

# 29<sup>TH</sup> BOARD OF REPRESENTATIVES CITY OF STAMFORD

President  
RANDALL M. SKIGEN  
Clerk of the Board  
ANNIE M. SUMMERVILLE

Majority Leader  
ELAINE MITCHELL  
Minority Leader  
MARY L. FEDELI

## RESOLUTION NO. 3653 AUTHORIZING THE ACQUISITION BY NEGOTIATION OR EMINENT DOMAIN OF RIGHTS OF WAY FOR THE ATLANTIC STREET & HENRY STREET INTERSECTION IMPROVEMENTS PROJECT

**WHEREAS**, the City of Stamford is contemplating reconstruction of the intersection of Atlantic Street and Henry Street, including realignment and widening of the intersection, replacement of sidewalks and pedestrian ramps on each corner of the intersection, full depth pavement reconstruction, drainage improvements, and complete replacement of traffic signal equipment (the "Project"); and

**WHEREAS**, the Project would require property acquisitions including one full-take acquisition (740 Atlantic Street) and one partial take acquisition (745 Atlantic Street), as well as temporary construction easements; and

**WHEREAS**, the City of Stamford has received State funding of \$1,113,970 as capital assistance for the Project, in addition to total private contributions of \$975,000; and

**WHEREAS**, after newspaper notices published in the local newspapers, the City conducted Public Information Meetings on January 8, 2013, June 25, 2013 and August 8, 2013 to explain the goals of the Project, including to improve safety, improve traffic operations and increase traffic capacity, and the impact upon two parcels located at the intersection and the one business relocation that has been identified; and

**WHEREAS**, the Engineering Bureau has prepared or caused to be prepared preliminary taking maps for the two parcels required for the Project right of way; and

**WHEREAS**, the Board of Representatives has held a public hearing on April 22, 2014 after publication in the local newspaper on April 19, 2014, to authorize the acquisition or condemnation of the parcels necessary for the Project; and

**NOW, THEREFORE**, the Board of Representatives hereby declares pursuant to Charter Sections 1-50-1 and 8-60-1 and 8-60-3 that the public necessity, safety, health and welfare may require that the Project be undertaken; and

**THAT** the Mayor, Office of Operations and Director of Administration are hereby instructed to prepare a report pursuant to Charter Sections 8-60-3, 8-60-4 and 8-60-5; and

**THAT** such report include engineering, surveys, plans, profiles, specifications, cost estimates, estimates of the value of any land proposed to be taken and the amount of damages which should be assessed in favor of each piece of property affected; and

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**THAT** such report shall be filed for public inspection, mailed to all interested persons and that all interested persons be provided with notice of a time and place to be heard in respect to the price of any land proposed to be taken or acquired or in respect to the assessment of damages; and

**THAT** the Director of Administration shall make a final report to the Board of Representatives pursuant to Charter Sec. 8-60-5 concerning the amounts that should be paid for each of the properties and the cost of the Project.

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This resolution was approved on the Consent Agenda at the regular monthly meeting of the Board of Representatives held on Monday, May 5, 2014.

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Randall M. Skigen, President



Annie M. Summerville, Clerk

cc: Mayor David R. Martin  
Jim Hricay, Director of OPM  
Ernie Orgera, Director of Operations  
Michael Handler, Director of Administration  
Kathryn Emmett, Esq., Law Department  
Ted Jankowski, Director of Public Safety, Health & Welfare  
Donna Loglisci, Town Clerk