OPR32.021_EXH_A1

MAYOR
CAROLINE SIMMONS

PURCHASING MANAGER
ERIK J. LARSON

Phone: (203) 977-4107
Email: elarson@stamfordct.gov

# CITY OF STAMFORD
## OFFICE OF ADMINISTRATION

888 WASHINGTON BOULEVARD
P.O. BOX 10152
STAMFORD, CONNECTICUT 06904-2152

**ADDENDUM NO. 1**
**October 22, 2024**
**2025.0185**
**City RFP - Citywide Park Concessions and Beach Services**

This addendum is being issued to all potential bidders to provide the items and attachments set forth herein which shall act to qualify, clarify, or otherwise modify the Contract Documents previously issued regarding the above referenced project. These items, whether of omission, addition, substitution, or clarification, shall be incorporated into the proposals submitted by all bidders, and receipt of this document and its attachments must be acknowledged, either in the space provided on the Bid Form or on the Contractor's Form of Proposal. Failure to do so may subject the Bidder to disqualification.

- Please note the below revised Exhibit A and disregard the Exhibit A included the RFP documents.

1.02 EXHIBIT A: SERVICES OPPORTUNITIES

* **Scalzi Park- 97 Bridge St. will have three (3) food truck opportunities available.**

| | | | Food Service Opportunities | | | Beachfront Services |
|---|---|---|---|---|---|---|
| Bid Option | Park Name | Park Location | Concession Building | Food Truck Opportunities Available | Push Cart Opportunities Available | Towels/ Chairs/ Umbrellas (Y/N) |
| 1 | Barrett Park | Burdick St. | 0 | 1 | 0 | N |
| 2 | John Boccuzzi @ Southfield Park | 200 Southfield Ave. | 0 | 2 | 0 | N |
| 3 | Carwin Park | Spruce St. | 0 | 1 | 0 | N |
| 4 | Czescik Park | Harbor Dr. | 0 | 1 | 0 | N |
| 5 | Susan Nabel @ Chestnut Hill Park | 354 Chestnut Hill Rd. | 0 | 1 | 0 | N |
| 6A | Cove Island Park | 366 Weed Ave. | 1 | | | |
| 6B | | | | 3 | | |
| 6C | | | | | 1 | |
| 6D | | | | | | Y |
| 7A | Cummings Park | Shippan Ave. | | 5 | | |
| 7B | | | | | 1 | |
| 7C | | | | | | Y |
| 8 | Dorthey Heroy Park | 51 Riding Stable Trail | 0 | 1 | 0 | N |
| 9 | Courtland Avenue Park | Courtland Ave and East Main. | 0 | 2 | 0 | N |
| 10 | Jackie Robinson Park | Richmond Hill Ave. | 0 | 2 | 0 | N |
| 11 | Kosciuszko Park | 200 Elmcroft Rd. | 0 | 2 | 0 | N |
| 12A | Lione Park | Merrell Ave. | | 2 | | N |
| 12B | | | | | 1 | |
| 13 | Scalzi Park | 97 Bridge St. | 0 | 3 | 0 | N |
| 14 | Rosa Hartman Park | Brownhouse Rd. | 0 | 2 | 0 | N |
| 15 | Veterans Park | 130 Atlantic St. | 0 | 1 | 0 | N |
| 16A | West Beach/Park | Shippan Ave | | 2 | | |
| 16B | | | | | | Y |
| 17 | Terry Conners Ice Rink | 1125 Cove Rd. | 1 | 0 | 0 | N |

All other terms and conditions of **2025.0185** remain the same.

Erik Larson
Purchasing Agent

cc: Kevin Murray – Project Manager
Purchasing Department File