

DAVID R. MARTIN
MAYOR
CITY OF STAMFORD, CONNECTICUT



F30.103

TEL: 203 977 4150
FAX: 203 977 5845
E-MAIL: DMARTIN@STAMFORDCT.GOV

August 31, 2018

TO: Members of the Board of Representatives

RE: Resolution Authorizing the Mayor to File an Application and Enter Into an Agreement with the Connecticut Department of Public Health to Receive Funds under the Preventive Health Services Block Grant

Dear Board Members:

Attached is a resolution authorizing me to enter into an agreement with the Connecticut Department of Public Health to operate the Preventive Health Services Block Grant Program. The Health Department anticipates receiving funds in the amount of \$33,536. No matching City funds are required. These funds will pay a portion of the salary of a Health Educator who educates the public regarding detection, prevention and treatment of skin cancers.

Please consider this item at your next regular Board meeting. Questions about this program may be addressed to Dr. Jennifer Calder, Director of Health at (203) 977-4396.

Sincerely,

A handwritten signature in blue ink that reads 'David R. Martin'. The signature is fluid and cursive, with the first name 'David' being particularly prominent.

David R. Martin
Mayor

DRM:jwh
Enclosure

cc: Dr. Jennifer Calder, Director of Health
Karen Cammarota, Grants Officer

RESOLUTION AUTHORIZING THE MAYOR TO FILE AN APPLICATION AND ENTER INTO AN AGREEMENT WITH THE CONNECTICUT DEPARTMENT OF PUBLIC HEALTH FOR A PREVENTIVE HEALTH SERVICES BLOCK GRANT

I, Lyda Ruijter, City and Town Clerk of the City of Stamford, a corporation organized and existing under the laws of the State of Connecticut, hereby certify pursuant to a resolution adopted at a meeting of the 30th Board of Representatives of the City of Stamford, on the _____ day of _____, 2018, that:

David R. Martin, Mayor of the City of Stamford, is empowered to sign contracts and any amendments thereto, on behalf of the City of Stamford, between the City of Stamford and the State of Connecticut Department of Public Health or its successor agency, to conduct a Preventive Health Services Program.

AND I DO FURTHER CERTIFY that the above resolution has not been in any way altered, amended, or repealed, and is now in full force and effect.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of said City of Stamford this _____ day of _____, 2018. .

Lyda Ruijter
City and Town Clerk