

# **29<sup>TH</sup> BOARD OF REPRESENTATIVES CITY OF STAMFORD**

President  
**RANDALL M. SKIGEN**

Clerk of the Board  
**ANNIE M. SUMMERVILLE**

Majority Leader  
**ELAINE MITCHELL**

Minority Leader  
**MARY L. FEDELI**

## **RESOLUTION NO. 3614 CREATING A SPECIAL COMMITTEE TO OVERSEE STAMFORD'S WATER CONTAMINATION SITUATION AND RELATED ISSUES**

**WHEREAS**, there now exists in Stamford a water contamination situation, which could negatively impact the health and safety of the residents of the City of Stamford; and

**WHEREAS**, in 2011, the Board of Representatives created a special committee to oversee the water contamination issues in Stamford and related issues, which committee terminated at the conclusion of the 28<sup>th</sup> Board; and

**WHEREAS**, it is in the best interests of the City for there to be continued oversight of the contamination situation in Stamford.

**NOW THEREFORE BE IT RESOLVED** by the 29<sup>th</sup> Board of Representatives of the City of Stamford that the President of the Board of Representatives of the City of Stamford appoint a special committee to oversee the water contamination issues in Stamford and related issues; and

**BE IT FURTHER RESOLVED** that the committee consist of not less than five (5) members; and

**BE IT FURTHER RESOLVED**, that such special committee shall meet on a monthly basis at the discretion of the chair of the committee; and

**BE IT FURTHER RESOLVED**, that such special committee shall report back to the Board of Representatives with the following information:

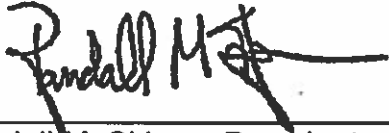
1. What measures are being taken to address the water contamination situation and any related issues;
2. Whether there are additional measures the special committee believes should be taken to address the water contamination situation and any related issues; and
3. Recommendations for any legislation that may aid in resolving the water contamination situation and any related issues; and

**BE IT FURTHER RESOLVED**, that the report of such special committee shall be placed after the reports of the Standing Committees on the agenda of the monthly Board of Representatives meeting.

This resolution will take effect upon enactment.

This resolution was approved on the Consent Agenda at the regular monthly meeting of the 29<sup>th</sup> Board of Representatives held on Monday, February 10, 2014.

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Randall M. Skigen, President



Annie M. Summerville, Clerk

cc: Mayor David Martin  
Michael Handler, Director of Administration  
Ernie Orgera, Chair, WPCA & Director of Operations  
Ted Jankowski, Director of Public Safety  
Kathryn Emmett, Esq., Director of Legal Affairs  
Donna Loglisci, City & Town Cleri