |  | \$0.00 | \$0.00 | \$4,000.00 |
| Private | 11-12 | TARGET SAFETY GRANT | Purchase CO2 \& smoke detectors | G93076 | \$2,000.00 |  | \$1,989.00 | \$1,989.00 | \$2,000.00 |
| State | 14-15 | TAX ABATEMENT | State funding for abated taxes Compliance inspections for tobacco |  | \$430,338.00 |  | \$0.00 | \$0.00 | \$430,338.00 |
| State | 14-15 | TOBACCO INSPECTIONS PROGRAM | retailers | S35129 | \$33,840.00 |  | \$22,460.48 | \$22,460.48 | \$33,840.00 |
|  |  |  | Study of Glenbrook and Springdale Train |  |  |  |  |  |  |
| State | 12-13 | TOD PILOT PROGRAM | Station improvements. | S23073 | \$460,000.00 |  | \$195,654.00 | \$440,628.64 | \$460,000.00 |
| State | 13-14 | TOWN AID HIGHWAY FUND | Road repair |  | \$1,196,828.38 |  | \$0.00 | \$957,020.24 | \$1,196,828.38 |
| State | 14-15 | TOWN AID HIGHWAY FUND | Road repair |  | \$1,204,260.62 |  | \$0.00 | \$0.00 | \$1,204,260.62 |
|  |  | UBERCULOSIS TREATMENT AND PREVENTION |  |  |  |  |  |  |  |
| State | 14-15 | SERVICES | TB control, outreach and clinic Create a regional communications | S35107 | \$59,970.00 | \$61,545.00 | \$119,980.00 | \$119,980.00 | \$59,970.00 |
| Federal | 10-11 | URBAN AREA SECURITY INITIATIVE | system | F31032 | \$2,812,361.00 |  | \$10,575.50 | \$2,756,044.93 | \$2,756,043.33 |


| Federal | 09-10 | URBAN TRANSITWAY CMAQ-ITS | Busway Consruction | CP0066 | \$1,680,000.00 | \$420,000.00 | \$133,365.09 | \$1,847,547.04 | \$1,478,037.00 |
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| Federal | 11-12 | URBAN TRANSITWAY PHASE 2 | Widen Myrtle Ave. | CP0061 | \$16,000,000.00 | \$4,000,000.00 | \$3,604,218.77 | \$8,790,830.05 | \$6,367,759.00 |
| Federal | 12-13 | URBAN TRANSITWAY PHASE 2 | Widen Myrtle Ave. | CP0095 | \$2,000,000.00 | \$500,000.00 | \$0.00 | \$0.00 | \$0.00 |
| Federal | 11-12 | URBAN TRANSITWAY PHASE 2-5307 FUNDS | Widen Myrtle Ave. | CP0118 | \$1,600,000.00 | \$400,000.00 | \$13,032.16 | \$13,032.16 | \$6,295.00 |
| Federal | 04-05 | URBAN TRANSITWAY STP | Fixed Guideway | C56569 | \$5,300,000.00 | \$1,325,000.00 | \$31,470.86 | \$6,625,000.00 | \$5,300,000.00 |
| Federal | 06-07 | URBAN TRANSITWAY STP PHASE 1-1 | Fixed Guideway | CP2058 | \$1,680,000.00 | \$420,000.00 | \$184,052.55 | \$1,952,782.42 | \$1,414,983.00 |
| Federal | 11-12 | URBAN TRANSITWAY SUT PHASE 2 | Widen Myrtle Ave. | CP0095 | \$3,613,000.00 | \$903,250.00 | \$72,000.00 | \$183,922.50 | \$147,138.00 |
| Federal | 06-07 | URBAN TRANSITWAY-USDOT | Fixed Guideway | CP2055 | \$16,713,715.00 | \$4,178,429.00 | \$770,356.02 | \$13,506,705.31 | \$10,758,613.00 |
| Federal | 07-08 | URBAN TRANSITWAY-USDOT | Busway Construction | CP5232 | \$5,830,669.00 | \$1,457,667.00 | \$10,703.44 | \$7,131,024.16 | \$5,696,256.00 |
| Federal | 08-09 | URBAN TRANSITWAY-USDOT | Busway Consruction Develop West Side and perform a Traffic | CP0041 | \$2,970,000.00 | \$742,500.00 | \$155,663.58 | \$3,688,899.90 | \$2,826,589.00 |
| Federal | 11-12 | VITA HEALTH DISTRICT | Study. | CD2413 | \$1,105,289.00 |  | \$281,233.00 | \$599,532.00 | \$505,809.99 |
| Federal | 10-11 | WEST MAIN ST. BRIDGE DESIGN | Replace with a pedestrian bridge | CP0034 | \$180,000.00 | \$60,000.00 | \$6,000.00 | \$6,231.15 | \$0.00 |
| State | 00-01 | WEST MAIN STREET BRIDGE | Bridge restoration | CP1273 | \$720,709.00 | \$1,833,186.00 | \$4,295.52 | \$233,019.80 | \$0.00 |
| Federal | 13-14 | WOMEN, INFANTS, AND CHILDREN PROGRAM | Nutrition and outreach | F34061 | \$888,543.43 | \$10,027.00 | \$333,757.69 | \$894,935.07 | \$888,543.43 |
| Federal | 14-15 | WOMEN, INFANTS, AND CHILDREN PROGRAM | Nutrition and outreach | F35115 | \$892,534.00 | \$36,782.00 | \$578,052.10 | \$578,052.10 | \$726,844.00 |
| State | 14-15 | YOUTH SERVICE BUREAU | To promote positive youth development. | S65122 | \$60,783.00 | \$399,856.00 | \$472,169.00 | \$472,169.00 | \$60,783.00 |
| State | 14-15 | YOUTH SERVICE BUREAU EXTRA GRANT | To promote positive youth development. | S65122 | \$9,874.00 |  | \$9,874.00 | \$9,874.00 | \$9,874.00 |
|  |  |  | Subtotal |  | \$121,567,193.91 | \$26,965,434.88 | \$21,391,096.81 | \$101,258,040.31 | \$78,310,552.62 |
|  |  | SCHOOL CONSTRUCTION: CLOONAN FIRE |  |  |  |  |  |  |  |
| State | 06-07 | SPRINKLERS SCHOOL CONSTRUCTION: DAVENPORT | 135-0262 CV | CPB001 | \$982,012.00 | \$2,499,065.63 | \$0.00 | \$3,807,179.00 | \$914,889.00 |
| State | 11-12 | SCHOOL SPRINKLERS SCHOOL CONSTRUCTION: DAVENPORT | $135-0268$ CV | CPB017 | \$445,833.00 | \$1,435,800.00 | \$0.00 | \$883,985.07 | \$0.00 |
| State | 12-13 | SCHOOL WINDOWS | 135-0270 EC | CPB017 | \$475,740.00 | \$524,260.00 | \$238.00 | \$1,037,204.62 | \$120,035.00 |
| State | 10-11 | SCHOOL CONSTRUCTION: DOLAN ROOF SCHOOL CONSTRUCTION: DOLAN SCHOOL | 135-0266 | CPB092 | \$101,985.00 | \$250,539.00 | \$0.00 | \$352,524.00 | \$0.00 |
| State | 12-13 | WINDOWS | 135-0269 EC | C5B629 | \$354,398.00 | \$858,371.00 | \$242,685.56 | \$539,884.52 | \$0.00 |
|  |  | SCHOOL CONSTRUCTION: INTERDISTRICT K-8 |  |  |  |  |  |  |  |
| State | 04-05 | MAGNET SCHOOL <br> SCHOOL CONSTRUCTION: NEWFIELD SCHOOL | 135-0259MAG/N | C3B502 | \$55,100,000.00 | \$3,441,729.35 | \$0.00 | \$60,834,963.00 | \$52,593,985.00 |
| State | 12-13 | ROOF REPLACEMENT | 135-0272 RR | CPB092 | \$924,800.00 | \$891,279.00 | \$0.00 | \$1,813,849.10 | \$627,557.00 |
| State | 13-14 | SCHOOL CONSTRUCTION: NORTHEAST ELEMENTARY SCHOOL | 135-0273 A/EC | CPB690 |  |  |  |  |  |
|  |  | SCHOOL CONSTRUCTION: RIPPOWAM INTER- | 135-0273 A/EC | CPB690 | \$987,350.00 | \$2,512,650.00 | \$9,493.10 | \$197,117.23 | \$0.00 |
| State | 02-03 | DISTRICT MAGNET AITE | 135-0248 MAG/N | CPB401 | \$44,399,106.00 | \$89,180.84 | \$0.00 | \$44,484,357.83 | \$41,236,230.00 |



