

*The Regular Meeting of the 32nd Board of Representatives of the City of Stamford will be held on **Monday, August 3, 2026, at 6:30 p.m.** in the Legislative Chambers of the Board of Representatives in the Government Center, 888 Washington Boulevard, 4th Floor, Stamford, Connecticut. This meeting will also be held remotely and will be accessible by computer, tablet or smartphone at: <https://us02web.zoom.us/j/82077272826> or at www.zoom.com – Webinar ID: 820 7727 2826 or by telephone at 1-646-558-8656 Webinar ID: 820 7727 2826*

*Anyone requiring an auxiliary aid or service for effective communication, or a modification of policies or procedures to participate in this meeting, should contact the City's ADA Coordinator as soon as possible:
Janeene Freeman, Director of Diversity, Equity & Inclusion, (203) 977-4231,
Email: jfreeman@stamfordct.gov*

AGENDA

INVOCATION: To be delivered by Rev. Martha McCreight of St. John's Evangelical Lutheran Church (District 14)

PLEDGE OF ALLEGIANCE TO THE FLAG: To be led by President Shaw.

ROLL CALL: To be conducted by Clerk Johnson.

MAYOR'S STATE OF THE CITY ADDRESS:

MOMENTS OF SILENCE:

COMMUNICATIONS: To be read by Clerk Johnson

REPORTS:

1. BOE Liaison – Rep. Noah Lapine

HONORARY RESOLUTIONS:

PUBLIC PARTICIPATION SESSION:

STANDING COMMITTEES

STEERING COMMITTEE

[Attendance](#)

[Video](#)

Meeting: Monday, July 13, 2026
7:00 p.m. – by webinar

APPOINTMENTS COMMITTEE

Steven Shore, Co-Chair

Felix Gardner, Co-Chair

Meeting: Wednesday, July 29, 2026

6:30 p.m. – Democratic Caucus Room and by webinar

1. A32.045 **Environmental Protection Board**
Laura Tessier (D) – *Reappointment - Last BOR Appr: 2/3/2025*
Term Expires: 12/1/2028
6/3/2026 - Submitted by Mayor Caroline Simmons
06/24/2026 – No Action Taken
2. A32.055 **Environmental Protection Board**
Thomas Romas (D) *Last BOR Appr: 6/2/2025 as an Alt Repl. Schneider (D) 12/1/2027*
Term Expires: 12/1/2027
7/1/2026 - Submitted by Mayor Caroline Simmons
3. A32.056 **Environmental Protection Board**
Joseph T. Gambino (R) *Repl. Reappointment ()*
Term Expires: 12/1/2027
7/1/2026 - Submitted by Mayor Caroline Simmons
4. A32.057 **Parking Violations Hearing Officers**
George Legierse (R) *Repl. Christiansen (R) 12/1/2028*
Term Expires: 12/1/2028
7/1/2028 - Submitted by Mayor Caroline Simmons
5. A32.058 **Zoning Board of Appeals**
Raina Siladi (I) *Repl. Carozza (R) 12/1/2027*
Term Expires: 12/1/2027
7/1/2028 - Submitted by Mayor Caroline Simmons
6. A32.059 **Zoning Board of Appeals**
Enton Nikaj (I) *Repl. Hourihan (D) 12/1/2026*
Term Expires: 12/1/2029
7/1/2028 - Submitted by Mayor Caroline Simmons
7. A32.060 **Historic Preservation Advisory Commission**
Steven Cohen (U) *Repl. Lombardo (R) 12/1/2028*
Term Expires: 12/1/2028
7/1/2028 - Submitted by Mayor Caroline Simmons
8. A32.061 **Economic Development Commission**
Lucas Severo (D) *Repl. Green (D) 12/1/2025*
Term Expires: 12/1/2028
7/1/2028 - Submitted by Mayor Caroline Simmons

9. A32.062 **Director of Administration**
Anthony Romano *Repl. Ben Barnes*
Term Expires: 12/1/2029
7/1/2028 - Submitted by Mayor Caroline Simmons

FISCAL COMMITTEE

Eric Morson, Co-Chair
Andrew Zachary, Co-Chair
Meeting: Monday, July 27, 2026
7:00 p.m. – Democratic Caucus Room and by webinar

1. [F32.092](#) **APPROVAL**; of an agreement with Graviton Consulting Services to provide support and optimization services for the City's Oracle Cloud platforms Enterprise Resource Planning (ERP) Program
06/18/2026 –Submitted by Mayor Simmons
07/09/2026 – Held by Board of Finance 6-0-0
2. [F32.093](#) **APPROVAL**; of a contract with Forum Consulting Services Inc. DBA The Forum Group for staffing an Information Security Analyst and associated (Bid Wavier No. 2026.0392) for this purchase
06/26/2026 –Submitted by Mayor Simmons
07/09/2026 – Held by Board of Finance 6-0-0
3. [F32.094](#)
\$50,000.00 **ADDITIONAL APPROPRIATION (GRANT)**; General Fund to the Youth Services Bureau for the Mayor's Youth Employment Program, including \$46,447 for seasonal salaries and \$3,553 for FICA
06/22/2026 – Submitted by Mayor Simmons
07/09/2026 – Approved by Board of Finance 6-0-0
4. [F32.095](#)
\$57,054.00 **ADDITIONAL APPROPRIATION (GRANT)**; State Certified Fire Training and professional development programs; funding assistance with training, certifications, and continued education to maintain compliance with applicable fire service standards.
06/23/2026 – Submitted by Mayor Simmon
07/09/2026 – Approved by Board of Finance 6-0-0
5. F32.091 **REVIEW**; Municipal Tax Services (MTS) motor vehicle registration and tax collection program.
06/03/2026 – Submitted by Reps. Morson and Stone
06//22/2026 – Enter Executive Session Approved by Committee 8-0-0
06/22/2026 – Recommitted to Steering by Committee 8-0-0

LEGISLATIVE AND RULES COMMITTEE

Michael McKeown, Chair
Karen Camporeale, Vice-Chair
Meeting: Tuesday, July 28, 2026

7:00 p.m. – Democratic Caucus Room and by webinar

1. [LR32.016](#) **ORDINANCE for and final adoption;** To repeal the Appointments Commission per Article XVII of Chapter 6, including Sections 6-121 through 6-124 of the Code of Ordinances.
03/05/2026 – Submitted by Mayor Simmons
03/24/2026 – Postponed to next month's meeting by Committee 6-3-0
04/28/2026 – Item tabled by Committee 7-2-0
04/28/2026 – Postponed definitely to the next meeting by Committee 7-2-0
05/26/2026 – Approved by Committee 9-0-0
06/01/2026 – Approved for public hearing by unanimous voice vote
06/23/2026 – Public Hearing held
06/23/2026 – Postponed definitely by Committee 9-0-0
2. [LR32.017](#) **ORDINANCE for public hearing and final adoption;** Amending the Code of Ordinances to establish information reporting requirements of the Office of the Mayor with respect to the applicants and appointees of the City Boards and Commissions.
04/08/2026 – Submitted by Rep. McKeown
04/28/2026 – Amended by Committee 9-0-0 04/28/2026 – Further Amended by Committee 5-4-0 04/28/2026 – Recommit to Steering Failed by Committee 4-5-0
04/28/2026 – Postponed definitely to the next meeting by Committee 7-2-0
05/26/2026 – Approved by Committee 7-2-0
06/01/2026 – Approved for public hearing by roll call vote 37-2-0
06/23/2026 – Public Hearing held
06/23/2026 – Amendment to Sec. D to change "month" to "quarter" for reporting approved by Committee 9-0-0
06/23/2026 – Approved as amended for second public hearing by Committee 8-1-0
3. [LR32.020](#) **ORDINANCE; for publication;** Amendment to Code of Ordinances Article XII delegating authority of Shellfish Commission to Harbor Management Commission
06/24/2026 – Submitted by Mayor Simmons

PERSONNEL COMMITTEE

Carl Weinberg, Chair

Bobby Pavia, Vice-Chair

Meeting: Monday, July 30, 2026

7:00 p.m. – Democratic Caucus Room and by webinar

1. P32.011 **REJECTION**; of a collective bargaining agreement between the City of Stamford Water Pollution Control Authority (WPCA) and International Union of Operating Engineers, Local 30.
06/26/2026 – Submitted by Paula Russell
07/09/2026 – To be considered by Board of Finance
07/09/2026 – Positive Advisory Opinion by Board of Finance 4-0-2

**LAND USE/URBAN
REDEVELOPMENT COMMITTEE**

Glenn Price, Co-Chair
Ryan Hughes, Co-Chair
Meeting: Wednesday, July 22, 2026
7:00 p.m. – by webinar

1. [LU32.009](#) **ORDINANCE; for publication**; An Ordinance Establishing a Conservation Commission (originally LR32.019).
05/04/2026 – Submitted by Reps. Camporeale, Weinberg and de la Cruz
05/26/2026 – Recommitted to Steering by Legislative & Rules Committee 5-3-1
06/08/2026 – Moved from Legislative & Rules Committee to Land Use/Urban Redevelopment Committee
06/17/2026 – Amended to correct agency name in Sec. 6-23-1a by Committee 8-0-0
06/17/2026 – Amended to replace existing draft with 6/16.26 draft by Committee 8-0-0
06/17/2026 – Postponed definitely by Committee 5-3-0

**OPERATIONS, PARKS AND
RECREATION COMMITTEE**

Dan Sandford, Chair
John Pelliccia, Vice-Chair
Meeting: Thursday, July 23, 2026
6:30 p.m. – By webinar

1. [OPR32.012](#) **RESOLUTION and approval of public hearing**; establishing fees for E. Gaynor Brennan Golf Course 2026
05/15/2026 – Submitted by Director Kevin Murray
06/18/2026 – Approved by Committee 8-0-0
2. [OPR32.013](#) **RESOLUTION and approval of public hearing**; approving fee schedule for Terry Conners Ice Rink
05/15/2026 – Submitted by Director Kevin Murray
06/18/2026 – Approved by Committee 8-0-0
3. [OPR32.015](#) **APPROVAL**; of a contract agreement and Bid Waiver with Blake Thermal Sales & Service, Inc to update boiler controls and associated upgrades for two Cleaver Brooks natural gas boilers at the Stamford Government Center
06/24/2026 – Submitted by Mayor Simmons
07/09/2026 – Approved by Board of Finance 5-0-1

4. OPR32.015 **REVIEW**; Overview of Policy and Procedures and Utilization of City Resources at Mill River Park
07/08/2026 – Submitted by Rep. Sandford

**PUBLIC SAFETY & HEALTH
COMMITTEE**

Tom Bouchard, Chair
Terry Adams, Vice-Chair
Meeting: Thursday, July 30, 2026
6:30 p.m. – By webinar

1. PS32.010 **REVIEW**; of Blighted Property Procedures for the City of Stamford
07/08/2026 –Submitted by Rep. Adams

**COMMUNITY DEVELOPMENT, HOUSING,
EDUCATION, SOCIAL SERVICES, STATE
& COMMERCE (C.H.E.S.S.) COMMITTEE**

Maureen Pollack, Co-Chair
Stephanie Sylvestre, Co-Chair
Meeting: Tuesday, July 21, 2026
6:30 p.m. – Democratic Caucus Room and by webinar

1. [CHESS32.019](#) **REJECTION**; of an allocation of \$500,000.00 to Pacific House, Inc. to Facilitate the Development of 15 units of Affordable Housing at 66 Stillwater Avenue.
6/23/2026 – Submitted by Ralph Blessing and Emily Gordon
2. [CHESS32.020](#) **REJECTION**; of an allocation of \$150,000 to Charter Oak Communities to Provide security deposits for up to sixty new housing choice voucher recipient households.
06/23/2026 – Submitted by Ralph Blessing and Emily Gordon

TRANSPORTATION COMMITTEE

Jeff Wirz, Chair
Scott Stone, Vice-Chair
Meeting: Monday, July 20, 2026
6:30 p.m. – By webinar

1. [T32.005](#) **APPROVAL**; of a contract with Stantec for the City's Washinton Blvd. Pedestrian & Bicycle Safety Enhancement Project Design (RFP No. 2025.0147)
06/08/2026 –Submitted by Mayor Simmons
07/09/2026 – Approved by Board of Finance 6-0-0

MINUTES

1. **APPROVAL**; June 1, 2026, Regular Board Meeting
[Minutes](#)

ADJOURNMENT: