DAVID R. MARTIN MAYOR

CITY OF STAMFORD, CONNECTICUT



F30 223

TEL: 203 977 4150 FAX: 203 977 5845

E-MAIL: DMARTIN@STAMFORDCT.GOV

July 9, 2019

TO:

Members of Board of Representatives

RE:

Resolution Authorizing the Mayor to Enter into Agreement with the Connecticut

Department of Energy & Environmental Protection for funding for the Stamford

Mile Merritt Parkway Trail

Dear Board Members:

Attached is a resolution authorizing my signature on a contract with the Connecticut Department of Energy & Environmental Protection for the design and cost estimates for construction of the first mile of the Merritt Parkway Trail which is also a section of the East Coast Greenway.

The anticipated funding is \$160,000 with an anticipated City contribution of \$40,000. Please consider this item at your next regular meeting. Questions about this project may be addressed to Lou Casolo, City Engineer at (203) 977-5796.

Sincerely,

David R. Martin

Mayor

DRM:jwh Enclosure

cc:

Lou Casolo, City Engineer

Karen Cammarota, Grants Officer

RESOLUTION AUTHORIZING THE MAYOR TO ENTER INTO AN AGREEMENT WITH THE CONNECTICUT DEPARTMENT OF ENERGY & ENVIRONMENTAL PROTECTION FOR A MERRITT PARKWAY TRAIL

CERTIFICATION OF RESOLUTION:

I, David R. Martin, Mayo	r of the City of Stan	nford, an entity	duly formed and	existing under the
laws of the State of Con	necticut, certify tha	t the following	is a true and corre	ect of a resolution
adopted on the	day of	2 019 by 1	the Board of Repre	esentatives of the
City of Stamford, in acco	ordance with all of it	ts documents o	of governance and	management and
the laws of the State of	Connecticut, and fu	rther certify th	at such resolution	has not been
modified or revoked, and	d is in full force and	effect.		
RESOLVED: That	the policies of the (City of Stamford	d comply with the	nondiscrimination
agreements and	warranties of Conn	ecticut Genera	Statutes §§ 4a-60)(a)(1) and 4a-
60a(a)(1), as ame	ended.			
The undersigned has exe	ecuted this certifica	tion this	day of	, 2019.
Lyda Ruijter, City & Tow	n Clerk		Date	
Printed Name				