

# 29<sup>TH</sup> BOARD OF REPRESENTATIVES CITY OF STAMFORD

President  
RANDALL M. SKIGEN  
Clerk of the Board  
ANNIE M. SUMMERVILLE

Majority Leader  
ELAINE MITCHELL  
Minority Leader  
MARY L. FEDELI

## RESOLUTION NO. 3626 AUTHORIZING THE MAYOR TO FILE AN APPLICATION AND ENTER INTO AN AGREEMENT WITH THE CONNECTICUT DEPARTMENT OF PUBLIC HEALTH FOR A PREVENTIVE HEALTH SERVICES BLOCK GRANT

I, Donna Loglisci, City and Town Clerk of the City of Stamford, a corporation organized and existing under the laws of the State of Connecticut, hereby certify pursuant to a resolution adopted at a meeting of the Board of Representatives of the City of Stamford, on the 7<sup>th</sup> day of April, 2014, that:

David R. Martin, Mayor of the City of Stamford, is empowered to sign contracts and any amendments thereto, on behalf of the City of Stamford, between the City of Stamford and the State of Connecticut Department of Public Health or its successor agency, to conduct a Preventive Health Services Program.

**AND I DO FURTHER CERTIFY** that the above resolution has not been in any way altered, amended, or repealed, and is now in full force and effect.

**IN WITNESS WHEREOF**, I have hereunto set my hand and affixed the corporate seal of said City of Stamford this \_\_\_\_\_ day of \_\_\_\_\_, 2014.

\_\_\_\_\_  
Donna Loglisci  
City and Town Clerk

cc: Mayor David Martin  
Michael Handler, Director of Administration  
Ernie Orgera, Chair, WPCA & Director of Operations  
Ted Jankowski, Director of Public Safety  
Kathryn Emmett, Esq., Director of Legal Affairs  
Donna Loglisci, Town and City Clerk