The Regular Meeting of the 32nd Board of Representatives of the City of Stamford will be held on ***Monday, October 5, 2026, at 7:30 p.m.*** *in the Legislative Chambers of the Board of Representatives in the Government Center, 888 Washington Boulevard, 4th Floor, Stamford, Connecticut. This meeting will also be held remotely and will be accessible by computer, tablet or smartphone at: https://us02web.zoom.us/j/82077272826 or at www.zoom.com – Webinar ID: 820 7727 2826 or by telephone at 1-646-558-8656 Webinar ID: 820 7727 2826*

Anyone requiring an auxiliary aid or service for effective communication, or a modification of policies or procedures to participate in this meeting, should contact the City's ADA Coordinator as soon as possible: Janeene Freeman, Director of Diversity, Equity & Inclusion, (203) 977-4231, Email: jfreeman@stamfordct.gov

AGENDA

INVOCATION: To be delivered by Reverend Cydney Van Dyke, Associate Pastor of the First Congregational Church of Greenwich (District 16)

PLEDGE OF ALLEGIANCE TO THE FLAG: To be led by President Shaw.

ROLL CALL: To be conducted by Clerk Johnson.

MOMENTS OF SILENCE:

COMMUNICATIONS: To be read by Clerk Johnson

REPORTS:

1. BOE Liaison – Rep. Noah Lapine

HONORARY RESOLUTIONS:

PUBLIC PARTICIPATION SESSION:

STANDING COMMITTEES

STEERING COMMITTEE
Attendance & Votes
Minutes & Video

Meeting: Monday, August 10, 2026
7:00 p.m. – by webinar

APPOINTMENTS COMMITTEE
Attendance & Votes
Minutes & Video

Steven Shore, Co-Chair
Felix Gardner, Co-Chair
Meeting: Wednesday, September 30, 2026

6:30 p.m. – Democratic Caucus Room and by webinar

1. A32. 063 **Citation Officer** — **TO BE CONSIDERED ON THE CONSENT AGENDA**
Alan Deluca
9/2/2026 - Submitted by Mayor Caroline Simmons
09/30/2026 – Approved by Committee 6-0-0

2. A32. 064 **Environmental Protection Board - Alternate** — **TO BE CONSIDERED ON THE CONSENT AGENDA**
Patrick Blessinger (I) *Repl. Payares (U) Exp. 12/1/2025*
Term Expires: 12/1/2028
9/2/2026 - Submitted by Mayor Caroline Simmons
09/30/2026 – Approved by Committee 6-0-0

3. A32.065 **Patriotic and Special Events Commission** — **TO BE CONSIDERED ON THE CONSENT AGENDA**
Brenden Leydon (D) *Repl. Bouchard (D) Exp. 12/1/2026*
Term Expires: 12/1/2026
9/2/2026 - Submitted by Mayor Caroline Simmons
09/30/2026 – Approved by Committee 6-0-0

4. A32.067 **Zoning Board - Alternate** — **TO BE CONSIDERED ON THE CONSENT AGENDA**
Ginny Johnson (D) *Repl. Summons (D) Exp. 12/1/2026*
Term Expires: 12/1/2026
9/2/2026 - Submitted by Mayor Caroline Simmons
09/30/2026 – Approved by Committee 6-0-0

5. A32.068 **Planning Board - Alternate** — **TO BE CONSIDERED ON THE CONSENT AGENDA**
Peter Janoff (D) *Repl. McKay (I) Exp. 12/1/2027*
Term Expires: 12/1/2027
9/2/2026 - Submitted by Mayor Caroline Simmons
09/30/2026 – Approved by Committee 6-0-0

FISCAL COMMITTEE

Attendance & Votes
Minutes & Video

Eric Morson, Co-Chair
Andrew Zachary, Co-Chair
Meeting: Monday, September 28, 2026
7:30 p.m. – Democratic Caucus Room and by webinar

1. F32.092 **APPROVAL**; of an agreement with Graviton Consulting Services to provide support and optimization services for the City's Oracle Cloud platforms Enterprise Resource Planning (ERP) Program
06/18/2026 –Submitted by Mayor Simmons
07/09/2026 – Held by Board of Finance 6-0-0
07/27/2026 – No Action Taken by Committee
08/03/2026 – No Action Taken by Board
08/12/2026 – Approved by Board of Finance 4-0-0
08/24/2026 – Recommitted by Committee 8-0-0
09/28/2026 – Recommitted to Steering by Committee 7-0-0

2. F32.108 $52,890.00	**ADDITIONAL APPROPRIATION (GRANTS);** Justice Assistance Grant; funds will be utilized to conduct extra walking police patrols in identified high incident neighborhoods to address criminal activity and quality of life concerns and to purchase 80 LifeVac kits during choking incidents. 08/13/2026 – Submitted by Mayor Simmons **09/28/2026 – Approved by Committee 7-0-0**	**TO BE CONSIDERED ON THE CONSENT AGENDA**
3. F32.109	**RESOLUTION;** Authorizing the Mayor to sign an agreement with the Department of Justice for the 2025 Justice Assistance Grant Program. 08/18/2026 – Submitted by Mayor Simmons **09/28/2026 – Approved by Committee 7-0-0**	**TO BE CONSIDERED ON THE CONSENT AGENDA**
4. F32.110 $213,066.99	**ADDITIONAL APPROPRIATION (CAPITAL);** Project: C56182 Street Patch & Resurfacing; Operations; Traffic & Road Maintenance; changing funding sources due to either ineligible ARP expenses or project completion; Federal Grant ARP Funding Source 09/02/2026 – Submitted by Mayor Simmons **09/28/2026 – Approved by Committee 7-0-0**	**TO BE CONSIDERED ON THE CONSENT AGENDA**
5. F32.111 $150,783.07	**ADDITIONAL APPROPRIATION (CAPITAL);** Project: C63005 Fire Apparatus; Public Safety: Stamford Fire Dept; funds were issued as part of an insurance settlement for an apparatus involved in a motor vehicle accident; funds requested to be allocated to apparatus account to replace damaged unit 08/10/2026 – Submitted by Mayor Simmons **09/28/2026 – Approved by Committee 7-0-0**	**TO BE CONSIDERED ON THE CONSENT AGENDA**
6. F32.112 $150,190.00	**ADDITIONAL APPROPRIATION (CAPITAL);** Project: CP8700 Lione Park; Operations: Maintenance Parks; Changing funding sources due to either ineligible ARP expenses or project completion 09/02/2026 – Submitted by Mayor Simmons **09/28/2026 – Approved by Committee 7-0-0**	**TO BE CONSIDERED ON THE CONSENT AGENDA**
7. F32.113	**RESOLUTION;** Amending The Capital Budget For Fiscal Year 2026-2027 By Adding An Appropriation Of $150,190 For The Lione Park Project And Authorizing $150,190 General Obligation Bonds Of The City To Meet Said Appropriation 09/01/2026 – Submitted by Mayor Simmons **09/28/2026 – Approved by Committee 7-0-0**	**TO BE CONSIDERED ON THE CONSENT AGENDA**
8. F32.114 $200,000.00	**ADDITIONAL APPROPRIATION (CAPITAL);** Project: CP6809 Scalzi Park; Operations; Maintenance Parks; funding for reconstruction of 10 tennis courts to post-tension concrete complete with tennis playing lines along with new fencing and LED lighting at Scalzi Park 08/25/2026 – Submitted by Mayor Simmons	**TO BE CONSIDERED ON THE CONSENT AGENDA**

09/28/2026 – Approved by Committee 7-0-0

9. F32.115	**RESOLUTION;** Authorizing The Mayor To Enter Into And Sign Agreements With The U.S. Tennis Association (USTA) For The Scalzi Park Tennis Court Reconstruction Project 09/03/2026 – Submitted by Mayor Simmons **09/28/2026 – Approved by Committee 7-0-0**	**TO BE CONSIDERED ON THE CONSENT AGENDA**
10. F32.116 $105,000.00	**ADDITIONAL APPROPRIATION (CAPITAL);** Project: CP4000006 Cove Island Park; Operations: Maintenance; Funding for the reconstruction of 3 tennis courts to post tension concrete complete with three blended tennis playing lines, along with fencing and an accessible path 08/24/2026 – Submitted by Mayor Simmons **09/28/2026 – Approved by Committee 7-0-0**	**TO BE CONSIDERED ON THE CONSENT AGENDA**
11. F32.117	**RESOLUTION;** Authorizing The Mayor To Enter Into And Sign Agreements With The U.S. Tennis Association (USTA) For The Cove Island Tennis Court Reconstruction Project 09/03/2026 – Submitted by Mayor Simmons **09/28/2026 – Approved by Committee 7-0-0**	**TO BE CONSIDERED ON THE CONSENT AGENDA**
12. F32.118 $2,500,000.00	**ADDITIONAL APPROPRIATION (CAPITAL);** Project: CP4000076 Glenbrook Community Center Property Claim; Operations: Maintenance Facilities; Appropriation for repairs and restoration of the Glenbrook Community Center following flood damage. Funding: $850K bonds, $1.4M insurance, $250K federal. 09/02/2026 – Submitted by Mayor Simmons **09/28/2026 – Approved by Committee 7-0-0**	**TO BE CONSIDERED ON THE CONSENT AGENDA**
13. F32.119	**RESOLUTION;** Amending The Capital Budget For Fiscal Year 2026-2027 By Adding An Appropriation Of $2,500,000 For The Glenbrook Community Center Property Claim Project And Authorizing $850,000 General Obligation Bonds Of The City To Meet Said Appropriation 09/01/2026 – Submitted by Mayor Simmons **09/28/2026 – Approved by Committee 7-0-0**	**TO BE CONSIDERED ON THE CONSENT AGENDA**
14. F32.120 $51,397.00	**ADDITIONAL APPROPRIATION (CAPITAL);** Project: CPB500 District-Wide Indoor Air Quality; Board of Education: Capital; hanging funding sources due to either ineligible ARP expenses or project completion 09/01/2026 – Submitted by Mayor Simmons **09/28/2026 – Approved by Committee 7-0-0**	**TO BE CONSIDERED ON THE CONSENT AGENDA**
15. F32.121	**RESOLUTION;** Amending The Capital Budget For Fiscal Year 2026-2027 By Adding An Appropriation Of $51,397 For The District-Wide Indoor Air Quality Project And Authorizing $51,397 General Obligation Bonds Of The City To Meet Said Appropriation 09/01/2026 – Submitted by Mayor Simmons	**TO BE CONSIDERED ON THE CONSENT AGENDA**

09/28/2026 – Approved by Committee 7-0-0

16. F32.122 $20,541.00 — **ADDITIONAL APPROPRIATION (GRANTS);** Fire Training School grant that supports the City of Stamford Fire Departments participation in state-certified fire training and professional development programs. Funding assists with training, certifications, and continued education necessary
08/31/2026 – Submitted by Mayor Simmons
09/28/2026 – Approved by Committee 7-0-0
TO BE CONSIDERED ON THE CONSENT AGENDA

17. F32.123 — **REJECTION;** Capital Project Closeout Recommendation Project Nos. C56182; CP8700; CPB751; CP3154; and CPB500
08/31/2026 – Submitted by Mayor Simmons
09/28/2026 – Failed to reject by Committee 0-7-0

18. F32.124 — **APPROVAL;** Of an agreement (A26-0281) with Revize, LLC DBA Revize Software Systems for City of Stamford website redesign (RFP 2026.0285)
08/12/2026 – Submitted by Mayor Simmons
09/28/2026 – Approved by Committee 7-0-0
TO BE CONSIDERED ON THE CONSENT AGENDA

19. F32.125 — **RESOLUTION;** Authorizing the Mayor to enter into and sign agreements with the Connecticut Port Authority for the Stamford Harbor Boat Launch Feasibility 2 Project (originally F32.083)
04/30/2026 – Submitted by Mayor Simmons [as F32.083]
05/19/2026 – Approved by Committee 7-0-1
06/01/2026 – Failed by Board 2-36-1
09/09/2026 – Resubmitted by Reps. Gilbride, Hill and Pollack
09/28/2026 – Approved by Committee 7-0-0
TO BE CONSIDERED ON THE CONSENT AGENDA

LEGISLATIVE AND RULES COMMITTEE

Attendance & Votes
Video

Michael McKeown, Chair
Karen Camporeale, Vice-Chair
Meeting: Tuesday, September 29, 2026
7:00 p.m. – Democratic Caucus Room and by webinar

1. LR32.021 — **RESOLUTION;** Urging the Connecticut General Assembly to enact statewide window safety legislation for the protection of children.
08/04/2026 – Submitted by Reps. Stone, Pollack, Field, Price, Graham, Gross, Yeager, Sylvestre and Shaw
08/25/2026 – Recommitted to Steering by Committee 9-0-0
09/29/2026 – Recommitted to Steering by Committee 8-0-0

2. LR32.023 — **ORDINANCE; for publication;** Establishing an urban grocery store development district of the City of Stamford

09/10/2026 – Submitted by Reps. Adams, Boudreau, Didelot, Gardner, Graham, Gross, Hughes, Johnson, McKeown, Pelliccia, Shaw, Sylvestre and Weathers
09/29/2026 – Recommitted to Steering by Committee 7-0-0

3. LR32.024 **RESOLUTION and public hearing**; Of City RFP Agreement 2026.0140 with Domus Kids, Inc. for a lease with Domus Kids, Inc. to re-imagine the Glenbrook Community Center located at 35 Crescent Street for mixed-use development & community space
08/28/2026 – Submitted by Mayor Simmons
09/29/2026 – Public Hearing Held
09/29/2026 – Approved by Committee 7-0-0
TO BE CONSIDERED ON THE CONSENT AGENDA

PERSONNEL COMMITTEE

Carl Weinberg, Chair
Bobby Pavia, Vice Chair

LAND USE/URBAN REDEVELOPMENT COMMITTEE

Glenn Price, Co-Chair
Ryan Hughes, Co-Chair

OPERATIONS, PARKS AND RECREATION COMMITTEE

Attendance & Votes
Minutes & Video

Dan Sandford, Chair
John Pelliccia, Vice-Chair
Meeting: Thursday, September 24, 2026
7:00 p.m. – By webinar

1. OPR32.018 **RESOLUTION and Approval of Public Hearing;** Approving Cost Recovery Fee Model for Electric Vehicle Chargers at the Bell Street Garage
09/10/2026 – Submitted by Director Quiñones
09/24/2026 – Approved for public hearing by Committee 6-0-0
TO BE CONSIDERED ON THE CONSENT AGENDA

2. OPR32.019 **RESOLUTION and Approval of Public Hearing;** Approving Cost Recovery Fee Model for Electric Vehicle Chargers at the Government Center Garage
09/10/2026 – Submitted by Director Quiñones
09/24/2026 – Approved for public hearing by Committee 6-0-0
TO BE CONSIDERED ON THE CONSENT AGENDA

PUBLIC SAFETY & HEALTH COMMITTEE

Attendance & Votes
Minutes & Video

Tom Bouchard, Chair
Terry Adams, Vice-Chair
Meeting: Thursday, October 1, 2026
6:30 p.m. – By webinar

1. PS32.010 **REVIEW;** of Blighted Property Procedures for the City of Stamford
07/08/2026 –Submitted by Rep. Adams
07/30/2026 – Recommitted to Steering by Committee 6-0-0

10/01/2026 – Recommitted to Steering by Committee 5-0-0

2. PS32.011 **REVIEW;** Overview of the Stamford Police Dept. Office of Community Engagement & its efforts to ensure positive connections between the Department and all members of the Stamford community
09/10/2026 – Submitted by Rep. Bouchard
10/01/2026 – Report Made

COMMUNITY DEVELOPMENT, HOUSING, EDUCATION, SOCIAL SERVICES, STATE & COMMERCE (C.H.E.S.S.) COMMITTEE
Attendance & Votes
Minutes & Video

Maureen Pollack, Co-Chair
Stephanie Sylvestre, Co-Chair
Meeting: Wednesday, September 30, 2026
6:30 p.m. – **Republican** Caucus Room and by webinar

1. CHESS32.021 **REVIEW/DISCUSSION;** of Stamford's non-compliance with Timely Expenditure Requirements of its Community Development Block Grant Program
08/05/2026 – Submitted by Moira Sawch
08/18/2026 – Recommitted by Committee 8-0-0
09/30/2026 – Report Made

2. CHESS32.024 **ORDINANCE; for publication;** Amending Section 146 Article VI of the Code of Ordinances – Stamford Housing Affordable Trust Fund.
09/06/2026 – Submitted by Reps. Shaw, Hughes and Lapine
09/30/2026 – Amended by Committee 8-0-0
09/30/2026 – Approved as amended by Committee 7-0-1
TO BE CONSIDERED ON THE CONSENT AGENDA

TRANSPORTATION COMMITTEE

Jeff Wirz, Chair
Scott Stone, Vice-Chair

MINUTES

1. **APPROVAL**; August 3, 2026, Regular Board Meeting
Minutes

ADJOURNMENT: