

*The Regular Meeting of the 31st Board of Representatives of the City of Stamford was held on **Wednesday, November 5, 2025, at 8:00 p.m.** in the Legislative Chambers of the Board of Representatives in the Government Center, 888 Washington Boulevard, 4th Floor, Stamford, Connecticut. This meeting was also held remotely.*

# MINUTES

President Sherwood called the meeting to order at 8:33 p.m. [due to technical difficulties].

**INVOCATION:** Delivered by Rep. Annie M. Summerville (District 6)

**PLEDGE OF ALLEGIANCE TO THE FLAG:** Led by President Sherwood.

**PRESENTATION:** Ceremonial gavels were presented to (1) President Sherwood for her term as President of the 31<sup>st</sup> Board and (2) Rep. Curtis for her late husband President Curtis' term as President of the 31<sup>st</sup> Board on behalf of the 31<sup>st</sup> Board of Representatives.

**ROLL CALL:** Conducted by Clerk Cottrell. At the time of Roll Call there were 39 members present in person or online (Reps. Adams, Baines, Berns, Blank, Boeger, Campbell, Camporeale, Cottrell, Curtis, de la Cruz, Fedeli, Figueroa, Gilbride, Goldberg, Graham, Kuczynski, Ley, Matheny, Mays, Moore, Morson, Patterson, Pavia, Pierre-Louis, Pollack, Roqueta, Saftic, Sandford, Shaw, Sherwood, Stella, Strain, Summerville, Tomas, Vandervoort, Walston, Watkins, Weinberg and Williams) and 1 member absent or excused (Rep. Grunberger)

**MOMENTS OF SILENCE:** For Greenwich Police Officer and Stamford Resident Robert Pasquale

**COMMUNICATIONS:** Clerk Cottrell announced:

1. There will not be a Steering Committee meeting in November due to the end of the 31<sup>st</sup> Board's term. All items submitted will be held for the December 2025 Steering Committee meeting. Please submit all items for Steering to [BOR\\_OfficeStaff@stamfordct.gov](mailto:BOR_OfficeStaff@stamfordct.gov)
2. The Steering Committee meeting will be on Monday, December 8<sup>th</sup> at 7:00 p.m.
3. The 32<sup>nd</sup> Board Organizational meeting will be on Monday, December 1<sup>st</sup> at 8:00 p.m.
4. The November 2025 birthdays for Board members: Reps. Boeger, Cottrell, and Grunberger.
5. All votes at tonight's meeting will be conducted by roll call.
6. If you are attending remotely and need assistance with Microsoft Teams, you can call IT at [REDACTED]. Please do not call other members of the Board or the Board office staff. If you are having problems speaking or hearing with your computer, you can always access the meeting through a telephone by dialing the phone number on the Agenda - [REDACTED], and using the Phone Conference ID on the agenda: **533 402 3394**. Please call or text IT at [REDACTED] or text the Clerk at [REDACTED] to let us know you are coming on, with the phone number you are using, and we will make sure you are able to speak during the meeting.
7. If you are attending remotely and decide to leave the meeting, you must text the Clerk when you leave. If you need to leave the meeting for a short period, text the Clerk when you leave

and return. Members who do not text the Clerk when they leave the meeting will be presumed to be present for all consent items.

8. If you do not respond during a roll call vote, your name will be called 2 more times after the conclusion of the vote. If you do not respond, you will be assumed to have left the meeting and your name will not be called on the next roll call vote.
9. The Board of Representatives' holiday party will be held on Wednesday, December 10<sup>th</sup>, 2025 at Zody's. This event will also be honoring Rep. Summerville's forty-eight (48) years on the Board of Representatives. All outgoing and incoming members of the Board of Representatives, Board of Finance and Board of Education are invited to attend.
10. Clerk Cottrell thanked the 31<sup>st</sup> Board of Representatives for their service.

## HONORARY RESOLUTIONS:

1. [RESOLUTION](#); Congratulating Rep. Annie M. Summerville on becoming the longest serving city representative ever in Stamford, totaling 48 years in office. **APPROVED BY UNANIMOUS VOICE VOTE**  
10/06/2025 – Submitted by the 31<sup>st</sup> Board of Representatives

A motion to approve Item No. 1 was made (multiple), seconded (multiple), and approved by unanimous voice vote (Reps. Adams, Baines, Berns, Blank, Boeger, Campbell, Camporeale, Cottrell, Curtis, de la Cruz, Fedeli, Figueroa, Gilbride, Goldberg, Graham, Kuczynski, Ley, Matheny, Mays, Moore, Morson, Patterson, Pavia, Pierre-Louis, Pollack, Roqueta, Saftic, Sandford, Shaw, Sherwood, Stella, Strain, Summerville, Tomas, Vandervoort, Walston, Watkins, Weinberg and Williams). Clerk Cottrell read the resolution into the record.

Rep. Summerville appeared in person to accept the resolution.

**PUBLIC PARTICIPATION SESSION:** Session opened at 8:55 p.m. and closed at 9:15 p.m.

The following spoke during the public participation session: (1) Mike Papa – remote; (2) Kieran Edmondson – remote; (3) Sue Halpern – in person; (4) Dave Adams – in person; (5) Fern Galperin -- remote. Members of the public who signed up to speak but experienced technical difficulties preventing them from speaking were Dolores Gambini (issue not resolved) and Fern Galperin (was able to speak at 2<sup>nd</sup> attempt)

## STANDING COMMITTEES

### STEERING COMMITTEE

[Attendance](#) and [Votes](#)  
[Minutes](#) and [Video](#)

Meeting: Tuesday, October 14, 2025  
7:00 p.m. – by webinar

A motion to waive the Steering Committee report was made (multiple), seconded (multiple), and approved by unanimous voice vote (Reps. Adams, Baines, Berns, Blank, Boeger, Campbell, Camporeale, Cottrell, Curtis, de la Cruz, Fedeli, Figueroa, Gilbride, Goldberg, Graham, Kuczynski, Ley, Matheny, Mays, Moore, Morson, Patterson, Pavia, Pierre-Louis, Pollack, Roqueta, Saftic, Sandford, Shaw, Sherwood, Stella, Strain, Summerville, Tomas, Vandervoort, Walston, Watkins, Weinberg and Williams).

**APPOINTMENTS COMMITTEE**

[Attendance](#) & [Votes](#)

[Minutes](#) & Video ([Part 1](#)) & ([Part 2](#))

**Denis W. Patterson, Chair**

**Ramya Shaw, Vice Chair**

Meeting: Wednesday, October 29, 2025

6:30 p.m. – Democratic Caucus Room and by webinar

Chair Patterson reported that the Appointments Committee met as indicated above and read committee report into the record. He also thanked the members of the committee for their service during this term.

- |            |   |  |
|------------|---|--|
| 1. A31.224 | <b>Board of Ethics</b><br>Evan Guttman (R) <i>Repl. Springer (R) Exp. 12/1/24</i><br>Stamford, CT 06907<br>Term Expires: 12/1/2027<br>08/29/2025 - Submitted by Mayor Caroline Simmons<br>09/12/2025 – To be held<br>09/24/2025 – No action taken<br><b>10/29/2025 – Approved by Committee 6-0-1</b>                          | <b>APPROVED ON<br/>THE CONSENT<br/>AGENDA</b><br><br>(Rep. Sherwood<br>abstained)      |
| 2. A31.225 | <b>Zoning Board of Appeals</b><br>Lauren Jacobson (D) <i>Reappointment</i><br>Stamford, CT 06902<br>Term Expires: 12/1/2026<br>08/29/2025 - Submitted by Mayor Caroline Simmons<br>09/12/2025 – To be held<br>09/24/2025 – No action taken<br><b>10/29/2025 – Approved by Committee 6-1-0</b>                                 | <b>APPROVED<br/>33-1-4</b><br>(Reps. Berns,<br>Sherwood, Stella &<br>Strain abstained) |
| 3. A31.226 | <b>Historic Preservation Advisory Committee</b><br>Nicholas Ponzio (D) <i>Repl. Hersh (D) Exp. 12/1/22</i><br>Stamford, CT 06906<br>Term Expires: 12/1/2027<br>08/29/2025 - Submitted by Mayor Caroline Simmons<br>09/12/2025 – To be held<br>09/24/2025 – No action taken<br><b>10/29/2025 – Approved by Committee 5-2-0</b> | <b>APPROVED<br/>30-6-3</b><br>(Reps. Berns,<br>Campbell &<br>Camporeale<br>abstained)  |
| 4. A31.227 | <b>Arts &amp; Culture Commission</b><br>Liz van Caloen (R) <i>Repl. Collins (U) Exp. 12/1/24</i><br>Stamford, CT 06902<br>Term Expires: 12/1/2027<br>08/29/2025 - Submitted by Mayor Caroline Simmons<br>09/12/2025 – To be held<br>09/24/2025 – No action taken  | <b>APPROVED ON<br/>THE CONSENT<br/>AGENDA</b>  |

**10/29/2025 – Approved by Committee 7-0-0**

5. A31.228     **Social Services Commission**  
Shani Ben-Dov (R)   *Repl. Lombardo (R) Exp. 12/1/24*  
Stamford, CT 06903  
Term Expires: 12/1/2027  
8/29/2025 - Submitted by Mayor Caroline Simmons  
09/12/2025 – To be held  
09/24/2025 – No action taken  
**10/29/2025 – Approved by Committee 7-0-0**
6. A31.229     **Stamford Golf Authority**  
Katherine Taylor (D)   *Repl. Lionetti(D) Exp. 12/1/24*  
Stamford, CT 06902  
Term Expires: 12/1/2027  
09/30/2025 - Submitted by Mayor Caroline Simmons  
**10/29/2025 – Approved by Committee 7-0-0**
7. A31.230     **Zoning Board of Appeals**  
Jeremiah Hourihan (D)   *Repl. Pigott(D) Exp. 12/1/23*  
Stamford, CT 06903  
Term Expires: 12/1/2026  
09/30/2025 - Submitted by Mayor Caroline Simmons  
**10/29/2025 – Approved by Committee 7-0-0**
8. [A31.231](#)     **ORDINANCE, 2nd PUBLIC HEARING for Final Adoption;** Amending Chapter 6 of the Code of Ordinances, Authorities, Boards and Commissions, §6-123. - Duties and responsibilities (Appointments Commission) (PLEASE REFER TO [A31.207](#) FOR HISTORY)  
10/08/2025 – Submitted by Reps. Stella and Sherwood  
**10/29/2025 – Approved by Committee 6-1-0**
9. [A31.138](#)     **REVIEW;** Demographics of Stamford's Board and Commissions.  
09/04/24 – Submitted by Rep. Stella  
10/15/24 – Moved to pending  
07/30/2025 – No Action Taken  
08/27/2025 – REPORT MADE  
09/24/2025 – REPORT MADE  
**10/29/2025 – No Action Taken**
- APPROVED ON THE CONSENT AGENDA**
- APPROVED ON THE CONSENT AGENDA**
- APPROVED ON THE CONSENT AGENDA**  
(Rep. Sherwood abstained)
- APPROVED 26-12-0**
- NO ACTION TAKEN**

Chair Patterson moved Item Nos. 1, 4, 5, 6 and 7 to the consent agenda, the motion was seconded (multiple), and approved via unanimous voice vote (Reps. Adams, Baines, Berns, Blank, Boeger, Campbell, Camporeale, Cottrell, Curtis, de la Cruz, Fedeli, Figueroa, Gilbride, Goldberg, Graham, Kuczynski, Ley, Matheny, Mays, Moore, Morson, Patterson, Pavia, Pierre-Louis, Pollack, Roqueta, Saftic, Sandford, Shaw, Sherwood, Stella, Strain, Summerville, Tomas, Vandervoort, Walston, Watkins, Weinberg and Williams approved. Rep. Sherwood abstained from Item Nos. 1 and 7).

**Item No. 2 (A31.225 Lauren Jacobson): 33-1-4**

The following Representatives voted to approve: Adams, Baines, Blank, Boeger, Campbell, Camporeale, Cottrell, Curtis, de la Cruz, Fedeli, Gilbride, Goldberg, Graham, Kuczynski, Ley, Matheny, Mays, Moore, Morson, Patterson, Pavia, Pierre-Louis, Pollack, Roqueta, Sandford, Shaw, Summerville, Tomas, Vandervoort, Walston, Watkins, Weinberg, and Williams. Figueroa voted against. Berns, Sherwood, Stella, and Strain abstained. (Saftic did not vote.)

**Item No. 3 (A31.226 Nicholas Ponzio): 30-6-3**

The following representatives voted to approve: Adams, Baines, Blank, Boeger, Cottrell, Curtis, De la Cruz, Fedeli, Gilbride, Goldberg, Graham, Kuczynski, Ley, Matheny, Mays, Moore, Morson, Patterson, Pavia, Pierre-Louis, Pollack, Roqueta, Saftic, Sandford, Shaw, Summerville, Vandervoort, Watkins, Weinberg, and Williams. The following representatives voted against: Figueroa, Sherwood, Stella, Strain, Tomas, and Walston. The following representatives abstained: Berns, Campbell, and Camporeale.

**Item No. 8 (A31.231): 26-12-0**

The item was moved (Patterson), seconded (multiple), and prior to the vote, a secondary motion to amend the item was made by Rep. Weinberg. The proposed amendment provided language that would allow an applicant to opt out from being listed on the website of applicants. Discussion regarding the proposed language ensued, and the motion to amend failed by a roll call vote of 12-27-0 (Reps. Adams, Blank, Gilbride, Goldberg, Ley, Mays, Morson, Pollack, Roqueta, Sandford, Shaw and Weinberg approved; Reps. Baines, Berns, Boeger, Campbell, Camporeale, Cottrell, Curtis, de la Cruz, Fedeli, Figueroa, Graham, Kuczynski, Matheny, Moore, Patterson, Pavia, Pierre-Louis, Saftic, Sherwood, Stella, Strain, Summerville, Tomas, Vandervoort, Walston, Watkins and Williams opposed)

The original motion to approve the item for final adoption was approved by roll call vote of 26-12-0 (Reps. Berns, Boeger, Campbell, Camporeale, Cottrell, Curtis, de la Cruz, Fedeli, Figueroa, Graham, Kuczynski, Matheny, Moore, Patterson, Pavia, Pierre-Louis, Roqueta, Saftic, Sherwood, Stella, Strain, Summerville, Tomas, Walston, Watkins and Williams approved and Reps. Adams, Baines, Gilbride, Goldberg, Ley, Mays, Morson, Pollack, Sandford, Shaw, Vandervoort and Weinberg voted against. Rep. Blank stepped out of the meeting prior to the vote).

At the conclusion of the Appointments Committee report and votes, Vice Chair Boeger requested a suspension of the rules to skip over Fiscal Committee and take up Item No. 5 (LR31.072) on the Legislation & Rules Committee due to the presence of a large number of supporters of this item in the gallery and for consideration of their time. The suspension of the rules was seconded (multiple). **The rules were then suspended by unanimous voice vote.** Chair Berns moved the item for approval, with Vice Chair Boeger seconding the motion

**FISCAL COMMITTEE**

[Attendance & Votes](#)  
[Minutes & Video](#)

**Sean Boeger, Co-Chair**

**Mary Fedeli, Co-Chair**

Meeting: Monday, October 27, 2025

6:00 p.m. –by webinar

Co-Chair Fedeli reported that the Fiscal Committee met as indicated above and read committee report into the record. She also thanked the members of the committee for their service during this term.

1. <a href="#">F31.604</a>	<b>ADDITIONAL APPROPRIATION (Operating)</b> - Police Administration; Request for additional funding to increase budgeted Police Officer positions from 217 to 230 (300 total sworn), as the department is now fully staffed and	<b>NO ACTION TAKEN</b>
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plans to fill the 13 new positions in the upcoming Spring Academy class.

09/26/2025 – Mayor Simmons

10/09/2025 – Held by Board of Finance

**10/27/2025 – No Action Taken**

- |  |   |   |
|--|---|---|
| 2. <a href="#">F31.605</a><br>\$2,423,801.59 | <b>ADDITIONAL APPROPRIATION (Capital)</b> - Project: CP8711 Utility Paving; Funding for full roadway restorations on utility road openings; utilities cover partial costs, Road Maintenance to manage curb-to-curb repairs to extend pavement life and reduce future resurfacing.<br>09/26/2025 – Mayor Simmons<br>10/09/2025 – Approved by Board of Finance 6-0-0<br><b>10/27/2025 – Approved by Committee 10-0-0</b>                          | <b>APPROVED ON<br/>THE CONSENT<br/>AGENDA</b> |
| 3. <a href="#">F31.606</a><br>\$88,330.00    | <b>ADDITIONAL APPROPRIATIONS (Grants)</b> - Stamford Police Department; CT Dept. of Public Health awarded grant for Community Violence Intervention & Prevention Services to support police led youth mentoring, anti-violence training & partnerships with Domus & Liberation Programs; 100% grant funded<br>09/26/2025 – Mayor Simmons<br>10/09/2025 – Approved by Board of Finance 6-0-0<br><b>10/27/2025 – Approved by Committee 10-0-0</b> | <b>APPROVED ON<br/>THE CONSENT<br/>AGENDA</b> |
| 4. <a href="#">F31.607</a>                   | <b>RESOLUTION</b> Authorizing the Mayor to enter into and sign agreements with the Connecticut Children's Medical Center for the Community Violence Intervention & Prevention Services Grant<br>09/26/2025 – Mayor Simmons<br><b>10/27/2025 – Approved by Committee 10-0-0</b>  | <b>APPROVED ON<br/>THE CONSENT<br/>AGENDA</b> |
| 5. <a href="#">F31.608</a><br>\$41,795.39    | <b>ADDITIONAL APPROPRIATION (Grant)</b> - Pursuant to Public Act 25-168, the CT Secretary of the State awarded Stamford a grant to help cover early voting costs for the November 2025 election, including labor and ballot expenses.<br>09/26/2025 – Mayor Simmons<br>10/09/2025 – Approved by Board of Finance 6-0-0<br><b>10/27/2025 – Approved by Committee 10-0-0</b>  | <b>APPROVED ON<br/>THE CONSENT<br/>AGENDA</b> |
| 6. <a href="#">F31.609</a>                   | <b>RESOLUTION</b> - Authorizing the Mayor to enter into and sign an Agreement with the CT Secretary of State for the Early Voting Grant.<br>09/26/2025 – Mayor Simmons<br><b>10/27/2025 – Approved by Committee 10-0-0</b>  | <b>APPROVED ON<br/>THE CONSENT<br/>AGENDA</b> |
| 7. <a href="#">F31.610</a><br>\$228,905.00   | <b>ADDITIONAL APPROPRIATION (Grants)</b> - COPS Hiring Grant to fund six new Police officers; this funds the final five months of FY26. Grant requires a City match and future FY27 funding. Officers must remain employed through September 2028   | <b>NO ACTION<br/>TAKEN</b>                    |

09/26/2025 – Mayor Simmons  
10/09/2025 – Held by Board of Finance  
**10/27/2025 – No Action Taken**

8. [F31.611](#) **RESOLUTION** - Authorizing the Mayor to enter into and sign agreements with the U.S. Dept. of Justice for COPS Hiring Program **NO ACTION TAKEN**  
09/26/2025 – Mayor Simmons  
10/09/2025 – Held by Board of Finance  
**10/27/2025 – No Action Taken**

Co-Chair Fedeli moved Item Nos. 2 through 6 to the consent agenda, the motion was seconded (Weinberg), and approved via unanimous voice vote (Reps. Adams, Baines, Berns, Blank, Boeger, Campbell, Camporeale, Cottrell, Curtis, de la Cruz, Fedeli, Figueroa, Gilbride, Goldberg, Graham, Kuczynski, Ley, Matheny, Mays, Moore, Morson, Patterson, Pavia, Pierre-Louis, Pollack, Roqueta, Saftic, Shaw, Sherwood, Stella, Strain, Summerville, Tomas, Vandervoort, Walston, Watkins, Weinberg and Williams approved).

**LEGISLATIVE AND RULES COMMITTEE**  
[Attendance](#) & [Votes](#)  
[Minutes](#) & Video ([Part 1](#)) & ([Part 2](#))

[Attendance](#) & [Votes](#)  
[Minutes](#) & [Video](#)

**Phil Berns, Chair**  
**Sean Boeger, Vice-Chair**  
**Meeting 1:** Monday, October 27, 2025,  
7:00 p.m. – By webinar  
**-and-**  
**Meeting 2:** ~~Tuesday, October 28, 2025~~  
**Monday, November 3, 2025,**  
7:00 p.m. – By webinar

Chair Berns reported that the Legislation & Rules Committee met as indicated above and read committee report into the record. He also thanked the members of the committee for their service during this term.

1. [LR31.108](#) **ORDINANCE; for public hearing and final adoption;** **APPROVED ON THE CONSENT AGENDA**  
regarding Veterans Tax Exemption (Rep. Sandford abstained)  
09/04/2025 – Submitted by Mayor Simmons  
09/30/2025 – Approved by Committee 8-0-0  
**10/27/2025 – Approved by Committee via unanimous voice vote**
2. [LR31.106](#) **ORDINANCE for public hearing and final adoption;** **APPROVED BY UNANIMOUS VOICE VOTE**  
Amending Chapter 227 of the Stamford Code of Ordinances to Establish a Comprehensive Tree Preservation and Urban Forestry Program (Rep. Goldberg abstained)  
08/06/2025 – Submitted by Reps. Sherwood, de la Cruz and Strain  
08/27/2025 – Proposed amendment approved by Committee 6-0-2  
08/27/2025 – Approved as amended for public hearing by Committee 8-0-0  
09/02/2025 – Approved for publication via unanimous voice vote  
09/29/2025 – Public Hearing held & Amended by Committee 7-1-0

09/29/2025 – Approved as amended for 2<sup>nd</sup> public hearing 8-0-0  
**10/27/2025 – 2<sup>nd</sup> Public Hearing Held & Approved by Committee via unanimous voice vote**

3. [LR31.100](#)

**ORDINANCE** for public hearing and final adoption;  
Requiring a Citywide Transition to Electric Landscaping Equipment in the City of Stamford  
04/08/25 – Submitted by Rep. Camporeale, de la Cruz, Weinberg and Berns  
04/29/25 – Recommitted to Steering 8-0-0  
05/27/25 – Recommitted to Steering 8-0-0  
06/24/25 – Recommitted to Steering 7-0-0  
07/29/25 – Recommitted to Steering 6-0-2  
08/26/2025 – Proposed amendment 1 approved by Committee 6-1-0  
08/26/2025 – Proposed amendment 2 approved by Committee 6-1-0  
08/26/2025 – Proposed amendment 3 approved by Committee 7-0-0  
08/26/2025 – Proposed amendment 4 approved by Committee 6-1-0  
08/26/2025 – Approved as amended for public hearing by Committee 5-1-0  
09/02/2025 – Approved for publication 28-6-0  
09/30/2025 – Motion to divide the question approved by committee 8-0-0  
09/30/2025 – Motion to Amend 211-4(2) months failed by Committee 2-5-1  
09/30/2025 – Motion to Amend 211-4(3)(a) and (b) failed by Committee 2-6-0  
09/30/2025 – Public hearing held & Approved by Committee 7-1-0  
**10/06/2025 – Motion to Amend 211-4(2)a months and 211-9 approved by roll call vote 17-14-1**  
**10/06/2025 – Approved for 2<sup>nd</sup> public hearing as amended by unanimous voice vote**  
**11/03/2025 – 2<sup>nd</sup> Public Hearing held**  
**11/03/2025 – Motion to amend 211-4(2)a and 211-9 back to previous draft language approved by committee 4-3-0**  
**11/03/2025 – Motion to approve as amended approved by committee 4-3-0**

**APPROVED  
23-10-3  
(Reps. Campbell,  
Strain &  
Summerville  
abstained)**

4. LR31.109

**REVIEW**; of the Board of Representatives Invocation Policy to ensure it aligns with First Amendment protections.  
10/08/2025 – Submitted by Reps. Stella, Campbell, Curtis, de la Cruz, Figueroa, Graham, Kuczynski, Matheny, Moore, Pavia, Sherwood, Strain, Tomas, Roqueta  
**11/03/2025 – Report Made**

**NO ACTION  
TAKEN**

5. [LR31.072](#) **ORDINANCE; for final adoption;** Regulating the Sale of **APPROVED**  
 Dogs and Cats in Pet Stores **35-1-1**  
 02/07/24 – Submitted by Reps. Sherwood, Camporeale  
 and Strain **(Rep. Goldberg**  
 02/27/24 – Held by Committee **abstained)**  
 04/30/24 – Held by Committee  
 05/13/24 – Moved to Pending  
 02/24/25 – Approved for Publication by Committee 8-0-0  
 03/25/25 – Public Hearing held & Recommitted to  
 Steering 9-0-0  
 04/14/25 – Moved To Pending  
**10/27/25 – Motion to Recommit to 11/3/25 Failed by**  
**Committee 1-7-0**  
**10/27/25 – Approved by Committee 6-1-1**

**Item No. 5 (LR31.072): 35-1-1**

At the conclusion of the Appointments Committee report and votes, Vice Chair Boeger requested a suspension of the rules to skip over Fiscal Committee and take up Item No. 5 (LR31.072) on the Legislation & Rules Committee due to the presence of a large number of supporters of this item in the gallery and for consideration of their time. The suspension of the rules was seconded (multiple) and Chair Berns moved the item for approval, with Vice Chair Boeger seconding the motion. Discussion ensued regarding the item's validity per the legal opinion received recently by the legal department versus the legal opinion given in 2019 by legal on this item. Alternative methods of supporting the cause behind the proposed amendment were discussed, and various representatives gave their statements on supporting or not supporting this item at this time. The item was approved by a roll call vote of 35-1-1 (Reps. Adams, Baines, Berns, Boeger, Campbell, Camporeale, Cottrell, Curtis, de la Cruz, Fedeli, Figueroa, Gilbride, Kuczynski, Ley, Matheny, Mays, Moore, Morson, Patterson, Pavia, Pierre-Louis, Pollack, Roqueta, Saftic, Sandford, Shaw, Sherwood, Stella, Strain, Summerville, Tomas, Vandervoort, Walston, Watkins, and Williams approved; Rep. Weinberg was against; Rep. Goldberg abstained. Reps. Blank and Graham were not present in the meeting for the vote)

**Item No. 1 (LR31.108): Approved on Consent (Rep. Sandford abstained)**

Chair Berns moved Item Nos. 1 and 2 to the consent agenda. Rep. Matheny requested Chair Berns remove Item No. 2 from the consent agenda, and he modified his motion to only place Item No. 1 on the consent agenda.

The motion was seconded (multiple), and Item No. 1 was approved via unanimous voice vote (Reps. Adams, Baines, Berns, Boeger, Campbell, Camporeale, Cottrell, Curtis, de la Cruz, Fedeli, Figueroa, Gilbride, Goldberg, Kuczynski, Ley, Matheny, Mays, Moore, Morson, Patterson, Pavia, Pierre-Louis, Pollack, Roqueta, Saftic, Shaw, Sherwood, Stella, Strain, Summerville, Tomas, Vandervoort, Walston, Watkins, Weinberg and Williams approved. Rep. Sandford abstained. Reps. Blank and Graham stepped out of the meeting prior to the vote).

**Item No. 2 (LR31.106): Approved on Consent (Rep. Goldberg abstained)**

Item No. 2 was moved (Berns), seconded (multiple), and was approved via unanimous voice vote (Reps. Adams, Baines, Berns, Boeger, Campbell, Camporeale, Cottrell, Curtis, de la

Cruz, Fedeli, Figueroa, Gilbride, Graham, Kuczynski, Ley, Matheny, Mays, Moore, Morson, Patterson, Pavia, Pierre-Louis, Pollack, Roqueta, Saftic, Sandford, Shaw, Sherwood, Stella, Strain, Summerville, Tomas, Vandervoort, Walston, Watkins, Weinberg and Williams approved. Rep. Goldberg abstained from Item No. 2. Rep. Blank stepped out of the meeting prior to the vote).

**Item No. 3 (LR31.100): 23-10-3 (Reps. Campbell, Strain & Summerville abstained)**

Item No. 3 was moved (Berns), seconded (Weinberg), and after discussion, the item was approved via roll call vote of 23-10-3 (Reps. Berns, Boeger, Camporeale, Cottrell, de la Cruz, Fedeli, Gilbride, Goldberg, Graham, Kuczynski, Ley, Mays, Morson, Pavia, Pollack, Roqueta, Saftic, Shaw, Sherwood, Vandervoort, Watkins, Weinberg, and Williams approved; Reps. Adams, Baines, Curtis, Figueroa, Matheny, Patterson, Pierre-Louis, Stella, Tomas and Walston against; Reps. Campbell, Strain and Summerville abstained. Rep. Blank was not present for the vote; Rep. Moore did not respond during roll call and Rep. Sandford left the meeting at 10:46 p.m.).

**PERSONNEL COMMITTEE**

[Attendance & Votes](#)  
[Minutes & Video](#)

**Mary Fedeli, Chair**

**Bobby Pavia, Vice-Chair**

Meeting: Monday, October 20, 2025

7:00 p.m. – By webinar

Chair Fedeli reported that the Personnel Committee met as indicated above and read committee report into the record. She also thanked the members of the committee for their service during this term.

1. P31.079      **APPROVAL**; of a Clerk of the Works III Agreement with Racquel Anderson  
09/26/2025 – Submitted by Rosemarie Frager  
10/09/2025 – Approved by Board of Finance 6-0-0  
**10/20/2025 – Approved by Committee 7-0-1**      **APPROVED ON THE CONSENT AGENDA**
  
2. P31.080      **APPROVAL**; of a Clerk of the Works III Agreement with Sean P. McGarrity  
09/9/2025 – Submitted by Rosemarie Frager  
10/09/2025 – Approved by Board of Finance 6-0-0  
**10/20/2025 – Approved by Committee 8-0-0**      **APPROVED ON THE CONSENT AGENDA**

Chair Fedeli moved Item Nos. 1 and 2 to the consent agenda, the motion was seconded (multiple) and after discussion, the items were approved via unanimous voice vote (Reps. Adams, Baines, Berns, Blank, Boeger, Campbell, Camporeale, Cottrell, Curtis, de la Cruz, Fedeli, Figueroa, Gilbride, Goldberg, Graham, Kuczynski, Ley, Matheny, Mays, Moore, Morson, Patterson, Pavia, Pierre-Louis, Pollack, Roqueta, Saftic, Shaw, Sherwood, Stella, Strain, Summerville, Tomas, Vandervoort, Walston, Watkins, Weinberg and Williams approved).

**LAND USE/URBAN REDEVELOPMENT COMMITTEE**

[Attendance & Votes](#)  
[Minutes & Video](#)

**Nina Sherwood, Co-Chair**

**Carmine Tomas, Co-Chair**

Meeting: Wednesday, October 22, 2025

7:00 p.m. – By webinar

Co-Chair Tomas reported that the Land Use/Urban Redevelopment Committee met as indicated above and read committee report into the record. He also thanked the members of

the committee for their service during this term.

1. [LU31.043](#)      **REVIEW**; Widening of Garden Street between Henry Street and Dock Street. **NO ACTION TAKEN**  
08/12/24 – Submitted by Rep. Adams  
08/21/24 – Recommitted to Steering 8-0-0  
09/18/24 – Held by Committee  
10/24/24 – Recommitted to Steering 11-0-0  
11/20/24 – Recommitted to Steering 8-0-0  
12/09/24 – Held at Steering  
01/22/25 – Recommitted to Steering 10-0-0  
02/27/25 – Recommitted to Steering 10-0-0  
03/19/25 – Recommitted to Steering 9-0-0  
04/23/25 – Recommitted to Steering 8-0-0  
07/31/25 – Recommitted to Steering 7-0-0  
08/20/25 – Recommitted to Steering 8-0-0  
09/16/25 – Recommitted to Steering 7-0-0  
**10/22/25 – Recommitted to Steering 9-0-0**
  
2. LU31.062      **REVIEW**; Zoning regulations and Enforcement of City Ordinances in ML (Mixed-Use Light Industrial) Districts **NO ACTION TAKEN**  
10/08/2025 – Submitted by Reps. Sherwood and Tomas  
**10/22/2025 – No Action Taken**
  
3. [LU31.059](#)      **REVIEW**; of Establishment at 36 Vine Road **NO ACTION TAKEN**  
09/02/2025 – Submitted by Reps. Camporeale and Sherwood  
09/16/2025 – Recommitted to Steering 7-0-0  
**10/22/2025 – Recommitted to Steering 9-0-0**
  
4. LU31.060      **REVIEW**; Administration plans to relocate the Lines and Signs Factory out of Courtland Park in accordance with **NO ACTION TAKEN**  
[Resolution 4392](#).  
09/08/2025 – Submitted by Reps. de la Cruz and Strain  
**10/22/2025 – Recommitted to Steering 9-0-0**
  
5. [LU31.055](#)      **REVIEW**; 2035 Comprehensive Plan **NO ACTION TAKEN**  
06/07/25 – Submitted by Rep. Tomas  
07/31/25 – Recommitted to Steering 7-0-0  
08/20/25 – Recommitted to Steering 8-0-0  
09/08/25 – Moved to pending agenda  
**10/22/25 – Report Made**
  
6. [LU31.063](#)      **RESOLUTION**; Waiving the Requirements of [Section 21-3.B of the Code of Ordinances](#) in Order to Name the **APPROVED ON THE CONSENT AGENDA**  
Legislative Board Office as the “Annie M. Summerville Board Office” at the Stamford Government Center (ORIGINALLY LR31.073).  
10/14/2025 – Submitted by 31<sup>st</sup> Board of Representatives  
**10/22/2025 – Approved by Committee 9-0-0**

7. [LU31.064](#)     **RESOLUTION**; Naming the Board Office as the “Annie M. Summerville Board Office” at the Stamford Government Center (ORIGINALLY LR31.074).  
10/14/2025 – Submitted by 31<sup>st</sup> Board of Representatives  
**10/22/2025 – Approved by Committee 9-0-0**     **APPROVED ON THE CONSENT AGENDA**
8. [LU31.058](#)     **ORDINANCE; for publication**; Forming a Conservation Commission in the City of Stamford.  
09/03/25 – Submitted by Rep. Camporeale  
09/16/2025 – Name change of item passed by committee 7-0-0  
09/16/2025 – Recommitted to Steering 7-0-0  
**10/22/2025 – Recommitted to Steering 9-0-0**     **NO ACTION TAKEN**

Co-Chair Tomas moved Item Nos. 6 and 7 to the consent agenda, the motion was seconded (multiple) and after discussion, the items were approved via unanimous voice vote (Reps. Adams, Baines, Berns, Blank, Boeger, Campbell, Camporeale, Cottrell, Curtis, de la Cruz, Fedeli, Figueroa, Gilbride, Goldberg, Graham, Kuczynski, Ley, Matheny, Mays, Moore, Morson, Patterson, Pavia, Pierre-Louis, Pollack, Roqueta, Saftic, Sandford, Shaw, Sherwood, Stella, Strain, Summerville, Tomas, Vandervoort, Walston, Watkins, Weinberg and Williams approved).

**OPERATIONS COMMITTEE**

[Attendance & Votes](#)  
[Minutes & Video](#)

**Virgil de la Cruz, Chair**  
**Carmine Tomas, Vice-Chair**  
Meeting: Thursday, October 23, 2025  
6:30 p.m. – By webinar

Vice Chair Tomas reported that the Operations Committee met as indicated above and read committee report into the record. He also thanked the members of the committee for their service during this term.

1. O31.069     **REVIEW**; status and update on the South End Community Center Repairs.  
03/05/25 – Submitted by Reps. Adams and Graham  
03/20/25 – Recommitted to Steering 8-0-0  
04/24/25 – No Action Taken  
05/22/25 – No Action Taken  
06/17/25 – Recommitted to Steering 9-0-0  
08/21/25 – Recommitted to Steering 8-0-0  
09/18/25 – Recommitted to Steering 6-0-0  
**10/23/25 – Recommitted to Steering 5-0-0**     **NO ACTION TAKEN**
2. [O31.083](#)     **REVIEW**; Administration’s Current Plans for W. Main Street Bridge in comparison to Board of Representatives Resolution No. [4367](#)  
09/08/2025 – Submitted by Reps. de la Cruz and Stella  
09/18/2025 – No action taken  
**10/23/2025 – Recommitted to Steering 5-0-0**     **NO ACTION TAKEN**

**PUBLIC SAFETY & HEALTH  
COMMITTEE**

[Attendance & Votes](#)  
[Minutes & Video](#)

**Jeffrey Stella, Chair**  
**Eric Morson, Vice-Chair**  
Meeting: Thursday, October 30, 2025  
6:30 p.m. – By webinar

Chair Stella reported that the Public Safety & Health Committee met as indicated above and read committee report into the record. He also thanked the members of the committee for their service during this term.

1. [PS31.002](#)     **REVIEW**; Administration Plans to pursue Air Quality Monitoring as Proposed in [Resolution 4081](#). (Previously PS30.092)  
12/08/21 – Submitted by Reps. de la Cruz, Berns, Stella and Strain  
12/13/21 – Moved to Pending  
03/01/23 – Report Made  
03/06/23 – Recommitted to Steering at Board Meeting by Unanimous Voice Vote  
03/13/23 – Moved to Pending  
04/20/22 – Held by Committee 6-0-0  
05/18/22 – No Action Taken  
06/13/22 – Moved to Pending  
05/18/23 – Report Made  
06/05/23 – Recommitted to Steering by Full Board  
06/12/23 – Moved to Pending  
08/24/28 – No Action Taken  
09/21/23 – Report Made and Recommitted to Steering, 6-0-1  
10/26/23 – Report Made and Recommitted to Steering 5-0-0  
11/13/23 – Moved to Pending  
10/30/24 – Recommitted to Steering 7-0-0  
11/12/24 – Moved to Pending  
01/30/25 – No Action Taken  
02/19/25 – Held by Committee 6-0-0  
05/29/25 – Recommitted to Steering 6-0-0  
07/31/25 – Meeting Cancelled  
08/28/25 – Recommitted to Steering 6-0-0  
09/25/25 – Recommitted to Steering 6-0-0  
**10/30/25 – Recommitted to Steering 7-0-0**     **NO ACTION TAKEN**
  
2. [PS31.070](#)     **RESOLUTION**; Congratulating Angela Carella on her retirement from her journalism career of over 41 Years.  
10/08/2025 – Submitted by Reps. Stella, Sherwood and Strain  
**10/30/2025 – Approved by committee 6-0-1**     **APPROVED 21-2-6**
  
3. [PS31.071](#)     **REVIEW**; Update regarding outcome & investigation related to false arrest of student after incident with school administrator.  
09/24/2025 – Submitted by Reps. Pavia and de la Cruz  
**10/30/2025 – Recommitted to Steering 7-0-0**     **NO ACTION TAKEN**

- 4. [PS31.072](#)     **REVIEW;** Request for report from administration on incident involving false arrest of student at direction of school administrator, to include findings, outcomes, and any corrective policies or procedures to prevent recurrence.  
09/24/2025 – Submitted by Reps. Pavia and de la Cruz  
**10/30/2025 – Recommitted to Steering 7-0-0**     **NO ACTION TAKEN**
  
- 5. [PS31.073](#)     **RESOLUTION;** Waiving the Requirements of [Section 21-3.B of the Code of Ordinances](#) to rename West Park Place as Annie M. Summerville Way  
10/29/2025 – Submitted by Director Matt Quiñones, Reps. Stella and Sherwood  
**10/30/2025 – Approved by committee 6-0-0**     **APPROVED ON THE CONSENT AGENDA**
  
- 6. [PS31.074](#)     **RESOLUTION;** Renaming West Park Place as Annie M. Summerville Way in Conformance with Section 21 of the Code of Ordinances  
10/29/2025 – Submitted by Director Matt Quiñones, Reps. Stella and Sherwood  
**10/30/2025 – Approved by committee 6-0-0**     **APPROVED ON THE CONSENT AGENDA**

Chair Stella moved Item Nos. 5 and 6 to the consent agenda, the motion was seconded (multiple) and after discussion, the items were approved via unanimous voice vote (Reps. Adams, Baines, Berns, Blank, Boeger, Campbell, Camporeale, Cottrell, Curtis, de la Cruz, Fedeli, Figueroa, Gilbride, Goldberg, Graham, Kuczynski, Ley, Matheny, Mays, Moore, Morson, Patterson, Pavia, Pierre-Louis, Pollack, Roqueta, Saffic, Sandford, Shaw, Sherwood, Stella, Strain, Summerville, Tomas, Vandervoort, Walston, Watkins, Weinberg and Williams approved).

**Item No. 2 (PS31.070: APPROVED VIA UNANIMOUS CONSENT**

Item was taken off of the consent agenda & moved (Stella), seconded (multiple), and discussion ensued, with questions raised as to the appropriateness of moving this item from the honorary Sense of the Board resolutions to a committee as a resolution. The item was approved via roll call vote of 21-2-6 (Reps. Adams, Baines, Boeger, Campbell, Camporeale, Cottrell, Curtis, de la Cruz, Figueroa, Kuczynski, Matheny, Patterson, Roqueta, Sherwood, Stella, Strain, Summerville, Tomas, Vandervoort, Walston and Watkins approved; Reps. Goldberg, and Morson against; Reps. Fedeli, Ley, Mays, Pollack, Weinberg and Williams abstained).

**PARKS AND RECREATION COMMITTEE**

[Attendance & Votes Minutes](#) & Video ([Part 1](#)) & ([Part 2](#))

**Jennifer Matheny, Chair**  
**Daniel Sandford, Vice-Chair**  
Meeting: Monday, October 20, 2025  
7:00 p.m. – By webinar

Chair Matheny reported that the Parks & Recreation Committee met as indicated above and read committee report into the record. She also thanked the members of the committee for their service during this term.

- 1. [PR31.050](#)     **ORDINANCE;** for public hearing and final adoption; regarding beach access  
09/04/2025 – Submitted by Rep. Sherwood     **APPROVED ON THE**

- |                             |   |   |
|-----------------------------|---|---|
|                             | 09/15/2025 – Approved by committee 5-0-0<br><b>10/20/2025 – Amendment approved by committee 6-0-0</b><br><b>10/20/2025 – Approved as amended by committee 6-0-0</b>                   | <b>CONSENT<br/>AGENDA</b>                         |
| 2. <a href="#">PR31.041</a> | <b>REVIEW</b> ; New Lione Park parking lot progress<br>03/04/25 – Submitted by Rep. Matheny<br>04/14/25 – Moved to Pending<br>09/15/25 – Report Made<br><b>10/20/25 – Report Made</b> | <b>NO ACTION<br/>TAKEN</b>                        |
| 3. PR31.052                 | <b>REVIEW</b> ; E-Bikes in Parks<br>10/08/2025 – Submitted by Rep. Matheny<br><b>10/20/2025 – Report Made</b>   | <b>NO ACTION<br/>TAKEN</b>                        |
| 4. <a href="#">PR31.053</a> | <b>APPROVAL</b> ; Update to Park Regulations regarding Wildlife<br>09/25/2025 – Submitted by Rep. Matheny<br><b>10/20/2025 – Approved by committee 6-0-0</b>                          | <b>APPROVED<br/>ON THE<br/>CONSENT<br/>AGENDA</b> |
| 5. <a href="#">PR31.054</a> | <b>APPROVAL</b> ; Barrett Park -- Luminous Butterfly Project<br>[public art mural].<br>10/10/2025 – Submitted by Rep. Matheny<br><b>10/20/2025 – Not taken up</b>                     | <b>NO ACTION<br/>TAKEN</b>                        |

Chair Matheny moved Item Nos. 1 and 4 to the consent agenda, the motion was seconded (multiple) and brief discussion ensued. There was a question as to why Item No. 5 was not taken up; Chair Matheny explained that this item was not taken up by the Parks & Recreation Commission, which was a prerequisite of the Board of Representatives' Parks & Recreation Committee being able to take up the item.

After discussion, the items were approved via unanimous voice vote (Reps. Adams, Baines, Boeger, Campbell, Camporeale, Cottrell, Curtis, de la Cruz, Figueroa, Kuczynski, Ley, Matheny, Mays, Morson, Patterson, Pollack, Roqueta, Sherwood, Stella, Strain, Summerville, Tomas, Vandervoort, Walston, Weinberg and Watkins approved).

### **EDUCATION COMMITTEE**

**Megan Cottrell, Chair**  
**Ramya Shaw, Vice-Chair**

Chair Cottrell reported that there was no meeting of the Education Committee and no report. She also thanked the committee members for their service during this term.

### **HOUSING/COMMUNITY DEVELOPMENT/SOCIAL SERVICES COMMITTEE**

[Attendance & Votes](#)  
[Minutes & Video](#)

**Mavina Moore, Co-Chair**  
**Rob Roqueta, Co-Chair**  
Meeting: Tuesday, October 28, 2025  
6:30 p.m. – By webinar

Chair Roqueta reported that the Housing/Community Development/Social Services Committee met as indicated above and read committee report into the record. He also thanked the members of the committee for their service during this term.

1. [HCD31.088](#) **ORDINANCE**; for public hearing and final adoption; Amendment to Code of Ordinances, Chapter 146, Article V, Section 146-67, Creation of A Commercial Linkage Affordable Housing Program (from 10% to 15%)  
 09/04/2025 – Submitted by Reps. Roqueta and Sherwood  
 09/30/2025 – Approved by Committee 5-0-0  
**10/28/2025 – Public Hearing Held & Approved by Committee 4-0-0** **APPROVED ON THE CONSENT AGENDA**

2. [HCD31.082](#) **REVIEW**; of the 2023 Affordable Housing Mayoral Executive Order.  
 07/09/2025 – Submitted by Rep. Roqueta  
 09/30/2025 – Held by Committee 5-0-0  
**10/28/2025 – Recommitted to Steering 4-0-0** **NO ACTION TAKEN**

Co-Chair Roqueta moved Item No. 1 to the consent agenda, the motion was seconded (multiple), and approved via unanimous voice vote (Reps. Adams, Baines, Boeger, Campbell, Camporeale, Cottrell, Curtis, de la Cruz, Figueroa, Goldberg, Ley, Kuczynski, Matheny, Mays, Morson, Patterson, Pollack, Roqueta, Sherwood, Stella, Strain, Summerville, Tomas, Vandervoort, Walston, Weinberg and Watkins approved).

**TRANSPORTATION COMMITTEE**  
[Attendance](#) & [Votes](#)  
[Minutes](#) & [Video](#)

**David Watkins, Chair**  
**Terry Adams, Vice-Chair**  
 Meeting: Tuesday, October 21, 2025  
 7:00 p.m. – By webinar

Chair Watkins reported that the Transportation Committee met as indicated above and read committee report into the record. He also thanked the members of the committee for their service during this term.

1. [T31.052](#) **RESOLUTION**; Accepting an in-kind contribution from Charter Communications of advertising space at the Stamford Train Station – approximate value of \$270,000.  
 09/24/2025 – Submitted by Leah Kagan  
**10/21/2025 – Approved by Committee 4-0-0** **APPROVED ON THE CONSENT AGENDA**

2. [T31.051](#) **RESOLUTION and public hearing**; for consideration of a new Lease Agreement with the State of Connecticut Department of Transportation for a portion of Blachley Road.  
 08/18/2025 – Submitted by Mayor Simmons  
 09/11/2025 – Approved by Board of Finance 6-0-0  
**10/21/2025 – Approved by Committee 4-0-0** **APPROVED ON THE CONSENT AGENDA**

3. [T31.053](#) **APPROVAL**; of a proposed contract with LAZ Parking LTD, LLC (LAZ) for the management of the City’s Bedford Street, Bell Street and Summer Street Garages  
 09/10/2025 – Submitted by Mayor Simmons **APPROVED ON THE CONSENT AGENDA**

10/09/2025 – Approved by Board of Finance 6-0-0  
**10/21/2025 – Approved by Committee 4-0-0**

Chair Watkins moved Item Nos. 1 through 3 to the consent agenda, the motion was seconded (Weinberg), and approved via unanimous voice vote (Reps. Adams, Baines, Boeger, Campbell, Camporeale, Cottrell, Curtis, de la Cruz, Figueroa, Goldberg, Kuczynski, Ley, Matheny, Mays, Morson, Patterson, Pollack, Roqueta, Sherwood, Stella, Strain, Summerville, Tomas, Vandervoort, Walston, Weinberg and Watkins approved).

**STATE & COMMERCE COMMITTEE**

**Fred Pierre-Louis, Chair**  
**Ashley Ley, Vice-Chair**

President Sherwood thanked the State & Commerce Committee members of the committee for their service during this term.

**NEW BUSINESS:** President Sherwood opened the floor to thank Rep. Fedeli for her 30 years of service on the Board of Representatives. Rep. Morson thanked Reps. Fedeli, Summerville and Watkins for their years of service on the Board of Representatives. Rep. Goldberg reminded those present of the current SNAP program crisis and asked the Board members to consider donating to local food banks, perhaps in honor of those members of the Board of Representatives they have served with.

## MINUTES

1. **APPROVAL;** October 6, 2025, Regular Board Meeting **APPROVED ON**  
[Minutes](#) **CONSENT**  
**(Reps. Sherwood and Williams abstained)**

**ADJOURNMENT:** A motion to adjourn was made, seconded and approved via unanimous voice vote. President Sherwood adjourned the meeting at 1:08 a.m.

This meeting is available on video ([Part 1](#)) & ([Part 2](#)).

**Note:** *Due to technical issues, there is only audio from this meeting. Also, Part 1's recording was interrupted and is continued in Part 2.*