



**Fiscal Committee -  
Board of Representatives**

Eric B. Morson, Co-Chair

Andrew Zachary, Co-Chair

**Notice of Meeting**

**Date:** Monday, April 27, 2026  
**Time:** 7:00 p.m.  
**Place:** This meeting will be held in the Democratic Caucus Room, 888 Washington Blvd, Stamford, CT, 4th Floor and remotely and can be accessed by computer, tablet, or smartphone at : <https://us02web.zoom.us/j/89252896029> or at <http://www.zoom.com> – Webinar ID: 892 5289 6029 or by telephone at 1 646 558 8656 – Webinar ID: 892 5289 6029

Anyone requiring an auxiliary aid or service for effective communication, or a modification of policies or procedures to participate in this meeting, should contact the City’s ADA Coordinator as soon as possible: Carmen Hughes, Director of Diversity, Equity & Inclusion, (203) 977-7993, Email: [CHughes1@StamfordCT.gov](mailto:CHughes1@StamfordCT.gov).

The Fiscal Committee will meet as indicated above. The agenda is as follows:

Item No.	Description	Invitee(s) or Designees
1. <a href="#">F32.062</a> \$19,611.00	<b>ADDITIONAL APPROPRIATION (GRANT);</b> Town Clerk-contracted services from Community investment fees for historic preservation purposes. 03/26/2026 – Submitted by Mayor Simmons <b>04/09/2026 – Approved by Board of Finance 5-0-0</b>	<b>D. Hoak A. Carpenter</b>
2. <a href="#">F32.063</a> \$26,913.00	<b>ADDITIONAL APPROPRIATION (GRANT);</b> Town Clerk - contracted services from Local Capital Improvement fees for historic preservation purposes. 03/26/2026 – Submitted by Mayor Simmons <b>04/09/2026 – Approved by Board of Finance 5-0-0</b>	<b>D. Hoak A. Carpenter</b>
3. <a href="#">F32.064</a> \$50,000.00	<b>ADDITIONAL APPROPRIATION (GRANT);</b> Grants Office - LGP GRANT; direct services from transfer in from General Fund for Early Childhood programming. 03/26/2026 – Submitted by Mayor Simmons <b>04/09/2026 – Approved by Board of Finance 5-0-0</b>	<b>D. Brown A. Carpenter</b>
4. <a href="#">F32.065</a> \$175,000.00	<b>ADDITIONAL APPROPRIATION (GRANT);</b> Community Development Program Funds - to provide additional funding to the Boys & Girls Club to support completion of the playscape at the Yerwood Center. 03/26/2026 – Submitted by Mayor Simmons <b>04/09/2026 – Approved by Board of Finance 6-0-0</b>	<b>M. Sawch A. Carpenter</b>
5. <a href="#">F32.066</a> \$2,000,000.00	<b>ADDITIONAL APPROPRIATION (GRANT);</b> Grants Office/Community Development - support for renovations at	<b>M. Sawch A. Carpenter</b>

986 Bedford Street, Family Centers Community Service Site  
that serves primarily low-income residents of Stamford.  
03/26/2026 – Submitted by Mayor Simmons  
**04/09/2026 – Held by Board of Finance 4-1-1**

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| 6. <a href="#">F32.067</a>                   | <b>RESOLUTION</b> ; Related to the Application for a Non-Priority Hart Magnet Elementary School Roof Replacement Project.<br>03/26/2026 – Submitted by Mayor Simmons | <b>A. Carpenter</b>                   |
| 7. <a href="#">F32.068</a>                   | <b>RESOLUTION</b> ; Related to the Application for a Non-Priority Turn of River Middle School Roof Replacement Project.<br>03/26/2026 – Submitted by Mayor Simmons   | <b>A. Carpenter</b>                   |
| 8. <a href="#">F32.069</a>                   | <b>REVIEW</b> ; FY25-26 Third Quarter Projections<br>03/26/2026 – Submitted by Director Sinani   | <b>E. Sinani</b><br><b>B. Maguire</b> |
| 9. <a href="#">F32.070</a><br>\$6,300,000.00 | <b>APPROVAL</b> ; Appropriation of FY2024 General Fund Surplus.<br>03/27/2026 – Submitted by Mayor Simmons<br><b>04/09/2026 – Approved by Board of Finance 6-0-0</b> | <b>L. Kagan</b>                       |