

The Regular Meeting of the 32nd Board of Representatives of the City of Stamford will be held on **Monday, April 6, 2026, at 7:30 p.m.** in the Legislative Chambers of the Board of Representatives in the Government Center, 888 Washington Boulevard, 4th Floor, Stamford, Connecticut. This meeting will also be held remotely and will be accessible by computer, tablet or smartphone at <https://us02web.zoom.us/j/89368663142> or at [www.zoom.com](http://www.zoom.com) – Webinar ID: 893 6866 3142 or by telephone at 1-646-558-8656 Webinar ID: 893 6866 3142

Anyone requiring an auxiliary aid or service for effective communication, or a modification of policies or procedures to participate in this meeting, should contact the City's ADA Coordinator as soon as possible:  
Carmen Hughes, Director of Diversity, Equity & Inclusion, (203) 977-7993,  
Email: [CHughes1@StamfordCT.gov](mailto:CHughes1@StamfordCT.gov).

## AGENDA

**INVOCATION:** To be delivered by Minister Christiano V. Menard (District 10)

**PLEDGE OF ALLEGIANCE TO THE FLAG:** To be led by President Shaw.

**ROLL CALL:** To be conducted by Clerk Johnson.

**MOMENTS OF SILENCE:**

**COMMUNICATIONS:** To be read by Clerk Johnson

**REPORTS:**

1. BOE Liaison – Rep. Noah Lapine

**HONORARY RESOLUTIONS:**

1. **RESOLUTION**; Honoring Melissa H. Mulrooney for her 20 years as CEO of Stamford Museum & Nature Center on the occasion of her retirement.  
03/09/2026 – Submitted by Reps. Weinberg and Gilbride

**PUBLIC PARTICIPATION SESSION:**

## STANDING COMMITTEES

### **STEERING COMMITTEE**

[Attendance & Votes](#)  
[Minutes & Video](#)

Meeting: Monday, March 9, 2026  
7:00 p.m. – by webinar

**APPOINTMENTS COMMITTEE**

[Attendance & Votes](#)  
[Minutes & Video](#)

**Steven Shore, Co-Chair**

**Felix Gardner, Co-Chair**

Meeting: Wednesday, March 25, 2026

6:30 p.m. – Democratic Caucus Room and by webinar

- 1. A32.020     **Board of Assessment Appeals**  
 Larry Ginsberg (D)     *Reappointment*  
 Term Expires: 12/1/2028  
 02/27/2026 - Submitted by Mayor Caroline Simmons  
**03/25/2026 – Approved by Committee 7-0-0**     **TO BE CONSIDERED ON THE CONSENT AGENDA**
  
- 2. A31.022     **Zoning Board**  
 Gerry Bosak (R)     *Reappointment* Term Expires:  
 12/1/2028  
 2/27/2026 - Submitted by Mayor Caroline Simmons  
**03/25/2026 – Approved by Committee 7-0-0**     **TO BE CONSIDERED ON THE CONSENT AGENDA**
  
- 3. A31.023     **Zoning Board**  
 Keith Walker (D)     *Repl. Knopoff (U) 12/1/2024*  
 Term Expires: 12/1/2027  
 2/27/2026 - Submitted by Mayor Caroline Simmons  
**03/25/2026 – Approved by Committee 7-0-0**     **TO BE CONSIDERED ON THE CONSENT AGENDA**
  
- 4. A31.024     **Planning Board**  
 Chet Salit (D)     *Repl. Tepper (D) 12/1/2026*  
 Term Expires: 12/1/2026  
 2/27/2026 - Submitted by Mayor Caroline Simmons  
**03/25/2026 – Approved by Committee 7-0-0**     **TO BE CONSIDERED ON THE CONSENT AGENDA**
  
- 5. A31.025     **Planning Board (Alternate)**  
 Drew McKay (I)     *Repl. Quick (D) 12/1/2018*  
 Term Expires: 12/1/2027  
 2/27/2026 - Submitted by Mayor Caroline Simmons  
**03/25/2026 – Approved by Committee 7-0-0**     **TO BE CONSIDERED ON THE CONSENT AGENDA**
  
- 6. A31.026     **Planning Board (Alternate)**  
 Ashley Ley (D)     *Repl. Levin (D) 12/1/2025*  
 Term Expires: 12/1/2028  
 2/27/2026 - Submitted by Mayor Caroline Simmons  
**03/25/2026 – Approved by Committee 7-0-0**     **TO BE CONSIDERED ON THE CONSENT AGENDA**
  
- 7. A31.027     **Parks and Recreation**  
 Shriya Nadella (U)     *Repl. Hollas (D) 12/1/2025*  
 Term Expires: 12/1/2028  
 2/27/2026 - Submitted by Mayor Caroline Simmons  
**03/25/2026 – Approved by Committee 7-0-0**     **TO BE CONSIDERED ON THE CONSENT AGENDA**

**FISCAL COMMITTEE**

[Attendance & Votes](#)  
[Minutes & Video](#)

**Eric Morson, Co-Chair**

**Andrew Zachary, Co-Chair**

Meeting: Monday, March 23, 2026

6:30 p.m. – Democratic Caucus Room and by webinar

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| 1. <a href="#">F32.053</a><br>\$50,000.00    | <p><b>ADDITIONAL APPROPRIATION (OPERATING);</b> Mayor’s Office/Stamford Boys and Girls Club (location: Yerwood Center): amount from Contingency Mayor / Contracted Services to cover two months of lost rental income resulting from the City’s need to evict tenants due to asbestos abatement.<br/>02/26/2026 – Submitted by Mayor Simmons<br/>03/12/2026 – Approved 6-0-0 by Board of Finance<br/><b>03/23/2026 – Approved 8-0-0 by Committee</b></p> | <p><b>TO BE<br/>CONSIDERED<br/>ON THE<br/>CONSENT<br/>AGENDA</b></p> |
| 2. <a href="#">F32.054</a>                   | <p><b>RESOLUTION;</b> With Respect To the Authorization, Issuance and Sale Of Not Exceeding \$65,000,000 City Of Stamford General Obligation Refunding Bonds<br/>02/26/2026 – Submitted by Mayor Simmons<br/>03/12/2026 – Approved 6-0-0 by Board of Finance<br/><b>03/23/2026 – Approved 9-0-0 by Committee</b></p>   | <p><b>TO BE<br/>CONSIDERED<br/>ON THE<br/>CONSENT<br/>AGENDA</b></p> |
| 3. <a href="#">F32.055</a>                   | <p><b>RESOLUTION;</b> Authorizing The Mayor to Enter into and Sign Agreements with The Connecticut Division Of Emergency Management And Homeland Security (DEMHS) For the City Of Stamford Cybersecurity Navigator/Risk Manager Project<br/>02/26/2026 – Submitted by Mayor Simmons<br/><b>03/23/2026 – Approved 9-0-0 by Committee</b></p>  | <p><b>TO BE<br/>CONSIDERED<br/>ON THE<br/>CONSENT<br/>AGENDA</b></p> |
| 4. <a href="#">F32.056</a>                   | <p><b>RESOLUTION;</b> Authorizing The Mayor to Enter into And Sign Agreements with The CT Division Of Emergency Management and Homeland Security (DEMHS) For the City Of Stamford - Implement Endpoint Detection and Response (XDR) Project.<br/>02/26/2026 – Submitted by Mayor Simmons<br/><b>03/23/2026 – Approved 9-0-0 by Committee</b></p>   | <p><b>TO BE<br/>CONSIDERED<br/>ON THE<br/>CONSENT<br/>AGENDA</b></p> |
| 5. <a href="#">F32.057</a><br>\$2,500,000.00 | <p><b>ADDITIONAL APPROPRIATION (CAPITAL);</b> Project: CP4000091 - Lathon Wider Community Center Renovations-capital improvements-Fund Source: Private Contributions and Federal Grant<br/>02/26/2026 – Submitted by Mayor Simmons<br/>03/12/2026 – Approved 6-0-0 by Board of Finance<br/><b>03/23/2026 – Approved 8-0-1 by Committee</b></p>   | <p><b>TO BE<br/>CONSIDERED<br/>ON THE<br/>CONSENT<br/>AGENDA</b></p> |
| 6. <a href="#">F32.058</a>                   | <p><b>RESOLUTION;</b> Authorizing The Mayor To Enter into and Sign Agreements with The Department Of Housing And Urban Development (HUD) For Lathon Wider Project.<br/>02/26/2026 – Submitted by Mayor Simmons<br/><b>03/23/2026 – Approved 8-0-1 by Committee</b></p>   | <p><b>TO BE<br/>CONSIDERED<br/>ON THE<br/>CONSENT<br/>AGENDA</b></p> |
| 7. <a href="#">F32.059</a><br>\$75,000.00    | <p><b>ADDITIONAL APPROPRIATION (GRANT);</b> Community Dev Program Funds - to support outreach and community engagement for free public Wi-Fi at the Lathon Wider Community Center and Cove Island Park, including</p>  | <p><b>TO BE<br/>CONSIDERED<br/>ON THE<br/>CONSENT<br/>AGENDA</b></p> |

activation and digital connectivity assistance (no new City funding required)

02/26/2026 – Submitted by Mayor Simmons

03/12/2026 – Approved 6-0-0 by Board of Finance

**03/23/2026 – Approved 8-0-1 by Committee**

8. [F32.060](#)  
\$86,308.00

**ADDITIONAL APPROPRIATION (GRANT);** Emergency Communications Ctr - 911 Telecommunications - to cover the salary of 4 public safety dispatchers

02/26/2026 – Submitted by Mayor Simmons

03/12/2026 – Approved 6-0-0 by Board of Finance

**03/23/2026 – Approved 8-0-1 by Committee**

**TO BE  
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CONSENT  
AGENDA**

9. [F32.061](#)  
\$156,200.00

**ADDITIONAL APPROPRIATION (GRANT);** Technology Management Services-funds awarded to hire a cybersecurity consultant to lead cybersecurity risk management efforts

02/26/2026 – Submitted by Mayor Simmons

03/12/2026 – Approved 6-0-0 by Board of Finance

**03/23/2026 – Approved 8-0-1 by Committee**

**TO BE  
CONSIDERED  
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AGENDA**

**LEGISLATIVE AND RULES  
COMMITTEE**

[Attendance & Votes](#)  
[Minutes & Video](#)

**Michael McKeown, Chair**

**Karen Camporeale, Vice-Chair**

Meeting: Tuesday, March 24, 2026

6:00 p.m. – Democratic Caucus Room and by webinar

1. [LR32.016](#) **ORDINANCE for publication;** To repeal the Appointments Commission per Article XVII of Chapter 6, including Sections 6-121 through 6-124 of the Code of Ordinances.  
03/05/2026 – Submitted by Mayor Simmons  
**03/24/2026 – Postponed by Committee 6-3-0**

**PERSONNEL COMMITTEE**

[Attendance](#)  
[Minutes & Video](#)

**Carl Weinberg, Chair**

**Bobby Pavia, Vice-Chair**

Meeting: Monday, March 16, 2026

7:00 p.m. – Democratic Caucus Room and by webinar

1. P32.003 **REVIEW;** of the City's HR policies and programs (including the classification systems, employee benefit programs, and/or post-retirement benefit programs) for the education of Personnel Committee members.  
12/03/2025 – Submitted by Rep. Weinberg  
12/08/2025 – Moved to Pending agenda  
02/17/2026 – Report made (on PayPlan portion) and held  
**03/16/2026 – Report made (on Civil Service, Collective bargaining and Labor Relations Structure portion) and held**

**LAND USE/URBAN  
REDEVELOPMENT COMMITTEE**

[Attendance & Votes](#)

**Glenn Price, Co-Chair**

**Ryan Hughes, Co-Chair**

Meeting: Wednesday, March 18, 2026

- 1. [LU32.006](#) **RESOLUTION;** Accepting Pembroke Drive as a city street by property owners pending certification by the City Engineer that Pembroke Drive meets the qualifications for acceptance.  
03/03/2026 – Submitted by Rep. Weinberg  
**03/18/2026 – Recommitted to Steering by Committee 7-0-0**

**OPERATIONS, PARKS AND RECREATION COMMITTEE**

[Attendance & Votes](#)  
[Minutes & Video](#)

**Dan Sandford, Chair**  
**John Pelliccia, Vice-Chair**  
Meeting: Thursday, March 19, 2026  
6:00 p.m. – By webinar

- 1. [OPR32.002](#) **RESOLUTION for public hearing and final adoption;** concerning building permit fees on Commercial Projects exceeding \$1,000,000.00 (orig. [O32.001](#))  
12/03/2025 – Submitted by Reps. Boudreau, Goldberg and Hughes  
12/08/2025 – Moved to Pending Agenda  
01/22/2026 – Recommitted to Steering 8-0-0  
02/19/2026 – Approved by Committee 8-0-0  
03/02/2026 – Approved as amended for public hearing by unanimous voice vote  
**03/19/2026 – Approved by Committee 8-0-0**

**TO BE  
CONSIDERED  
ON THE  
CONSENT  
AGENDA**

- 2. [OPR32.003](#) **ORDINANCE; for public hearing and final adoption;** Amending Chapter 214 of the Code of Ordinances, Concerning Excavation Permits, Enforcement, Administrative Fees, and Cost Recovery.  
02/04/2026 – Submitted by Director Matt Quiñones  
**03/19/2026 – Approved by Committee 8-0-0**

**TO BE  
CONSIDERED  
ON THE  
CONSENT  
AGENDA**

- 3. [OPR32.006](#) **APPROVAL;** of an Agreement between the City of Stamford and Wendel Energy Services for Streetlight Audit LED Conversion Plan Development and Construction Administration (RFP 2026.0063)  
02/26/2026 – Submitted by Mayor Caroline Simmons  
03/12/2026 – Approved 6-0-0 by Board of Finance  
**03/19/2026 – Approved by Committee 9-0-0**

**TO BE  
CONSIDERED  
ON THE  
CONSENT  
AGENDA**

- 4. [OPR32.007](#) **RESOLUTION;** to establish a commercial building permit fee exemption for qualifying grocery stores located Downtown and in the South End.  
03/04/2026 – Submitted by Reps. Hughes, Gardner, Graham, Johnson, Pelliccia, Shaw, Camporeale, Adams and Sylvestre  
**03/19/2026 – Recommitted to Steering by Committee 8-0-0**

**PUBLIC SAFETY & HEALTH  
COMMITTEE**

[Attendance](#)  
[Minutes & Video](#)

**Tom Bouchard, Chair**  
**Terry Adams, Vice-Chair**  
Meeting: Thursday, March 26, 2026  
6:30 p.m. – By webinar

1. PS32.004 **REVIEW**; of Security and Public Safety Conditions at the Abandoned Building Located at 200 Henry Street.  
03/04/2026 – Submitted by Rep. Adams  
**03/26/2026 – Report Made**
2. PS32.005 **REVIEW**; Overview of the Stamford Fire Department.  
02/26/2026 – Submitted by Rep. Bouchard  
**03/26/2026 – Report Made**

**COMMUNITY DEVELOPMENT, HOUSING,  
EDUCATION, SOCIAL SERVICES, STATE  
& COMMERCE (C.H.E.S.S.) COMMITTEE**

[Attendance & Votes](#)  
[Minutes & Video](#)

**Maureen Pollack, Co-Chair**  
**Stephanie Sylvestre, Co-Chair**  
Meeting: Tuesday, March 17, 2026  
6:30 p.m. – Democratic Caucus Room and by  
webinar

1. CHESS32.006 **REVIEW**; CDBG Program Review: Overview of the CDBG Process, the CHESS Committee's role and responsibilities, and the potential Program Year 52 calendar  
03/03/2026 – Submitted by Moira Sawch  
**03/17/2026 – Report Made**
2. [CHESS32.003](#) **APPROVAL**; DBI Projects, LLC Contract for Owner's Representative Services at Rippowam Indoor Air Quality (IAQ) Project (RFQ/RFP No. 2026.0015)  
02/27/2026 – Submitted by Mayor Simmons  
**03/12/2026 – Approved 6-0-0 by Board of Finance**  
**03/17/2026 – Approved by Committee 9-0-0**

**TO BE  
CONSIDERED  
ON THE  
CONSENT  
AGENDA**

3. [CHESS32.004](#) **APPROVAL**; of a proposed contract with Arcadis U.S., Inc. for owner's representative services at the Newfield Elementary School Indoor Air Quality (IAQ) Project  
02/27/2026 – Submitted by Mayor Simmons  
**03/12/2026 – Approved 6-0-0 by Board of Finance**  
**03/17/2026 – Approved by Committee 9-0-0**

**TO BE  
CONSIDERED  
ON THE  
CONSENT  
AGENDA**

4. [CHESS32.005](#) **RESOLUTION**; Authorizing a Project Labor Agreement (PLA) for the Roxbury School Construction Project  
03/03/2026 – Submitted by Director Quiñones  
**03/17/2026 – Approved by Committee 8-0-1**

**TO BE  
CONSIDERED  
ON THE  
CONSENT  
AGENDA**

5. CHESS32.007 **REVIEW**; of State Legislation – Connecticut House Bill 5283 regarding municipal authority to prohibit the retail sale of dogs, cats, and rabbits in pet shops.  
03/04/2026 – Submitted by Rep. Pollack  
**03/17/2026 – Report Made**

**TRANSPORTATION COMMITTEE**

[Attendance & Votes](#)  
[Minutes & Video](#)

**Jeff Wirz, Chair**  
**Scott Stone, Vice-Chair**  
Meeting: Monday, March 16, 2026  
6:30 p.m. – By webinar

1. [T32.003](#) **ORDINANCE for publication**; To dissolve the Stamford Transit District per Section 59-8 of the Code of Ordinances.  
03/03/2026 – Submitted by Director Quiñones  
**03/16/2026 – Approved for Publication by Committee 8-0-0**

**TO BE  
CONSIDERED  
ON THE  
CONSENT  
AGENDA**

## MINUTES

1. **APPROVAL**; March 2, 2026, Regular Board Meeting  
[Minutes](#)

**ADJOURNMENT:**