

DAVID R. MARTIN
MAYOR
CITY OF STAMFORD, CONNECTICUT



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August 31, 2018

TO: Members of the Board of Representatives

RE: Resolution Authorizing the Mayor to Enter into Agreement with the Connecticut State Department of Public Health for funding assistance under the 2018-2019 Per Capita Grant

Dear Board Members:

Attached is a resolution authorizing my signature on a contract with the State Department of Public Health enabling Stamford to receive Per Capita Grant funding through its State Aid to Full-Time Health Department Program.

The anticipated 2018-2019 funding is \$135,823. It is anticipated that no matching City funds will be required. Please consider this item at your next regular meeting. Questions about this program may be addressed to Dr. Jennifer Calder, Director of Health at (203) 977-4396.

Sincerely,

A handwritten signature in blue ink that reads "David R. Martin".

David R. Martin
Mayor

DRM:jwh
Enclosure

cc Dr. Jennifer Calder, Director of Health
Karen Cammarota, Grants Officer

**RESOLUTION AUTHORIZING THE MAYOR TO ENTER INTO AGREEMENT
WITH THE CONNECTICUT STATE DEPARTMENT OF PUBLIC HEALTH,
OFFICE OF LOCAL HEALTH ADMINISTRATION FOR FUNDING
ASSISTANCE UNDER THE STATE AID TO FULL-TIME HEALTH
DEPARTMENT PROGRAMS**

I, Lyda Ruijter, City and Town Clerk of the City of Stamford, a corporation organized and existing under the laws of the State of Connecticut, hereby certify pursuant to a resolution adopted at a meeting of the 30th Board of Representatives of the City of Stamford, on the ____ day of _____, 2018, that

WHEREAS, there is a Grant available for a program to provide funding for the provision of health services, and administered by the State of Connecticut Department of Public Health, and

WHEREAS, the City of Stamford is eligible to receive said Grant and the City of Stamford is desirous of applying to the State of Connecticut for the aforesaid Grant.

NOW, THEREFORE, BE IT RESOLVED BY THE 30th BOARD OF REPRESENTATIVES OF THE CITY OF STAMFORD,

That David R. Martin, Mayor of the City of Stamford, has been empowered to sign contracts, and any amendments thereto, on behalf of the City of Stamford, between the City of Stamford and the State of Connecticut Department of Public Health or its successor agency.

IN WITNESS WHEREOF, the undersigned has affixed her signature and the corporate seal of the City of Stamford this _____ day of _____, 2018.

Lyda Ruijter, City & Town Clerk