

29TH BOARD OF REPRESENTATIVES CITY OF STAMFORD

President
RANDALL M. SKIGEN
Clerk of the Board
ANNIE M. SUMMERVILLE

Majority Leader
ELAINE MITCHELL
Minority Leader
MARY L. FEDELI

RESOLUTION NO. 3628 AUTHORIZING THE MAYOR TO ENTER INTO CONTRACT WITH THE STATE OF CONNECTICUT LIBRARY FOR A HISTORIC PRESERVATION GRANT

I, Donna Loglisci, Town & City Clerk for the Municipality of Stamford, do hereby certify that the following is a true and correct copy of a resolution duly adopted at a meeting of the City of Stamford's 29th Board of Representatives, duly held and convened on April 7, 2014, at which a constituted quorum of the City of Stamford's 29th Board of Representatives was present and acting throughout, and further certify that such resolution has not been modified, rescinded, or revoked, and is, at present, in full force and effect.

RESOLVED: That David R. Martin, Mayor of the City of Stamford is hereby empowered to execute and deliver in the name of and on behalf of this municipality, an application and contract with the State Library for a Historic Preservation Grant.

In witness thereof, the undersigned has affixed her signatures and town seal this _____ day of _____ 2014.

Donna Loglisci
City and Town Clerk

cc: Mayor David Martin
Michael Handler, Director of Administration
Ernie Orgera, Chair, WPCA & Director of Operations
Ted Jankowski, Director of Public Safety
Kathryn Emmett, Esq., Director of Legal Affairs
Donna Loglisci, Town and City Clerk